





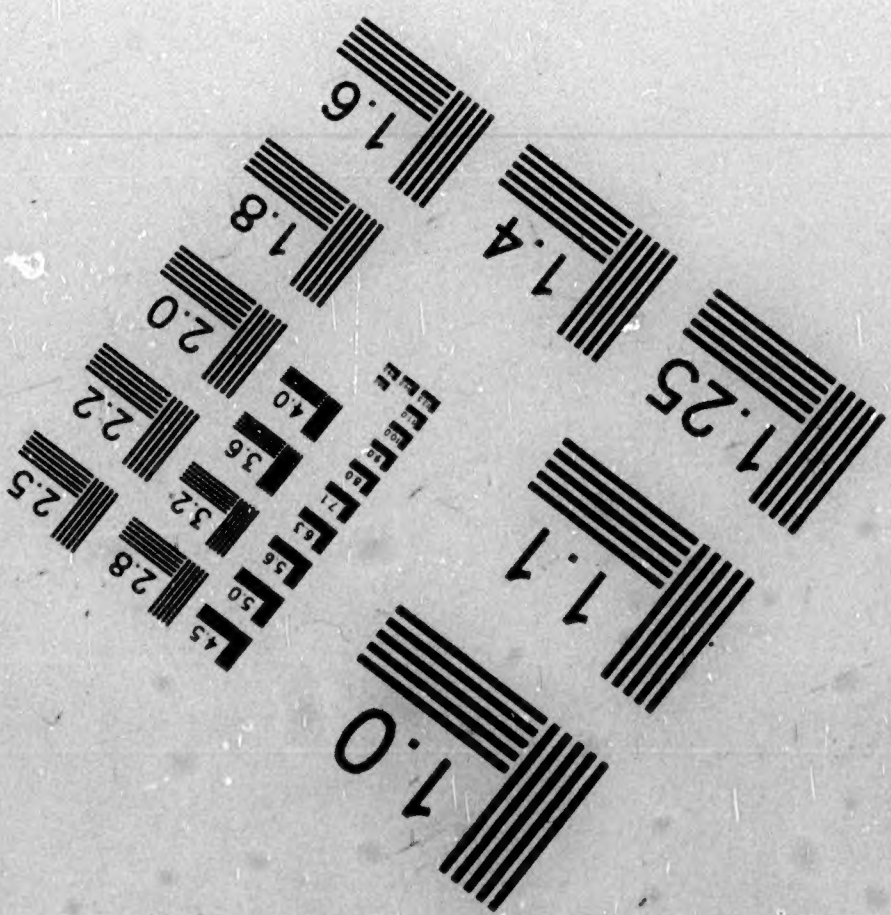
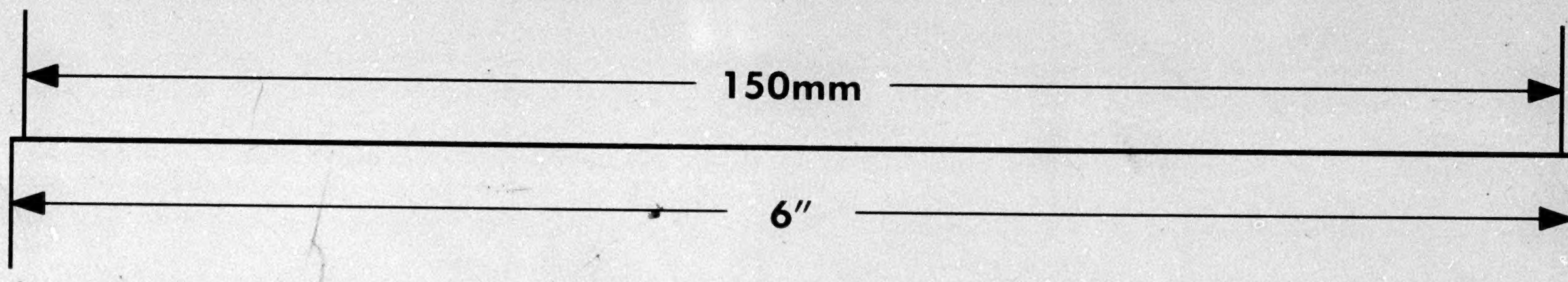
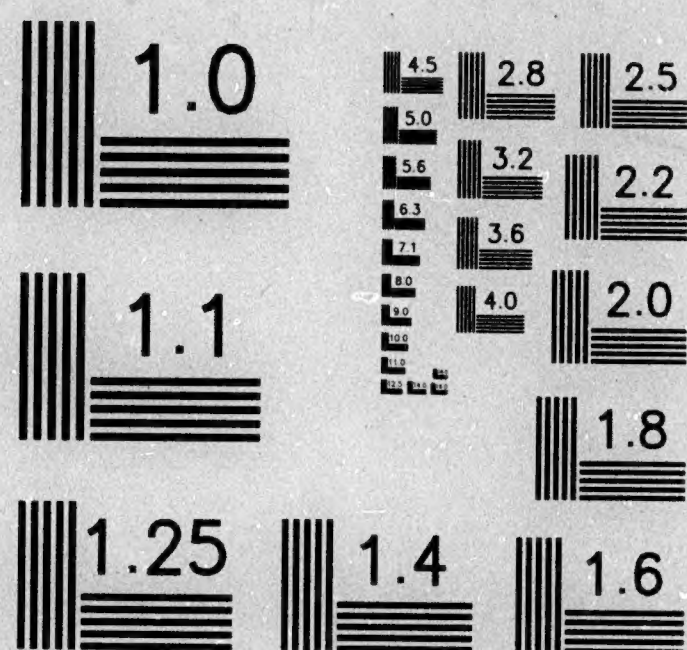
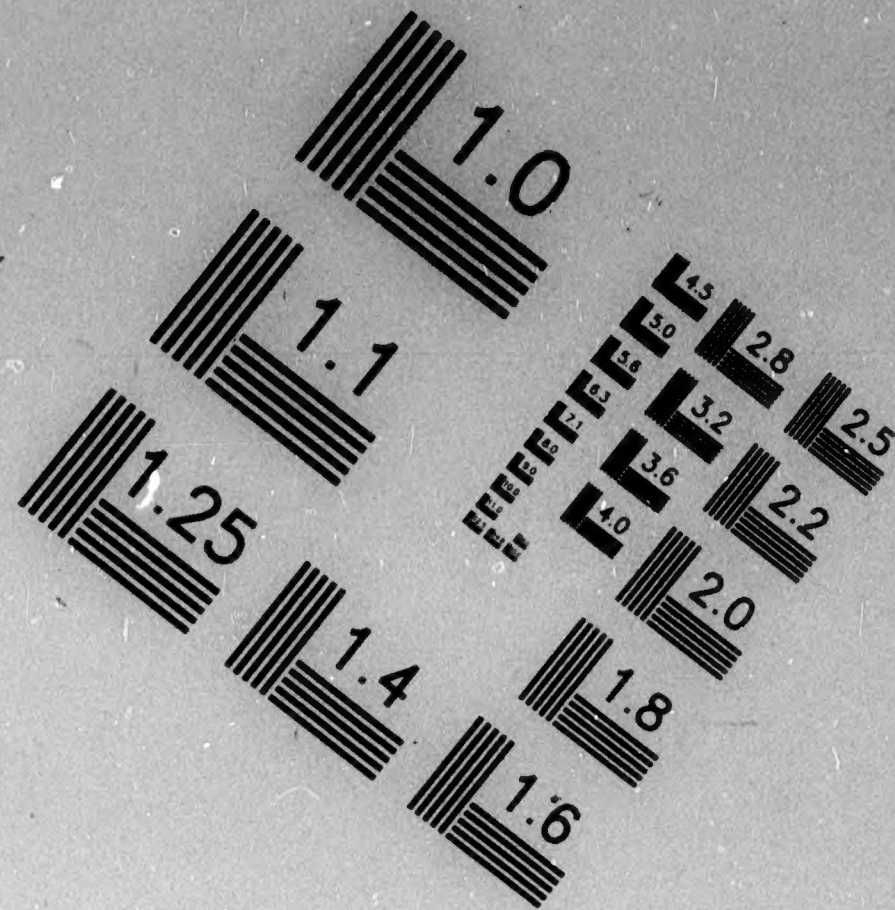
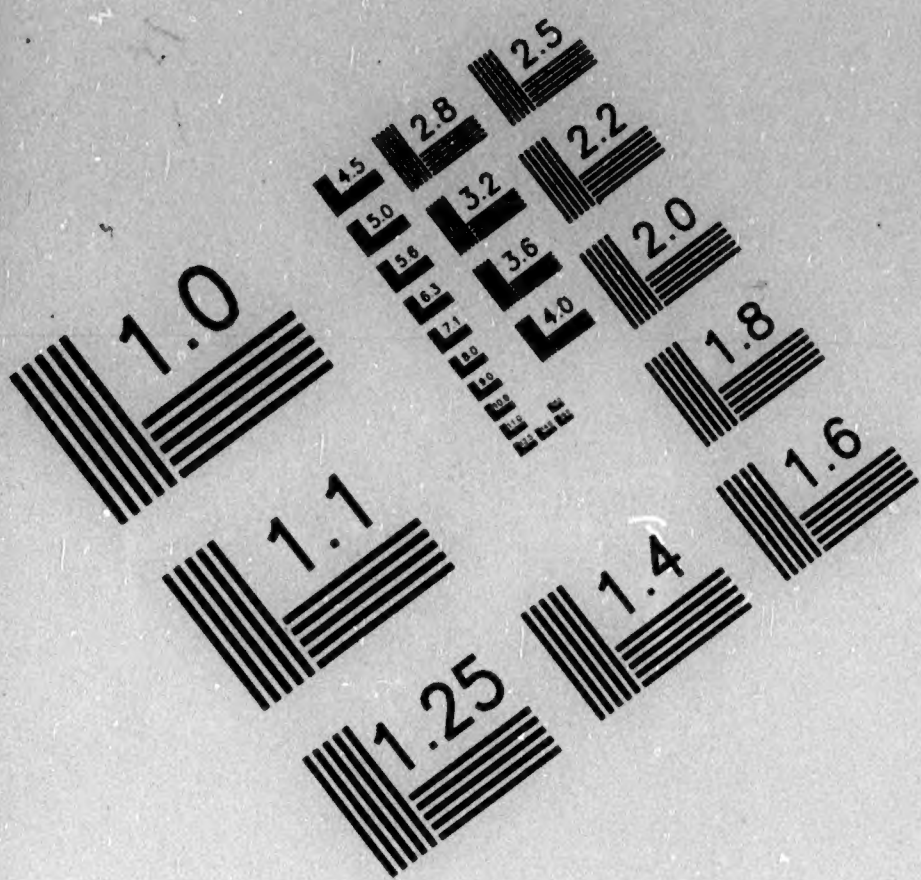


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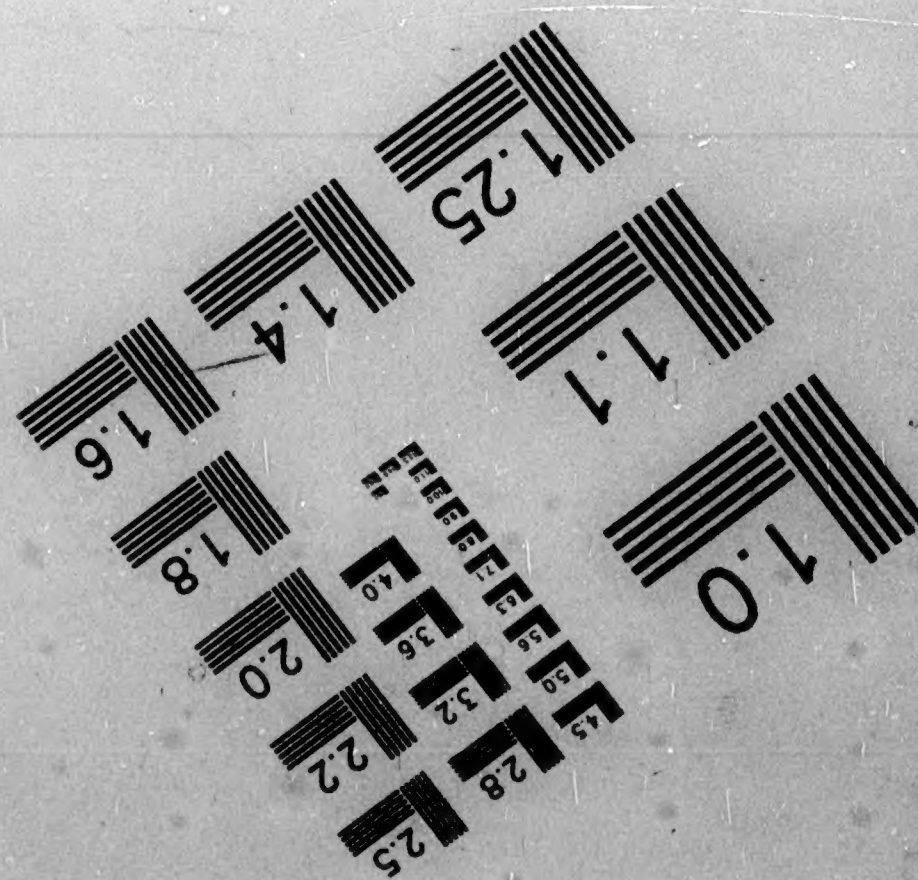


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MICROFILM PUBLICATIONS

M1904

RECORDS OF THE FIELD OFFICES FOR THE STATE OF  
KENTUCKY, BUREAU OF REFUGEES, FREEDMEN, AND  
ABANDONED LANDS, 1865-1872

United States Congress  
and  
National Archives and Records Administration  
Washington, DC  
2003



**NATIONAL ARCHIVES AND RECORDS ADMINISTRATION**  
**M I C R O F I L M   P U B L I C A T I O N S**

**NATIONAL ARCHIVES AND RECORD ADMINISTRATION**  
**FREEDMEN'S BUREAU PRESERVATION PROJECT**

This National Archives microfilm publication is part of a multiyear project to microfilm the field office records of the Bureau of Refugees, Freedmen, and Abandoned Lands (Freedmen's Bureau). The project was made possible by the United States Congress through The Freedmen's Bureau Records Preservation Act of 2000 (Public Law 106-444). When completed, all of the field records for the States of Alabama, Arkansas, Delaware, Florida, Georgia, Kentucky, Louisiana, Maryland, Mississippi, Missouri, North Carolina, South Carolina, Tennessee, Texas, Virginia, and for the District of Columbia will be available on microfilm. For microfilm availability and description, view both the microfilm catalog *Black Studies: A Select Catalog of National Archives Microfilm Publications* and the National Archives microfilm locator on our web site at [www.archives.gov](http://www.archives.gov).

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Civil War Conservation Corps (CWCC) Volunteers  
Directed by Budge Weidman and Russ Weidman

\* Reginald Washington wrote the introductory materials.

\*\* Benjamin Guterman edited the introductory materials.



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
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### INTRODUCTION

On the 133 rolls of this microfilm publication, M1904, are reproduced the records of the Kentucky headquarters for the Assistant Commissioner and his staff officers and the subordinate field offices of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1872. These records consist of bound volumes and unbound records, containing materials that include letters sent and received, monthly reports, registers of complaints, labor contracts, and other records relating to freedmen's claims and bounty payments. These records are part of the Records of the Bureau of Refugees, Freedmen, and Abandoned Lands, Record Group (RG) 105.

### HISTORY AND ORGANIZATION

The Bureau of Refugees, Freedmen, and Abandoned Lands, also known as the Freedmen's Bureau, was established in the War Department by an act of Congress on March 3, 1865 (13 Stat. 507). The life of the Bureau was extended twice by acts of July 16, 1866 (14 Stat. 173), and July 6, 1868 (15 Stat. 83). The Bureau was responsible for the supervision and management of all matters relating to refugees and freedmen, and of lands abandoned or seized during the Civil War. In May 1865, President Andrew Johnson appointed Maj. Gen. Oliver Otis Howard as Commissioner of the Bureau, and Howard served in that position until June 30, 1872, when activities of the Bureau were terminated in accordance with an act of June 10, 1872 (17 Stat. 366). While a major part of the Bureau's early activities involved the supervision of abandoned and confiscated property, its mission was to provide relief and help freedmen become self-sufficient. Bureau officials issued rations and clothing, operated hospitals and refugee camps, and supervised labor contracts. In addition, the Bureau managed apprenticeship disputes and complaints, assisted benevolent societies in the establishment of schools, helped freedmen in legalizing marriages entered into during slavery, and provided transportation to refugees and freedmen who were attempting to reunite with their family or relocate to other parts of the country. The Bureau also helped black soldiers, sailors, and their heirs collect bounty claims, pensions, and back pay.

The act of March 3, 1865, authorized the appointment of Assistant Commissioners to aid the Commissioner in supervising the work of the Bureau in the former Confederate states, the border states, and the District of Columbia. While the work performed by Assistant Commissioners in each state was similar, the organizational structure of staff officers varied from state to state. At various times, the staff could consist of a superintendent of education, an assistant adjutant general, an assistant inspector general, a disbursing officer, a chief medical officer, a chief quartermaster, and a commissary of subsistence. Subordinate to these officers were the assistant superintendents, or subassistant commissioners as they later became known, who commanded the subdistricts.

The Assistant Commissioner corresponded extensively with both his superior in the



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Washington Bureau headquarters and his subordinate officers in the subdistricts. Based upon reports submitted to him by the subassistant commissioners and other subordinate staff officers, he prepared reports that he sent to the Commissioner concerning Bureau activities in areas under his jurisdiction. The Assistant Commissioner also received letters from freedmen, local white citizens, state officials, and other non-Bureau personnel. These letters varied in nature from complaints to applications for jobs in the Bureau. Because the assistant adjutant general handled much of the mail for the Assistant Commissioner's office, it was often addressed to him instead of to the Assistant Commissioner.

In a circular issued by Commissioner Howard in July 1865, the Assistant Commissioners were instructed to designate one officer in each state to serve as "general Superintendents of Schools." These officials were to "take cognizance of all that is being done to educate refugees and freedmen, secure proper protection to schools and teachers, promote method and efficiency, correspond with the benevolent agencies which are supplying his field, and aid the Assistant Commissioner in making his required reports." In October 1865, a degree of centralized control was established over Bureau educational activities in the states when Rev. John W. Alvord was appointed Inspector of Finances and Schools. In January 1867, Alvord was divested of his financial responsibilities, and he was appointed General Superintendent of Education.

An act of Congress, approved July 25, 1868 (15 Stat. 193), ordered that the Commissioner of the Bureau "shall, on the first day of January next, cause the said bureau to be withdrawn from the several States within which said bureau has acted and its operation shall be discontinued." Consequently, in early 1869, with the exception of the superintendents of education and the claims agents, the Assistant Commissioners and their subordinate officers were withdrawn from the states.

For the next year and a half the Bureau continued to pursue its education work and to process claims. In the summer of 1870, the superintendents of education were withdrawn from the states, and the headquarters staff was greatly reduced. From that time until the Bureau was abolished by an act of Congress approved June 10, 1872 (17 Stat. 366), effective June 30, 1872, the Bureau's functions related almost exclusively to the disposition of claims. The Bureau's records and remaining functions were then transferred to the Freedmen's Branch in the office of the Adjutant General. The records of this branch are among the Bureau's files.

### THE FREEDMEN'S BUREAU IN KENTUCKY

#### ORGANIZATION

From July 1865 until June 1866, Maj. Gen. C. B. Fisk served as Assistant Commissioner for both Kentucky and Tennessee. Fisk appointed Bvt. Brig. Gen. John Ely to serve as chief superintendent for the Bureau at Kentucky (from March to June 1866). Ely established his headquarters at Louisville, Kentucky, and divided



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his operations into five subdistricts: Lexington, Louisville, Northwestern, Southern, and Central. Records relating to Kentucky created prior to Ely's tenure may be included among the files of the Assistant Commissioner for Tennessee.

In June 1866, Maj. Gen. Jeff C. Davis was appointed as the first Assistant Commissioner for Kentucky. Superintendents (or subassistant commissioners) employed under Davis were generally responsible for from 3 to 11 counties, and agents (civilian and military) from 1 to 3 counties. Agents received their orders directly from superintendents, and all superintendents were required to submit monthly reports of their activities to the Assistant Commissioner. Brig. Gen. Sidney Burbank succeeded Davis in March 1867 and was replaced by Maj. Benjamin Runkle, who served from January 1869 to May 1869 as Assistant Commissioner and superintendent of education. In August 1870, when superintendents of education were withdrawn from the states, Runkle served as claims agent for Kentucky until July 1871. H. H. Ray succeeded Runkle as claims agent, and served in this capacity until December 1871. P. J. Overlay became the claims agent in January 1872 and remained in this position until the Bureau's operations in Kentucky were discontinued in April. The major subordinate field offices for the Bureau at Kentucky included those with headquarters at Bowling Green, Lebanon, Lexington, Louisville, and Paducah. For a list of known Kentucky subordinate field office personnel and their dates of service, see the Appendix.

#### ACTIVITIES

While the Freedmen's Bureau did not begin full operations in Kentucky until June 1866, its activities in the state generally resembled those conducted in other Southern states. The Bureau supervised labor contracts between planters and freedmen, administered justice, assisted freedmen in the establishment of schools, helped freedmen legalize marriages, and worked with black soldiers and their heirs in processing claims relating to military service.

The regulation of written labor agreements between planters and freedmen was a major concern of the Freedmen's Bureau. In a circular issued on July 24, 1865 (Circular Number 2), Assistant Commissioner Fisk told his subordinates that for both Kentucky and Tennessee freedmen must be free to choose their own employers and that wages were to be based on supply and demand rather than a fixed rate. Bureau officials were to negotiate and approve labor contracts and enforce violations by either party. Compulsory unpaid labor was strictly prohibited. In some areas of Kentucky, planters refused to enter into written agreements with freedmen, and freedmen themselves were reluctant to enter into annual agreements for fear of being reduced to slavery. However, with strong reservations, Bureau officers negotiated monthly agreements for them but encouraged freedmen to sign annual contracts that offered yearlong employment. Wages for monthly contracts ranged from \$8 to \$10 a month for adult male field hands, well below the state's average wage of \$15 a month for men. However by the summer of 1866, with the Bureau's insistence, adult laborers in the tobacco region of the state received \$25 per month and laborers in the farm belt areas earned \$12 per month. In some Kentucky counties, freedmen



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received a third of the crops rather than wages. However, because of the shortage of laborers in the state, freedmen were able to demand higher wages, and thus over time the sharecropping system became less attractive.<sup>1</sup>

The Bureau worked to protect the rights and legal status of freedmen, which, despite the ending of slavery by the 13th Amendment, were still endangered by the persistence of the old slave codes. On May 30, 1865, Commissioner Howard issued Circular Number 5, authorizing Assistant Commissioners to establish courts in states where the old codes existed and the right of blacks to testify against whites was prohibited. Gen. Fisk subsequently announced to the citizens of Kentucky that freedmen courts would operate in the state as long as freedmen weren't given the same rights as whites. By 1867, as a result of several Federal court rulings, Bureau courts ceased to operate in Kentucky. When state courts denied black testimony, the agency, under provisions of the Civil Rights Act of 1866, took cases involving freedmen to the U.S. District Court of Kentucky. In instances where freedmen lacked resources to pursue their cases in Federal court, the Bureau provided transportation for witnesses and other forms of assistance. Despite the Bureau's efforts to safeguard rights and secure justice for freedmen in Kentucky, admitting the testimony of blacks against whites still remained an issue in 1869 when Bureau Assistant Commissioners and their subordinates were withdrawn from the states. However, in January 1872, with a change in public opinion and pressure from the courts, the Kentucky State Legislature amended state law and allowed blacks to testify.

When Gen. John Ely began his duties as chief superintendent for Kentucky under Gen. Fisk's supervision, there were 30 freedmen schools and more than 2,000 students. The schools were organized and maintained by black churches, with black clergy as instructors. Freedmen schools faced widespread violence and white opposition, and in many cases, teachers and students were forced to abandon efforts to maintain school buildings. Ely and his subordinate assisted freedmen in reopening schools that had been forced to close.<sup>2</sup> Under Maj. Gen. Jeff C. Davis, who replaced Ely in the summer of 1866, the number of freedmen schools increased to 54, with some 67 teachers and more than 3,200 students. Excluding the schools established at Lexington and Covington under the auspices of the Cincinnati Branch of the Western Freedmen's Aid Society and the Cincinnati Branch of the American Missionary Association, the freedmen schools were taught by black teachers who were supported by subscriptions from parents and black religious institutions. The Bureau, however, rented the building for the school at Lexington. Under Brig. Gen. Sidney Burbank, who succeeded Davis in March 1867, the number of freedmen schools increased to 96, accommodating about 5,000 students aged 6-18. By

<sup>1</sup> House Ex. Doc. 70, 39th Cong., 1st Sess., Serial vol. 1256, p. 48. See also Victor B. Howard, *Black Liberation in Kentucky: Emancipation and Freedom, 1862-1884* (Kentucky: The University Press of Kentucky, 1983), pp. 96-97.

<sup>2</sup> See report of Maj. J. C. Davis, August 23, 1866, "Synopsis of Letters and Reports Relating to Conditions of Freedmen and Bureau Activities in the States, January 1866-March 1869," vol. 135, Records of the Commissioner, Record Group 105, NARA, pp. 294-395.



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September 1868, in spite of continued violence and opposition, the Bureau had provided support for 135 day schools and 1 night school, serving more than 6,000 students.<sup>3</sup>

On February 14, 1866, the Kentucky State Legislature passed an act legalizing marriages freedmen had entered into during slavery and authorizing black ministers to solemnize such marriages. Nearly 2 weeks later, on February 26, 1866, Assistant Commissioner Fisk issued Circular Number 5, in accordance with the Kentucky law, directing those freedmen who sought to solemnize a marriage to the county clerk for a marriage license. If the county clerk refused to issue a license, Bureau officials in the subdistricts were authorized to solemnize marriages and issue marriage certificates. Local Bureau officers were required to maintain a register of freedmen marriages and forward a report of such marriages to the Assistant Commissioner at the end of each month. Subordinate Bureau officers were also told to notify persons living as man and wife who had not legalized their marriage, to report to the Bureau to take the necessary steps to do so. Persons who failed to comply were guilty of a misdemeanor and were to be punished by a fine and imprisonment.<sup>4</sup> This microfilm publication reproduces marriage licenses, certificates, and registers of marriages for the Kentucky subdistricts at Augusta, Bowling Green, Columbus, Cynthiana, Owensboro, Paducah, Mt. Sterling, and Winchester. A single freedmen marriage license and a marriage certificate from Kentucky, filed in the Bureau's headquarters records, has been reproduced on roll 1 of National Archives Microfilm Publication M1875, *Marriage Records of the Office of the Commissioner, Washington Headquarters of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1861-1869*.

In addition to assisting freedmen in solemnizing slave marriages and efforts to sustain the black family, the Bureau helped discharged soldiers, sailors, marines, and their heirs in claims for back pay, bounty payments, and pensions. In accordance with a law passed by Congress on March 29, 1867 (15 Stat. 26), making the Bureau the sole agent for payment of claims relating to black veterans, Bureau disbursing officers assisted freedmen in the preparation and settlement of military claims. In November 1866, in spite of the difficulties in locating veterans who fled the state for fear of violence, Assistant Commissioner Davis reported that he had forwarded more than 260 black soldiers' claims for back pay and bounty payments to Commissioner Howard's office in Washington, DC. In the following year, Assistant Commissioner Burbank reported that his office had assisted nearly 500 veterans with military claims, and in the fall of 1868, for the year ending October 10, 1868, that more than 1,100 received bounty payments through his office.<sup>5</sup>

<sup>3</sup> Ross A. Webb, "The Past Is Never Dead, It's Not Even Past: Benjamin P. Runkle and the Freedmen's Bureau in Kentucky, 1866-1870," *The Register of Kentucky Historical Society* vol. 84, no. 4 (Autumn 1986), pp. 348-350.

<sup>4</sup> See Victor B. Howard, *Black Liberation in Kentucky*, pp. 121-125.

<sup>5</sup> Senate Ex. Doc. No. 6, 39th Cong., 2nd Sess., Serial vol. 1276, p. 67; See also Annual Reports of the Assistant Commissioners, Kentucky, 1867 and 1868, Records of the Office of the Commissioner, Record Group 105, NARA.



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**RECORDS DESCRIPTION**

These records consist of volumes and unbound records. The volumes reproduced in this microfilm publication were originally arranged by type of record and thereunder by volume number. No numbers were assigned to series consisting of single volumes. Years later, all volumes were arbitrarily assigned numbers by the Adjutant General's Office (AGO) of the War Department after the records came into its custody. In this microfilm publication, AGO numbers are shown in parentheses to aid in identifying the volumes. The National Archives assigned the volume numbers that are not in parentheses. In some volumes, particularly in indexes and alphabetical headings of registers, there are blank numbered pages that have not been filmed.

The volumes consist of letters and endorsements sent and received, press copies of letters sent, registers of letters received, letters and orders received, registers of freedmen court cases, special orders and circulars issued, registers of claimants, registers of complaints, marriage certificates, and monthly reports forwarded to the Assistant Commissioner. The unbound documents consist of letters and orders received, unregistered letters and narrative reports received, special orders and circulars issued, and general orders and circulars received. The unbound records also contain monthly reports; labor contracts; marriage certificates, and records relating to claims.

Some of the volumes contain more than one type of record, reflecting a common recording practice of clerks and staff officers of that period. On roll 93, for example, the volume of contracts for the Columbus field office also contains a register of marriages. Some other examples of additional series within volumes can be found in records on rolls 106, 123, and 133. Researchers should read carefully the records descriptions and arrangements in the Table of Contents to make full use of these documents.

**RELATED RECORDS**

In the same record group, RG 105, and related to records of the Bureau's field offices for Kentucky, are those of the Bureau headquarters in Washington, DC, and previously microfilmed records of the Assistant Commissioner and the superintendent of education for Tennessee. These record series are available in the following National Archives microfilm publications:

***M742, Selected Series of Records Issued by the Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1872***

***M752, Registers and Letters Received by the Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1872***



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**M803, *Records of the Education Division of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1870***

**M999, *Records of the Assistant Commissioner for the State of Tennessee, Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1869***

**M1000, *Records of the Superintendent of Education for the State of Tennessee, Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1871***

**M1875, *Marriage Records of the Office of the Commissioner, Washington Headquarters of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1861-1869***

Records in other National Archives record groups supplement those of the Assistant Commissioner. In Records of United States Army Continental Commands, 1821-1920, RG 393, are records of the military district that included Kentucky. Records relating to employment and welfare of freedmen and abandoned property before the establishment of the Bureau are among Records of Civil War Special Agencies of the Treasury Department, RG 366. The records of the Freedman's Savings and Trust Company, 1865-1874, in Records of the Office of the Comptroller of the Currency, RG 101, contain information relating to former slaves who maintained accounts with bank branches in Kentucky.



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APPENDIX

This list provides the names and dates of service of chief medical officers and known Freedmen's Bureau personnel at selected subordinate field offices in Kentucky. Additional information regarding persons assigned to various field offices might be found among the Bureau's Washington headquarters station books and rosters of military officers and civilians on duty in the states and other appointment-related records.

LOCATION	DATES
<b>LOUISVILLE</b>	
<b>Chief Medical Officer</b>	
F. S. Town	July 1866-Mar. 1867
W. R. De Witt, Jr.	Mar.-Nov. 1867
R. A. Bell	Nov. 1867-June 1869
<b>BOWLING GREEN</b>	
<b>Chief Subassistent Commissioner</b>	
Charles F. Johnson	July 1866-July 1867
Joseph C. Rodriguez	July-Dec. 1867
Louis A. Reynolds	Jan.-Feb. 1868
A. Benson Brown	Feb.-June 1868
<b>BOWLING GREEN</b>	
<b>Superintendent and Subassistent Commissioner</b>	
R. W. Thing (Superintendent)	Jan.-Mar. 1866
Joseph C. Rodriguez (Subassistent Comm.)	Sept. 1866-July 1867
James A. Shepley (Subassistent Commissioner)	July-Dec. 1867
<b>BRANDENBURG</b>	
<b>Superintendent and Subassistent Commissioner</b>	
York A. Woodward (Superintendent)	Sept. 1866-June 1867
James A. Bolton (Subassistent Commissioner)	May-June 1868
<b>BURKSVILLE</b>	
<b>Subassistent Commissioner</b>	
George W. Kingsbury	Oct. 1866-July 1868
<b>COLUMBUS</b>	
<b>Superintendent and Subassistent Commisioner</b>	
Lt. James F. Bolton (Superintendent, Paducah)	Mar.-Apr. 1866
Lt. James F. Bolton (Superintendent)	Apr. 1866-Mar. 1868
Lt. James F. Bolton (Subassistent)	Mar.-Apr. 1868
Capt. Emerson H. Liscum (Subassistent)	Apr.-July 1868



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**COVINGTON**

**Superintendent**

John L. Graham

Jan. 1866–July 1868

**DANVILLE**

**Superintendent and Subassistant Commissioner**

William Goodloe (Superintendent)

Jan.–May 1866

W. R. Roume (Superintendent)

June 1866–Apr. 1867

W. R. Roume (Subassistant)

Apr.–Aug. 1867

A. Benson Brown (Subassistant)

Aug.–Dec. 1867

Martin Norton (Subassistant)

Dec. 1867–Apr. 1868

H. G. Thomas (Chief Subassistant)

Feb.–June 1868

**GREENSBURG**

**Superintendent and Chief Agent**

George Duff (Superintendent)

Oct. 1866–Nov. 1866

P. S. Reeves (Chief Agent)

Mar. 1867–Feb. 1868

**HENDERSON**

**Chief Subassistant Commissioner**

James McCleery

Feb.–May 1868

V. H. Echorn

May 1868

A. Benson Brown

June–July 1868

**HENDERSON**

**Superintendent and Subassistant**

F. F. Cheaney (Superintendent)

Jan.–Dec. 1866

Wells Bailey (Subassistant)

Apr.–Sept. 1867

V. H. Echorn (Subassistant)

Jan.–July 1868

**LEXINGTON**

**Chief Superintendent and Chief Subassistant**

John Ely (Chief)

Feb.–Mar. 1866

James H. Rice (Chief Superintendent)

Apr.–June 1866

R. E. Johnson (Chief Superintendent)

June 1866–Feb. 1867

James H. Rice (Acting Chief Superintendent)

Aug.–Oct. 1866

R. E. Johnson (Acting Chief Superintendent)

Oct. 1866–Apr. 1867

R. E. Johnson (Chief Subassistant)

Apr. 1867–Dec. 1868

**LEXINGTON**

**Superintendent and Subassistant**

James H. Rice (Superintendent)

June 1866–Apr. 1867

James H. Rice (Subassistant)

Apr.–June 1867

W. R. Montmolin (Acting Subassistant)

June–July 1867

Patrick H. Flood (Subassistant)

July–Oct. 1867



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**LOUISVILLE**

**Superintendent and Subassistant Commissioner**

S. A. Porter (Superintendent)	July-Aug. 1865
H. A. McCaleb (Superintendent)	Aug.-Nov. 1865
E. D. Kennedy (Acting Superintendent)	Nov. 1865
Walter Babcock (Superintendent)	Mar.-Apr. 1866
A. Benson Brown (Superintendent)	Apr. 1866
C. H. Frederick (Superintendent)	Apr. 1866-June 1866
A. Benson Brown (Acting Superintendent)	June 1866
C. H. Frederick (Superintendent)	July 1866-Apr. 1867
A. Benson Brown (Assistant Superintendent)	July 1866-Apr. 1867
R. W. Roberts (Subassistant)	Apr.-July 1867
J. Catlin (Subassistant)	July 1867-July 1868
J. Catlin (Chief Subassistant)	July-Dec. 1868

**PADUCAH**

**Chief Superintendent and Chief Subassistant Commissioner**

John H. Donovan (Chief Superintendent)	Apr.-Dec. 1866
John F. Smith (Acting Chief Superintendent)	Aug. 1866
W. James Kay (Chief Superintendent)	Dec. 1866-Apr. 1867
W. James Kay (Chief Subassistant)	Apr.-June 1867
W. James Kay (Chief Subassistant)	June 1867-Mar. 1868
P. T. Swaine (Chief Subassistant)	Apr.-July 1868
A. Benson Brown (Chief Subassistant)	July-Dec. 1868

**PADUCAH (McCracken County)**

**Superintendent, Chief Agent, and Subassistant Commissioner**

A. M. York (Superintendent)	Aug. 1865-Apr. 1866
John F. Smith (Superintendent)	Apr.-Nov. 1866
Jas. Drysdale (Superintendent)	Dec. 1866-Jan. 1867
C. D. Smith (Superintendent)	Feb.-Apr. 1867
C. D. Smith (Chief Agent)	Apr. 1867
C. D. Smith (Subassistant)	Apr.-May 1867
C. D. Smith (Chief Agent)	May-Nov. 1867
R. S. Egelston (Subassistant)	May-July 1868

**PARIS**

**Agent**

Joseph A. Hilduth	Mar. 1866
Thomas I. Elliott	Mar.-May 1866
R. W. Hutchcraft	June-July 1866

**RUSSELLVILLE**

**Subassistant Commissioner**

H. A. Hunter	Mar. 1868
M. E. Billings	Apr.-June 1868

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**SMITHLAND**

**Agent**

J. Bone Thompson  
Solomon Littlefield

Mar. 1866–Jan. 1867  
Mar.–June 1867

**WINCHESTER**

**Superintendent**

H. C. Howard  
George W. Gist  
R. C. Nicholas

Feb. and Sept. 1866  
Feb.–June and Sept. 1866  
Apr. 1866



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TABLE OF CONTENTS

ROLL DESCRIPTION

DATES

1 LIST BOOK RECORDS OF OFFICERS

*State of Kentucky*

The single-volume list of book records of officers in the State of Kentucky (no date) is arranged by office, with records of the Assistant Commissioner listed first, followed alphabetically by locations of the subdistrict offices. Included in the list of book records are the type of record in each book or volume, the dates of the volume, and the volume number. In the Table of Contents below, the Adjutant General's Office (AGO) volume number appears in parentheses in the series descriptions.<sup>6</sup>

1 Volume

OFFICE OF THE ASSISTANT COMMISSIONER  
CORRESPONDENCE

*Name Indexes*

The three volumes of name indexes, February 1868–December 1869 and July 1871–April 1872, 1 (20), 2 (22), and 3 (27), are indexes to volumes 6 (19), 7 (21), and 9 (26) of the letters sent mentioned below.

Volume 1 (20)	Feb.–Dec. 1868
Volume 2 (22)	Jan.–Dec. 1869
Volume 3 (27)	July 1871–Apr. 1872

*Letters Sent*

The nine volumes of letters sent, March 1866–December 1870 and July 1871–April 1872, 1 (14), 2 (15), 3 (16), 4 (17), 5 (18), 6 (19), 7 (21), 8 (23), and 9 (26), are arranged chronologically.

	Volume 1 (14)	Mar.–Sept. 1866
	Volume 2 (15)	Sept. 1866–Feb. 1867
2	Volume 3 (16)	Feb.–July 1867
	Volume 4 (17)	July–Oct. 1867
	Volume 5 (18)	Oct. 1867–Feb. 1868
3	Volume 6 (19)	Feb.–Dec. 1868
4	Volume 7 (21)	Jan.–Dec. 1869
	Volume 8 (23)	Dec. 1869–Dec. 1870
	Volume 9 (26)	July 1871–Apr. 1872

<sup>6</sup> The Adjutant General's Office (AGO) of the War Department assigned the volume numbers shown in parentheses after the records came into its custody. The volume numbers not in parentheses were assigned by the National Archives and Records Administration.



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
5	<i>Press Copies of Letters Sent</i> The four volumes of press copies of letters sent, December 1870–April 1872, 1 (24), 2 (25), 3 (28), and 4 (29), are arranged chronologically, and volume 4 (29) has a name index. Most of the letters in volumes 3 (28) and 4 (29) have been copied into volume 9 (26) of the letters sent, July 1871–April 1872, mentioned above.	
	Volume 1 (24)	Dec. 1870–May 1871
	Volume 2 (25)	May–July 1871
	Volume 3 (28)	July–Aug. 1871
	Volume 4 (29)	Jan. 1871–Apr. 1872
6	<i>Endorsements Sent</i> The five volumes of endorsements sent, March 1866–August 1870, 1 (30), 2 (31), 3 (32), 4 (33), and 5 (34), are arranged chronologically.	
	Volume 1 (30)	Mar.–Sept. 1866
	Volume 2 (31)	Sept. 1866–Feb. 1867
7	Volume 3 (32)	Feb.–Sept. 1867
8	Volume 4 (33)	Sept. 1867–Dec. 1868
9	Volume 5 (34)	Jan. 1869–Aug. 1870
	<i>Name Index to Registers of Letters Received</i> The single-volume name index, July 1871–April 1872 (13), is an index to volume (12) of the registers of letters received mentioned below.	
	Volume (13)	July 1871–Apr. 1872
	<i>Registers of Letters Received</i> The twelve volumes of registers of letters received are dated March 1866–April 1872 (1–12). Entries in the first nine registers, March 1866–February 1870, are arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically. However, each register does not contain all alphabetical divisions. For example, the “As” are in volumes (1), (3), and (9) only, and the “Gs” are in volumes (1), (2), (3), (6), and (9) only. The volume listings below show the initial letters of surnames included in each volume. The entries within each alphabetical division are numbered with a separate numerical sequence for each year, but don’t always span the time period listed below.	
	The last three registers, January 1870–April 1872, are arranged by time period. The entries in volumes 10 and 11 are arranged alphabetically by initial letter of the surname of the correspondent and thereunder in chronological order and numbered. The entries in volume 12, July 1871–April 1872, are arranged in chronological order and numbered with a separate numerical sequence for each year. The name index to volume 12 is volume (13) above. The letters received relating to the registers, March 1866–February 1872, are listed below.	
	Volume (1) A–Z	Mar. 1866–Dec. 1868



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
9	<i>Registers of Letters Received</i>	
(cont.)		
	Volume (2)	
	B-H, J, L, Q-T, W	May 1866-Dec. 1868
	Volume (3)	
	A-B, D, F-H, J-M	Sept. 1866-Dec. 1868
	Volume (4)	
	B, F, H, R-S	Apr. 1867-Dec. 1868
10	Volume (5)	
	J-L	Dec. 1866-Jan. 1868
	Volume (6)	
	B-C, G, M-N, T, W-Y	Apr. 1867-Dec. 1868
	Volume (7)	
	J, L, R-S	July 1867-Dec. 1868
11	Volume (8)	
	B-C, H, K	Aug. 1867-Dec. 1868
	Volume (9)	
	A-C, G-H, K, N, W	July 1868-Feb. 1870
12	Volume (10)	Jan. 1870-Jan. 1871
	Volume (11)	Jan. 1871-July 1871
	Volume (12)	July 1871-Apr. 1872
13	<i>Letters Received</i>	
	Unbound letters received cover the period March 1866-March 1872. For the period March 1866-July 1871, the letters are arranged by year, thereunder alphabetically by initial letter of the surname of the correspondent, and thereunder numerically. For the period July 1871-February 1872, they are arranged numerically. Almost all of the letters are entered in the registers of letters received mentioned above. Those letters not entered in the registers are filed after the last entered letters for each year.	
	A1-D132	1866
14	D133-F357	1866
15	F358-H281	1866
16	J½-J249	1866
17	J250-J489	1866
18	K½-O27	1866
19	P1-T30	1866

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
20	<i>Letters Received</i> (cont.)	
	T31	1866
	A4-B249	1867
21	B251-F80	1867
22	F85-G106	1867
23	H1-H741	1867
24	J2-J278	1867
25	J279-J523	1867
26	J524-J775	1867
27	J776-J1018	1867
28	J1019-K314	1867
29	L2-Q	1867
30	R <sup>1</sup> / <sub>2</sub> -R348	1867
31	A1-B137	1868
32	B140-B385	1868
33	B386-C221	1868
34	C223-H217	1868
35	H218-J89	1868
36	J90-J348	1868
37	K2-L162	1868
38	M3-S58	1868
39	S59-Y13	1868
	<i>Unregistered Letters Received</i>	Jan.-Nov. 1868
40	<i>Letters Received</i>	
	A1-H116	1869



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
M I C R O F I L M   P U B L I C A T I O N S

ROLL	DESCRIPTION	DATES
41	<i>Letters Received</i> (cont.)	
	H120-H621	1869
42	H623-S46	1869
43	S51-Y <i>Unregistered Letters Received</i>	1869 Jan.-Dec. 1869
44	<i>Letters Received</i>	
	A1-H683	1870
45	H684-Y <i>Unregistered Letters Received</i>	1870 Jan.-Dec. 1870
46	<i>Letters Received</i>	
	A3-W1	1871
	1-178	1871
47	179-585 1-162	1871 Jan.-Mar. 1872
48	<b>ISSUANCES</b>	
	<i>General Orders and Circulars</i>	
	The single volume of general orders and circulars, March 1866-April 1869 (36), is arranged chronologically.	
	Volume (36)	Mar. 1866-Apr. 1869
	<i>Special Orders</i>	
	The single volume of special orders, March 1866-October 1870 (35), is arranged by year and thereunder numerically.	
	Volume (35)	Mar. 1866-Oct. 1870
	<b>REPORTS</b>	
	<i>Narrative Report of Bureau Operations for January 1868</i>	
	Unbound narrative report of Bureau operations for January 1868 is dated February 15, 1868. The report may have been compiled by the chief of staff of Assistant Commissioner Sidney Burbank. The last pages of the report are missing.	
		Feb. 15, 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
48 (cont.)	<i>Inspection Reports Received Concerning Freedmen Conditions and the Operations of the Bureau in Kentucky</i> The single volume of inspection reports received concerning Freedmen conditions and the operations of the Bureau in Kentucky, June 1867–October 1868 (37), is arranged chronologically. These are reports to the Assistant Commissioner made by the assistant inspector general.	
	Volume (37)	June 1867–Oct. 1868
49	<i>Monthly Narrative and Statistical School Reports</i> Unbound monthly narrative and statistical school reports, July 1866–December 1868 are arranged chronologically. The reports are by either the Assistant Commissioner or the superintendent of education on the number and kinds of schools available for freedmen in Kentucky and the work of the Bureau in furthering the establishment of schools.	
		July 1866–Dec. 1867
50	<i>Narrative and School Reports</i> (cont.)	Jan.–Dec. 1868
51	<i>Teachers' Monthly School Reports Received</i> Unbound teachers' monthly school reports received, October 1866–June 1870, are arranged chronologically. The reports are mainly from teachers in Kentucky, but at the end of the series there are reports from teachers in Illinois, December 1868–June 1870, and from Indiana, March 1868–June 1869.	
		Oct. 1866–May 1868
52	<i>Teachers' School Reports</i> (cont.)	June 1868–Jan. 1869
53	<i>Teachers' School Reports</i> (cont.)	Feb.–Mar. 1869
54	<i>Teachers' School Reports</i> (cont.)	Apr.–May 1869
55	<i>Teachers' School Reports</i> (cont.)	June–Nov. 1869
56	<i>Teachers' School Reports</i> (cont.)	Dec. 1869–Feb. 1870
57	<i>Teachers' School Reports</i> (cont.)	Feb.–Apr. 1870
58	<i>Teachers' School Reports</i> (cont.) <i>Reports Received from Illinois</i>	May–June 1870 Dec. 1868 and Feb.–June 1869 and Oct. 1869–June 1870
	<i>Reports Received from Indiana</i>	Mar. 1868–June 1869



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
59	<i>Monthly Reports of Operations</i> Unbound monthly reports of operations, April 1866–November 1868, are arranged chronologically. Most of these tabular reports give the number of freedmen at work, under contract, or apprenticed, and the number of outrages committed in each subdistrict of Kentucky. Some of the reports also give the number of arrests, the number of rations, and clothing issued, the number of claims forwarded and collected, and the number of marriage certificates issued.	Apr. 1866–June 1867
60	<i>Reports of Operations</i> (cont.)	July 1867–Nov. 1868
61	<i>Monthly Reports of Confiscated or Abandoned Lands in the Possession of the Assistant Commissioner</i> Unbound monthly reports of confiscated or abandoned lands in the possession of the Assistant Commissioner, July 1866–December 1868, are arranged chronologically.	July 1866–Dec. 1868
	<i>Monthly Reports of Rations, Clothing, and Medicine Issued</i> Unbound monthly reports of rations, clothing, and medicine issued, July 1866–December 1868, are arranged chronologically.	July 1866–Dec. 1868
	<i>Monthly Reports of Changes in Officers and Civilians in the Bureau</i> Unbound monthly reports of changes in officers and civilians in the Bureau, September 1866–December 1868, are arranged chronologically. The reports usually list the appointments and transfers of Bureau personnel during the reporting period.	Sept. 1866–Dec. 1868
62	<b>OTHER RECORDS</b> <i>Rosters of Officers and Civilians on Duty</i> Unbound rosters of officers and civilians on duty, March 1866–December 1868, are arranged chronologically.	Mar. 1866–May 1867
63	<i>Rosters of Officers and Civilians</i> (cont.)	July 1867–Dec. 1868
64	<i>List of Teachers Assigned to Schools</i> The single-volume list of teachers assigned to schools, October 1869–March 1870 (38), is arranged alphabetically by name of town. The list of teachers was apparently written in a volume that was formerly a name index to another volume.	Oct. 1869–Mar. 1870



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
64	<i>Labor Contracts</i>	
(cont.)	Unbound labor contracts, 1865-68, are arranged by year and thereunder alphabetically by initial letter of the surname of the employer.	
	May-Dec.	1865
	A-D	1866
65	E-M	1866
66	N-Y	1866
67	A-Q	1867
68	R-W	1867
	A-W	1868

**OFFICES OF STAFF OFFICERS  
DISBURSING OFFICER**

*Letters Sent*

The single volume of letters sent, May-December 1868 (41), is arranged chronologically.

Volume (41) May-Dec. 1868

69 *Endorsements Sent*

The single volume of endorsements sent, May-December 1868 (42), is arranged chronologically.

Volume (42) May-Dec. 1868

*Registers of Letters Received*

The two volumes of registers of letters received are dated May-December 1868, 1 (39) and 2 (40). Entries in volume 1 (39) are arranged alphabetically by initial letter of the surname of the correspondent and thereunder in chronological order and numbered. Volume 2 (40) is a supplemental volume, and it contains entries continued from volume 1 (39) for the letters "B," "C," "H," "M," " and "S." For the letters received, January-December 1868, see the unbound letters received mentioned below.

Volume 1 (39)  
A-W May-Dec. 1868  
Volume 2 (40) Aug.-Dec. 1868

70 *Letters Received*

Unbound letters received, January-December 1868, are arranged alphabetically by initial letter of the surname of the correspondent and thereunder arranged in chronological order and numbered.

A3-B363 Jan.-Dec. 1868



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
71	<i>Letters Received</i> (cont.) C1-G52	Jan.-Dec. 1868
72	H1-H490	Jan.-Dec. 1868
73	H491-J163	Jan.-Dec. 1868
74	J164-Q9	Jan.-Dec. 1868
75	R2-Y	Jan.-Dec. 1868
76	<i>Registers of Claimants</i> The five volumes of registers of claimants, October 1867-March 1872, 1 (43), 2 (44), 3 (45), 4 (46), and 5 (47), are arranged by time period. The entries are arranged alphabetically by initial letter of the surname of the claimant and thereunder chronologically. The entries give the name, address, rank, company, and regiment of the soldier; the number of the Treasury certificate; the amount of the claim; and the date it was paid and the amount paid to the claimant.	
	Volume 1 (43)	Oct. 1867-Dec. 1868
	Volume 2 (44)	Jan.-Apr. 1869
	Volume 3 (45)	Feb.-June 1871
	Volume 4 (46)	July-Dec. 1871
	Volume 5 (47)	Jan.-Mar. 1872
77	<i>Register of Claimants</i> The single-volume register of claimants, June-December 1868 (44½), is arranged alphabetically by initial letter of the surname of the claimant. Some of the names in this register appear in the five volumes of registers of claimants mentioned above. Since the title on the cover is "Case of Major Benj. P. Runkle tried by general court martial, exhibit No. 34," it appears that this volume was an exhibit in the trial.	
	Volume (44½)	June-Dec. 1868
	<i>Lists of Claimants</i> The five volumes of lists of claimants are dated ca. 1870-72, 1 (48), 2 (49), 3 (50), 4 (51), and 5 (53). Within each volume the lists are arranged alphabetically by initial letter of the surname of the claimant. Most of the volumes include the name, address, rank, company, and regiment of the claimant.	
	Volume 1 (48)	ca. 1870-1872
	Volume 2 (49)	ca. 1870-1872
	Volume 3 (50)	1871-Feb. 1872
	Volume 4 (51)	1870-1871
	Volume 5 (53)	Mar.-Dec. 1870



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
77	<i>Receipts of Claimants for Checks</i>	
(cont.)	Unbound receipts of claimants for checks, May–September 1870, are arranged alphabetically by initial letter of surname of the claimant.	
		May–Sept. 1870
	<i>Postage Accounts</i>	
	The single volume of postage accounts, July–December 1871 (52) is arranged chronologically.	
	Volume (52)	July–Dec. 1871
78	<b>CHIEF MEDICAL OFFICER</b>	
	<i>Letters Sent</i>	
	The two volumes of letters sent, July 1866–June 1869, 1 (55) and 2 (56), are arranged chronologically. Included in volume 1 (55), July 1866–May 1867, are copies of endorsements sent and a list of men for whom certificates of disability were forwarded to the discharge depot, dated July 1863–June 1864.	
	Volume 1 (55)	July 1866–May 1867
	Volume 2 (56)	May 1867–June 1869
	<i>Endorsements Sent</i>	
	The single volume of endorsements sent, May–December 1868 (57), is arranged chronologically. Endorsements sent May 1867–May 1868 are entered in the register of letters received listed below.	
	Volume (57)	May–Dec. 1868
	<i>Register of Letters Received</i>	
	The single-volume register of letters received, May 1868–February 1869 (54), is arranged and numbered in chronological order by date received. The first part of the register consists of endorsements sent, May 1867–May 1868, arranged in chronological order and numbered. Endorsements are a separate series and are continued in the single volume of endorsements sent mentioned above.	
	Volume (54)	May 1868–Feb. 1869
79	<i>Letters Received</i>	
	Unbound letters received, August 1866–December 1868, are arranged chronologically. They are partially registered in the register of letters received (54) mentioned above.	
		Aug. 1866–Sept. 1867
80	<i>Letters Received</i> (cont.)	
		Oct. 1867–Dec. 1868



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
81	<i>Monthly and Weekly Reports of Sick and Wounded</i> Unbound monthly and weekly reports of sick and wounded, December 1866–July 1868, are arranged chronologically.	Dec. 1866–July 1868
82	<i>Monthly Reports Received of Sick and Wounded</i> Unbound monthly reports received of sick and wounded, December 1866–December 1868, are arranged alphabetically by location of hospital or dispensary and thereunder chronologically.	Dec. 1866–Dec. 1868
83	<i>Weekly Reports Received of Sick and Wounded</i> Unbound weekly reports received of sick and wounded, December 1866–December 1868, are arranged alphabetically by location of the hospital or dispensary and thereunder chronologically.	
	Covington	Dec. 1866–Oct. 1868
	Lexington	Dec. 1866–July 1868
84	Louisville, East Louisville, West U. S. General Hospital Louisville Consolidated Hospital Reports	July–Dec. 1868 July–Sept. 1868 June 1866–May 1867 Dec. 1866–July 1867
85	Louisville Consolidated Hospital Reports	Aug. 1867–July 1868
86	Louisville	Aug.–Dec. 1868
87	<i>Monthly Returns of Medical Officers and Reports of Attendants</i> Unbound monthly returns of medical officers and reports of attendants, July 1866–December 1868, are arranged chronologically.	July 1866–Dec. 1868
	<i>Miscellaneous Records and Reports</i> Unbound miscellaneous records and reports, August 1866–November 1868, are arranged by type of record and thereunder chronologically. This series includes contracts between the chief medical officer and individuals (August 1866–March 1867), inventory and inspection reports (September–November 1868), and a monthly return of medical officers serving in the district (May 1867). There is also a monthly report of persons (by name, age, and sex) enrolled in the general hospital for refugees and freedmen (July 1868); a table showing age, sex, and class of unfortunates among the black people (July 1867); a receipt roll of hired men, (May 1867); and an order (February 1867).	Aug. 1866–Nov. 1868



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

ROLL DESCRIPTION

DATES

**87 SUBORDINATE FIELD OFFICES**

(cont.) **AUGUSTA (SUPERINTENDENT—BRACHEN COUNTY)**

*Letters Received*

Unbound letters received, January–June 1867, are arranged chronologically. The series includes two marriage licenses/certificates with final dates of marriage of November 1866 and April 1867.

Jan.–June 1867

**BOWLING GREEN (CHIEF SUBASSISTANT COMMISSIONER)**

*Letters Sent*

The two volumes of letters sent, July 1866–June 1868, 1 (68) and 2 (69), are arranged by year and thereunder arranged in chronological order and numbered. Volume 1 (68) has a name index.

Volume 1 (68)

July 1866–May 1868

Volume 2 (69)

Apr. 1868–June 1868

*Endorsements Sent*

The single volume of endorsements sent, June–July 1868 (71), is arranged chronologically and numbered.

Volume (71)

June–July 1868

**88 Registers of Letters Received and Endorsements Sent**

The five registers of letters received and endorsements sent, July 1866–July 1868, 1 (59), 2 (60), 3 (61), 4 (62), and 5 (63), are arranged by time period, and volumes 1 (59), 2 (60), and 3 (61) have name indexes. For letters entered in volumes 3 (61), 4 (62), and 5 (63), see the series of unbound letters received, June 1866–June 1868, mentioned below. The entries in volumes 1 (59), 2 (60), and 3 (61) are arranged in chronological order and numbered with a separate numerical sequence for each year. The entries in volumes 4 (62) and 5 (63) are arranged alphabetically by initial letter of the surname of the correspondent and thereunder arranged in chronological order and numbered.

Volume 1 (59)

July 1866–Apr. 1867

Volume 2 (60)

May–Oct. 1867

Volume 3 (61)

Oct. 1867–May 1868

Volume 4 (62)

May–June 1868

Volume 5 (63)

June–July 1868

**89 Letters Received**

The single volume of letters received, June 1866–December 1867 (58), is arranged in chronological order by date received and numbered, and the volume has a name index. For letters copied into this volume, see the series of letters received, June 1866–June 1868, mentioned below.

Volume (58)

June 1866–Dec. 1867



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
89	<i>Letters Received</i>	
(cont.)	Unbound letters received, June 1866–June 1868, are arranged according to their entry in the volume of letters received (58) and the registers of letters received and endorsements sent, 3 (61), 4 (62), 5 (63), mentioned above.	
	1–42	June–Dec. 1866
	29–286, and B3–K9	Jan.–June 1868
	<i>Unregistered Letters Received</i>	
	Unbound unregistered letters received, April 1866–July 1868, are arranged chronologically.	
		Apr. 1866–July 1868
	<i>Special Orders Issued</i>	
	The single volume of special orders issued, July 1866–November 1867 and February–April 1868 (72), is arranged by year and thereunder arranged in chronological order and numbered. The volume also contains circulars issued, February–April 1868, arranged in chronological order and numbered.	
	Volume (72)	July 1866–Nov. 1867 and Feb.–Apr. 1868
	<i>Special Orders Received</i>	
	The single volume of special orders received, June 1866–April 1868 (73), is arranged chronologically.	
	Volume (73)	June 1866–Apr. 1868
90	<i>Special Orders Received</i>	
	Unbound special orders received, June 1866–March 1868, are arranged in chronological order and numbered. The series also includes circulars.	
		June 1866–Mar. 1868
	<i>Monthly Reports of Operations</i>	
	Unbound monthly reports of operations, June 1866–July 1868, are arranged chronologically. The series includes both statistical and narrative reports from officers subordinate to the subassistant commissioner and retained copies of reports sent to the Assistant Commissioner.	
		June 1866–July 1868
	<i>Monthly School Reports</i>	
	Unbound monthly school reports, July 1866–July 1868, are arranged chronologically. The series includes both statistical and narrative reports from officers subordinate to the subassistant commissioner and retained copies of reports sent to the Assistant Commissioner.	
		July 1866–July 1868



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
91	<i>Monthly Reports of Persons and Articles Hired</i> Unbound monthly reports of persons and articles hired, July 1866–May 1868, are arranged chronologically.	July 1866–May 1868
	<i>Register of Complaints</i> The single-volume register of complaints, July 1866–February 1868 (77), is arranged chronologically. The volume also contains a list of “loyal correspondents in Bowling Green District (no date),” arranged by county, and a list of “bounty claims forwarded,” dated August 1867 that are arranged chronologically.	
	Volume (77)	July 1866–Feb. 1868
	<i>Register of Cases Tried</i> The single-volume register of cases tried, July 1866–June 1867 (78), is arranged chronologically.	
	Volume (78)	July 1866–June 1867
	<i>Monthly Reports of Money Received and Expended</i> Unbound monthly reports of money received and expended, June 1866–October 1867, are arranged chronologically.	
		June 1866–Oct. 1867
	<i>Accounts</i> The single volume of accounts, January–October 1867 (75), is arranged by name of person and thereunder chronologically.	
	Volume (75)	Jan.–Oct. 1867
	<b>BOWLING GREEN (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)</b>	
	<i>Name Index</i> The single-volume name index is an index to the letters sent, September 1866–December 1867 (70), mentioned below.	
	1 Volume (Index to Volume 70)	Sept. 1866–Dec. 1867
	<i>Letters Sent</i> The single volume of letters sent, September 1866–December 1867 (70), is arranged by year and thereunder arranged in chronological order and numbered. The name index to this series is mentioned above.	
	Volume (70)	Sept. 1866–Dec. 1867



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
91	<i>Name Index</i>	
(cont.)	The single-volume name index (66) is an index to the two volumes of registers of letters received and endorsements sent, December 1866–December 1867, 1 (64) and 2 (65).	
	Volume (66)	Sept. 1866–Dec. 1867
	<i>Registers of Letters Received and Endorsements Sent</i>	
	The two volumes of registers of letters received and endorsements sent, December 1866–December 1867, 1 (64) and 2 (65), are arranged in chronological order by date received and numbered. Volume 1 (64) also contains endorsements, September–December 1866, arranged in chronological order and numbered. The name index to this series, volume (66), is mentioned above.	
	Volume 1 (64)	Sept. 1866–Sept. 1867
	Volume 2 (65)	Sept.–Dec. 1867
	<i>Letters Received</i>	
	The single volume of letters received, September 1866–December 1867 (67), is arranged in chronological order by date received and numbered.	
	Volume (67)	Sept. 1866–Dec. 1867
92	<i>Letters Received</i>	
	Unbound letters received, November 1866–December 1867, are arranged in chronological order and numbered. The letters are registered in the single-volume register of letters received (67) mentioned above.	
		Nov. 1866–Dec. 1867
	<i>Unregistered Letters Received</i>	
	Unbound unregistered letters received, October 1865–March 1866 and November 1866–December 1867, are arranged chronologically.	
		Oct. 1865–Mar. 1866 and Nov. 1866–Dec. 1867
	<i>Special Orders Received</i>	
	The single volume of special orders received, May 1866–December 1867 (74), is arranged chronologically.	
	Volume (74)	May 1866–Dec. 1867
	<i>Register of Marriages</i>	
	The single-volume register of marriages, December 1865–January 1866 (79), is arranged alphabetically.	
	Volume (79)	Dec. 1865–Jan. 1866



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
92	<i>Accounts</i>	
(cont.)	The single volume of accounts, July 1866–February 1867 (76), is arranged chronologically. The volume also contains a list of bounty claimants, August 1867–February 1868, arranged chronologically. The volume has a name index.	
	Volume (76)	July 1866–Feb. 1867
	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records, January 1866–April 1868, are arranged by type of record. The series includes special orders (September 1866–November 1867), receipts for money (December 1867), affidavits (September–October 1867). Also included is a register of school tickets issued (April 1868), narrative reports (January 1866), and reports of expenses (January 1866).	
		Jan. 1866–Apr. 1868
	<b>BRANDENBURG (SUBASSISTANT COMMISSIONER)</b>	
	<i>Registers of Letters Sent and Received</i>	
	The single volume of register of letters sent and received, January–July 1867 (80), is arranged by type of register and thereunder chronologically. The volume also includes letters sent from Brandenburg dated September 1866 and a register of letters received at Owensboro (June–July 1868).	
	Volume (80)	Sept. 1866 and Jan.–July 1867
	<i>Letters Sent</i>	
	The single volume of letters sent, May–June 1868 (82), is arranged chronologically and has a name index. For letters sent September 1866 and a register of letters sent January–July 1867, see the single volume of registers of letters sent and received (80) mentioned above.	
	Volume (82)	May–June 1868
	<i>Register of Letters Received</i>	
	The single-volume register of letters received, May–July 1868 (81), is arranged chronologically and has a name index.	
	Volume (81)	May–July 1868
	<i>Letters Received</i>	
	Unbound letters received, May–June 1868, are arranged chronologically. The letters are registered in the single-volume register of letters received (81) mentioned above.	
		May–June 1868



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
M I C R O F I L M   P U B L I C A T I O N S

ROLL	DESCRIPTION	DATES
92	<b>BURKSVILLE (SUBASSISTANT COMMISSIONER)</b>	
(cont.)	<i>Letters Sent</i> The single volume of letters sent, October 1866–July 1868 (83), is arranged in chronological order and numbered.	
	Volume (83)	Oct. 1866–July 1868
	<i>Letters Received</i> Unbound letters received, September 1866–June 1868, are arranged chronologically.	
		Sept. 1866–June 1868
93	<i>Monthly Statistical Reports of Operations</i> Unbound monthly statistical reports of operations, September 1866–July 1868, are arranged chronologically.	
		Sept. 1866–July 1868
	<i>Register of Cases in Freedmans Court</i> The single-volume register of cases in “Freedmans Court,” October 1866–October 1867 (84), is arranged chronologically.	
	Volume (84)	Oct. 1866–Oct. 1867
	<i>Miscellaneous Records</i> Unbound miscellaneous records, May 1866–July 1868, are arranged by type of record. Included are monthly reports of schools (October 1866–July 1868); monthly reports of accounts current (May 1866–March 1867); reports of persons and articles hired (February and July 1868); claims for reimbursement (November 1866); and receipts, warrants, and cases tried (October–November 1866).	
		May 1866–July 1868
	<b>COLUMBUS (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)</b>	
	<i>Letters Sent</i> The single volume of letters sent, June 1866–July 1868 (87), is arranged chronologically and has a name index. The volume also contains indentures of apprenticeship (April 1866–January 1868) that are arranged chronologically.	
	Volume (87)	June 1866–July 1868
	<i>Letters Received and a Register of Letters Received</i> The single volume of letters received and a register of letters received, March 1866–May 1868 (86), is arranged chronologically and has a name index. The letters received are dated March 1866–April 1868 and the register is dated April–May 1868.	
	Volume (86)	Mar. 1866–May 1868



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
93 (cont.)	<i>Letters Received</i> Unbound letters received, March–July 1868, are arranged chronologically. Several letters are entered in the single volume of letters received and a register of letters received (86) mentioned above. However, most are not.	Mar.–July 1868
	<i>Circulars and Special Orders Received</i> The single volume of circulars and special orders received, July 1865–March 1868 (88), is arranged chronologically and has a name index.	
	Volume (88)	July 1865–Mar. 1868
	<i>Contracts</i> The single volume of contracts, April 1866–November 1867 (89), is arranged chronologically and has a name index. The volume also includes a register of marriages dated May 1866–April 1868.	
	Volume (89)	Apr. 1866–Nov. 1867
	<i>Proceedings of Freedmen's Court</i> The single volume of proceedings of Freedmen's Court, April–July 1866 (90), is arranged chronologically.	
	Volume (90)	Apr.–July 1866
	<i>Miscellaneous Records</i> Unbound miscellaneous records, April–October 1866 and September 1867, are arranged by type of record. The series includes a statement of accounts current (April 1866); affidavits (October 1866 and September 1867); and quarterly reports of schools (April–June 1866).	
		Apr.–Oct. 1866 and Sept. 1867
	<b>COVINGTON (SUPERINTENDENT)</b>	
	<i>Letters Sent</i> The two volumes of letters sent, May 1866–July 1868, 1 (92) and 2 (93), are arranged chronologically.	
	Volume 1 (92)	May–Dec. 1866
	Volume 2 (93)	Jan. 1867–July 1868
	<i>Endorsements Sent and Received</i> The single volume of endorsements sent and received, January 1867–July 1868 (94), is arranged chronologically.	
	Volume (94)	Jan. 1867–July 1868



**NATIONAL ARCHIVES AND RECORDS ADMINISTRATION**  
**M I C R O F I L M P U B L I C A T I O N S**

ROLL	DESCRIPTION	DATES
93	<i>Letters Received</i>	
(cont.)	The single volume of letters received, December 1866–July 1868 (91), is arranged chronologically and has a name index.	
	Volume (91)	Dec. 1866–July 1868
	<i>Register of Complaints</i>	
	The single-volume register of complaints, January–August 1866 (138), is arranged chronologically. The register also contains names of people applying for bounties and a register of letters received by the assistant disbursing officer at Louisville (January–April 1871), which is arranged chronologically.	
	Volume (138)	Jan.–Aug. 1866
	<i>Accounts</i>	
	The single volume of accounts, January–April 1866 (95), is arranged chronologically. The volume also contains a list of men who applied for bounty claims (no date), which is arranged chronologically.	
	Volume (95)	Jan.–Apr. 1866
94	<b>CYNTHIANA (SUPERINTENDENT)</b>	
	<i>Letters Received</i>	
	Unbound letters received, March–July 1866, are arranged chronologically. The series includes orders and circulars received.	
		Mar.–July 1866
	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records, August–October 1866, are arranged by type of record. The series includes testimonies taken at cases tried August 1866 and marriage licenses (October 1866).	
		Aug.–Oct. 1866
	<b>DANVILLE (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)</b>	
	<i>Letters Sent</i>	
	The three volumes of letters sent, June 1866–June 1868, 1 (100), 2 (101), and 3 (102), are arranged chronologically. Volume 3 (102) also contains a register of letters sent (August–September 1867), arranged in chronological order and numbered. This volume has a name index.	
	Volume 1 (100)	Feb.–June 1868
	Volume 2 (101)	Apr.–June 1868
	Volume 3 (102)	June 1866–Sept. 1867



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

ROLL DESCRIPTION

DATES

94 *Registers of Letters Received and Endorsements Sent and Received*

(cont.) The four volumes of registers of letters received and endorsements sent and received, September 1866–July 1868, 1 (98), 2 (99), 3 (96), and 4 (97), are arranged chronologically. However, volume 3 (96), which is dated February–April 1868, overlaps in dates with the other registers and appears to include letters filed in the office. The other registers consist almost entirely of letters forwarded to other officers. For letters entered in register 3 (96), see the series of letters received February–April 1868 mentioned below.

Volume 1 (98)	Sept. 1866–Dec. 1867
Volume 2 (99)	Dec. 1867–Apr. 1868
Volume 3 (96)	Feb.–Apr. 1868
Volume 4 (97)	Apr.–July 1868

*Letters Received*

Unbound letters received, February–April 1868, are arranged according to their entry in register (96) mentioned above.

PP10–PP254	Feb.–April 1868
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95 *Unregistered Letters Received*

Unbound unregistered letters received, January 1866–June 1868, are arranged chronologically.

Jan. 1866–June 1868

96 *Miscellaneous Records*

Unbound miscellaneous records, March 1862–June 1868, are arranged by type of record. The series includes orders received (March 1866–March 1868); monthly operations reports (July 1866–June 1868); monthly school reports (May 1866–June 1868); monthly reports of accounts current and receipts and expenditures (June 1866–January 1867); monthly reports of persons and articles hired (May 1866–June 1868); monthly returns of quartermaster stores received, issued, and remaining on hand (June 1866–June 1867); a list of grand and petit jurors (March 1862–67); a report of unfortunates among freedmen (June 1867); an affidavit (July 1867); a court statement (no date); and a labor contract (January 1866).

Mar. 1862–June 1868

**FALMOUTH (AGENT)**

*Letters Sent*

The single volume of letters sent, March 1867–June 1867 (85), is arranged chronologically and has a name index. The volume also contains letters received, February 1867, that are duplicated in volume (103) of letters and orders received September 1866–June 1867 mentioned below.

Volume (85)	Mar.–June 1867
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NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
M I C R O F I L M   P U B L I C A T I O N S

ROLL	DESCRIPTION	DATES
96 (cont.)	<i>Letters and Orders Received</i> The single volume of letters and orders received, September 1866–June 1867 (103), is arranged chronologically by date received.	
	Volume (103)	Sept.–June 1867
	<b>GEORGETOWN (AGENT)</b>	
	<i>Letters Received</i> Unbound letters received, July 1866–June 1867, are arranged chronologically.	
		July 1866–June 1867
	<i>Miscellaneous Records</i> Unbound miscellaneous records, June 1866–June 1867, are arranged by type of record. The series includes statistical reports of operations (June 1866–June 1867); reports of receipts and expenditures (June 1866–January 1867); monthly school reports by district superintendent (March 1867); and an affidavit (November 1866).	
		June 1866–June 1867
	<b>GREENSBURG (SUPERINTENDENT AND CHIEF AGENT)</b>	
	<i>Letters Sent</i> The single volume of letters sent, October 1866–February 1868 (104), is arranged chronologically. The volume also contains letters received (March–August 1867), arranged chronologically by date received, and a register of letters received (August 1867–January 1868), arranged chronologically by date received.	
	Volume (104)	Oct. 1866–Feb. 1868
	<i>Endorsements Sent and Received</i> The single volume of endorsements sent and received, October 1866–February 1868 (105), is arranged chronologically.	
	Volume (105)	Oct. 1866–Feb. 1868
	<b>HENDERSON (CHIEF SUBASSISTANT COMMISSIONER)</b>	
	<i>Letters Sent</i> The single volume of letters sent, March–July 1868 (109), is arranged chronologically.	
	Volume (109)	Mar.–July 1868
	<i>Register of Letters Received and Endorsements Sent</i> The single-volume register of letters received and endorsements sent, March–July 1868 (107), is arranged in chronological order and numbered and has a name index.	
	Volume (107)	Mar.–July 1868



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
97	<i>Letters Received</i> Unbound letters received, March–July 1868, are arranged according to their entry in the register in register of letters received and endorsements sent (107) mentioned above.	Mar.–July 1868
	<i>Unregistered Letters Received</i> Unbound unregistered letters received, February–July 1868, are arranged chronologically.	Feb.–July 1868
	<b>HENDERSON (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)</b>	
	<i>Letters Sent</i> The single volume of letters sent, April–September 1867 and January–July 1868 (110), is arranged chronologically and has a name index.	
	Volume (110)	Apr.–Sept. 1867 and Jan.–July 1868
	<i>Endorsements Sent</i> The single volume of endorsements sent, April 1867–July 1868 (111), is arranged chronologically and has a name index.	
	Volume (111)	Apr. 1867–July 1868
	<i>Register of Letters Received</i> The single-volume register of letters received, April–May 1867 and January–July 1868 (108), is arranged chronologically by date received.	
	Volume (108)	Apr.–May 1867 and Jan.–July 1868
	<i>Letters Received</i> Unbound letters received, February–December 1866, August–October 1867, and January–July 1868, are arranged chronologically. Some of the letters are entered in the register of letters received (108) mentioned above.	
		Feb.–Dec. 1866, Aug.– Oct. 1867, and Jan.– July 1868
	<i>Register of Indentures</i> The single-volume register of indentures, January 1866–February 1868 (113), is arranged chronologically and has a name index. The volume also includes comments on the loyalty of certain parties in the area (February–March 1868) that are arranged chronologically.	
	Volume (113)	Jan. 1866–Feb. 1868



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
97 (cont.)	<i>Miscellaneous Records</i> Unbound miscellaneous records, March 1866–July 1868, are arranged by type of record and thereunder chronologically. The series includes monthly statistical reports of operations (March–June 1866); monthly school reports (November 1867–July 1868); monthly reports of persons and articles hired (January 1867–June 1868); muster rolls of a detachment (April and June 1868); complaints (April 1868); and a receipt for money (May 1866).	May 1866–July 1868
	<b>HODGINSVILLE (AGENT)</b> <i>Freedmen's Contracts</i> The single volume of Freedmen's contracts, January 1866–June 1867 (106), is arranged by year and thereunder numerically. The volume also contains a register of complaints (March–December 1868), which was probably compiled at Louisville, Kentucky.	
	Volume (106)	Jan. 1866–June 1867 and Mar.–Dec. 1868
	<b>LEBANON (SUBASSISTANT COMMISSIONER)</b> <i>Letters Sent</i> The single volume of letters sent, March–July 1868 (117), is arranged chronologically and has a name index.	
	Volume (117)	Mar.–July 1868
	<i>Register of Letters Received</i> The single-volume register of letters received, February–July 1868 (115), is arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically. For letters received, see the unbound letters received, March–June 1868, mentioned below.	
	Volume (115)	Feb.–July 1868
	<i>Letters Received</i> Unbound letters received, March–June 1868, are arranged according to their entry in the register of letters received (115) mentioned above.	
		Mar.–June 1868
	<i>Unregistered Letters Received</i> Unbound unregistered letters received, February–July 1868, are arranged chronologically.	
		Feb.–July 1868



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
97	<i>Register of Letters Received Relating to Claims</i>	
(cont.)	The single-volume register of letters received relating to claims, March 1868 and June 1868 (114), is arranged chronologically. The register also contains two endorsements dated June 1868.	
	Volume (114)	Mar. 1868 and June 1868
	<i>Register of Claimants</i>	
	The single-volume register of claimants, May 1866–February 1868 (118), is arranged alphabetically by initial letter of the surname for 1866 and arranged generally in chronological order for 1867 and 1868.	
	Volume (118)	May 1866–Feb. 1868
	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records, February–June 1868, are arranged by type of record. The series includes reports of persons and articles hired (February–June 1868); school reports (February–June 1868); and reports of assaults committed on refugees and freedmen (June 1868).	
		Feb.–June 1868
98	<b>LEBANON (DISBURSING OFFICER)</b>	
	<i>Letters Received</i>	
	Unbound letters received, August–December 1871, are arranged chronologically.	
		Aug.–Dec. 1871
	<i>Papers Relating to the Claim of John Spalding and Lists of Claimants</i>	
	Unbound papers relating to the claim of John Spalding and lists of claimants are dated 1871.	
		1871
	<b>LEXINGTON (CHIEF SUPERINTENDENT AND CHIEF SUBASSISTANT COMMISSIONER)</b>	
	<i>Letters Sent</i>	
	The four volumes of letters sent, February 1866–December 1868, 1 (122), 2 (123), 3 (124), and 4 (125), are arranged chronologically, and volume 1 (122) has a name index.	
	Volume 1 (122)	Feb.–Oct. 1866
	Volume 2 (123)	Oct. 1866–Nov. 1867
99	Volume 3 (124)	Nov. 1867–Sept. 1868
	Volume 4 (125)	Sept.–Dec. 1868



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
100	<i>Endorsements Sent</i> The five volumes of endorsements sent, February 1866–December 1868, 1 (127), 2 (128), 3 (129), 4 (130), and 5 (131), are arranged chronologically. Volume 2 (128) contains a name index to volumes 1 (127) and 2 (128).  Volume 1 (127) Volume 2 (128) Volume 3 (129)	  Feb.–Sept. 1866 Sept. 1866–Feb. 1867 Feb.–Oct. 1867
101	Volume 4 (130) Volume 5 (131)	Oct. 1867–June 1868 June–Dec. 1868
	<i>Registers of Letters Received</i> The two volumes of registers of letters received, February 1866–December 1868, 1 (119) and 2 (120), are arranged in chronological order and numbered. There is a name index in volume 1 (119). For letters received, see the letters received, March 1866–December 1868, mentioned below.  Volume 1 (119) Volume 2 (120)	  Feb.–Dec. 1866 Dec. 1866–Dec. 1868
102	<i>Letters Received</i> Unbound letters received, March 1866–December 1868, are arranged according to their entry in the registers of letters received, 1 (119) and 2 (120), mentioned above. Mar. 1866–Dec. 1868  <i>Unregistered Letters Received</i> Unbound unregistered letters received, February 1866–December 1868, are arranged chronologically.	    Feb.–May 1866
103	<i>Unregistered Letters</i> (cont.)	June–Dec. 1866
104	<i>Unregistered Letters</i> (cont.)	Jan.–Aug. 1867
105	<i>Unregistered Letters</i> (cont.)	Sept. 1867–Feb. 1868
106	<i>Unregistered Letters</i> (cont.)	Mar.–Dec. 1868
	<i>General Orders Issued</i> The single volume of general orders issued, February–April 1866 (134), is arranged in chronological order and numbered. The volume also contains circulars issued (February 1866–January 1868), arranged by year and thereunder arranged numerically.  Volume (134)	  Feb.–Apr. 1866



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
106	<i>Special Orders Issued</i>	
(cont.)	The single volume of special orders issued, March 1866–July 1868 (133), is arranged by year and thereunder numerically.	
	Volume (133)	Mar. 1866–July 1868
107	<i>General Orders, Special Orders, and Circulars Received</i>	
	Unbound general orders, special orders, and circulars received, August 1865–December 1868, are arranged by type of issuance and thereunder chronologically.	
		Aug. 1865–Dec. 1868
	<i>Monthly Reports of Operations</i>	
	Unbound monthly reports of operations, February 1866–October 1868, are arranged chronologically. The series includes reports from subordinate officers and reports sent to the Assistant Commissioner.	
		Feb.–Dec. 1866
108	<i>Reports of Operations</i> (cont.)	Jan. 1867–Oct. 1868
109	<i>Monthly School Reports</i>	
	Unbound monthly school reports, May 1866–November 1868, are arranged chronologically. The series includes reports from subordinate officers and reports sent to the Assistant Commissioner.	
		May 1866–Nov. 1868
110	<i>Monthly Reports of Persons and Articles Hired</i>	
	Unbound monthly reports of persons and articles hired, March 1866–November 1868, are arranged chronologically. The series includes reports from subordinate officers and reports sent to the Assistant Commissioner.	
		Mar. 1866–July 1867
111	<i>Reports of Persons . . .</i> (cont.)	Aug. 1867–Nov. 1868
	<i>Reports of Receipts and Expenditures</i>	
	Unbound reports of receipts and expenditures, March 1866–April 1867, are arranged chronologically.	
		Mar. 1866–Apr. 1867
	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records, December 1865–November 1868, are arranged by type of record. The series includes statistical reports of unfortunates (May–June 1866); reports of outrages to freedmen and Unionists (December 1865–November 1866); receipts for money (January 1866–November 1868); yearly return of medical and hospital property (December 1866); and court papers, affidavits, and statements (March 1866–June 1867).	
		Dec. 1865–Nov. 1868



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
112	<b>LEXINGTON (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)</b>	
	<i>Letters Sent</i>	
	The two volumes of letters sent are dated June 1866–October 1867 and July 1868, 1 (123½) and 2 (126). Volume 1 (123½) covers the period October 1867–July 1868 and is arranged chronologically. Volume 2 (126) covers the period June 1866–September 1867 and is arranged in chronological order and numbered.	
	Volume 1 (123½)	Oct. 1867, Nov. 1867 and July 1868
	Volume 2 (126)	June 1866–Sept. 1867
	<i>Endorsements Sent</i>	
	The single volume of endorsements sent, July 1866–October 1867 (132), is arranged in chronological order and numbered.	
	Volume (132)	July 1866–Oct. 1867
	<i>Register of Letters Received</i>	
	The single-volume register of letters received, July 1866–October 1867 and July 1868 (121), is arranged in chronological order and numbered. For letters received, see the letters received (September 1866–September 1867) mentioned below.	
	Volume (121)	July 1866–Oct. 1867 and July 1868
	<i>Letters Received</i>	
	Unbound letters received, September 1866–September 1867, are arranged in chronological order and numbered. The letters are registered in the register of letters received (121) mentioned above.	
		Sept. 1866–Sept. 1867
	<i>Unregistered Letters Received</i>	
	Unbound unregistered letters received, June 1866–October 1867, are arranged chronologically.	
		June 1866–Oct. 1867
	<i>Register of Complaints</i>	
	The single-volume register of complaints, April–September 1866 (135), is arranged generally chronologically.	
	Volume (135)	Apr.–Sept. 1866
113	<b>LOUISVILLE (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)</b>	
	<i>Press Copies of Letters Sent</i>	
	The two volumes of press copies of letters sent, July 1865–October 1867, 1 (139) and 2 (140), are arranged chronologically, and both volumes have name indexes.	
	Volume 1 (139)	July 1865–Aug. 1866



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
114	<i>Press Copies of Letters Sent</i> (cont.) Volume 2 (140)	Aug. 1866–Oct. 1867
	<i>Name Index</i> The single-volume name index (141½) is an index to the single-volume series of letters sent, July–December 1868 (141), mentioned below. Volume (141½)	
	<i>Letters Sent</i> The single volume of letters sent, July–December 1868 (141), is arranged chronologically. Volume (141)	July–Dec. 1868
	<i>Name Index</i> The single-volume name index, July–December 1868 (144), is a partial index to the two volumes of endorsements sent, August 1865–December 1868, 1 (142) and 2 (143), mentioned below. Volume (144)	July–Dec. 1868
	<i>Endorsements Sent</i> The two volumes of endorsements sent, 1 (142) and 2 (143), cover the period August 1865–December 1868. Volume 1 (142) is arranged in chronological order and numbered and has a name index. Volume 2 (143) is arranged chronologically. For a name index to volume 2 (143), see the single-volume name index (144) listed above. Volume 1 (142) Volume 2 (143)	Aug. 1865–July 1868 July 1868–Dec. 1868
	<i>Name Index</i> The single-volume name index, July–December 1868 (137½), is a partial index to the two volumes of registers of letters received, July–October 1865 and April 1866–December 1868, mentioned below. Volume (137½)	July–Dec. 1868
115	<i>Registers of Letters Received</i> The two volumes of registers of letters received, 1 (136) and 2 (137), cover the period July–October 1865 and April 1866–December 1868. Volume 1 (136) is arranged numerically and has a name index. Volume 2 (137) is arranged alphabetically by initial letter of the surname of the correspondent and thereunder arranged in chronological order and numbered. For a name index to Volume 2 (137), see the single-volume name index (137½) mentioned above; for the letters received, see the unbound letters received, August 1865–October 1868, mentioned below. Volume 1 (136) Volume 2 (137)	July–October 1865 and April 1866–July 1868 July–Dec. 1868



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
115	<i>Letters Received</i>	
(cont.)	Unbound letters received, August 1865–October 1868, are arranged according to their entry in the two volumes of registers of letters received, 1 (136) and 1 (137), mentioned above.	
	1–49	1865
	2–254	1866
116	2–604	Jan.–Dec. 1867
	8–359	Jan.–June 1868
	A2–T5	Aug.–Oct. 1868
117	<i>Unregistered Letters Received</i>	
	Unbound unregistered letters received, July 1865–December 1868, are arranged chronologically.	
		July 1865–Dec. 1867
118	<i>Unregistered Letters</i> (cont.)	Jan.–Dec. 1868
	<i>Special Orders Issued</i>	
	The single volume of special orders issued, April 1866–September 1868 (145), is arranged by year and thereunder numerically.	
	Volume (145)	Apr. 1866–Sept. 1868
	<i>General Orders, Special Orders, and Circulars Received</i>	
	Unbound general orders, special orders and circulars received, July 1865–November 1868, are arranged by type of order and thereunder chronologically.	
		July 1865–Nov. 1868
	<i>Monthly Reports of Operations</i>	
	Unbound monthly reports of operations, March 1866–October 1868, are arranged chronologically. Included are reports from subordinate officers and reports to the Assistant Commissioner.	
		Mar. 1866–Oct. 1868
119	<i>Monthly School Reports</i>	
	Unbound monthly school reports, September 1866–November 1868, are arranged chronologically.	
		Apr.–June 1866 and Sept. 1866–Nov. 1868
	<i>Monthly Reports of Persons and Articles Hired</i>	
	Unbound monthly reports of persons and articles hired, February 1867–December 1868, are arranged chronologically.	
		Feb. 1867–Dec. 1868



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
119	<i>Monthly Reports of Receipts and Expenditures</i> (cont.) Unbound monthly reports of receipts and expenditures, March 1866–January 1867, are arranged chronologically. The reports are mainly from subordinate officers. Also included are a few reports sent to the Assistant Commissioner.	Mar. 1866–Jan. 1867
	<i>Registers of Complaints</i> The two volumes of registers of complaints, January 1866–January 1867, 1 (151) and 2 (152), are arranged chronologically. The dates of the volumes overlap. Volume 1 (151) covers the period January–September 1866. Volume 2 (152) covers the period January 1866–January 1867.	
	Volume 1 (151)	Jan.–Sept. 1866
	Volume 2 (152)	Jan. 1866–Jan. 1867
	<i>Proceedings of Freedmen's Court</i> ("Minutes of Daily Proceedings") The single volume of proceedings of Freedmen's Court ("Minutes of Daily Proceedings") is dated January–November 1867 (153), and is arranged chronologically.	
	Volume (153)	Jan.–Nov. 1867
	<i>Affidavits and Records Relating to Complaints</i> Unbound affidavits and records relating to complaints, September 1863 and 1865–67, are arranged by initial letter of the surname of the complainant.	
	A–B	1865–1867
120	C–S	1863 and 1866–1867
121	T–Y	1866–1867
	<i>Warrants Issued in Response to Freedmen's Complaints</i> Unbound warrants issued in response to freedmen's complaints cover the period January–December 1866. Those covering the period January–December 1866 are arranged by initial letter of the surname. Warrants covering the period January–September 1866 are arranged numerically.	
	A–Y	Jan.–Dec. 1866
122	1–556	Jan.–Sept. 1866
123	<i>Freedmen's Contracts</i> The single volume of Freedmen's contracts, January 1866–July 1867 (150), is arranged chronologically.	
	Volume (150)	Jan. 1866–July 1867



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
123	<i>Indentures</i>	
(cont.)	The single volume of indentures, January 1866–November 1867 and April–August 1866 (149), is arranged chronologically. The volume also contains special orders received, April–August 1866, that are arranged chronologically.	
	Volume (149)	Jan. 1866–Nov. 1867 and Apr.–Aug. 1866
	<i>Register of Applications Forwarded for Bounty Claims</i>	
	The single volume of applications forwarded for bounty claims, May 1866–June 1868 (147), is arranged chronologically and numbered.	
	Volume (147)	May 1866–June 1868
	<i>Register of Claimants for Bounties</i>	
	The single-volume register of claimants for bounties, August–December 1868 (148), is arranged chronologically.	
	Volume (148)	Aug.–Dec. 1868
	<i>Station Book of Officers in the Louisville Subdistrict</i>	
	The single-volume station book of officers in the Louisville subdistrict is undated and not arranged. The volume has a name index.	
	Volume (146)	No date
	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records cover the period October 1865–October 1868 and are arranged by record type. The records include money receipts (June 1866–September 1868); affidavits and declarations (January 1866); bonds relating to freedmen (October 1865–May 1866); a promissory note (October 1868); a table of unfortunates among freedmen (September 1867); and reports of outrages and murders (December 1865–October 1866). Also included is a memorandum of condition of affairs in Lexington and central subdistricts of Kentucky (May 1866); a list of persons discharged from freedmen and refugee hospitals (July 1868); an opinion of the Board relating to clothing deficiencies in the return of the assistant surgeon (February 1867); and a list of persons refusing to pay taxes for the hospital (April 1866).	
		Oct. 1865–Oct. 1868
	<b>MAYSVILLE (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER, MASON COUNTY)</b>	
	<i>Letters Sent</i>	
	The two volumes of letters sent, May 1866–July 1868, 1 (157) and 2 (158), are arranged chronologically. Following the letters in volume 1 (157) are circulars and special orders (January 1867–May 1868) that are arranged chronologically.	
	Volume 1 (157)	May–Dec. 1866
	Volume 2 (158)	Jan. 1867–July 1868



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
123	<i>Registers of Letters Received</i>	
(cont.)	The three volumes of registers of letters received, 1 (154), 2 (155), and 3 (156), cover the period July 1866–July 1868. The volumes also include endorsements sent. Volumes 1 (154) and 2 (155) are arranged chronologically by date received. Volume 3 (156) is arranged in chronological order by the date received and numbered. The volumes have overlapping dates. Volume 2 (155) also contains a register of bounty claims, August–September (no year), that is arranged by the month the claim was forwarded. The volume also contains a register of “widows claims,” November 1866, that are arranged by the date the claim was forwarded.	
	Volume 1 (154)	July 1866–May 1867
	Volume 2 (155)	May–Dec. 1867
	Volume 3 (156)	Jan. 1867–July 1868
124	<i>Letters Received</i>	
	Unbound letters received, March 1866–December 1867, are arranged chronologically. Some of the letters are entered in the registers of letters received mentioned above, but most are not.	
		Mar. 1866–Dec. 1867
	<i>General Orders, Special Orders, and Circulars Received</i>	
	Unbound general orders, special orders, and circulars received, February 1866–December 1867, are arranged by type of order and thereunder chronologically.	
		Feb. 1866–Dec. 1867
	<i>Monthly Reports of Persons and Articles Hired</i>	
	Unbound monthly reports of persons and articles hired, May 1866–April 1868, are arranged chronologically.	
		May 1866–Apr. 1868
	<i>Monthly School Reports</i>	
	Unbound monthly school reports, July 1866–April 1868, are arranged chronologically.	
		July 1866–Apr. 1868
	<i>Monthly Returns of Quartermaster's Stores Received and Issued</i>	
	Unbound monthly returns of quartermaster's stores received and issued, June 1866–March 1868, are arranged chronologically.	
		June 1866–Mar. 1868
	<i>Register of Complaints</i>	
	The single-volume register of complaints, May 1866–May 1867 (160), is arranged chronologically.	
	Volume (160)	May 1866–May 1867



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
124	<i>Register of Claimants</i>	
(cont.)	The single-volume register of claimants, September 1866–July 1868 (159), is arranged alphabetically by initial letter of the surname of the claimant. The register gives the name and address of the claimant, whether he was “loyal” or “disloyal,” and the date of the report proving his loyalty. Claimants are white citizens.	
	Volume (159)	Sept. 1866–July 1868
125	<i>Monthly Returns of Receipts and Expenditures</i>	
	Unbound monthly returns of receipts and expenditures, March 1866–March 1867, are arranged chronologically.	
		Mar. 1866–Mar. 1867
	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records, June 1866–March 1868, are arranged by type of record. The records include receipt rolls of clothing issued (February–March 1868); reports of accounts current (June 1866–February 1867); a list of stores received from the quartermaster (January 1868); and a list of unfortunates among the freedmen (May 1867).	
		June 1866–Mar. 1868
	<b>MT. STERLING (SUBASSISTANT COMMISSIONER)</b>	
	<i>Letters Sent</i>	
	The three volumes of letters sent, June 1866–July 1868, 1 (161), 2 (162), and 3 (163), are arranged chronologically. The volumes have overlapping dates.	
	Volume 1 (161)	June–July 1866 and June 1866–Apr. 1868
	Volume 2 (162)	June 1866–Mar. 1867
	Volume 3 (163)	Apr. 1867–July 1868
	<i>Register of Contracts</i>	
	The single-volume register of contracts, January–July 1866 (166), is arranged chronologically and has a name index.	
	Volume (166)	Jan.–July 1866
	<i>Marriage Certificates</i>	
	The two volumes of marriage certificates, 1 (164) and 2 (165), are dated 1866. Volume 1 (164) covers the period February–April 1866, is arranged chronologically, and has a name index. The certificates in Volume 2 (165) are not notated with specific dates, and are unarranged. The volume also includes a divorce certificate (October 1866) and a register of marriages dated October 1866–May (no date) that is arranged chronologically.	
	Volume 1 (164)	Feb.–Apr. 1866
	Volume 2 (165)	1866



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
125	<i>Monthly Returns of Quartermaster's Stores Received and Issued</i> (cont.) Unbound monthly returns of quartermaster's stores received and issued, June 1866-June 1868, are arranged chronologically.	June 1866-June 1868
	<i>Freedmen's Contracts</i> The single volume of freedmen's contracts (167) is dated January 1867.	
	Volume (167)	Jan. 1867
	<b>NICHOLASVILLE (AGENT)</b>	
	<i>Letters Sent</i> The single volume of letters sent, November 1866-October 1867 (168), is arranged chronologically.	
	Volume (168)	Nov. 1866-Oct. 1867
	<i>Unregistered Letters Received</i> Unbound unregistered letters received, April 1866-July 1867, are arranged chronologically.	
		Apr. 1866-July 1867
126	<i>Special Orders and Circulars Received</i> Unbound special orders and circulars received, March 1866-June 1867, are arranged by type of order and thereunder arranged chronologically and numbered.	
		Mar. 1866-June 1867
	<i>Monthly Statistical Reports of Operations</i> Unbound monthly statistical reports of operations, May 1866-October 1867, are arranged chronologically.	
		May 1866-Oct. 1867
	<i>Monthly School Reports</i> Unbound monthly school reports, January-November 1867 are arranged chronologically.	
		Jan.-Nov. 1867
	<i>List of Claimants</i> The single-volume list of claimants (169) is not dated and is arranged by type of list. The volume also contains loose copies of indentures (September-October 1865, May-June 1866, and February and May 1867) that are not arranged.	
	Volume (169)	No dates



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
126	<i>Miscellaneous Records</i>	
(cont.)	Unbound miscellaneous records, April 1866–April 1867, are arranged by type of record. The records include cases tried (April–November 1866); receipts and expenditures (July and December 1866); monthly return of quartermaster's stores (June 1866); and an affidavit (April 1867).	
		Apr. 1866–Apr. 1867
	<b>OWENSBORO (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)</b>	
	<i>Press Copies of Letters Sent</i>	
	The single volume of press copies of letters sent, October 1866–May 1868 (172), is arranged chronologically and has a name index.	
	Volume (172)	Oct. 1866–May 1868
127	<i>Letters Sent</i>	
	The single volume of letters sent, April 1867–July 1868 (173), is arranged chronologically and has a name index..	
	Volume (173)	Apr. 1867–July 1868
	<i>Endorsements Sent</i>	
	The single volume of endorsements sent, April 1867–July 1868 (174), is arranged chronologically.	
	Volume (174)	Apr. 1867–July 1868
	<i>Register of Letters Received</i>	
	The single-volume register of letters received, January 1867–June 1868 (170), is arranged chronologically. For a register of letters received at Owensboro dated June–July 1868, see the single-volume register of letters sent and received, January–July 1867 (80), by the subassistant commissioner for Brandenburg.	
	Volume (170)	Jan. 1867–June 1868
	<i>Letters Received</i>	
	Unbound letters received, January 1867–May 1868, are arranged in chronological order by date received and numbered. The letters are entered in the register of letters received (170) mentioned above.	
		Jan. 1867–May 1868
	<i>Register of Letters Received by Endorsement</i>	
	The single-volume register of letters received by endorsement, April 1867–July 1868 (171), is arranged chronologically.	
	Volume (171)	Apr. 1867–July 1868



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
127	<i>Unregistered Letters Received</i>	
(cont.)	Unbound unregistered letters received, May 1866–July 1868, are arranged chronologically.	May 1866–July 1868
128	<i>Marriage Certificates Issued</i>	
	Unbound marriage certificates issued, June 1866–August 1868, are arranged by year and thereunder by initial letter of the surname of the family.	June 1866–Aug. 1868
	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records, October 1865–July 1868, are arranged by type of record. The records include affidavits (October 1865 and January 1868), and monthly reports of persons and articles hired (March–July 1868).	Oct. 1865–July 1868
	<b>PADUCAH (CHIEF SUPERINTENDENT AND CHIEF SUBASSISTANT COMMISSIONER)</b>	
	<i>Letters Sent</i>	
	The three volumes of letters sent, April 1866–December 1868, 1 (176), 2 (177), and 3 (178), are arranged chronologically, and each volume has a name index.. Volume 3 (178) also includes letters sent (September–December 1868) by V. H. Echorn, superintendent of schools of the Western District, which are interfiled with other letters in the volume.	
	Volume 1 (176)	Apr. 1866–Jan. 1868
	Volume 2 (177)	Jan. 1868–Aug. 1868
	Volume 3 (178)	Sept.–Dec. 1868
	<i>Endorsements Sent and Received</i>	
	The single volume of endorsements sent and received, April 1866–November 1868 (180), is arranged by endorsements sent and endorsements received and thereunder chronologically. The volume has a name index.	
	Volume (180)	Apr. 1866–Nov. 1868
	<i>Register of Letters Received</i>	
	The single-volume register of letters received, April 1866–December 1868 (175), is arranged in chronological order by the date it was received and numbered. The volume has a name index.	
	Volume (175)	Apr. 1866–Dec. 1868



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
129	<i>Letters Received</i> Unbound letters received, April 1866–December 1868, are arranged in chronological order and numbered. The letters are registered in the single-volume register of letters received (175) mentioned above.	Apr. 1866–Dec. 1868
130	<i>Unregistered Letters Received</i> Unbound unregistered letters received, April 1866–October 1868, are arranged chronologically.	Apr. 1866–Oct. 1868
	<i>General Orders, Special Orders, and Circulars Issued</i> The single volume of orders, special orders, and circulars issued, April 1866–November 1868 (182), is arranged by type of issuance, thereunder by year, and thereunder numerically. The volume does not include all types of issuances for all time periods.	
	Volume (182)	Apr. 1866–Nov. 1868
	<i>General Orders, Special Orders, and Circulars Received</i> Unbound general orders, special orders, and circulars received, April 1866–December 1868, are arranged by type of document and thereunder chronologically.	
		Apr. 1866–Dec. 1868
	<i>Monthly Reports of Operations</i> Unbound monthly reports of operations, April 1866–April 1867, are arranged chronologically.	
		Apr. 1866–Apr. 1867
131	<i>Monthly Reports of Operations Received from Subordinate Offices</i> Unbound monthly reports of operations received from subordinate offices, March 1866–November 1868, are arranged chronologically.	
		Mar. 1866–Nov. 1868
	<i>Monthly School Reports</i> Unbound monthly school reports, April 1866–November 1868, are arranged chronologically. These are reports from subordinate officers and reports sent to the Assistant Commissioner.	
		Apr. 1866–Nov. 1868
	<i>Monthly Reports Received from Subordinate Offices of Persons and Articles Hired</i> Unbound monthly reports received from subordinate offices of persons and articles hired, April 1866–November 1868, are arranged chronologically. Reports to the Assistant Commissioner (September 1866–April 1867) are at the end of the series.	
		Apr. 1866–Nov. 1868



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
131	<i>Returns of Stores Received and Issued</i>	
(cont.)	Unbound returns of stores received and issued, June–December 1866, are arranged chronologically. The returns included those from subordinate offices and those sent to the Assistant Commissioner.	June–Dec. 1866
132	<i>Monthly Reports of Receipts and Expenditures</i>	
	Unbound monthly reports of receipts and expenditures, May 1866–February 1867, are arranged chronologically. The series includes monthly reports from subordinate offices and reports sent to the Assistant Commissioner.	May 1866–Feb. 1867
	<i>Complaints, Affidavits, and Evidence Relating to Court Cases</i>	
	Unbound complaints, affidavits, and evidence relating to court cases, April–December 1866, are arranged by type of record.	Apr.–Dec. 1866
	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records, April 1866–July 1867, are arranged by document type. They include estimates for buildings (April–July 1866); a report of persons murdered or maltreated relating to freedmen (December 1865–October 1866); and tables showing the number of unfortunates among freedmen (April 1866–July 1867). The records also contain marriage certificates issued and a list of marriages as recorded in Paducah (April 1866); vouchers issued relating to services performed for the Bureau (April 1866); and abstracts of articles purchased and expended (April 1866).	Apr. 1866–July 1867
	<b>PADUCAH (SUPERINTENDENT, CHIEF AGENT, AND SUBASSISTANT COMMISSIONER, MCCrackEN COUNTY)</b>	
	<i>Letters Sent</i>	
	The single volume of letters sent, April 1866–July 1868 (179), is arranged chronologically and has a name index.	
	Volume (179)	Apr. 1866–July 1868
	<i>Register of Letters Received and Endorsements Sent</i>	
	The single-volume register of letters received, February–May 1867, and endorsements sent, December 1866–January 1867 (181), is arranged by type of record and thereunder chronologically. The volume also includes a register of civil cases tried at the freedmen's court at Paducah (September 1865–May 1866).	
	Volume (181)	Feb.–May 1867 and Dec. 1866–Jan. 1867
	<i>Unregistered Letters Received</i>	
	Unbound unregistered letters received, August 1865–July 1868, are arranged chronologically.	Aug. 1865–July 1868



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
132	<i>Circulars and Orders Received</i> (cont.) Unbound circulars and orders received, July 1865–March 1866, are arranged chronologically.	July 1865–Mar. 1866
	<i>Register of Contracts with Freedmen at Paducah</i> The single-volume register of contracts with freedmen at Paducah, September 1865–January 1868 (183), is arranged chronologically.	
	Volume (183)	Sept. 1865–Jan. 1868
	<i>Register of Complaints</i> The single-volume register of complaints, September 1865–October 1868 (184), is arranged in general chronological order.	
	Volume (184)	Sept. 1865–Oct. 1868
	<i>Abstracts of Rations Received and Issued</i> Unbound abstracts of rations received and issued, February–August 1867, are arranged chronologically.	Feb.–Aug. 1867
133	<b>PADUCAH (SUPERINTENDENT—SEE COLUMBUS)</b>	
	<b>PARIS (AGENT)</b>	
	<i>Freedmen's Contracts</i> The single volume of freedmen's contracts, March–July 1866 (185), is arranged chronologically.	
	Volume (185)	Mar.–July 1866
	<b>RUSSELLVILLE (SUBASSISTANT COMMISSIONER)</b>	
	<i>Letters Sent</i> The single volume of letters sent, March–June 1868 (187), is arranged chronologically and has a name index.	
	Volume (187)	Mar.–June 1868
	<i>Register of Letters Received</i> The single-volume register of letters received, March–May 1868 (186), is arranged in chronological order by the date received and numbered. The volume has a name index.	
	Volume (186)	Mar.–May 1868



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
M I C R O F I L M   P U B L I C A T I O N S

ROLL   DESCRIPTION

DATES

133   *Registered Letters Received*

(cont.)   Unbound registered letters received February–May 1868, are arranged in chronological order and numbered. The letters are registered in the register of letters received (186) mentioned above.

Feb.–May 1868

*Unregistered Letters Received*

Unbound unregistered letters received, October 1867–June 1868, are arranged chronologically.

Oct. 1867–June 1868

*Complaints*

The single-volume register of complaints, August–September 1866 (188), is arranged in two subseries and thereunder chronologically.

Volume (188)

Aug.–Sept. 1866

*Miscellaneous Records*

Unbound miscellaneous records, August 1866 and March–May 1868, are arranged by type of record. The records include reports of schools (March–May 1868); a monthly report of persons and articles hired (March 1868); a monthly report of operations (March 1868); and affidavits (August 1866 and May 1868).

Aug. 1866 and Mar.–May 1868

**SMITHLAND (AGENT)**

*Register of Letters Received*

The single-volume register of letters received, ca. March 1866–June 1867 (191), is arranged chronologically and has a name index. The volume also contains letters sent and received (March 1866–June 1867), arranged chronologically.

Volume (191)

Mar. 1866–June 1867

**STANFORD (AGENT)**

*Letters Sent and Received*

The single volume of letters sent and received, March–November 1867 (189), is arranged chronologically and has a name index.

Volume (189)

Mar.–Nov. 1867

*Letters Received*

The single volume of letters received, November 1866–October 1867 (190), is arranged chronologically and has a name index. The series also includes orders received.

Volume (190)

Nov. 1866–Oct. 1867



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
133 (cont.)	<b>VERSAILLES (AGENT)</b> <i>Letters Received</i> Unbound letters received, August 1866–November 1867, are arranged chronologically.	Aug. 1866–Nov. 1867
	<i>Miscellaneous Records</i> Unbound miscellaneous records, August 1866–October 1867, are arranged by type of record. The records include reports of operations (January–October 1867); school reports of the district superintendent (February–September 1867); and reports of persons and articles hired (August 1866–September 1867).	Aug. 1866–Oct. 1867
	<b>WINCHESTER (SUPERINTENDENT)</b> <i>Register of Letters Received</i> The single-volume register of letters received, June 1866–January 1867 (192), is arranged chronologically by date received.	
	Volume (192)	June 1866–Jan. 1867
	<i>Marriage Certificates</i> The single volume of marriage certificates, February–September 1866 (193), is arranged chronologically and has a name index.	
	Volume (193)	Feb.–Sept. 1866
	<i>Contracts</i> The single volume of contracts, January–June 1866 (194), is arranged in general chronological order. There are also some loose contracts in the volume. The volume also contains bounty requests (February–April 1866) arranged chronologically.	
	Volume (194)	Jan.–June 1866



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  
MICROFILM PUBLICATIONS

Microfilm Publication M1904

RECORDS OF THE FIELD OFFICES FOR THE STATE OF  
KENTUCKY, BUREAU OF REFUGEES, FREEDMEN, AND  
ABANDONED LANDS, 1865-1872

ROLL 36

OFFICE OF THE ASSISTANT COMMISSIONER  
CORRESPONDENCE

*Letters Received*

J90-J348

1868



J. 90. Vol 7. 1868

Lexington Ky  
Feby 1. 1868

Johnston R. E.  
Capt. Lieut. Col.

Forwards Vouchers  
for January 1868

1231 Encls

Recd A. C. O. Ky Feb 5-1868



# Bureau Refugees, Freedmen and Abandoned Lands,

Chief Sub. Asst. Com'r's Office, Lexington Sub-District,

Lexington, Ky.,

Feb 1<sup>st</sup> 1868

Ort Col. Gen P. Runkle.

Asa. Chief Supt  
Colonel.

I have the honor to  
transmit herewith the following Vouchers  
for payment,

John L. Graham	Services	Jan'y 1868.	\$ 146.67
Wm H. Graham	"	"	50.00
H. C. Howard	"	"	146.67
W H Boyle	"	"	75.00
L L. Boman	"	"	50.00
C J Irue	"	"	122.92
James B. Irue	"	"	99.17
P. S. Reeres	"	"	75.00
P S Reeres	Postage	"	5.00
C J Irue	"	"	6.25

(over)



N C Norand.	Postage	Jan'y 1868.	\$ 12.00
Dr Capt Martin Norton,	"	"	10.12
J H. Duckner	Office Rent	"	50.00
C L. Glover	"	"	10.00
N R Dobyns	"	"	15.00
Elizabeth J. Fleming	"	"	40.00
Tratt & Brooks	"	"	8.00
Nandy Harlett	School Rent	"	25.00
Richd Johnston	"	"	25.00
John Singer	"	"	25.00
Lewis Hathaway	"	"	15.00
Moses Keall	"	"	15.00
Edwards J. Smart,	"	"	35.00
Asa Williams	"	"	35.00
George Carey	"	"	15.00
Henry Johnson	"	"	20.00
French Brown	"	"	20.00
Elisha Green	"	"	20.00
Helding Rank	"	"	20.00
Mammatt Halston	"	"	20.00
James L. Warner	"	"	20.00



I am Colonel

Very Respectfully

Your obt servant

*R. E. Johnston*

Br Lt Col R S A

Chf for Asst Comd

#54 - 68



J. G. Vol 7, 1868

Lexington Ky  
Feb 1, 1868

Johnston B. E.  
Ch. Lieut Col

Forwards Vouchers  
for Jan'y School Rent 1868

120 Encls,

Recd A. B. O. by Feb 5-1868



**Bureau Refugees, Freedmen and Abandoned Lands,**

**Chief Sub. Asst. Com'r's Office, Lexington Sub-District,**

**Lexington, Ky.,** Feb 1 1868

Gen Col. Gen D. Runkle  
W S A. Chf Supt  
Colonel.

I have the honor to  
transmit herewith the following Vouchers  
for payment.

Maras Searcy	School Rent Jan'y 1868.	\$ 25.00
Henry King	" "	100.00
Henry McClanahan	" "	15.00
Dr. W. Magoo	" "	10.00
James Bailey	" "	20.00
Mr. Browning	" "	15.00
S. Straw. Dr.	" "	15.00
" " "	" "	10.00
" " "	" "	12.00

(over)



Nenny Samuels,	School Rent	May 1868.	\$ 20.00
Peter Johnson,	"	"	15.00
James Turner,	"	"	20.00
James Turner,	"	"	20.00
Leroy Redd	"	"	20.00
J. S. Shipman	"	"	35.00
J. A. R. Rogers	"	"	100.00
J. A. R. Rogers	"	Dec 1867	100.00
Frank McCall	"	May 1868,	10.00
Elias Diggs	"	"	15.00
Narrow Stratten	"	"	10.00

I am Colonel

Very Respectfully

Your obt servant

*R. S. Johnston*

Br Lt Col USA

Chf for Asst Com.

#53 - 68,



J. 93. Vol 7. 1868

Lexington Ky  
Feby 1. 1868

Johnston R. E.  
Adj. Genl. Col

Forwards requisition for  
Feby fuel for office  
of C. J. True with  
Vouchers in favor  
of Chas B Duke for  
same. Amtg to \$7.50  
also Vouchers in favor  
of A. P. Deshong for Jan'y  
fuel for H. B. Howard  
amounting to \$20.00

3 Encls

Recd A. C. O. Ky Feb 5-1868



**Bureau Refugees, Freedmen and Abandoned Lands,**

**Chief Sub. Asst. Com'r's Office, Lexington Sub-District,**

**Lexington, Ky., Feb 1. 1868**

Art Col. Gen. L. Runkle

N S A. Chf Supt

Colonel.

I have the honor  
to enclose herewith Requisition for  
Fuel for office of C. L. Dine. Chf  
Agent with Vouchers in favor of  
Chas D. Duke \$7<sup>50</sup> for the same, for  
the month of Feb'y 1868.

Also, Vouchers in favor of A. D. DeShong  
for \$20<sup>00</sup> for fuel for office of H C  
Howard for January 1868.

Very Respectfully  
Your Oth Servant

*R. S. Johnston*

Dir Lt Col N S A

Chf Sub Asst Com.

#52 - 68



J. G. Vol 7, 1868

Lexington Ky  
Feby 1, 1868

Johnston R. E.  
Adj. Lieut. Col.

Forwards Report of  
Persons & articles turned  
for January 1868.

(1 Encls)

Recd A. G. O. Ky Feb 5-1868



Bureau Refugees, Freedmen and Abandoned Lands,

Chief Sub. Asst. Com'r's Office, Lexington Sub-District,

Lexington, Ky., Feb 1 1868

Gt Col. Gen P. Runkle  
Asa. Chf Supt  
Colonel.

I have the honor  
to enclose herewith Report of Persons <sup>and</sup>  
Articles Wired <sup>and</sup> Employed for the month  
of January 1868.

Very Respectfully  
Your Obedt Servant

*R. S. Johnson*

Gt Lt Col Asa  
Chf for Asst Com.

#55-68,



No. 2.

---

.....

*Quartermaster U. S. Army,*

*at* .....

**REPORT OF PERSONS AND ARTICLES HIRED**

*For* ....., 186 .



*Consolidated*  
 REPORT of Persons and Articles employed and hired at *Lexington Ky* during the month of *January*, 1868, by *R. C. Johnston* *Per Lt Col*  
*Chf for Asst Comr* *Quartermaster U. S. Army.*

Running number.	No. of each class.	NAMES OF PERSONS AND ARTICLES.	DESIGNATION AND OCCUPATION.	SERVICE DURING THE MONTH.			RATE OF HIRE OR COMPENSATION.			DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE.	BY WHOM OWNED.	AMOUNT OF RENT OR PAY IN THE MONTH.		REMARKS. <small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small> Transfers and discharges will be noted under this head.	TIME AND THE AMOUNT DUE AND REMAINING UNPAID.			
				From	To	Days.	Dolls.	Cents.	Days, month, or voyage.			Dolls.	Cents.		From—	To—	Dollars.	Cts.
1		<i>Capt R. C. Johnston</i> <i>4370 S. Dr. Co. Regt.</i>	<i>Chf for Asst Comr.</i>											<i>Per 50. 101. A Co Ky</i> <i>Dec 6. 1866.</i>				
2		<i>N. H. Ketchum &amp; Co.</i>	<i>Clerk</i>	<i>1</i>	<i>31</i>	<i>31</i>	<i>100</i>	<i>00</i>	<i>month</i>	<i>Apr 1. 1867</i>		<i>100</i>	<i>00</i>	<i>Clerk Office Chf for Asst Comr</i>				
3		<i>Geo. M. Brown</i>	<i>Clerk</i>	<i>1</i>	<i>31</i>	<i>31</i>	<i>75</i>	<i>00</i>	<i>"</i>	<i>"</i>		<i>75</i>	<i>00</i>	<i>"</i>				
4		<i>Per Capt Martin Norton</i> <i>Lieut 2<sup>d</sup> Inf 5<sup>th</sup></i>	<i>for Asst Comr</i>											<i>Per 50. 130. A Co Ky. Ex L</i> <i>111, Dec 21. 1867.</i>				
5		<i>Lewis Landrum</i>	<i>Agent</i>	<i>1</i>	<i>31</i>	<i>31</i>	<i>50</i>	<i>00</i>	<i>"</i>	<i>Apr 1. 1867</i>		<i>50</i>	<i>00</i>	<i>Agent Stanford Ky</i>				
6		<i>Geo. B. Johnson</i>	<i>Clerk</i>	<i>1</i>	<i>31</i>	<i>31</i>	<i>50</i>	<i>00</i>	<i>"</i>	<i>Dec 1. 1867</i>		<i>50</i>	<i>00</i>	<i>Clerk Office SAC. Danville Ky</i>				
7		<i>Geo. L. Graham</i>	<i>Chf Agent</i>						<i>"</i>	<i>Jan 1. 1867</i>		<i>100</i>	<i>00</i>	<i>Chief Agent Covington Ky.</i>				
8		<i>Thos. H. Hardman</i>	<i>Agent</i>	<i>1</i>	<i>31</i>	<i>31</i>	<i>60</i>	<i>00</i>	<i>"</i>	<i>Aug 1. 1867</i>		<i>60</i>	<i>00</i>	<i>Agent Manning New Ky.</i>				
9		<i>Wm. H. Graham</i>	<i>Clerk</i>	<i>1</i>	<i>31</i>	<i>31</i>	<i>50</i>	<i>10</i>	<i>"</i>	<i>Apr 1. 1867</i>		<i>50</i>	<i>10</i>	<i>Clerk Office Chf Agt. Covington Ky.</i>				
10		<i>N. C. Norwood</i>	<i>Chf Agent</i>	<i>1</i>	<i>31</i>	<i>31</i>	<i>100</i>	<i>00</i>	<i>"</i>	<i>Dec 1. 1867</i>		<i>100</i>	<i>00</i>	<i>Chief Agent Mr Sterling Ky</i>				
11		<i>I. L. Roman</i>	<i>Agent</i>	<i>1</i>	<i>31</i>	<i>31</i>	<i>50</i>	<i>00</i>	<i>"</i>	<i>Nov 10. 1867</i>		<i>50</i>	<i>00</i>	<i>Agent Mr Sterling Ky</i>				
12		<i>H. H. Boyle</i>	<i>Clerk</i>	<i>1</i>	<i>31</i>	<i>31</i>	<i>75</i>	<i>00</i>	<i>"</i>	<i>Apr 1. 1867</i>		<i>75</i>	<i>00</i>	<i>Clerk Office Chf Agt Mr Sterling Ky</i>				
13		<i>C. J. Irwin</i>	<i>Chf Agent</i>	<i>1</i>	<i>31</i>	<i>31</i>	<i>125</i>	<i>00</i>	<i>"</i>	<i>Sept 1. 1867</i>		<i>125</i>	<i>00</i>	<i>Chief Agent Mayoville Ky</i>				
Amount of rent and hire during the month . . . . .												<i>935</i>	<i>00</i>	Total amount due and remaining unpaid . . . . .				



No. 2.

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*Quartermaster U. S. Army,*

*at* -----

REPORT OF PERSONS AND ARTICLES HIRED

*For* -----, 186 .



REPORT of Persons and Articles employed and hired at \_\_\_\_\_ during the month of \_\_\_\_\_, 186 , by \_\_\_\_\_ Quartermaster U. S. Army.

Running numbers.	No. of each class.	NAMES OF PERSONS AND ARTICLES.	DESIGNATION AND OCCUPATION.	SERVICE DURING THE MONTH.			RATE OF HIRE OR COMPENSATION.			DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE.	BY WHOM OWNED.	AMOUNT OF RENT OR PAY IN THE MONTH.		REMARKS. Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month. Transfers and discharges will be noted under this head.	TIME AND THE AMOUNT DUE AND REMAINING UNPAID.			
				From	To	Days.	Dolls.	Cents.	Days, month, or voyage.			Dolls.	Cents.		From—	To—	Dollars.	Cts.
14		James D. Jones,	Clerk	1	31	31	100	00	month	Nov 1. 1867		935 70	100 00	Clerk Office Chf Agt, Mayville Ky				
15		P. S. Reeres	Chf Agent	1	31	31	75	00	"	Apr 1. 1867		75 00		Chf Agent Greensboro Ky.				
16		Building 4 Rooms	Office	1	31	31	40	00	"	Nov 1. 1866	Agate & Fleming	40 00		Office Chf Jnr Asst Comd				
17		" 1 "	"	1	31	31	8	00	"	Dec 1. 1866	J. A. Lytle	8 00		Office Agent Stanford Ky				
18		" 2 "	"	1	31	31	50	00	"	Aug 1. 1867	J. H. Buckner	50 00		Office Chf Agent, Covington Ky				
19		" 1 "	"	1	31	31	10	00	"	July 5. 1867	C. J. Glover	10 00		Office Chf Agent, Mt Sterling Ky				
20		" 1 "	"	1	31	31	15	00	"	Sept 1. 1867	A. R. Dolyns	15 00		Office Chf Agent, Mayville Ky				
21		" 1 "	"	1	31	31	8	00	"	Mar 15. 1867	Pratt & Brooks	8 00		Office Chf Agent Greensboro Ky				
22		" 1 "	John E. Hance	1	31	31	15	00	"	Nov 7. 1866	Malcolm Ayres	15 00		Free men school Danville Ky				
23		" 1 "	"	1	31	31	15	00	"	Sept 1. 1867	Malcolm Ayres	15 00		" " "				
24		" 1 "	"	1	31	31	15	00	"	"	Ransom Craig	15 00		" " Harrodsburg Ky.				
25		" 1 "	"	1	31	31	15	00	"	"	Chas Clark	15 00		" " "				
26		" 1 "	"	1	31	31	15	00	"	"	John A. Taylor	10 00		" " "				
27		" 1 "	"	1	31	31	15	00	"	"	N. A. Galloway	15 00		" " Somerset Ky				
Amount of rent and hire during the month . . . . .												1326 00		Total amount due and remaining unpaid . . . . .				



1480 16

No. 2.

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*Quartermaster U. S. Army,*

*at* .....

**REPORT OF PERSONS AND ARTICLES HIRED**

*For* ....., 186 .



REPORT of Persons and Articles employed and hired at \_\_\_\_\_ during the month of \_\_\_\_\_, 186 , by \_\_\_\_\_ Quartermaster U. S. Army.

Running numbers.	No. of each class.	NAMES OF PERSONS AND ARTICLES.	DESIGNATION AND OCCUPATION.	SERVICE DURING THE MONTH.			RATE OF HIRE OR COMPENSATION.			DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE.	BY WHOM OWNED.	AMOUNT OF RENT OR PAY IN THE MONTH.		REMARKS. <small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small>	TIME AND THE AMOUNT DUE AND REMAINING UNPAID.			
				From	To	Days.	Dolls.	Cents.	Days, month, or voyage.			Dolls.	Cents.		From—	To—	Dollars.	Cts.
28		Building 1 Room, School House		1	31	31	15	00	month	Nov 1. 1867	A. A. Fuller	1326	00	Free men school. Jamaica Ny				
29		" 1 "	"	1	31	31	15	00	"	"	James Keathford	15	00	" " School City Ny				
30		" 1 "	"	1	31	31	15	00	"	"	Lewis Lendrum	15	00	" " Stanford Ny				
31		" 1 "	"											" " Mikes Ny				
32		" 1 "	"	1	31	31	25	00	"	Sept 1. 1867	Nancy Korbelt	25	00	" " Cornington Ny				
33		" 1 "	"	1	31	31	25	00	"	Aug 1. 1868	R. Johnson	25	00	" " "				
34		" 1 "	"	1	31	31	25	00	"	"	J. Singer	25	00	" " New Port Ny				
35		" 1 "	"	1	31	31	20	00	"	Sept 1. 1867	Elisha Green	20	00	" " Mayville Ny				
36		" 1 "	"	1	31	31	20	00	"	"	Fielding Bank	20	00	" " "				
37		" 1 "	"	1	31	31	20	00	"	"	Nemy Johnson	20	00	" " Engraham Ny				
38		" 1 "	"	1	31	31	20	00	"	Oct 1. 1867	J. L. Kanner	20	00	" " Fulmanth Ny				
39		" 1 "	"	1	31	31	20	00	"	"	M. Kallan	20	00	" " Washington Ny				
40		" 1 "	"	1	31	31	20	00	"	Dec 1. 67	Frank Brown	20	00	" " Flemings bgh Ny				
41		" 1 "	"	1	20	20	15	00	"	Oct 1. 67	Ann Glatton	10	00	" " Greensburg Ny				
Amount of rent and hire during the month . . . . .												1576	00	Total amount due and remaining unpaid . . . . .				



No. 2.

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*Quartermaster U. S. Army,*

*at* .....

REPORT OF PERSONS AND ARTICLES HIRED

*For* ....., 186 .



FORM No. 2.

REPORT of Persons and Articles employed and hired at \_\_\_\_\_ during the month of \_\_\_\_\_, 186 , by \_\_\_\_\_ Quartermaster U. S. Army.

Running numbers.	No. of each class.	NAMES OF PERSONS AND ARTICLES.	DESIGNATION AND OCCUPATION.	SERVICE DURING THE MONTH.			RATE OF HIRE OR COMPENSATION.			DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE.	BY WHOM OWNED.	AMOUNT OF RENT OR PAY IN THE MONTH.		REMARKS. <small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small> Transfers and discharges will be noted under this head.	TIME AND THE AMOUNT DUE AND REMAINING UNPAID.			
				From	To	Days.	Dolls.	Cents.	Days, month, or voyage.			Dolls.	Cents.		From—	To—	Dollars.	Cts.
42		Building 1 Room	School House,	1	31	31	15	00	month	Oct 1. 1867	Eliza Dugg	15	00	Free mens School. Culteto bugh Ky.				
43		" 1 "	"	1	31	31	10	00	"	Nov 1. 1867	Frank McConnell	10	00	" " Oak Hills Ky.				
44		" 1 "	"	1	31	31	15	00	"	"	Senis Nechaw	15	00	" " Mr Sterling Ky				
45		" 1 "	"	1	31	31	15	00	"	Oct 1. 1867	Moses Nee	15	00	" " "				
46		" 1 "	"	1	31	31	35	00	"	"	Maria Williams	35	00	" " Paris Ky				
47		" 1 "	"	1	31	31	35	00	"	"	Edw J Smart	35	00	" " "				
48		" 1 "	"	1	31	31	15	00	"	Dec 1. 1867	Geo Carey	15	00	" " Hinchey Ky				
49		" 8 "	"	1	31	31	100	00	"	Oct 1. 1867	Nemy King	100	00	" " Lexington Ky				
50		" 1 "	"	1	31	31	20	00	"	"	James Turner	20	00	" " "				
51		" 1 "	"	1	31	31	20	00	"	"	James Turner	20	00	" " "				
52		" 4 "	"	1	31	31	35	00	"	Jan 1. 1868	J S Shipman	35	00	" " "				
53		" 1 "	"	1	31	31	20	00	"	Sept 1. 1867	James Bailey	20	00	" " George Ins Ky				
54		" 1 "	"	1	31	31	25	00	"	Dec 1. 1866	Ana Genay	25	00	" " Parisville Ky				
55		" 1 "	"	1	31	31	20	00	"	<del>Dec 1. 1867</del> 200 1. 1868	Levy Redd	20	00	" " Midway Ky				

Amount of rent and hire during the month . . . . . 1956 00

Total amount due and remaining unpaid . . . . .



Encl. of 94-1868  
No. 2.

Quartermaster U. S. Army,

at

REPORT OF PERSONS AND ARTICLES HIRED

For , 186 .



Encl. of 94, 1868  
No. 2.

Quartermaster U. S. Army,

at

REPORT OF PERSONS AND ARTICLES HIRED

For , 186 .



REPORT of Persons and Articles employed and hired at \_\_\_\_\_ during the month of \_\_\_\_\_, 186 , by \_\_\_\_\_ Quartermaster U. S. Army.

Running numbers.	No. of each class.	NAMES OF PERSONS AND ARTICLES.	DESIGNATION AND OCCUPATION.	SERVICE DURING THE MONTH.			RATE OF HIRE OR COMPENSATION.			DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE.	BY WHOM OWNED.	AMOUNT OF RENT OR PAY IN THE MONTH.		REMARKS. <small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month. Transfers and discharges will be noted under this head.</small>	TIME AND THE AMOUNT DUE AND REMAINING UNPAID.			
				From	To	Days.	Dolls.	Cents.	Days, month, or voyage.			Dolls.	Cents.		From—	To—	Dollars.	Cts.
56		Building 1 Room	Johna Jones	1	31	31	15	00	month	Dec 1. 1866	Peter Johnson	1956	00	Free Men School, Nicholasville Ky				
57		" 1 "	"	1	31	31	15	00	"	Apr 1. 1867	Mr. Downing	15	00	" " Lancaster Ky				
58		" 1 "	"	1	31	31	10	00	"	Oct 1. 1867	Do Mr. Mwp.	10	00	" " Camp Nelson Ky				
59		" 1 "	"	1	31	31	15	00	"	Nov 1. 1867	R. M. Glendon	15	00	" " Richmond Ky				
60		" 1 "	"	1	31	31	12	00	"	Sept 1. 1867	S. Strano Jr	12	00	" " Bridgeport Ky				
61		" 1 "	"	1	31	31	10	00	"	" "	S. Strano Jr	10	00	" " Tige Ky				
62		" 1 "	"	1	31	31	15	00	"	Dec 1. 1866	S. Strano Jr	15	00	" " Frankfort Ky				
63		" 1 "	"	1	31	31	20	00	"	Sept 1. 1867	Henry Gamble	20	00	" " " "				
64		" 6 "	"	1	31	31	100	00	"	Dec 1. 1867	J. R. Rogers	100	00	" " Berea Ky	Dec 1	Dec 31. 67	100	00
65		" 1 "	"	1	31	31	15	00	"	May 1. 1868	Marion Nickliffe	15	00	" " Danville Ky				
Amount of rent and hire during the month . . . . .												2183	00	Total amount due and remaining unpaid . . . . .				

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of January, 1868, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

*R. S. [Signature]*  
Per Lt. Col. R. S. [Signature] Quartermaster.  
[Signature] Com



J 96. Vol 7/1868

RR J & A Landl.  
Office Ch/Notary Dist L.S.D.  
Mt Sterling Ky Jan'y 28<sup>th</sup> 1868.

LR 83

1868

Howard H Co  
Ch/Agent

Transmits his account  
of travelling Expenses  
from Mt Sterling to Lexington  
Ky from Jan'y 15<sup>th</sup> to 17<sup>th</sup> inst  
(12) Twelve dollars

1 Enclos

Recd A. C. O. H. Feb 5-1868

Recd CSaco. Jan 30-1868

Gmver R J & A Lands  
Chf for apt Com office  
Lexington Ky Jan'y 30. 1868.

Respectfully forwarded to  
Drt Col. Gen. P. Runnels  
N S A. Chf Supt

End 131  
1868  
R. O. Hamilton  
Drt Lt Col N S A  
Chf for apt Com.



Bureau R. I. & A. Lands.  
Office Chief Agt H<sup>d</sup> Dist Lex. S.D.  
Mt Sterling Ky Jan'y 28<sup>th</sup> 1868

R. E. Johnston  
Post Lt Col N.S.A.  
Chf Sub Dist Commr.  
Lexington Ky  
Colonel

I have the honor to  
transmit herewith in duplicate in favor myself  
for Drilling Expenses from Mt. Sterling Ky  
to Lexington Ky and return - from Jan'y 18<sup>th</sup> to  
Jan'y 17<sup>th</sup> inclusive (12) Twelve Dollars.

I am Colonel

Very Respectfully

Your Obedt Servt

H. C. Howard

Chf Agt H<sup>d</sup> Dist

Lex Sub Dist Ky



Brown R F & Co A Linds  
Chf Jnr Asch Com office  
Lexington Ky Mch 18. 1868

Respectfully returned to  
Bm Coe Gen P. Run KEO  
Nsa. Chf Supr attention  
invited to Endowment  
of H. C. Harrod. Jnr Asch  
Com dated Mch 14. 1868.

R. O. Huntington  
Bm Coe Nsa  
Chf Jnr Asch Com - 50.  
Recd. back A. B. O. Ky March 19-1868

O. K. Day

J. 96 Jan'y 28, 69



B. R. J. Ed A Land.  
Sub. Asst. Com. Office 3<sup>rd</sup> Dist.  
Mr. Sterling Ky Mar 14<sup>th</sup> 1868.

Respectfully returned to  
B. E. Johnston Prot. Lt. Col. 26<sup>th</sup> Va.  
Chf. S. A. C. with information  
that it was necessary to stop  
at Winchester Ky to examine  
the schools, and other duties  
connected with the affairs of  
the Bureau, and that it was  
actually necessary in traveling  
to and from the different  
places to use the mode he  
did.

End. 33.3.68

H. L. Howard  
Sub. Asst. & Comm.  
3<sup>rd</sup> Dist. S. A. C. Ky

Recd back CSACO mch 16-68  
Recd CSACO. Feb 21-68

Dear B. E. J.  
Asst. Comm. Office, State of Ky  
Louisville Ky. Feb 19. 68

Respectfully returned to B. E. J.  
Col. B. E. Johnston, Chief Sub-  
Asst. Comm. etc. for explanation.

He will state the reasons if  
any exist why Mr. Howard  
could not travel in the  
usual and ordinary manner:  
to wit - in the stage.

By order of  
B. E. Johnston (Chief Sub-Asst. Comm.)  
Asst. Comm. State of Ky.

173  
1868  
B. E. Johnston  
Chief Sub-Asst. Comm.

Comm. B. E. J. Land  
Chf. Sub. Asst. Comm. Office  
Lexington Ky Mch 4. 1868

Respectfully returned to  
H. L. Howard. Sub. Asst.  
Comm. Mr. Sterling Ky  
for remarks in  
connection with endorse-  
ment from Asst. Comm. Office  
dated Feb 19<sup>th</sup> 1868.

This paper to be  
returned.

B. E. Johnston  
172  
1868  
Chf. Sub. Asst. Comm. & D.O.

Recd S. A. C. 3<sup>rd</sup> Dist. Feb 23/68.



1  
J. 105. Vol 7. 1868

Bureau R. F. D. A. Gando  
Offic. Chf Agent 6th Dist  
Lexington Sub-District  
Greensburg, Ky. Jan'y 30, 1868.

Reeves P. G.

Chf Agent

~~1868~~  
Reports the same company  
Regiment and residence  
of Ten Colored Soldiers  
whose claims have been  
allowed by the Sub-As-  
sessor Washington D.C.

Certificates of the same  
with claim Agents  
bill of fees and charges  
returned to Maj Genl  
O. O. Howard for settle-  
ment.

Recd. C. S. Co. Feb'y 5. 1868  
Rec. C. S. Co. Feb'y 1. 1868.

Bureau R. F. A. Lands  
Chf for Asst Com office  
Lexington Ky Feb'y 1. 1868.

Respectfully forwarded to  
Drt Col. Ben. P. Runkle  
R. S. A. Chf Supt

~~1868~~  
End  
1868. 148  
Drt Lt Col R. S. A.  
Chf for Asst Com.



Bureau R. & A Lands  
Office Chief Agent with Dist Lexington Sub-Dist  
Greensburg. Ky; January 30th 1868.

Bot Col, Bdr P. Runkle, U.S.A.  
Chief Supt & Disbursing Officer State of Ky  
Louisville Ky  
Colonel.

In obedience to instructions contain-  
ed in "Circular No. 9." dated Bureau R. & A  
Lands West Census Office State of Ky. Louis-  
ville, Ky. Nov. 23rd 1867." I have the honor to  
state that the following claims of Colored  
Soldiers, presented by Jeroniah Davidson Esq.  
of this place, Claim Agent, have been allowed by  
the 2nd Auditor, Washington D.C.

No. 382,799. Alexander Barnes Private Co "H" 100th U.S.C. Troops  
Residence Ashland, Boyd Co. Ky. \$200.00  
" 382,801 Jackson Crump Corp'l Co. "H" 100th U.S.C. Troops  
Residence, Greensburg, Ky. \$200.00  
" 382,802. James Crump Pvt Co. "H" 100th U.S.C. Troops  
Residence Greensburg, Ky. \$200.00  
" 382,803 Elias Campbell Pvt Co "H" 100th U.S.C. Troops  
(over)



Residence Greensburg, Ky. \$200.00  
No. 382,804 Merritt Euler, Pvt Co. "H" 100th U.S.C. Troops

Residence Coalton, Boyd Co. Ky. \$200.00  
" 382,807, Hiram Gartwell, Pvt Co "H" 100th U.S.C. Troops

Residence Greensburg, Ky. \$200.00  
" 382,809, George Ford Pvt Co. "H" 100th U.S.C. Troops

Residence Greensburg, Ky. \$200.00  
" 382,813, Richard Johnson Pvt Co. "H" 100th U.S.C. Troops

Residence Greensburg, Ky. \$200.00  
" 382,817 Richard Nichols Corp Co "H" 100th U.S.C. Troops

Residence Greensburg \$200.00  
" 382,829, Anderson Carter, Father of Abraham Carter (deceased)  
Pvt Co "H" 100th U.S.C. Troops Residence, Greensburg, Ky. \$287.73

I am, Dear,

Very Respectfully  
Your Obedt Servt  
D. J. Reener  
Colt Agur atd diar  
Lexington Sub-dist. Ky.

Thos. Ad. Dns. Lex. Sub-dist.



J. 101 Vol. 7. 1868

Lexington Ky  
Feb'y 4th 1868

Johnston R. E.  
Bvt Lieut Col

Requests Blanks for  
February 1868

sent to him by express  
Feb. 7 - 1868.

Reed A. C. O. Ky Feb 6 - 1868



Bureau Refugees, Freedmen and Abandoned Lands,  
Chief Sub. Asst. Com'r's Office, Lexington Sub-District,

Lexington, Ky.,

Feb 4th 1868

Wt Col Gen P. Runkle

Wsa. Chf Supt

Colonel.

I have the honor to  
respectfully request that you send  
me the following blanks for month of  
Febry 1868,

25 00 Supts School Reports  
✓ 75 Teachers " "  
✓ 25 00 Wsman R F + a Lands "

Very Respectfully  
Your obt servant

~~R. S. Johnson~~  
Wt Col Wsa  
Chf for deas Com.



J. 103. Vol 7 1868

Lexington Ky  
February 5, 1868

Johnston R. E.  
Bt Lieut Col

Forwards Vouchers  
in favor of John L.  
Graham for Jan'y  
Postage \$13.<sup>38</sup>

1 Encl.

Recd A. S. O. by Feb 7-1868



Bureau Refugees, Freedmen and Abandoned Lands,

Chief Sub. Asst. Com'r's Office, Lexington Sub-District,

Lexington, Ky.,

Feb 5 1868

Gt Col Gen S. Runkle  
Wsa. Chf Supt  
Colonel.

I have the honor to  
Enclose herewith Postage Account  
of John L. Graham. Chief Agent  
for Jan'y 1868 \$13 <sup>38</sup>/<sub>100</sub>

Very Respectfully  
Your Obedt Servant

~~R. P. Johnston~~

For Lt Col Wsa  
Chf for Asst Com.

#59-68,



106 Vol. 1868

Danville Ky  
Feb 3. 1868.

LR 101  
1868

Norton Dist Capt Martin  
for asst Com.

Transm. to requisitions  
for fuel for Feb  
1868. with Vouchers  
for same.

(3 Encls)

Recd A. b. O. Ky Feb 8-1868

Recd Csaco Feb 6-68

Omeca R 7 + a Lands  
Chf for asst Com office  
Lexington Ky Feb 6. 1868

Respectfully forwarded  
to Dist Col. Gen P. Runkles  
M.A. Chf Supto

~~Edw. Johnston~~  
1868  
Dist Col. new  
Chf for asst Com.







J. 115. Vol. 7, 1868

Lexington Ky

Feby 10. 1868

Johnston B. E

By H. W. Kohlhaas

Requests authority to  
rent a building of  
Howard O. King at  
Osgants Station Fayette  
Co. Ky, from Feb 1. 1868  
at \$15.00 per month  
for school purposes

See letter to B. E. Johnston  
Feby 13<sup>th</sup> 1868

Recd A. L. O. by Feb 12-1868



**Bureau Refugees, Freedmen and Abandoned Lands,**

**Chief Sub. Asst. Com'r's Office, Lexington Sub-District,**

**Lexington, Ky.,** *Feb'y 10<sup>th</sup> 1868,*

*Dist Co Gen P. Runkle.*

*N S A. Chf Supt  
Colonel.*

*I have the honor  
to respectfully request authority to  
rent a building containing one (1) room  
at Dryanto Station Fayette Co Ky for school  
purposes at \$15<sup>00</sup> per month from  
Feb'y 1<sup>st</sup> 1868, to be paid to Howard O. King.*

*I am informed that the freedmen have  
secured the services of a teacher, and  
will have some twenty five (25) scholars  
in attendance.*

*Very Respectfully  
Your Obedt Servant*

*N H Kohlhass. Jr.*

*#62 = 68,*

*Acty. Chf SA Com in absence of  
Dist Lt Col R C. Johnston*



J 111. Vol 7, 1868

Hopkinsville Ky  
Febry 5. 1868

Jones Mrs Patsy

Forwarded Vouchers  
for Jan'y rent 1868  
Amounting to <sup>th</sup> \$10.<sup>00</sup>

1 Encl.

Recd A. C. O. Ky Feb 12-1868



J 112 Vol 7, 1868

Des Moines Iowa  
Feb 10, 1868.

Johnson Joe H

Ack receipt of P. O  
Money order No  
6838 - for \$23.00 for  
January Services 68

Recd A. C. O. B. Feb 13-1868



Wex Moines Iowa,  
February 10<sup>th</sup> 1868.

Col Ben Runkle.  
Lieut Joseph W. C.  
Moines Valley.  
Colonel.

I have the honor to acknowledge  
receipt of P. O. Money Order No 6838, on  
P. M. at this place for \$23<sup>00</sup> paid for services  
for month of January 1868,  
Wesley.  
Jas. Johnson



J. M. B. Vol 7. 1868

Lexington Ky  
Febry 14. 1868

Johnston R. E.,  
by H. W. Kohlhaas

Forwards Vouchering  
favor of E Lilly for  
60 Bus Coal for use  
of Cold orphaned asylum  
for Febry 1868. \$21.

1/1 Encls,

Recd A. S. O. Ky Feb 15-1868



**Bureau Refugees, Freedmen and Abandoned Lands,**

**Chief Sub. Asst. Com'r's Office, Lexington Sub-District,**

**Lexington, Ky., Feb 14<sup>th</sup> 1868**

Post Col. Gen. P. Runkle.

Asst. Chf Supt

Colonel.

I have the honor to transmit herewith vouchers in favor of E. Lilly, agent for 60 Bushels Coal for use in Colored Orphan Asylum in this City for the month of Feb 1868 \$21<sup>00</sup> in accordance with Endowment from Asst Com. office dated Feb 12. 1868. I have forwarded Requisitions to Col Johnston to sign, and will transmit them to you as soon as received.

Very Respectfully

Your obt servant

N. H. Ketchum Jr.

Actg Chf for Asst Com. in Absence

For Lt Col R. E. Johnston,

#65-68.



J 116. Vol 8. 68  
Lexington Kentucky  
Feb. 20<sup>th</sup> 1868.

Kohlhaas,  
H. M. Jr

Forwards Requisition  
for 60 Bushels of coal  
for Colored orphan,  
Asylum, Lexington Ky

Recd A. M. O. H. Feb 21-1868



**Bureau Refugees, Freedmen and Abandoned Lands,**

**Chief Sub. Asst. Com'r's Office, Lexington Sub-District,**

**Lexington, Ky.,** Feb 21 1868

Art Col Gen P. Runkle.

USA. Chf Supt  
Colonel.

I have the honor  
to enclose herewith duplicate Requisitions  
for Sixty (60) bushels Coal for use  
Colored Orphan Asylum in this City  
month February 1868, signed by Col Johnston.

Very Respectfully  
Your obt servant  
N. H. Koberass Jr.,  
Chf CLK.



J. H. G. Vol. 7, 1868

Lexington Ky  
Feb'y 24, 1868

Johnston R. E.  
By H. W. Kohlhaas

Requesting Planks for  
use in his District

50 declaratory for Aug 26  
Day set him Feb 25-1868  
at 50 applicants for additional  
and set him Dec 26/68

Recd A. L. O. K. Feb 25-1868



Bureau Refugees, Freedmen and Abandoned Lands,  
Chief Sub. Asst. Com'r's Office, Lexington Sub-District,

Lexington, Ky., Feb 24 1868

Br Col Gen P. Runkle.  
Asa. Chf Supt State Ky  
Colonel.

I have the honor to  
respectfully request that you send  
the following blanks for use in this  
office.

- ✓ 57. Declaration for Arrears of Pay and Bounty
- 57. " " Additional Bounty.

Very Respectfully  
Yours obt servant  
H. H. Roberts Jr.  
Acty Chf Supt Com. In absence  
Br Lt Col R. E. Johnston



J. 122 Vol. 7, 1868

Lexington Ky  
Feb 26, 1868

Johnston R. E.  
by H. W. Kohlhaas

Enclosed receipts of  
Cornelius Pierson late  
Publ. Co. "A" 100, 218, 219.  
for his bounty \$190.

Recd A. C. O. Ky Feb 27-1868



Bureau Refugees, Freedmen and Abandoned Lands,  
Chief Sub. Asst. Com'r's Office, Lexington Sub-District,

Lexington, Ky., Feb 26 1868

Art Col Gen P. Runkle  
Maj. Chf Supt  
Colonel.

I have the honor  
to enclose herewith receipt of Cornelius  
Pierian, late Pvt Co. A. 100th Regt of Troops  
for his bounty \$190<sup>00</sup>

Very Respectfully  
Your obt servant

N H Kohler

Actg Chf SA Com. In Absence  
Per Ltr Col R E. Johnston.

# 73 - 68,



J 123 Vol 7, 1868

Lexington Ky  
Feb 27, 1868,

Johnston Bt Lt Col R.E.  
Chief S. A. Commr.

Reports his return from  
Washington & says he  
will at once enter upon  
the duties of his Office.

Recd A. B. O. Ky Feb 28-1868



**Bureau Refugees, Freedmen and Abandoned Lands,**

Chief Sub. Asst. Com'r's Office, Lexington Sub-District,

Lexington, Ky.,

Feb'y 27<sup>th</sup> 1868

Col Gen P Runkle. USA

Chf Supt State Ky

Louisville Ky

Colonel.

I have the honor to inform you that I have this day returned from Washington and will at once enter upon the duties of my office

I am Colonel

Very Respectfully

Your Obedt Servt

*R. E. Johnson*

Col of Col U.S.A.

Chf Sub Asst Comr



J. 124 Vol. F. 1868

Lexington Ky  
Feby 29, 1868

Johnston R. E.  
Chief S. A. Commr

Forwards following  
Vouchers for Feb 68,  
H. W. Kohlhaas - \$100,  
J. W. Pounceu 75.

(2 Encls)

Recd A. C. O. H. March 1- 1868



Bureau Refugees, Freedmen and Abandoned Lands,  
Chief Sub. Asst. Com'r's Office, Lexington Sub-District,

Lexington, Ky., Feb 29<sup>th</sup> 1868

Post Col. Gen P. Runkle  
Near Chief Supt  
Colonel.

I have the honor to  
Enclose herewith Vouchers as follows.

N H Kohlhaas. Dr.	Services Febry 1868	\$99.17
John A Darrow.	" "	75.00

#744 - 65

Very Respectfully  
Yours obt servant  
R E Johnston  
Per Lt Col near  
Chf for near Com.



J 125 Vol 7, 1868

Greensburg, Ky.  
July 25<sup>th</sup> 1868.

Reverend P. J. G.  
L R 147  
1868.

Enclosed "act of  
office" as Clerk  
in accordance with  
appointments dated  
Hon Dept. Bureau  
R F W A Lands  
Washington D. C.,  
July 14<sup>th</sup> 1868."

(1 Encl)

Enc. file

Recd A. B. O. by March 2-1868

Recd C. S. A. C. S. July 29-1868.

Reverend R F W A Lands  
Chf Jnr Asst Com Office  
Lexington Ky July 29. 1868

Respectfully forwarded to  
Bvt Col. Ben P. Runkle  
Nsa. Ch. of Supts

~~E. J. P. Runkle~~  
25<sup>th</sup> Bvt Lt Col Nsa.  
186. Chf Jnr Asst Com & D.O.



Greensburg, Ky;  
Feb 25, 1868.

Br Col Ben D. Runkle,  
U. S. A.

Chf Supt &c State of Ky  
Louisville, Ky.  
Colonel.

I have the honor to enclose  
herewith "oath of office" filled up, and  
sworn to, as required in appointment  
dated "Hon Dept. Bureau R & A to a Land  
Washington D. C., Feb 14th 1868."

I am, Col,  
Very Respectfully  
Your Obedt Servt  
D. J. Reeves

Thro H. D. Ins. Gen Sub-Dist.



Encls 1 J. 125, 1868,

Cart of Africa

Reverend P. J.

July 25-1868



CATH OF OFFICE.

*J. S. Jones*

do solemnly

swear (or affirm) that I have never voluntarily borne arms against the United States since I have been a citizen thereof; that I have voluntarily given no aid, countenance, counsel, or encouragement to persons engaged in armed hostility thereto; that I have neither sought, nor accepted, nor attempted to exercise the functions of any office whatever, under any authority or pretended authority, in hostility to the United States; that I have not yielded a voluntary support to any pretended government, authority, power, or constitution, within the United States, hostile or inimical thereto. And I do further swear (or affirm) that, to the best of my knowledge and ability, I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So help me God.

*J. S. Jones*



County of *Shannon*  
State of Kentucky:

Sworn and subscribed to before me, a  
Justice of the Peace, in and for said County and  
State aforesaid, this *23rd* day of *February* A. D. 186*2*

*James H. Jones*



CATH OF OFFICE.

*I* *P. J. Ruess* do solemnly swear (or affirm) that I have never voluntarily borne arms against the United States since I have been a citizen thereof; that I have voluntarily given no aid, countenance, counsel, or encouragement to persons engaged in armed hostility thereto; that I have neither sought, nor accepted, nor attempted to exercise the functions of any office whatever, under any authority or pretended authority, in hostility to the United States; that I have not yielded a voluntary support to any pretended government, authority, power, or constitution, within the United States, hostile or inimical thereto. And I do further swear (or affirm) that, to the best of my knowledge and ability, I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So help me God.

*P. J. Ruess*



REVENUE STAMP.

County of *Greene*  
State of Kentucky:

Sworn and subscribed to before me, a  
*Clerk of the Court* in and for said County and  
State aforesaid, this *25th* day of *February* A. D. 186*8*

*Geo. H. ...*



J 126 Vol 7, 1868  
Lexington Feb 29. 1868

Johnston. R.E. B. S. C. R.E.  
Chief Subst Asst Dir. &c

Also take furnished with  
the following named blanks  
for the month of March 68  
25 Monthly School Reports  
50 Teachers .. ..  
10 Monthly Ed. .. ..  
20 Reports B.R.F.T. A.F.

sent to him by mail March  
6-1868.

Recd A. S. O. of March 2-1868



Bureau Refugees, Freedmen and Abandoned Lands,

Chief Sub. Asst. Com'r's Office, Lexington Sub-District,

Lexington, Ky., Feb 29th 1868

Br Col. Gen P. Runkle.  
Asa. Chf Supt  
Colonel

I have the honor  
to respectfully request that the  
following blanks be sent me for  
month of March 1868.

✓ 25	Monthly School Reports
✓ 50	Teachers " "
✓ 10	Monthly Educational School Report
✓ 20	Reports of Orphan & A Lands.

Very Respectfully  
Your Obedt Servant

~~P. C. Johnston~~

Br Col. Gen P. Runkle

Chf for Asst Com & S.O.



127 Vol 7, 1868

Lexington Ky, Feby 29, 68

Johnston Bt Lt Col R.E.  
Chief Sub Post Comm

Forward postage acct  
for Feby 1868 amty to 24<sup>50</sup>

1 / Encl

Sast no - paid

24<sup>50</sup>

Recd A. b. O. by March 2-1868



Bureau Refugees, Freedmen and Abandoned Lands,

Chief Sub. Asst. Com'r's Office, Lexington Sub-District,

Lexington, Ky., Feb 29 1868

Port Col New P. Runkle.

Nsa. Chf Supt  
Colonel.

I have the honor  
to transmit herewith my Postage account  
for Feb 1868. \$2, <sup>30</sup>/<sub>100</sub>

Very Respectfully  
Your obt Servant

~~R. P. Runkle~~

Per Lt Col nsa  
Chf Sub Asst Com'r S.D.

#87 = 68



J. 128, Vol 7, 1868

Leighton Ky July 29. 68

Johnston B. L. Del R. E.  
Chief Subclass Commissioner

Forwards requisition for  
fuel and for me 65  
and vouchers in favor of E.  
Lilly for the fuel amt to  
425

3 Encls,

Recd A. B. O. H. March 3- 1868



Bureau Refugees, Freedmen and Abandoned Lands,

Chief Sub. Asst. Com'r's Office, Lexington Sub-District,

Lexington, Ky.,

Feb 29" 1868

Br Col Gen. D. Runkle.

NSA. Chf Supt  
Colonel.

I have the honor  
to transmit herewith Requisitions for  
Fuel and Stationery for the month of  
March 1868, with Vouchers in favor  
of E. Lilly Agent for the Fuel.

Very Respectfully  
Your obt servant

*R. S. Johnson*

Br Lt Col NSA  
Chf Sub Asst Com & S.O.

#81-68,



J. 129 Vol 7 1868

Lexington Ky  
March 2, 1868

Johnston R. E.  
Chief S. A. Corrier

Forwards Special  
requisition for Station-  
ery — for March 1868

1 Encl.  
sent to him March 12-1868

Recd A. L. O. by March 4-1868



J. B. Vol 9, 1868

Lexington Ky  
March 4, 1868 -

Johnston R. E.  
Chief S. A. Corner

Forwards requisition  
for forage for one  
Private horse for  
the month of March. 68.

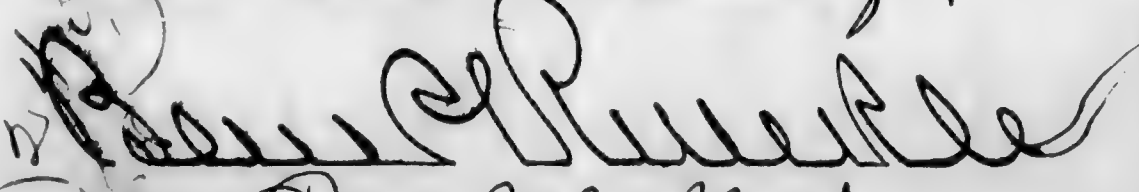
(1 Encl)

Recd A. B. O. Ky March 5-1868

Bureau Refugees Freedmen & A. Land  
Asst Comm Office, State of Ky.  
Louisville March 6-1868.

Respectfully returned to Post Lt  
Col R. E. Johnston Lexington Ky.  
with the information that he  
is authorized to purchase the  
allowance of Forage for one horse  
vouchers should be sent here -  
for payment, accompanied by  
requisitions in duplicate, made  
as per enclosed form, as soon  
as possible after the first of  
each month.

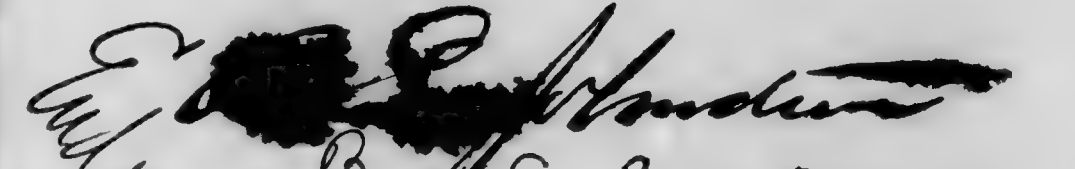
By Order of  
Post Brig Genl S. Burbank.  
Asst Comm - Kentucky.

  
Post Col R. E. Johnston  
Chief Supt.

Recd back C & A Co Mch 7-68.

Postm R. & A. Lands  
Chf Supt Asst Coms office  
Lexington Ky Mch 10. 1868

Respectfully returned to  
Post Col. Genl P. Runkle  
NSA. Chief Supt with  
Vouchers and Requisitions  
as required.

  
Post Lt Col R. E. Johnston  
Chf Supt Asst Coms office.

Recd A. B. O. Ky Mch 11. 1868



Bureau Refugees, Freedmen and Abandoned Lands,

Chief Sub. Asst. Com'r's Office, Lexington Sub-District,

Lexington, Ky., March 4 1868

Brig Col Gen L. Runkle  
Asa. Chf Supt  
Colonel.

I have the honor to  
transmit herewith Requisitions for forage  
for one horse for the month of March  
1868, and would request the approval  
of the Asst Commissioner.

I would state that I have a private  
horse of my own, which I am willing  
to use on public business, provided I  
can obtain forage for him from the  
Government.

Very Respectfully  
Yours obt Servant

*W. C. Johnston*

Brig Gen Lee New  
Chf Sub Asst Com'r D.D.

#87-68,



J. 132 Vol 7, 1868

Lexington Ky  
March 2, 1868

Johnston R. E.  
Chief S. A. Board

Forwards following  
reports for July 1868  
"Report of Schools" &  
"Special School Report"

(2 Encls)

Recd. A. B. O. H. March 8-1868



Bureau Refugees, Freedmen and Abandoned Lands,  
Chief Sub. Asst. Com'r's Office, Lexington Sub-District,

Lexington, Ky., March 25 1868

Gt Col Gen P. Runkle.  
NSA. Chf Supt  
Colonel.

I have the honor  
to enclose herewith the following  
Reports for the month of Feb'y 1868,

Consolidated School Report  
Monthly Report Education, (Form No 4)

I am Colonel

Very Respectfully  
Yr obt servant

*R. S. Johnson*

Gt Lt Col NSA

Chf Sub Asst Com - S.O.

#82 = 68,



[Ed. Form, No. 2.]

REPORT OF SCHOOLS,  
DISTRICT SUPERINTENDENT.

SCHOOLS,  
COUNTY.

State of .....

.....186 .

.....186 .

Encls 1 of 132, 1868

Forwarded, .....

Received, .....



# DISTRICT SUPERINTENDENT'S MONTHLY SCHOOL REPORT

To Bureau R. F. & A. L., for the month of February, 1868, Leighton Sub District, State of Kentucky

**22. A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.**

To be forwarded as soon as possible after the 1st of each month.

This has reference to the present session or year.		No. of Day-Schools	No. of Night-Schools	LOCATION, AND NAME OF SCHOOL	SOCIETIES, &C., PATRONS.	No. Schools sustained by freedmen	No. Schools sustained in part by freedmen	No. Teachers transported by Bureau	No. School buildings owned by freedmen	No. School buildings furnished by Bureau	TEACHERS.			NO. PUPILS EN-ROLLED. (BOTH DAY AND NIGHT SCHOOLS.)		No. pupils enrolled last report	No. left school this month	No. new scholars this month	Average attendance	No. of pupils paying tuition	No. of White pupils	No. always present	No. always punctual	No. over 16 years of age	No. in Alphabet	No. spell and read easy lessons	No. advanced readers	No. geography	No. arithmetic	No. higher branches	No. writing	No. needle-work	No. free before the war	No. Sabbath-Schools	No. pupils in Sabbath-Schools	
				When opened							Whole No.	White.	Colored.	Male.	Female.																					
				Danville Ky	Transferred to Danville District											102	102																			
				" "												77	77																			
				" "												42	42																			
				Harrodsburg "												33	33																			
				" "												73	73																			
				" "												66	66																			
				Somerset "												32	32																			
				" "												25	25																			
				Bethel "												26	26																			
				Shelby City "												46	46																			
				Stanford "												60	60																			
				Mukes "												45	45																			
1	1			Covington " 1867	F. Aid Society	1			1	X	1			37	32	63	4	10	65		60	60	20		34	23	15	15		22	20		1	80		
1	1			" " " "	"	1			1	X	1			33	27	57	2	5	50		45	45	5		25	26	12	12		12	14		1	50		
1	1			New Port " " "	"	1			1	X		1		16	17	29	1	5	25		20	20	4		14	17	17	17		17	15		1	50		
1	1			Covington " Nov	Patrons	1	1		1	X	1			40	14	23		1	24	24		24	24	24		16	8		8		8					
2	1			Ont. Sterling " "	"	2	2		2	X		2		31	46	77			70	55		70	70	6		70	26	14	16		57		3	2	135	
1	1			Winchester " Jan 68	"	1	1		1	X	1			41	30	61		10	68	69		68	68	13	7	58	9		9		9			1	83	
				Davis Ky	Transferred to St. Louis District											165	165																			
1	1			Mayville " 1867	Patrons	1			1	X	1			33	33	59		7	54	25		50	40	15	17	30	29	19	25		25		15	1	65	
1	1			" " " "	"	1			1	X	1			26	28	42		12	45	25		30	45	5	2	25	12	20	25	10	30		10	1	80	
1	1			Lebanon " "	"	1			1	X		2		83	31	79		35	90	40		88	85	12	20	70	25	20	15	10	40			1	80	
1	1			Washington " 1867	"	1			1	X	1			28	20	47	1	2	48	39		40	40	10	10	20	15	12	20		12			3	86	
1	1			Flanningsburg " "	"	1			1	X	1			18	22	30	2	12	34	3		30	28	5	8	28	9	6	15	3	8			1	24	
1	1			Falmouth " "	"	1			1	X	1			18	20	34	1	5	32	3		30	30	9	1	15		3	15					1	45	
1	1			Claysville " Jan 68	"	1				X	1			14	18	32			18			17	17	11	15	17			3							
1	1			Brandywine " 1867	"	1				X	1			12	11			23	20	15		20	20	8	4	8							15		1	40
1	1			Campston " "	"	1			1	X	1			10	12			22	20			20	18	9	1	6	10	3	3		4					
				Manufacture " "	Relieved											30	30																			
				Old Work " Nov 67	Relieved											30	30																			
				Lebanon " Oct 67	Patrons	1			1	X	1			15	24	40			35	30		35	35	4	3	20	20									



[illegible]

R. ~~Stevens~~  
 Bn 4th Co. 125th  
 Chf fur det Com & D. O.



[Ed. Form, No. 4.]

# MONTHLY REPORT

OF

Sub-Assistant Commissioner (or Agent),

District of

State of

, 1868.

Johnston

Forwarded, 1868.

Received, S.D., 1868.

Encls 2. J 132, 1868.



## SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of *Kentucky* in charge of *Robert R. Johnston*  
for the Month of *February* 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? *1st Sub District, Lexington District*
2. Whole number of Refugee or Freedmen's Schools in the District? *27* Day? *25* Night? *2* Sabbath? *21*
3. Location of Schools? *Laurensburg Ky, Lexington Ky, Versailles Ky, Richmond Ky, Midway Ky, Berea Ky, Nicholasville Ky, Camp Nelson Ky, Frankfort Ky, Bridgeport Ky, Tipton Ky, Lexington Ky, Millersburg Ky and Paris Ky.*
4. Whole number of Teachers? *36* White? *14* Colored? *22*
5. Names and post-office address of Day-School Teachers? *Miss R. F. Hayes, L. A. Tunell, L. M. Bradley, S. D. Todd, M. Blackmer, E. Barber, L. King, Henry Mass, James, Monroe, Miss Hattie Lewis, Miss A. M. Kendall, Miss E. Talbot, Wm. Bell, Lexington Ky, Miss Hattie Graham, Laurensburg Ky, J. B. Tucker, Miss E. Mose, Georgetown Ky, R. J. James, Versailles Ky, Miss J. Langer, Richmond Ky, D. Tucker, Midway Ky, J. D. Munford, Nicholasville Ky, Jos. White, Camp Nelson, Thos. Baxter, Bridgeport Ky, Wm. Gordon, Tipton Ky, M. Montgomery, Mary E. Lynn, Frankfort Ky, Lucilla Scott, Millersburg Ky, Jennie Carpenter, Lucy Carpenter, Mary Kelly, Paris Ky, J. A. R. Rogers, W. C. Lincoln, Miss M. C. Muldner, L. M. Kaiser, J. B. Small, Berea Ky, Kentucky*
6. Whole number of School-houses for Freedmen in your District? *27* Their condition, capacity, value, and by whom owned?  
*Condition fair, Capacity-tolerable, Value unknown, By whom owned unknown*
7. Number of your visits to Schools? *Two* Day? *one* Night? *one* Sabbath? *none*
8. Number of educational meetings held by you during the month? *one* Where? *at office*
9. Number and names of places, now destitute, in which Day-Schools might be organized? *None known at present*
10. Number of pupils (estimated) who would attend such Schools? *None at present*
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood? *Nothing to my knowledge*
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government?  
*All in my power*
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? *None*
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? *No*
15. To what extent would help from without be needed in such cases? *Same as now rendered by Bureau*
16. What is the public sentiment as to the education of the Freedmen and Poor Whites? *Adverse to the Freedmen and none expressed regarding Poor Whites*
17. Are Night-Schools for Adults needed in your District? *yes* In what way could they be carried on? *By aid of Bureau and teachers being furnished by Northern Charitable Institutions*
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? *Nothing in my opinion*
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? *Not known*

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

*R. R. Johnston*  
For So. Co. Secy, Chf. Sub-Asst. Com., Bureau R., F., & A.L.  
*ma S. O.*



J. 135. Vol 7. 1868,  
Lexington Ky. Feb 29. 1888

Johnston Bt. Lt. Col. R.E.  
Chief Subst. Commissioner

Forwards receipts of checks acknow-  
ledged by persons in his District for  
services to in the month of  
January 1888.

Em. filled



J. 136 Vol 7, 1868

Maysville Ky

Feb 26. 1868.

LR 157

1868.

Trme C. I.

Gen Asst Com.

Encloses Requisitions for  
Fuel & Vouchers for  
Jas Gorman's \$5.40  
Same, for March 1868

(2 Encls)

Recd A. S. O. of March 5 1868

Recd C. S. A. C. S. Feb 28 - 68

Wm R. F. & A. Hands  
Chf Supt Asst Com Office  
Lexington Ky March 2. 1868

Respectfully forwarded  
to Dist Col Gen D. Runkle

Nsa. Chf Supt

~~E. V. S. Johnston~~  
End 266 Dist Spt Col Nsa  
68, Chf Gen Asst Com & S. O.



J. 136 Vol 7. 1868

Maysville Ky

Feb 26. 1868.

LR 157

1868.

Trme C. I.

Gen Asst Com.

Encloses Requisitions for  
Fuel & Vouchers for  
Jas Thomas \$5.40  
Same for March 1868

(2 Encls)

Recd A. S. O. of March 5-1868

Recd C. S. A. C. S. Feb 28-68-

Omear R. F. & A. Hands  
Chf Sur Asst Com Office  
Lexington Ky March 2. 1868

Respectfully forwarded  
to Gen Col Ben D. Runkle

Nsa. Chf Engrs

~~E. P. S. Johnston~~  
End 266 Bnt Lr Col Nsa  
68, Chf Gen Asst Com & S. O.



Bureau of Grand Ad  
Ad his Sub Sub Comm  
4th Sub District Ex District  
Mayville Ky Feb 21<sup>st</sup> 1878

Act Col Rev P Rankin M.A.  
Chief Supt &c  
Louisville Ky.

Colonel I have the honor to transmit  
requests for coal for use in my office  
for the month of Mch 1878. Please find  
Vouchers for purchase of same enclosed  
herewith.

Very Respectfully  
Your Obedt Servant  
C. J. Jones  
Sub Sub Commissioner



Monthly Report-  
February of 1868  
Enclos. of B. 1868

Lexington  
B R A & S L

---

R. E. Johnson.



REPORT of Bureau Refugees, Freedmen & Abandoned Lands for Lexington District Kentucky,  
for the month of February 1868.

	CONTRACTS.			Total.	RATE PER MONTH.		ABANDONED MINORS OF FREEDMEN APPRENTICED.		FINES AND FORFEITURES.		OUTRAGES AND CRUELITIES COMMITTED BY WHITES ON FREEDMEN.				ARRESTS.	RATIONS.		CLOTHING ISSUED.		Number of suits adjudicated.	Number of marriage certificates issued to colored persons.	CLAIMS OF COLORED SOLDIERS.		REMARKS.
	Number of Contracts made.	Number of Males.	Number of Females.		Males.	Females.	Males.	Females.	Number of Fines.	Number of Forfeitures.	Number of Murders.	Number of Rapes.	Number Shot (Wounded.)	Number otherwise Maltreated.		Number issued to Males.	Number issued to Females.	Number of Males.	Number of Females.			Number of colored soldiers' claims forwarded.	Number of colored soldiers' claims collected.	
1 <sup>st</sup> Dist	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	203	290	19	6	"	"	31	2	
2 <sup>nd</sup> Dist	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	100	400	38	17	"	"	1	1	
3 <sup>rd</sup> Dist	2	1	1	2	\$10.	\$10.	"	"	"	"	"	"	"	"	1	"	"	"	"	5	"	4	1	
4 <sup>th</sup> Dist	"	"	"	"	"	"	1	2	"	"	"	"	"	1	"	"	"	15	22	8	"	"	1	
Total	2	1	1	2	"	"	1	2	"	"	"	"	"	1	1	303	690	72	45	13	"	36	5	

I CERTIFY that the above Report is correct.

NOTE.—Make a separate written report of the condition of affairs in your District and forward the same with this Report.

*R. S. Hamilton*  
Dist At Col M.A.  
Chf for Asst Comd D.O.



J. 137 Vol 7, 1868

Lexington Ky  
March 2, 1868

Johnston R. Esq  
Chief S. A. Gomis

Forwards the following  
Reports for February  
1868 -

"Written Report -"  
"Bureau R. F. & A. Sande"

1 Encl.

Recd A. L. O. Ky March 5 - 1868



Effort to induce the Civil Authorities to  
recognise as many of these schools as  
possible, and thus secure public funds  
in their support.

I am Colonel

Very Respectfully  
Your Obedt Servant

*R. P. Johnston*

Port J. H. Coe NSA

Chf for Asst Com & D.O.

# 84 = 68.



J 138. Vol 7. 1868

Lexington Ky  
March 2. 1868—

Johnston R. E.  
Chief S. A. Comr

Forwards Report of Per-  
sons & Articles held  
for February 1868—

W. J. Smith

Recd. A. S. O. of March 5-1868



Bureau Refugees, Freedmen and Abandoned Lands,  
Chief Sub. Asst. Com'r's Office, Lexington Sub-District,

Lexington, Ky. March 25 1868

Br Col Ben D. Runkle.  
NSA. Chief Supt  
Colonel.

I have the honor  
to transmit herewith Consolidated Reports  
of Persons & Articles Hired & Employed  
for month of February 1868.

Very Respectfully  
Your Obedt Servant

*W. P. Johnston*  
Br Lt Col NSA  
Chf Sub Asst Com'r S.D.

#83-68,



**Bureau Refugees, Freedmen and Abandoned Lands,**

Chief Sub. Asst. Com'r's Office, Lexington Sub-District,

Lexington, Ky., March 2 1868

Art Col Gen P. Runkle.

U S A. Chief Supt  
Louisville Ky  
Colonel.

I have the honor  
to transmit herewith Report of Bureau  
Refugees Freedmen & Abandoned Lands, for the  
month of February 1868, with following  
written report of the operations of the  
Bureau for the month,

**Clothing.**

The amount of Clothing issued by me  
at my Head Quarters for the month is  
as follows.

8 Mens Hats, 8 Pair Pants, 12 Men Hook Shirts  
10 Lined Blanket Gloves, 10 Pair Mens Sewer Drains, 2 Over Coats



18 Pair Mens Wool Drawers, 7 Pair Mens Hose, 4 Blankets,  
7 Boys Hats, 6 pr Womens Shoes, 6 pr Womens Hose,  
4 Womens Shirts.

I think I have a sufficient supply  
on hand to satisfy the demands for March,  
I would however, respectfully request that  
Two Hundred (200) yards of White Cotton, and  
One Hundred (100) yards of Blue Jeans be sent  
me for distribution to the children of  
the Colored Orphan Asylum in this City.

The different quantities and descriptions  
of Clothing issued by the Sub Asst Commr  
of the District has not up to this time  
been received at this office.

General Condition of the Freedmen.  
The freedmen are generally employed so  
far as lies in their power to secure  
labor, The numerous Hemp and Digging



Factories in the District are resuming their business again, and many have obtained Employment therein.

A great many Complaints have reached me from various farming portions of the District of the scarcity of farm lands, I notice in many instances an aversion on the part of the freedmen to making Contracts, and am led to believe it arises from the ill usages they have received since their Emancipation from their Employers in various ways, chiefly by being cheated and defrauded out of their portions of Crops (when farming on shares), and oftentimes being driven off and not receiving remuneration of any kind for their labor.

There is a prevalent desire manifested among the freedmen to leave the County, and flock to the Towns and Cities. Their reasons for so doing are numerous,



many alleging ill treatment, and others a desire to Educate their children, the advantages of which are not afforded in the Country.

The destitution prevailing among the Freedmen during the past winter, has never been known before in my District, I have extended all the assistance possible in my power, and through the Agency of the Bureau, and aid received from a few benevolent friends have done much to alleviate their sufferings. As Spring opens I am confident the distress which has existed will gradually pass away, and by the approach of Summer the Colored people throughout the District will generally all be industriously employed at remunerative wages.

Mr H. C. Howard. Jnr Asst Com. 3<sup>rd</sup> Dist. Complains of the growing evil of "indiscriminate intercourse" existing among the Freedmen of his district, the result of which he says is "an increase of



Children requiring protection, and attention from the Bureau to prevent starvation" Mr Howard recommends the promulgation of an order from the Bureau in relation to "adultery, The abandonment of wives by their husbands, and the general state of Polygamy existing among the freedmen of his District"

The statements made by Mr Howard, are I have no doubt correct, and the evils he complains of I suppose exist throughout the District, and the entire state, it is the natural result of long years of slavery, and in the short time they have become free, with the few rights accorded them in this state, they have naturally made but slow progress in the upward walks of civilization. There are state laws governing the Crime of "Adultery", and I cannot see any particular good to result from the order referred to by Mr Howard. Time and Education alone



Can Correct the Evils entailed by slavery, and I doubt not when they, and their Children become better Educated all such vices and immoralities will be discontinued among them.

### Outrages.

I am pleased to report that in this <sup>and</sup> the adjoining Counties comprising the 10<sup>th</sup> Sub District, I have no Outrages to report. ~~Scroggin~~ <sup>the</sup> Christopher Rogers whom I reported last month, have both been arrested, and made to appear before N.S. Commissioners Stoll, of this City. The former for stabbing a colored boy was held to bail in the sum of \$500. in default of which he was committed to prison. The latter for assaulting a colored man on the Highway, and taking from him certain papers was held to bail for \$500. which he gave.

I am informed N.S. Commissioners Vance



of Frankfurt has had a number of the persons engaged in fanning the Negro Man at that place arrested, and brought before him for examination.

C. J. Arne. Jnr Asst Com, 4th Dist reports that on Feb 5th John Jasper (Colo) was most outrageously assaulted, and beaten in Mayorsville by two young men named Dlain<sup>and</sup> Clayton (white) Jasper gave them no cause or provocation for the assault, he was knocked down with rocks, and rendered insensible for several hours. The offenders were arrested and taken before the Mayor who declined to try them, A Justice of the Peace subsequently tried the case and dismissed it. The entire Judicial investigation was a mere farce.

### Schools.

According to the best information I have the Schools in the District are in a



prosperous Condition, though I am unable to report so large a number in attendance on account of several schools being transferred to the Danville District.

Two (2) only have closed during the month, (those at Greensburg & Oil Hanks in Green Co) and these I trust but temporarily, while Four (4) new ones have been opened at the following places, with the following numbers in attendance,

1	at Grandy mine,	Pendleton County	23.	Profils
1	" Augusta,	Gracken "	22	"
1	" Ashland,	Boyd "	25	"
1	" Millersbyh,	Bourbon "	57	"

Mr J. C. Hale Just appointed by this Bureau as Assistant Supt of Freedmen Schools for this district, will at once make a thorough inspection of all the schools now in operation throughout the District, and will open new ones whenever possible,

Mr Hale Expresses a good deal of Confidence, and will make a special



Effort to induce the Civil Authorities to  
recognise as many of these schools as  
possible, and thus secure public funds  
in their support.

I am Colored

Very Respectfully  
Your Obedt Servant

*R. P. Johnson*

Govt Sch Coe N.S.A.

Chf for Asst Com & S.O.

#84 = 68.



J. 137 Vol 7, 1868

Lexington Ky  
March 2, 1868

Johnston R. E.  
Chief S. A. G. Office

Forwards the following  
Reports for February  
1868 -

"Written Report"  
"Bureau R. F. & A. Sanders"

(1 Encl.)

Recd A. G. O. Ky March 5 - 1868



**Bureau Refugees, Freedmen and Abandoned Lands,**

Chief Sub. Asst. Com'r's Office, Lexington Sub-District,

Lexington, Ky., March 2 1868

Art Col Gen D. Finkle.

U S A. Chief Supt  
Louisville Ky  
Colonel.

I have the honor  
to transmit herewith Report of Bureau  
Refugees Freedmen and Abandoned Lands, for the  
month of February 1868, with following  
written report of the operations of the  
Bureau for the month,

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on provocation for the assault, he was  
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insensible for several hours, The offenders  
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and dismissed it. The entire Judicial  
investigation was a mere farce.

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|   |                |                  |     |        |
|---|----------------|------------------|-----|--------|
| 1 | at Brandywine, | Pendleton County | 23. | Pupils |
| 1 | " Augusta,     | Gracken "        | 22  | "      |
| 1 | " Ashland,     | Boyd "           | 25  | "      |
| 1 | " Millerbyh,   | Bourbon "        | 57  | "      |

Mr J. C. Keale Just appointed by this Bureau as Assistant Supt of Freedmen Schools for this district, will at once make a thorough inspection of all the schools now in operation throughout the District, and will open new ones whenever possible.

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in their support.

I am Colored

Very Respectfully

Your Obedt Servant

*R. P. Johnston*

Govt Sch Coe N.S.A.

Chf for Arab Am & S.O.

#84 = 68.



No. 2.

---

Quartermaster U. S. Army,

at

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REPORT OF PERSONS AND ARTICLES HIRED

For

*February* 1868  
*Enclos 1, of 13 of 1868*



REPORT of Persons and Articles employed and hired at \_\_\_\_\_ during the month of \_\_\_\_\_, 1868, by \_\_\_\_\_ Quartermaster U. S. Army.

| Running number.                                    | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID.   |     |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                | Doll.                               | Cents. |                                                                                                                                                           | From—                                           | To— | Dollars. | Cts. |
| 52                                                 |                    | Building 1 Room                | School House                | 1                         | 29 | 29    | 15                            | 00     | Month                   | Feb 1. 1868                                         | Alex B. Co     | 18                                  | 97     | 50                                                                                                                                                        |                                                 |     | 60       | 00   |
| 53                                                 |                    | " 1 "                          | "                           | 1                         | 29 | 29    | 10                            | 00     | "                       | "                                                   | Chris. Feels   | 10                                  | 00     | "                                                                                                                                                         |                                                 |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                | 19                                  | 22     | 50                                                                                                                                                        | Total amount due and remaining unpaid . . . . . |     |          |      |
|                                                    |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                |                                     |        |                                                                                                                                                           | 60 00                                           |     |          |      |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of February, 1868, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

*R. S. [Signature]*  
*Dr. L. C. Coe*  
*Chf. fm. acct. Com. 50*



No. 2.

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*Quartermaster U. S. Army,*

*at* .....

REPORT OF PERSONS AND ARTICLES HIRED

*For* ....., 186 .



REPORT of Persons and Articles employed and hired at \_\_\_\_\_ during the month of \_\_\_\_\_, 186 , by \_\_\_\_\_ Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br/>Transfers and discharges will be noted under this head.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |    |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|----|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                | Dolls.                              | Cents. |                                                                                                                                                                                                                       | From—                                         | To— | Dollars. | Cts. |    |
| 38                                                 |                    | Building 1 Room                | School House                | 1                         | 29 | 29    | 20                            | 00     | Month                   | Feb 1. 1868                                         | John Wilson    | 16                                  | 17 50  | Free mens School Miller high Ky                                                                                                                                                                                       |                                               |     |          |      |    |
| 39                                                 |                    | " 1 "                          | "                           | 1                         | 29 | 29    | 25                            | 00     | "                       | Sept 1. 1867                                        | Nandy Willett  | 25                                  | 00     | " " Covington Ky                                                                                                                                                                                                      |                                               |     |          |      |    |
| 40                                                 |                    | " 1 "                          | "                           | 1                         | 29 | 29    | 25                            | 00     | "                       | Jan 1. 1868                                         | R Johnston     | 25                                  | 00     | " " Covington Ky                                                                                                                                                                                                      |                                               |     |          |      |    |
| 41                                                 |                    | " 1 "                          | "                           | 1                         | 29 | 29    | 25                            | 00     | "                       | Jan 1. 1868                                         | L. Singer      | 25                                  | 00     | " " New Port Ky.                                                                                                                                                                                                      |                                               |     |          |      |    |
| 42                                                 |                    | " 1 "                          | "                           | 1                         | 29 | 29    | 15                            | 00     | "                       | Nov 1. 1867                                         | Saml Matheny   | 15                                  | 00     | " " Mr Sterling Ky                                                                                                                                                                                                    |                                               |     |          |      |    |
| 43                                                 |                    | " 1 "                          | "                           | 1                         | 29 | 29    | 15                            | 00     | "                       | Oct 1. 1867                                         | Moses Hall     | 15                                  | 00     | " " Mr Sterling Ky                                                                                                                                                                                                    |                                               |     |          |      |    |
| 44                                                 |                    | " 1 "                          | "                           | 1                         | 29 | 29    | 15                            | 00     | "                       | Dec 1. 1867                                         | Geo Carey      | 15                                  | 00     | " " Winchester Ky                                                                                                                                                                                                     |                                               |     |          |      |    |
| 45                                                 |                    | " 1 "                          | "                           | 1                         | 29 | 29    | 20                            | 00     | "                       | Sept 1. 1867                                        | Elisha Green   | 20                                  | 00     | " " Maysville Ky                                                                                                                                                                                                      |                                               |     |          |      |    |
| 46                                                 |                    | " 1 "                          | "                           | 1                         | 29 | 29    | 20                            | 00     | "                       | "                                                   | F Fank         | 20                                  | 00     | " " Maysville Ky                                                                                                                                                                                                      |                                               |     |          |      |    |
| 47                                                 |                    | " 1 "                          | "                           | 1                         | 29 | 29    | 20                            | 00     | "                       | "                                                   | Henry Johnson  | 20                                  | 00     | " " Lexington Ky                                                                                                                                                                                                      |                                               |     |          |      |    |
| 48                                                 |                    | " 1 "                          | "                           | 1                         | 29 | 29    | 20                            | 00     | "                       | Oct 1. 1867                                         | S. L. Harnes   | 20                                  | 00     | " " Palmonthe Ky                                                                                                                                                                                                      |                                               |     |          |      |    |
| 49                                                 |                    | " 1 "                          | "                           | 1                         | 29 | 29    | 20                            | 00     | "                       | "                                                   | M. Helton      | 20                                  | 00     | " " Haslington Ky                                                                                                                                                                                                     |                                               |     |          |      |    |
| 50                                                 |                    | " 1 "                          | "                           | 1                         | 29 | 29    | 20                            | 00     | "                       | Dec 1. 1867                                         | French Brown   | 20                                  | 00     | " " Flemings high Ky                                                                                                                                                                                                  |                                               |     |          |      |    |
| 51                                                 |                    | " 1 "                          | "                           | 1                         | 29 | 29    | 20                            | 00     | "                       | Feb 1. 1868                                         | C M White      | 20                                  | 00     | " " Augusta Ky                                                                                                                                                                                                        |                                               |     |          |      |    |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                | 1897                                | 50     | Total amount due and remaining unpaid . . . . .                                                                                                                                                                       |                                               |     |          | 60   | 00 |



No. 2.

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*Quartermaster U. S. Army,*

*at* -----

REPORT OF PERSONS AND ARTICLES HIRED

*For* -----, 186 .



REPORT of Persons and Articles employed and hired at \_\_\_\_\_ during the month of \_\_\_\_\_, 186 , by \_\_\_\_\_ Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br/>Transfers and discharges will be noted under this head.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |    |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|----|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                | Dolls.                              | Cents. |                                                                                                                                                                                                                       | From—                                         | To— | Dollars. | Cts. |    |
| 24                                                 |                    | Building 4 Rooms.              | School House                | 1                         | 29 | 29    | 35                            | 00     | month                   | Jan 1. 1868                                         | J S Shipman    | 35                                  | 00     | Free mens School. Lexington Ky                                                                                                                                                                                        |                                               |     | 60       | 00   |    |
| 25                                                 |                    | " 1 "                          | "                           | 1                         | 29 | 29    | 20                            | 00     | "                       | Sept 1. 1867                                        | Eliza Bailey   | 20                                  | 00     | " " Georgetown Ky                                                                                                                                                                                                     |                                               |     |          |      |    |
| 26                                                 |                    | " 1 "                          | "                           | 1                         | 29 | 29    | 25                            | 00     | "                       | Dec 1. 1866                                         | Nana Jency     | 25                                  | 00     | " " Versailles Ky                                                                                                                                                                                                     |                                               |     |          |      |    |
| 27                                                 |                    | " 1 "                          | "                           | 1                         | 29 | 29    | 20                            | 00     | "                       | Jan 1. 1868                                         | Leroy Felt     | 20                                  | 00     | " " Midway Ky                                                                                                                                                                                                         |                                               |     |          |      |    |
| 28                                                 |                    | " 1 "                          | "                           | 1                         | 29 | 29    | 15                            | 00     | "                       | Dec 1. 1866                                         | Peter Johnson  | 15                                  | 00     | " " Nicholasville Ky                                                                                                                                                                                                  |                                               |     |          |      |    |
| 29                                                 |                    | " 1 "                          | "                           | 1                         | 29 | 29    | 15                            | 00     | "                       | Apr 1. 1867                                         | Mrs Branning   | 15                                  | 00     | " " Lancaster Ky                                                                                                                                                                                                      |                                               |     |          |      |    |
| 30                                                 |                    | " 1 "                          | "                           | 1                         | 29 | 29    | 10                            | 00     | "                       | Oct 1. 1867                                         | Geo W Moss     | 10                                  | 00     | " " Camp Nelson Ky.                                                                                                                                                                                                   |                                               |     |          |      |    |
| 31                                                 |                    | " 1 "                          | "                           | 1                         | 29 | 29    | 15                            | 00     | "                       | Nov 1. 1867                                         |                | 15                                  | 00     | " " Richmond Ky                                                                                                                                                                                                       |                                               |     |          |      |    |
| 32                                                 |                    | " 1 "                          | "                           | 1                         | 29 | 29    | 12                            | 00     | "                       | Sept 1. 1867                                        | L. Strano &    | 12                                  | 00     | " " Bridgeport Ky                                                                                                                                                                                                     |                                               |     |          |      |    |
| 33                                                 |                    | " 1 "                          | "                           | 1                         | 29 | 29    | 10                            | 00     | "                       | " "                                                 | L. Strano &    | 10                                  | 00     | " " Tige Ky                                                                                                                                                                                                           |                                               |     |          |      |    |
| 34                                                 |                    | " 1 "                          | "                           | 1                         | 29 | 29    | 15                            | 00     | "                       | " "                                                 | L. Strano &    | 15                                  | 00     | " " Frankfort Ky                                                                                                                                                                                                      |                                               |     |          |      |    |
| 35                                                 |                    | " 6 "                          | "                           | 1                         | 29 | 29    | 100                           | 00     | "                       | Jan 1. 1868                                         | J R. Rogers.   | 100                                 | 00     | " " Beren Ky                                                                                                                                                                                                          |                                               |     |          |      |    |
| 36                                                 |                    | " 1 "                          | "                           | 1                         | 29 | 29    | 35                            | 00     | "                       | Oct 1. 1867                                         | Nana Williams  | 35                                  | 00     | " " Paris Ky                                                                                                                                                                                                          |                                               |     |          |      |    |
| 37                                                 |                    | " 1 "                          | "                           | 1                         | 29 | 29    | 35                            | 00     | "                       | " "                                                 | Edwrd J Smith  | 35                                  | 00     | " " Paris Ky                                                                                                                                                                                                          |                                               |     |          |      |    |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                | 1617                                | 00     | Total amount due and remaining unpaid . . . . .                                                                                                                                                                       |                                               |     |          | 60   | 00 |



No. 2.

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*Quartermaster U. S. Army,*

*at* -----

REPORT OF PERSONS AND ARTICLES HIRED

*For* -----, 186 .



FORM No. 2.

REPORT of Persons and Articles employed and hired at \_\_\_\_\_ during the month of \_\_\_\_\_, 186 , by \_\_\_\_\_ Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED.       | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><br>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br><br>Transfers and discharges will be noted under this head. | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |    |    |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------------|-------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|----|----|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                      | Dolls.                              | Cents. |                                                                                                                                                                                                               | From—                                         | To— | Dollars. | Cts. |    |    |
| 11                                                 |                    | M H Leagle                     | Clerk                       | 1                         | 29 | 29    | 75                            | 00     | Month                   | Apr 1. 1867                                         |                      | 655                                 | 00     |                                                                                                                                                                                                               |                                               |     |          |      | 60 | 00 |
| 12                                                 |                    | C I. True                      | Jur Asst Com<br>for S.O.    | 1                         | 29 | 29    | 125                           | 00     | "                       | Sept 1. 1867                                        |                      | 75                                  | 00     | Clerk Office for Asst Com. Mr Sterling Ky                                                                                                                                                                     |                                               |     |          |      |    |    |
| 13                                                 |                    | James B True                   | Clerk                       | 1                         | 29 | 29    | 100                           | 00     | "                       | Nov 1. 1867                                         |                      | 125                                 | 00     | Per S. O. No 11. Ex L <del>XXV</del> , A. C. O. Ky<br>dated Feb 7. 1868.                                                                                                                                      |                                               |     |          |      |    |    |
| 14                                                 |                    | P S. Reeves                    | Chf Agent.                  | 1                         | 15 | 15    | 75                            | 00     | "                       | Apr 1. 1867                                         |                      | 100                                 | 00     | Clerk Office for Asst Com. Marysville Ky                                                                                                                                                                      |                                               |     |          |      |    |    |
| 15                                                 |                    | Building 4 Rooms               | Office                      | 1                         | 29 | 29    | 40                            | 00     | "                       | Nov 1. 1866                                         | Elizabeth J. Downing | 37                                  | 50     | Chf Agent Greenup Co. Ky. Dischd<br>for S. O. 10. Ex L VII, A. C. O. Ky<br>Feb 5. 1868.                                                                                                                       |                                               |     |          |      |    |    |
| 16                                                 |                    | " 1 "                          | "                           | 1                         | 15 | 15    | 8                             | 00     | "                       | Dec 1. 1866                                         | Jos A Lytle          | 40                                  | 00     | Office Chief for Asst Com.                                                                                                                                                                                    |                                               |     |          |      |    |    |
| 17                                                 |                    | " 2 "                          | "                           | 1                         | 29 | 29    | 50                            | 00     | "                       | July 1. 1867                                        | J W. Buckner         | 4                                   | 00     | Office Agent Stanford Ky                                                                                                                                                                                      |                                               |     |          |      |    |    |
| 18                                                 |                    | " 1 "                          | "                           | 1                         | 29 | 29    | 10                            | 00     | "                       | Jan 5. 1867                                         | C J. Glover          | 50                                  | 00     | Office for Asst Com. Covington Ky                                                                                                                                                                             |                                               |     |          |      |    |    |
| 19                                                 |                    | " 1 "                          | "                           | 1                         | 29 | 29    | 15                            | 00     | "                       | Sept 1. 1867                                        | M R. Dolgo           | 10                                  | 00     | Office for Asst Com. Mr Sterling Ky                                                                                                                                                                           |                                               |     |          |      |    |    |
| 20                                                 |                    | " 1 "                          | "                           | 1                         | 15 | 15    | 8                             | 00     | "                       | Mar 15. 1867                                        | Paul & Brooks        | 15                                  | 00     | Office for Asst Com. Marysville Ky                                                                                                                                                                            |                                               |     |          |      |    |    |
| 21                                                 |                    | " 8 "                          | School House                | 1                         | 29 | 29    | 100                           | 00     | "                       | Oct 1. 1867                                         | Henry King           | 4                                   | 00     | Office Chf Agent Greenup Co. Ky.                                                                                                                                                                              |                                               |     |          |      |    |    |
| 22                                                 |                    | " 1 "                          | "                           | 1                         | 29 | 29    | 20                            | 00     | "                       | "                                                   | "                    | 100                                 | 00     | Free men Schools Lexington Ky                                                                                                                                                                                 |                                               |     |          |      |    |    |
| 23                                                 |                    | " 1 "                          | "                           | 1                         | 29 | 29    | 20                            | 00     | "                       | "                                                   | "                    | 20                                  | 00     | " " " "                                                                                                                                                                                                       |                                               |     |          |      |    |    |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                      | 1255                                | 50     | Total amount due and remaining unpaid . . . . .                                                                                                                                                               |                                               |     |          |      | 60 | 00 |



No. 2.

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*Quartermaster U. S. Army,*

*at* .....

**REPORT OF PERSONS AND ARTICLES HIRED**

*For* ....., 186 .



*Consolidated*

REPORT of Persons and Articles employed and hired at *Lexington Ky* during the month of *February*, 1868, by *R. E. Johnston, Asst. Quartermaster U. S. Army*  
*Chf for Asst Com + A.C.*

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES.                                                         | DESIGNATION AND OCCUPATION.                    | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br/>Transfers and discharges will be noted under this head.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |                      |          |      |
|----------------------------------------------------|--------------------|----------------------------------------------------------------------------------------|------------------------------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------|----------|------|
|                                                    |                    |                                                                                        |                                                | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                | Dolls.                              | Cents. |                                                                                                                                                                                                                       | From—                                         | To—                  | Dollars. | Cts. |
| 1                                                  |                    | <i>Capt R. E. Johnston, Chf for Asst Com</i><br><i>43rd Regt. Dist Dr Co near A.C.</i> |                                                |                           |    |       |                               |        |                         |                                                     |                |                                     |        | <i>Per S.O. No 11. A.C. Ky Ext</i><br><i>IIII Feb 7th 1868</i>                                                                                                                                                        |                                               |                      |          |      |
| 2                                                  |                    | <i>W M Kokebas Dr</i>                                                                  | <i>Clerk</i>                                   | 1                         | 29 | 29    | 100                           | 00     | <i>month</i>            | <i>April 1. 1867</i>                                |                | 100                                 | 00     | <i>Clerk in office Chf for Asst Com</i>                                                                                                                                                                               |                                               |                      |          |      |
| 3                                                  |                    | <i>John H Bowen</i>                                                                    | <i>Clerk</i>                                   | 1                         | 29 | 29    | 75                            | 00     | "                       | "                                                   |                | 75                                  | 00     | <i>Clerk in office Chf for Asst Com.</i>                                                                                                                                                                              |                                               |                      |          |      |
| 4                                                  |                    | <i>Lewis Landrems</i>                                                                  | <i>Agent</i>                                   | 1                         | 15 | 15    | 50                            | 00     | "                       | "                                                   |                | 25                                  | 00     | <i>Agent at Stanford Ky. Disch'd</i><br><i>for S.O. No 10. Ext IIII, A.C</i><br><i>A. Ky. Feb 5. 1868.</i>                                                                                                            |                                               |                      |          |      |
| 5                                                  |                    | <i>S. L. Kake.</i>                                                                     | <i>Asst Engr</i><br><i>Free Press Sch. Co.</i> | 15                        | 29 | 15    | 100                           | 00     | "                       | <i>Feb 15. 1868.</i>                                |                | 50                                  | 00     | <i>Per S.O. No 19. Ext III. A</i><br><i>C. O. Ky dated Feb 22. 1868.</i>                                                                                                                                              |                                               |                      |          |      |
| 6                                                  |                    | <i>John L Graham</i>                                                                   | <i>for Asst Com</i><br><i>no S.O.</i>          | 1                         | 29 | 29    | 150                           | 00     | "                       | <i>July 1. 1868</i>                                 |                | 150                                 | 00     | <i>Per S.O. No 11. Ext <del>II</del> ACO</i><br><i>Ky dated Feb 7. 1868.</i>                                                                                                                                          |                                               |                      |          |      |
| 7                                                  |                    | <i>Thos M Wardman</i>                                                                  | <i>Agent</i>                                   | 1                         | 15 | 15    | 60                            | 00     | "                       | <i>Aug 1. 1867</i>                                  |                | 30                                  | 00     | <i>Agent at Morning View Ky. Disch'd</i><br><i>for S.O. No 10 Ext II</i><br><i>A.C.O. Ky Feb 5. 1868.</i>                                                                                                             | <i>July 1</i>                                 | <i>July 31. 1868</i> | 60       | 00   |
| 8                                                  |                    | <i>Wm K. Graham</i>                                                                    | <i>Clerk</i>                                   | 1                         | 29 | 29    | 50                            | 00     | "                       | <i>April 1. 1867</i>                                |                | 50                                  | 00     | <i>Clerk office for Asst Com. Army</i>                                                                                                                                                                                |                                               |                      |          |      |
| 9                                                  |                    | <i>N. C. Norand</i>                                                                    | <i>for Asst Com</i><br><i>no S.O.</i>          | 1                         | 29 | 29    | 150                           | 00     | "                       | <i>July 1. 1867</i>                                 |                | 150                                 | 00     | <i>Per S.O. No 11. Ext <del>IIII</del> A.C.O.</i><br><i>Ky dated Feb 7. 1868.</i>                                                                                                                                     |                                               |                      |          |      |
| 10                                                 |                    | <i>J L. Boman</i>                                                                      | <i>Agent</i>                                   | 1                         | 15 | 15    | 50                            | 00     | "                       | <i>Nov 10. 1867</i>                                 |                | 25                                  | 00     | <i>Agent at Mt Sterling Ky. Disch'd</i><br><i>for S.O. No 10. Ext V ACO Ky</i><br><i>Feb 5. 1868.</i>                                                                                                                 |                                               |                      |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                                                                        |                                                |                           |    |       |                               |        |                         |                                                     |                | 650                                 | 00     | Total amount due and remaining unpaid . . . . .                                                                                                                                                                       |                                               |                      | 60       | 00   |



J. 140. 507. 1868  
Lexington Ky. March 2<sup>nd</sup> 68

Johnston B. L. C. R. E.  
Chief Sub. Secy. Comm. & C.

Forwards Report of Educa-  
tion from H. from 4<sup>th</sup>  
Dist. for February 1868

1/ Encls.

Recd. A. L. O. H. March 5- 1868



Bureau Refugees, Freedmen and Abandoned Lands,

Chief Sub. Asst. Com'r's Office, Lexington Sub-District,

Lexington, Ky., March 2 1868

Genl Col Gen D. Runkle  
NSA. Chf Supt  
Col.

I have the honor to  
Enclose herewith Report of Education (form  
4) from 4th Inf Div for the month  
of February 1868.

Very Respectfully  
Your Oth Servant

~~R. C. Johnston~~  
Genl Supt Col NSA  
Chf Supt Asst Com'r & S.O.

#86 = 68.



[ED. FORM, No. 4.]

# MONTHLY REPORT

OF

Sub-Assistant Commissioner (or Agent),

District of \_\_\_\_\_

State of \_\_\_\_\_

\_\_\_\_\_, 1868.

*True*

Forwarded *February 26*, 1868.

Received, S.D. \_\_\_\_\_, 1868.

*Encl 1 of 140, 1868*



## SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of *Kentucky* in charge of *A. J. Fowl*  
for the Month of *February* 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? *5th Rich Lef Sub district.*
2. Whole number of Refugee or Freedmen's Schools in the District? *10* Day? *10* Night? *0* Sabbath? *12*
3. Location of Schools? *Maypsville (3) Washington (1) Hummingsburg (1)*  
*Augusta (1) Cynthia (1) Clayville (1) Palmvick (1)*  
*Bradyville (1)*
4. Whole number of Teachers? *10* White? *0* Colored? *10*
5. Names and post-office address of Day-School Teachers?  
*Amanda Perkins. Arden Carey. Mary F. Wilson Maypsville Mason Co Ky.*  
*Zebadiah Taylor Clayville Harrison Co Ky. J. G. B. Spaulding Cynthia Harrison Ky.*  
*J. M. White Augusta Bracken Co Ky. Ellen J. Runy Palmvick Rutherford Ky.*  
*Amelia Cady Hummingsburg Ky. Mary Southgate Bradyville Rutherford Ky.*  
*Elizabeth Wilkinson Washington Mason Co Ky.*
6. Whole number of School-houses for Freedmen in your District? *One* Their condition, capacity, value, and by whom owned? *Value about \$250.*  
*Capacity for about 40 scholars. Condition fair, needs enlarging.*  
*Schools in this district are being carried on in the old churches.*
7. Number of your visits to Schools? *2* Day? *2* Night? *1* Sabbath? *0* (*Maypsville Schools.*)
8. Number of educational meetings held by you during the month? *None* Where?
9. Number and names of places, now destitute, in which Day-Schools might be organized? *Maypsville. Germantown, near Louisville*  
*Mason Co. Ky. Corbin, Nicholas C. Elizaville. Mt Carmel and Harbans Fleming Co. Scotts Station*  
*Harrison Co. Bracken Co.*
10. Number of pupils (estimated) who would attend such Schools?  
*Three Hundred and fifty (350)*
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood?  
*Impossible to make an estimate at the present time.*
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government?  
*Writing letters to influential freedmen and making personal appeals*  
*urging the freedmen to build school houses & organize schools.*
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District?  
*Eighteen (18).*
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein?  
*Yes.*
15. To what extent would help from without be needed in such cases?  
*At least to the extent of two thirds of the expenses incurred.*
16. What is the public sentiment as to the education of the Freedmen and Poor Whites?  
*The people tolerate the Freedmen's Schools, do not encourage them.*
17. Are Night-Schools for Adults needed in your District? *Yes* In what way could they be carried on?  
*By finding an experienced teacher to organize them.*
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)?  
*Circulate books, charts, maps, etc.*
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District?  
*Forever unless public sentiment changes.*

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

*A. J. Fowl*  
Sub-Asst. Com., Bureau R., F., & A.L.



J. 141. Vol 7. 1868

Lexington Ky  
March 2. 1868.

<sup>23</sup>  
Johnston R. E.,  
Chief S. A. Comr

Forwards Vouchers for  
February Postage.  
Services & Rent

( 43. Enclosures )

Recd A. G. O. Ky March 5-1868



J. 141. Vol 7. 1868

Lexington Ky  
March 2. 1868.

<sup>23</sup>  
Johnston R. E.,  
Chief S. A. Comis

Forwards Vouchers for  
February Postage.  
Services & Rent

( 43. Enclosures )

Recd A. B. O. Ky March 5-1868



|                      |             |           |         |
|----------------------|-------------|-----------|---------|
| C. J. Irme.          | Postage     | Feb 1868. | \$ 9.40 |
| C J Glover           | Office Rent | "         | 10.00   |
| M Res Dobyns         | "           | "         | 15.00   |
| J. H. Buckner        | "           | "         | 50.00   |
| Elizabeth J. Fleming | "           | "         | 40.00   |
| George Leary.        | School Rent | "         | 10.00   |
| Moses Hall           | "           | "         | 15.00   |
| Lewis Heatham        | "           | "         | 15.00   |
| Elisha Green         | "           | "         | 20.00   |
| Fielding Park        | "           | "         | 20.00   |
| French Brown         | "           | "         | 20.00   |
| James L. Harner      | "           | "         | 20.00   |
| Henry Johnson        | "           | "         | 20.00   |
| Mommondo Keltus      | "           | "         | 20.00   |
| John Singer          | "           | "         | 25.00   |
| Richd Johnston       | "           | "         | 25.00   |
| Nandy Norlett        | "           | "         | 25.00   |
| Henry King           | "           | "         | 100.00  |
| James Turner         | "           | "         | 20.00   |
| James Turner         | "           | "         | 20.00   |
| J S. Shipman         | "           | "         | 35.00   |

|               |             |           |          |
|---------------|-------------|-----------|----------|
| Peter Johnson | School Rent | Feb 1868. | \$ 15.00 |
| Wm Downing    | "           | "         | 15.00    |
| Narr Jearcy.  | "           | "         | 25.00    |
| Geo M. Mof    | "           | "         | 10.00    |
| S. Straw. Jr  | "           | "         | 15.00    |
| "             | "           | "         | 10.00    |
| "             | "           | "         | 12.00    |
| Eliza Bailey  | "           | "         | 20.00    |
| Leroy Redd    | "           | "         | 20.00    |
| Edw J. Smack  | "           | "         | 35.00    |
| Narr Williams | "           | "         | 35.00    |
| John Wilson   | "           | "         | 20.00    |

#85-68.

I am Colonel  
 Very Respectfully  
 Your Obedt Servant  
 R S Johnston  
 Dist Lt Col USA  
 Chf Supt Asst Com.



# Bureau Refugees, Freedmen and Abandoned Lands,

Chief Sub. Asst. Com'r's Office, Lexington Sub-District,

Lexington, Ky., March 25 1868

Post Col Gen P. Runkle.

NSA. Chf Supt

Colonel.

I have the honor to  
transmit herewith the following Vouchers  
for payment.

|                |          |              |            |
|----------------|----------|--------------|------------|
| M. C. Howard.  | Services | Feb'y 1868.  | \$ 146.66. |
| M. H. Boyle.   | "        | "            | 75.00      |
| J. L. Doman    | "        | "            | 25.00      |
| C. D. Dine     | "        | "            | 122.92     |
| James D. Dine  | "        | "            | 99.17      |
| S. C. Hale     | "        | "            | 50.00      |
| John L. Graham | "        | "            | 150.00     |
| Mrs H. Graham  | "        | "            | 50.00      |
| Thos M Hardman | "        | January 1868 | 60.00      |
| M. C. Howard   | Postage  | Feb'y 1868.  | 8.00       |
|                |          |              | (Dra)      |



James R. 2nd a Land  
Chf for Asch Com. office  
Lexington Ky Mch 23-1868

Respectfully returned to  
Brn Coe Ben P. Runkle  
Nsa. Chf Supr attention  
invited to endorsement of  
Brn Capt John L. Graham  
for Asch Com. dated Mch  
20. 1868.

End 3-28  
1868  
Beck back A.B. O. of March 24-1868

R. S. Johnston  
Brn Lt Col Nsa  
Chf for Asch Com & SD

Encl 9-4-1868

Mch 2.

T. W. Hardman

Des Moines Jay



End 298 Bk Lr Coe MSA  
1868. Off Geo Arch Com & Co.

By order of,  
Br Brig Genl S. Benbauch  
West Conn State of Ky

---

Br Col. Wm  
Disbg off Ky

J. M. Graham  
Sibasset Corn  
E. & P. 107

Rec-22 Dist L S D March 19/68  
Recr C S a c s mch 15-1868. Recr h n C S a c o. mch 23-68.



J 145. 1887

Lexington Ky  
~~K 34~~ ~~1868~~ ~~1869~~ ~~1870~~ ~~1871~~ ~~1872~~ ~~1873~~ ~~1874~~ ~~1875~~ ~~1876~~ ~~1877~~ ~~1878~~ ~~1879~~ ~~1880~~ ~~1881~~ ~~1882~~ ~~1883~~ ~~1884~~ ~~1885~~ ~~1886~~ ~~1887~~ ~~1888~~ ~~1889~~ ~~1890~~ ~~1891~~ ~~1892~~ ~~1893~~ ~~1894~~ ~~1895~~ ~~1896~~ ~~1897~~ ~~1898~~ ~~1899~~ ~~1900~~ ~~1901~~ ~~1902~~ ~~1903~~ ~~1904~~ ~~1905~~ ~~1906~~ ~~1907~~ ~~1908~~ ~~1909~~ ~~1910~~ ~~1911~~ ~~1912~~ ~~1913~~ ~~1914~~ ~~1915~~ ~~1916~~ ~~1917~~ ~~1918~~ ~~1919~~ ~~1920~~ ~~1921~~ ~~1922~~ ~~1923~~ ~~1924~~ ~~1925~~ ~~1926~~ ~~1927~~ ~~1928~~ ~~1929~~ ~~1930~~ ~~1931~~ ~~1932~~ ~~1933~~ ~~1934~~ ~~1935~~ ~~1936~~ ~~1937~~ ~~1938~~ ~~1939~~ ~~1940~~ ~~1941~~ ~~1942~~ ~~1943~~ ~~1944~~ ~~1945~~ ~~1946~~ ~~1947~~ ~~1948~~ ~~1949~~ ~~1950~~ ~~1951~~ ~~1952~~ ~~1953~~ ~~1954~~ ~~1955~~ ~~1956~~ ~~1957~~ ~~1958~~ ~~1959~~ ~~1960~~ ~~1961~~ ~~1962~~ ~~1963~~ ~~1964~~ ~~1965~~ ~~1966~~ ~~1967~~ ~~1968~~ ~~1969~~ ~~1970~~ ~~1971~~ ~~1972~~ ~~1973~~ ~~1974~~ ~~1975~~ ~~1976~~ ~~1977~~ 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Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB-ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky.,

March 9<sup>th</sup>

1868

Col Ed Ben I Knicker  
Chief Supt State of Ky  
Louisville Ky

General.

I have the honor  
to transmit herewith vouchers in favor of myself  
for mileage from Lexington Ky to Washington  
City and return as per Annexed Special  
Order. I would respectfully state that I  
visited Washington when on leave at my own  
expense and without authority and when I explained  
to the Adgt Genl of the Bureau the nature of  
my business (which was entirely official) he  
without any hesitating gave me an order  
to cover the journey

I am General  
Very Respectfully  
R. E. Johnson  
Capt 43<sup>rd</sup> Co. P. Infy  
Batt 1<sup>st</sup> Div. 1<sup>st</sup> Corps U. S. A.



35 R. A. L. 1268

Louville. March 12/68

J. 145 - See Encl. 32 of 68

St. Louis, Gen S. B. Burbank  
Asst Com

Vouchers with S. O. No. 215-134. 1868.  
Sent to Washington by Encl. 32 of 68.  
Transmits vouchers for mileage  
of Col. A. E. Johnston Ch. Sub. Asst.  
Com. Lexington Dist. from Lexington  
Ky. to Washington D.C. & return amount-  
ing to \$134.71 - together with his letter  
requesting payment of the same  
and to ask instructions.

States that the records of this  
office show that, at the time Col. J.  
received the enclosed, order he was  
on leave of absence - Has no knowledge  
of any official business which required  
his attention in Washington. - Supposed  
the order was given him merely to enable  
him to remain after expiration of his  
leave & was not intended to cover mileage.  
Has no objection to his receiving mileage  
if it were the intention of the Com. - but under  
the circumstances, <sup>of the case</sup> as well as the disapproval  
of Col. Catlin's application under like circumstan-  
ces, constrains him to believe that such  
was not his intention - Encloses Col. J.'s appli-  
cation for leave of absence.

S. O. 34. No. 1. C. S. 4 Enclosures

War Department  
Bureau R. A. L. 1268  
Washington March 18/68

Respectfully returned  
to Gen S. B. Burbank  
Asst Com of Kentucky.

Col Johnston represent-  
ed that he was on public  
business while at this  
office, but, as it appears  
from the endorsement of  
the Assistant Commissioner  
herein that he left Kentucky  
upon a leave of absence  
and with no public business  
confided to his care, the with-  
in order has been revoked  
by Special Order No. 34, Par 1.  
C. S. from this office. copy  
enclosed.

By order of  
Maj Gen O. O. Howard  
J. E. Whittlesby  
311  
Recd. back A. B. O. Ky March 21-1868



Bureau Refugees, Freedmen & Abandoned Lands,

Assistant Commissioner's Office, State of Kentucky,

Louisville, Ky., March 12<sup>th</sup> 1868.

Major General O. O. Howard  
Commissioner &c  
Washington D. C.,  
General;

I have the honor to transmit herewith, the vouchers of Col. Lieut. Col. R. E. Johnston, Chief Sub. Ass't Comr., Lexington District - together with his letter requesting payment thereof, and to ask instructions.

The records of this office show, that at the time Colonel Johnston received this order he was on Leave of Absence.

I have no knowledge of any official Business which required his attention in Washington. And supposed that the order was given to him, merely to enable him to remain after the expiration of his Leave, and was not intended to cover mileage,



I have certainly no objections to Col  
Johnston's receiving Mileage if such  
was the intention of the Commission,  
but the circumstances of the case, as  
well as the disapproval of Col Catlin's  
Application, under like circumstances,  
constrains me to believe that such  
was not his intention.

Very respectfully

Your Obedt Servant

J. B. Munn

Col. Brig. Genl. U.S.A.  
Ash Grove - Kentucky

P.S.,

A copy of Col Johnston's application  
for leave of absence is enclosed,



N<sup>o</sup> 35 R. P. A. Mus.



Bureau of Refugees, Freedmen & A. Lands  
Chief Sub Dist Commr's Office Lexington Ky, Jan'y 30, 1868

Col. Genl P. Runkle  
U.S. Chief of Dist  
Louisville Ky,  
Colonel;

I have the honor to  
apply for ten (10) days leave of absence  
with permission to apply for an extension  
of ten (10) days for the purpose of going to  
Washington to look after some important  
private matters in which I am very much  
interested.

I would state that I will not leave  
Lexington until after all my returns are  
in. And as there will be but little to do  
excepting the local business, I have no  
hesitancy in saying that Mr Kohlhaas,  
the Clerk, and acting Agent of the Lex-  
ington Sub Dist, can take charge of the  
office, during the few days that I ex-  
pect to be absent.

Very Respectfully, (over)



Young ob't servant  
(Signed) R. E. Johnston  
Capt. Lieut. Col. U.S.A.  
Chief Sub. Ass't Comm'r

A. Daniel Leary  
Lieut. J. Burnett.  
B'ly Capt. U.S.A. a a a s



J. 146. Vol 7. 1868.

Frankfort Ky  
Feb 29. 1868.  
LR 167  
1868.

Smith Per D. B.  
no other.

Submit petition for an  
appropriation of \$500-  
to cover enclosed Estimates  
of Cash of Mrs (2) Pocher  
Mrs (2) Primes, and Ziffy (60)  
Accts for Freedmen School  
Building at Frankfort Ky-  
to do

see letter to D. B. Smith,  
March 13-1868,

Recd. A. O. Ky Mch 11. 1868  
Recd C S A Co Mch 6-1868.

James R. F. & A. Lands  
Chf Sur Asst Coms office  
Lexington Ky. Mch 10. 1868

Respectfully referred to  
Bvt Col Gen P. Runkle  
Hsa. Chf Supts

~~R. E. Johnson~~  
Bvt Lt Col Hsa  
Chf Sur Asst Com & Co.  
Mch 28 68.



J 146 Vol 7. 1868  
Signed by the Trustees of  
the Lot and School House of  
the Freedmen, Frankfort

B. B. Smith }  
Jm N. N. N. } Episcopal Ch:  
Austin Kendall }

\* Thos: Lee } Baptist Ch:  
(his mark) }

Peter Smith }

Lewis Harris } Methodist Ch:  
Henry H Williams }

Frankfort. Feby. 29<sup>th</sup> '68  
Col: Johnstone.

My dear Col:

When contracting for  
the School House here, under  
the authority of the Bureau,  
we were restricted within two  
bounds; to accommodate 200,  
and to cost only \$2000.

The effort to keep within  
these bounds, obliged us to  
dispense with a stone founda-  
tion, with almost indis-  
pensable Porches, with Water  
Closets, and even with Desks  
and Stoves.

Unwilling to call upon  
the Freedmen themselves, we had



hoped that the Episcopal community would respond to an appeal for these purposes, but after paying \$600.- for the Lot, and whilst the community here, is strained to the utmost extent by their own Church Extensions, we are discouraged from making this appeal.

Somewhat encouraged by the favorable impression made upon the mind of Chaplain Noble, by the judicious selection of the Lot, & of the expenditure, thus far; -

We beg leave to submit to the proper authorities, of the Bureau in Kentucky, this Petition for an appropriation to cover the enclosed estimates of the cost of Two Porches, Two Privies & 50 Decks



Frankfort March 6<sup>th</sup> 1868

Plm Re Tempely estimate on work at School house

Pr estimate to build two Privies \$175.00

Pr estimate on porches two of them  $\begin{array}{r} 75.00 \\ \hline 250.00 \end{array}$

Fifty Desks with sittings for  
100, accommodated to write 450 not 300.00

\$550.00

Upon inquiry, Mr. Tempely finds it cheaper  
to order Desks and Seats, in part, from Mills  
in Madison, Ind, making Patent Desks, than any  
other way.



J. 148. Vol 7, 1868

Lexington Ky  
March 11, 1868 -

Johnston R. E -  
Chief S. A. Comins

Forwards following  
Vouchers for Feby  
Rent. 1868 -

|                  |      |
|------------------|------|
| Christopher Calk | # 10 |
| Alex Botte       | 15 - |

(2 Encls)

Recd A. L. O. by March 13-1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., March 11<sup>th</sup> 1868

Dr Col Gen D. Runkle.

USA. Chf Supt  
Colonel

I have the honor to  
Enclose herewith Vouchers as follows for  
School Rent for month of Feby 1868.

|                   |                    |          |
|-------------------|--------------------|----------|
| Christopher Cals, | at Ashland Ky      | \$ 10.00 |
| Alex Batts,       | " Catlettsburg Ky. | 15.00.   |

Very Respectfully

Your obt servant

*R. E. Runkle*

Dr for Col USA

Chf Sub Asst Commr

# 92 - 68.



J. 150, Vol 7, 1868

Richmond Ky

March 6. 1868.

12

LR 170  
1868.

Emory Wiley &  
Chairman & others.

See letter to R. E. Johnston Mch  
16. 1868 - Granted.

State that Henry McBlanchard  
has misappropriated the  
funds heretofore received  
by him for rent of school  
Building at Richmond Ky  
and recommend that it  
be paid to Andrew  
Nollan in future.

Recd A. B. O. Ky March 13 - 1868  
Write grant from F. 1868  
Recd CSACO. Mch 11 - 1868 -

James R. 2<sup>d</sup> & a Land  
Chf for Asst Com. office  
Lexington Ky Mch 12. 1868.

Respectfully forwarded to  
Post Col Gen P. Runkle  
USA. Chief Supt with  
the recommendation that  
the rent of the school  
building at Richmond Ky  
be paid to Andrew  
Nollan from July 1<sup>st</sup>  
1868.

R. E. Johnston  
Post Lt Col USA.  
Chf for Asst Com. & O.  
1868.



State of Kentucky  
Richmond Madison Co  
Sct

At a meeting of the School Trustees  
of the Col<sup>d</sup> School in Richmond Ky  
this day held

1<sup>st</sup> It was unanimously resolved  
that Henry McClanahan be removed  
as one of the Trustees of said School  
& that the authority heretofore given him  
to receive & receive for money or aid  
to this School from the U S Freedmans  
Bureau be annulled & revoked  
Because he has misappropriated the funds  
heretofore rec<sup>d</sup> by him & has failed  
to <sup>pay</sup> the same to the Teachers as it was his  
duty to do

2<sup>nd</sup> It was further unanimously  
Resolved that Ananias Holloway  
be appointed to receive said funds  
& the Officers of the Bureau be  
expected to pay <sup>over</sup> what may be coming  
to this School <sup>to him</sup> March 1<sup>th</sup> 18 1/8

Witness for all  
J. M. Caperton

Wiley <sup>this</sup> D + Em by (Chairman  
<sup>his mark</sup>  
Dow + Barnes  
<sup>mark</sup>  
Ananias <sup>his</sup> Holloway  
<sup>mark</sup>  
Oliver <sup>his</sup> + Burton  
<sup>mark</sup>  
<sup>his</sup> Wm + Dickerson  
<sup>mark</sup>  
Richard <sup>his</sup> + Buech  
<sup>mark</sup>



J 153. Vol 7. 1868-

Lexington Ky  
March 18. 1868

Johnston R. E.  
Chief S. A. Comr

Forwards following  
Vouchers for Feb refd  
1868-

|                 |       |
|-----------------|-------|
| J. A. R. Rogers | \$100 |
| Andrew Holloway | 15-   |

(2 Encls)

Recd A. S. O. 4 March 19-1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., March 18<sup>th</sup> 1868

Port Col Gen P. Runkle  
NSA. Chf Supr  
Colonel.

I have the honor  
to Enclose herewith Vouchers for  
School Rent for month of Feb 1868 in  
favor of.

J. A. R. Rogers.  
Andrew Hollaray.

|             |           |
|-------------|-----------|
| Deer Creek  | \$ 100.00 |
| Richmond Ky | 15.00     |

Very Respectfully  
Yr obt servant

*P. P. Hunsinger*  
Port Col NSA  
Chf Sub Asst Com & Co

#95-68.



J. 156 Vol 7, 1868

Louisville Ky  
Mch 14. 1868

Runkle Den P.  
Den Coe, Chf Supt

Encloses check No 885  
on N S Depo'ty Louisville  
for \$21 <sup>25</sup>/<sub>100</sub> payable to  
Den Coe R E. Johnston  
Postage Feb 1868.

Recd A. S. C. H. March 21-1868

Recd C S A C O. Mch 15-68

Brown R & A Lands  
Chf Supt Asst Com office  
Lexington Ky Mch 18. 1868

Respectfully returned to  
Den Coe Den P. Runkle

Nsa. Chf Supt receipts  
of enclosed check hasly  
acknowledged.

E. R. Johnston  
Mch 22 1868  
Den Coe Nsa  
Chf Supt Asst Com & Co.

Print



**Bureau Refugees, Freedmen & Abandoned Lands,**

*Assistant Commissioner's Office, State of Kentucky.*

*Louisville, Ky., March 14<sup>th</sup> 1868.*

*Col. D. B. S. E. Hunter W. C.*  
*Chief Lab. - Asst. Commr.*

*I have the honor to enclose herewith Check*

No. *885* - on the U. S. Depositary at Louisville, Ky., for \$ *21.75*

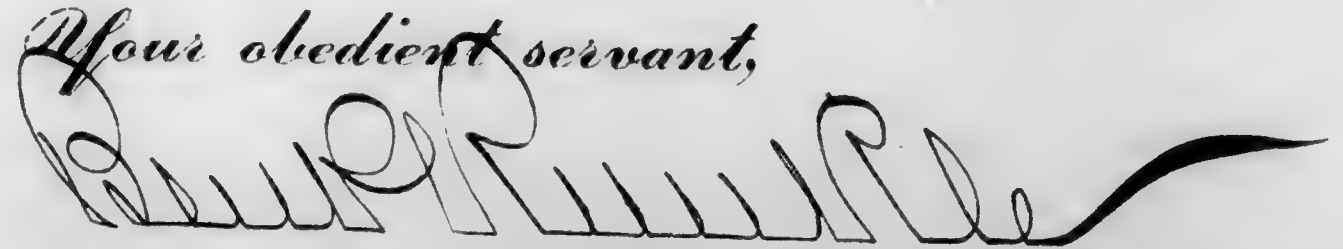
in payment of your account for

*Postage for July 1868.*

*Please acknowledge receipt of the same.*

*Very respectfully,*

*Your obedient servant,*



*Major 45th U. S. Infantry, Bvt. Col. U. S. A.,  
Disbursing Officer, State of Kentucky*



J. 158 Vol 7. 1868

Lexington Ky  
Mar 21, 1868-

Johnston B. School R. Co.  
Chief S. O. Connor

Forwards Vouchers  
for Dec Postage 1867  
Amounting to, \$23.50

(1 Encl)

Recd A. S. O. Ky March 22-1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., March 21 1868

Br Col Gen D. Runkle  
Wsa. Chief Supt  
Colonel.

I have the honor  
to enclose herewith my Footage Account  
for Dec 1867 \$23 <sup>50</sup>/<sub>100</sub> and to request  
that you send me check for same.

Very Respectfully  
Your oth servant

*R. S. Johnson*

Br Col Gen Wsa  
Chf Supt Arch Am & S. D.

#101-68.



J 159 Vol 7, 1867

Lexington Ky  
March 23, 1868 -

Johnston R. E. -  
Chief S. A. Cairns

Forwards vouchers in  
favor of S. C. Hale  
for actual expenses  
amounting to \$ 6.<sup>00</sup>

1 Encl.

A. C.

Recd A. C. O. Ky March 24 1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., March 23<sup>d</sup> 1868

Br Col Ben P. Runkle  
U.S.A. Chief Supt.

Colonel

I have the honor  
to enclose herewith vouchers in favor  
of S. C. Hall. Clerk re for actual cost  
of transportation to Bryant's Station Ky  
and return \$6.00

Very Respectfully

Your obt Serv

R. E. Johnston

Br Lt Col U.S.A. &

Chief Sub asst Commr



J. 164. Vol 7. 1868

Lexington Ky

L R 180 Mch 28. 1868.  
1868.

Male S. C.

Clark & Asst Supt & Schools.

Makes report regarding the  
School at Brooksville Ky,  
and recommends that \$15.<sup>00</sup>  
per month be allowed for  
rent of same from April  
1<sup>st</sup> 1868, to be paid to  
Henry Ballen.

See letter to R. E. Johnston  
Apr. 14. 1868. - E.unting  
Recd A. S. C. of March 29 - 1868

Recd CSACO. Mch 28 - 1868.

Bureau R & A Lands  
Chf for Asst Com office  
Lexington Ky Mch 28. 1868.

Respectfully referred to  
Br Col Ben P. Runkles  
Asa. Chf Supts with  
the recommendation that  
\$15.<sup>00</sup> per month may be  
allowed rent for the  
School building at  
Brooksville, Madison Co Ky  
from April 1<sup>st</sup> 1868, to be  
paid to Henry Ballen

End 3443  
1868.  
R. E. Johnston  
Br Col Asa  
Chf for Asst Com & Co.

Bureau R. I and A. Lands.  
Asst. Commis Office State of Ky  
Louisville Mch 31. 1868.

Respectfully referred to  
Chap. J. K. Noble, Chf  
Supt. Freedmen's Schools  
Louisville Ky. for remarks

By order of  
Br. Brig Genl S. S. Burbank  
Asst Comr Kentucky

Levin F. Burnett

Br. Capt. U.S.A.

End 4447  
1868. A. A. A. A.

Bureau R. I and A. Lands.  
Asst. Commis Office State of Ky  
Louisville Apr. 7. 68.

Respectfully returned  
with the recommendation  
the rent of the building  
mentioned within be author-  
ized J. K. Noble

Chap. and Chf Supts.  
Education.

Recd back Mch 2. A. S. C. Ky 1868.



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., March 28th 1868

737 Lt Col R. E. Johnston  
Chief Sub Asst Comm'r &  
Colonel

I have the honor to make the following report in regard to a school at Crooksville Madison Ky which I visited on the 27th inst. From reliable information obtained on the ground it seems that at this place colored people, to the number of more than thirty families, have been able to purchase each a few acres of land and on the corner of one of the lots owned by one of these men they have by their united efforts erected a small school house the materials and cost of the building of which are all well nigh paid for as a whole. In addition to the cost of this building and efforts to provide themselves with homes and a few acres of land they have paid in a tuition of \$1. Each scholar per month the salary and board of a teacher up to about the close of the present month. At that time unless some outside aid can reach them they feel that they must close school for the present year being no longer able to support their teacher.

This school now numbers about 25 pupils



but has registered as many as forty at one time during the winter — larger scholars have gone to work as a cause for present falling off but now at the season of the year when there is less suffering for want of sufficient clothing the school could easily be made to double its present numbers except for means to pay tuition.

On the whole the out-look here seems very encouraging and it seems to me the school should by all means go on through the remaining months of the school year.

I would therefore recommend that a rent of fifteen dollars per month <sup>in favor of Henry Ballen</sup> be allowed for their school building commencing Apr 1<sup>st</sup> 1868 and continuing through the remainder of the school season. This with what the people themselves will be able to do will defray all expenses of the school — open the same to those who from poverty are unable to avail themselves of its privileges and I am sure do great good.

Very Respectfully yours  
S. C. Hall

Ck & Lupt Freedman School



J. 166 Vol 7, 1868

Lexington Ky  
March 28, 1868

Johnston R. E  
Chief S. O. Commr

Forwards Vouchers  
in favor of D. C. Hale  
for actual Expenses  
Amounting to \$24.<sup>55</sup>

(3 Encls)

Recd A. S. O. by Mail 29 - 1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., March 28<sup>th</sup> 1868

Wt Col Ben P. Runkle

U.S.A. Chief Supt

Colonel

I have the honor  
to transmit herewith vouchers for actual  
expenses of Transportation in favor of  
S.C. Hall as follows.

|                                        |         |
|----------------------------------------|---------|
| Under S.O. No 4 from this office 1868, | \$ 9.30 |
| " S.O. No 5 Ext II " " "               | 10.75   |
| " S.O. No 5 Ext III " " "              | 4.50    |

Very Respectfully

Your Obedt Servant

~~R. S. Henderson~~

R/S Lt Col U.S.A. &

Chief Sub Asst Comm'r



J. 167 Vol 7, 1868

Lexington Ky. March 28, 1868

Johnston R. E. Br Ld Cal.

Says he understands that the  
claim of James Lyton, P. M. G.  
12 reg W. has been allowed  
and is at present in the hands  
of Gen Balloch and requests  
that the amount be sent him  
for delivery to claimant.

Recd A. B. O. H. March 29-1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky.,

March 28<sup>th</sup> 1868

Major Genl O. O. Howard  
Com D. R & A Lands  
Washington DC

General,

I am informed that the claim of  
James Lytle, Pvt Co G. 12th RSC Regt  
has been allowed, and is at present in  
the hands of Genl Ballock Chief D.O. We  
have the honor to respectfully request that  
the amount be forwarded me for delivery  
to the claimant,

Very Respectfully  
Your Obedt Servant

~~R. S. Thompson~~

~~Dr. J. L. Coe~~ Recd

Chf Sub Asst Com & Co.

Thro Asst Coms office }  
State of Kenty }

#1111-68,



J. 170 Vol 7, 1868

Lexington Ky  
March 30, 1868

Johnston B. L. Col R. E.  
Chief S. A. Bonin

Forwards following  
Vouchers for March  
Service 1868

H. W. Kohlhaas Jr \$99.17

S. C. Hale 99.17

(2 Encls)

Recd A. C. O. by March 31-1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE.

Lexington, Ky., *March 30* 1868

Brk Col Gen P. Runkle,  
-Hsa. Chf Supr  
Col me.

I have the honor  
to Enclose herewith Accounts as follows.

|                    |                      |          |
|--------------------|----------------------|----------|
| M. M. Kohlhaas Dr. | Services March 1868. | \$ 99.17 |
| S. C. Hale         | " "                  | 99.17    |

Very Respectfully  
Your Obedt Servant

*R. P. Cochran*  
*Dist. Lr. Coe N. & A.*  
*Chf. Sur. Asst. Comm.*



J 171 Vol 7 1868

Lexington Ky  
March 31, 1868

Johnston B. L. Col R. E.  
Chief S. A. Comdr

Forwards Requisition  
for Stationery - for his  
Office in April 1868

(2 Encls)  
sent to him by express  
April 2 - 1868  
O. D. D.

Recd A. B. O. of April 1 - 1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., March 31 1868

Gen Col. Gen P. Runkle.

Wsa. Chf Supt  
Colonel.

I have the honor  
to enclose herewith in duplicate requisitions for Stationery for use in my  
office for the month of April 1868.

Very Respectfully  
Yours obt Servant

~~Wm. L. Cox~~  
Wm. L. Cox

Chf for Arch Comd

#115-61



J. 172 Vol 7. 1868

Lexington Ky  
Mich 31. 1868

Johnston B. L. Col R.E.  
Chief S. A. Board

Forwards requisition  
for fuel for April 68  
+ Vouchers for same  
in favor of E. Lilly  
amounting to \$21.00

2 Encls

Recd A. B. O. of April 1-1868



Bureau Refugees, Freedmen and Abandoned Lands--Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., March 31 1868

Dist Col Gen P. Runkle.

Usa. Chf Supt  
Colonel.

I have the honor  
to enclose herewith duplicate requisitions  
for Fuel for use in my office for  
month of April 1868, with Vouchers in  
favor of E. Lilly Agent for same  
\$ 21 <sup>11</sup>/<sub>4</sub>

Very Respectfully  
Your Obedt Servant

~~R. J. Thompson~~

Dist Col Usa

Chf for Asst Comdr

# 114 = 68.



J. 175. Vol 7 1868

Levington Mex 31 1868

Johnston R. E. B. L. C.  
Chief Sub-Trust Com

Towards receipt of  
Colonel Solerius whose  
bonity has been paid  
them,

Recd A. B. O. H. April 2-1868



# Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., March 31 1868

• Gt Col Ben D. Runkle.  
 Usa. Chief Supte.  
 Colonel.

I have the honor to  
 Enclose herewith the following duplicate  
 receipts of colored soldiers whose bounty  
 has been paid them

|                  |                       |                |           |
|------------------|-----------------------|----------------|-----------|
| John Keene       | Pvt Co C              | 109th nsc T.   | \$ 100.00 |
| Peter Hatcher    | " "                   | B 100th "      | 188.00    |
| Gus Demms        | " "                   | B 100th "      | 188.00    |
| Elijah Cheris    | Sgt "                 | I 109th "      | 87.50     |
| George Dougherty | Pvt "                 | C 100th "      | 188.00    |
| Nelson Martin    | " "                   | E 100th "      | 188.00    |
| James Red        | " "                   | D 100th "      | 188.00    |
| Mat Henderson    | " "                   | B 12th nsc 6th | 188.00    |
| Naurey Bradford  | " "                   | A 12th "       | 188.00    |
| Roth Kendrick    | " "                   | E 12th "       | 187.00    |
| Abraham Johnson  | " "                   | B 12th "       | 184.00    |
| George Frazer    | Cape "                | B 12th "       | 188.00    |
| Kufit Turner     | factor of John Turner |                |           |
|                  | late Pvt Co A         | 12th nsc 6th   | 91.04     |

(vra)



Kneph & Fanny Turner. Parents of John Turner }  
 late Pvt Co A 12th USC 16 anty } 87.00  
 Maria Hearon. widow of Moses Hearon decd }  
 late Pvt Co. E. 12th USC 16 anty } 225.16  
 Jane Niter, widow of Clark Niter decd }  
 late Pvt Co K 109th USC T. } 160.08

#119-68.

Very Respectfully  
 Your obt servant  
 R. E. Martin  
 Dir. Ex. Coe New  
 Chf. for Asst Com & Co



J 176 Vol 7, 1868

Lexington Ky. Mch 31. 68

Johnston R.E. Dist. Clk  
Chief Subst. Court

Forwards Report of Persons  
and Articles hired for the  
month of March 1868.

(1 Encl)

Reed A. b. O. Ky April 2-1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., March 31 1868

Br Col Ben P. Runkle.  
USA. Chief Supr  
Colonel.

I have the honor to  
transmit herewith Report of Persons and  
Articles Hired and Employed in this Sub  
District for the month of March 1868.

Very Respectfully  
Your Obedt Servant

R. P. Johnson  
Br Lt Col USA  
Chf Sub Asst Comd'g.

#117 6



No. 2.

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.....

*Quartermaster U. S. Army,*

*at* .....

REPORT OF PERSONS AND ARTICLES HIRED

*For* ....., 186 .



REPORT of Persons and Articles employed and hired at in Lexington for District during the month of March, 1868, by R. E. Johnston, Jr. & Co. Quartermaster U. S. Army.  
Chf Jnr Asst Com & SO

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES.                                      | DESIGNATION AND OCCUPATION.  | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br>Transfers and discharges will be noted under this head. | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|---------------------------------------------------------------------|------------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                                                     |                              | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                | Dolls.                              | Cents. |                                                                                                                                                                                                       | From—                                         | To— | Dollars. | Cts. |
| 1                                                  |                    | Capt R. E. Johnston, <del>was not</del><br>Pm Le Coe <del>was</del> | Chf Jnr Asst Com<br>in SO.   |                           |    |       |                               |        |                         |                                                     |                |                                     |        | Per S.O. No 11. A.C.O. Ky<br>Exh <u>IIII</u> . Feb 7. 1868.                                                                                                                                           |                                               |     |          |      |
| 2                                                  |                    | N. H. Kobleman & Co.                                                | Clerk                        | 1                         | 31 | 31    | 100                           | 00     | month                   | Apr 1. 1867                                         |                | 100                                 | 00     | Clerk in office Chf Jnr Asst Com                                                                                                                                                                      |                                               |     |          |      |
| 3                                                  |                    | John H. Bowers                                                      | Clerk                        |                           |    |       |                               |        | month                   | Apr 1. 1867                                         |                |                                     |        | Clerk in office Chf Jnr Asst Com                                                                                                                                                                      |                                               |     |          |      |
| 4                                                  |                    | J. C. Heale                                                         | Asst Supt School<br>in Clerk | 1                         | 31 | 31    | 100                           | 00     | month                   | Feb 15. 1868                                        |                | 100                                 | 00     | Per S.O. No 19. Exh <u>III</u> . A.C.O. Ky<br>dated Feb 22. 1868.                                                                                                                                     |                                               |     |          |      |
| 5                                                  |                    | John L. Graham                                                      | Jnr Asst Com<br>in SO        | 1                         | 31 | 31    | 150                           | 00     | month                   | July 1. 1868                                        |                | 150                                 | 00     | Per S.O. No 11. Exh <u>XII</u> . A.C.O. Ky<br>dated Feb 7. 1868.                                                                                                                                      |                                               |     |          |      |
| 6                                                  |                    | Wm H. Graham                                                        | Clerk                        | 1                         | 31 | 31    | 50                            | 00     | month                   | Apr 1. 1867                                         |                | 50                                  | 00     | Clerk in office Jnr Asst Com Covington Ky                                                                                                                                                             |                                               |     |          |      |
| 7                                                  |                    | N. C. Howard                                                        | Jnr Asst Com<br>in SO.       | 1                         | 31 | 31    | 150                           | 00     | month                   | July 1. 1867                                        |                | 150                                 | 00     | Per S.O. No 11. Exh <u>XIII</u> . A.C.O. Ky<br>dated Feb 7. 1868.                                                                                                                                     |                                               |     |          |      |
| 8                                                  |                    | N. H. Cogle                                                         | Clerk                        | 1                         | 31 | 31    | 75                            | 00     | month                   | Apr 1. 1867                                         |                | 75                                  | 00     | Clerk in office Jnr Asst Com Mr Stirling Ky                                                                                                                                                           |                                               |     |          |      |
| 9                                                  |                    | C. L. Irwin                                                         | Jnr Asst Com<br>in SO        | 1                         | 31 | 31    | 125                           | 00     | month                   | Sept 1. 1867                                        |                | 125                                 | 00     | Per S.O. No 11. Exh <u>XIV</u> . A.C.O. Ky<br>dated Feb 7. 1868.                                                                                                                                      |                                               |     |          |      |
| 10                                                 |                    | James B. Irwin                                                      | Clerk                        | 1                         | 31 | 31    | 100                           | 00     | month                   | Nov 1. 1867                                         |                | 100                                 | 00     | Clerk in office Jnr Asst Com Mayfield Ky                                                                                                                                                              |                                               |     |          |      |
| 11                                                 |                    | Building 4 Rooms                                                    | Office                       | 1                         | 31 | 31    | 40                            | 00     | month                   | Nov 1. 1867                                         |                | 40                                  | 00     | Office Chf Jnr Asst Com. Lexington Ky                                                                                                                                                                 |                                               |     |          |      |
| 12                                                 |                    | Building 2 Rooms                                                    | Office                       | 1                         | 31 | 31    | 50                            | 00     | month                   | July 1. 1867                                        |                | 50                                  | 00     | Office Jnr Asst Com Covington Ky                                                                                                                                                                      |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                                                     |                              |                           |    |       |                               |        |                         |                                                     |                |                                     |        | Total amount due and remaining unpaid . . . . .                                                                                                                                                       |                                               |     |          |      |



No. 2.

Quartermaster U. S. Army,

at

REPORT OF PERSONS AND ARTICLES HIRED

For , 186 .

Encls. 1, J. 176. 1868



REPORT of Persons and Articles employed and hired at \_\_\_\_\_ during the month of \_\_\_\_\_, 186 , by \_\_\_\_\_ Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED.  | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br/>Transfers and discharges will be noted under this head.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|-----------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                 | Dolls.                              | Cents. |                                                                                                                                                                                                                       | From—                                         | To— | Dollars. | Cts. |
| 41                                                 |                    | Building 1 Room                | School House                | 1                         | 31 | 31    | 15                            | 00     | Month                   | Dec 1. 1867                                         | Geo Carey       | 15                                  | 00     | Freedmen School Winchester Ky                                                                                                                                                                                         |                                               |     |          |      |
| 42                                                 |                    | Building 1 Room                | School House                | 1                         | 31 | 31    | 20                            | 00     | Month                   | Sept 1. 1867                                        | Eliza Green     | 20                                  | 00     | Freedmen School Mayoville Ky                                                                                                                                                                                          |                                               |     |          |      |
| 43                                                 |                    | Building 1 Room                | School House                | 1                         | 31 | 31    | 20                            | 00     | Month                   | Sept 1. 1867                                        | J. Rust         | 20                                  | 00     | Freedmen School Mayoville Ky                                                                                                                                                                                          |                                               |     |          |      |
| 44                                                 |                    | Building 1 Room                | School House                | 1                         | 31 | 31    | 20                            | 00     | Month                   | Oct 1. 1867                                         | M. Hatten       | 20                                  | 00     | Freedmen School Washington Ky                                                                                                                                                                                         |                                               |     |          |      |
| 45                                                 |                    | Building 1 Room                | School House                | 1                         | 31 | 31    | 20                            | 00     | Month                   | Dec 1. 1867                                         | French Brown    | 20                                  | 00     | Freedmen School Flemingsburg Ky                                                                                                                                                                                       |                                               |     |          |      |
| 46                                                 |                    | Building 1 Room                | School House                | 1                         | 31 | 31    | 20                            | 00     | Month                   | Feb 1. 1868                                         | C. M. White     | 20                                  | 00     | Freedmen School Augusta Ky                                                                                                                                                                                            |                                               |     |          |      |
| 47                                                 |                    | Building 1 Room                | School House                | 1                         | 31 | 31    | 15                            | 00     | Month                   | Feb 1. 1868                                         | Alex. Bots      | 15                                  | 00     | Freedmen School Callattsburg Ky                                                                                                                                                                                       |                                               |     |          |      |
| 48                                                 |                    | Building 1 Room                | School House                | 1                         | 31 | 31    | 10                            | 00     | Month                   | Feb 1. 1868                                         | Chris Cools     | 10                                  | 00     | Freedmen School Ashland Ky                                                                                                                                                                                            |                                               |     |          |      |
| 49                                                 |                    | Building 1 Room                | School House                | 1                         | 31 | 31    | 10                            | 00     | Month                   | Mar 1. 1868                                         | Mary Wilson     | 10                                  | 00     | Freedmen School East Mayoville Ky                                                                                                                                                                                     |                                               |     |          |      |
| 50                                                 |                    | Building 1 Room                | School House                | 1                         | 31 | 31    | 20                            | 00     | Month                   | Mar 1. 1868                                         | Chas. Dickinson | 20                                  | 00     | Freedmen School Carlisle Ky                                                                                                                                                                                           |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                 |                                     |        | Total amount due and remaining unpaid . . . . .                                                                                                                                                                       |                                               |     |          |      |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of March, 1868, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

*R. S. Johnston*

*Per J. C. Coe*

*for J. C. Coe*

Quartermaster.



1863

No. 2.

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.....

*Quartermaster U. S. Army,*

*at* .....

REPORT OF PERSONS AND ARTICLES HIRED

*For* ....., 186 .



No. 2.

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.....

*Quartermaster U. S. Army,*

*at* .....

**REPORT OF PERSONS AND ARTICLES HIRED.**

*For* ....., 186 .



REPORT of Persons and Articles employed and hired at \_\_\_\_\_ during the month of \_\_\_\_\_, 186 , by \_\_\_\_\_ Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED.   | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br>Transfers and discharges will be noted under this head. | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |               |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|------------------|-------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                  | Dolls.                              | Cents. |                                                                                                                                                                                                       | From—                                         | To—           | Dollars. | Cts. |
| 27                                                 |                    | Building 1 Room School House   | School House                | 1                         | 31 | 31    | 15                            | 00     | month                   | Sept 1. 1867                                        | S. Stano Jr      | 15                                  | 00     | Freedmens School Frankfurt Ky                                                                                                                                                                         |                                               |               |          |      |
| 28                                                 |                    | Building 6 Rooms School House  | School House                | 1                         | 31 | 31    | 100                           | 00     | month                   | Jan 1. 1868                                         | J. A. R. Rogers. | 100                                 | 00     | Freedmens School Berea Ky.                                                                                                                                                                            |                                               |               |          |      |
| 29                                                 |                    | Building 1 Room School House   | School House                | 1                         | 31 | 31    | 35                            | 00     | month                   | Oct 1. 1867                                         | Anna Williams    | 35                                  | 00     | Freedmens School Paris Ky                                                                                                                                                                             |                                               |               |          |      |
| 30                                                 |                    | Building 1 Room School House   | School House                | 1                         | 31 | 31    | 35                            | 00     | month                   | Oct 1. 1867                                         | Edw J Smith      | 35                                  | 00     | Freedmens School Paris Ky                                                                                                                                                                             |                                               |               |          |      |
| 31                                                 |                    | Building 1 Room School House   | School House                | 1                         | 31 | 31    | 20                            | 00     | month                   | Feb 1. 1868                                         | John Nelson      | 20                                  | 00     | Freedmens School Millersburg Ky                                                                                                                                                                       |                                               |               |          |      |
| 32                                                 |                    | Building 1 Room School House   | School House                | 1                         | 31 | 31    | 25                            | 00     | month                   | Sept 1. 1867                                        | Nancy Warlett    | 25                                  | 00     | Freedmens School Covington Ky                                                                                                                                                                         |                                               |               |          |      |
| 33                                                 |                    | Building 1 Room School House   | School House                | 1                         | 31 | 31    | 25                            | 00     | month                   | Jan 1. 1868                                         | R Johnston       | 25                                  | 00     | Freedmens School. Covington Ky                                                                                                                                                                        |                                               |               |          |      |
| 34                                                 |                    | Building 1 Room School House   | School House                | 1                         | 31 | 31    | 25                            | 00     | month                   | Jan 1. 1868                                         | J. Sanger        | 25                                  | 00     | Freedmens School New Park Ky                                                                                                                                                                          |                                               |               |          |      |
| 35                                                 |                    | Building 1 Room School House   | School House                | 1                         | 31 | 31    | 10                            | 00     | month                   | Feb 1. 1868                                         | S L Harnes       | 10                                  | 00     | Freedmens School Brandenburg Ky                                                                                                                                                                       | Feb 1 <sup>st</sup>                           | Feb 29. 1868  | 10       | 00   |
| 36                                                 |                    | Building 1 Room School House   | School House                | 1                         | 31 | 31    | 20                            | 00     | month                   | Sept 1. 1867                                        | S L Harnes       | 20                                  | 00     | Freedmens School Palmetto Ky                                                                                                                                                                          |                                               |               |          |      |
| 37                                                 |                    | Building 1 Room School House   | School House                | 1                         | 31 | 31    | 20                            | 00     | month                   | Feb 1. 1868                                         | Zebedee Prager   | 20                                  | 00     | Freedmens School Clayville Ky                                                                                                                                                                         | Feb 1 <sup>st</sup>                           | Feb 29. 1868. | 20       | 00   |
| 38                                                 |                    | Building 1 Room School House   | School House                | 1                         | 31 | 31    | 20                            | 00     | month                   | Sept 1. 1867                                        | Nery Johnson     | 20                                  | 00     | Freedmens School Cynthiana Ky                                                                                                                                                                         |                                               |               |          |      |
| 39                                                 |                    | Building 1 Room School House   | School House                | 1                         | 31 | 31    | 15                            | 00     | month                   | Nov 1. 1867                                         | Lewis Ketchum    | 15                                  | 00     | Freedmens School Mr Sterling Ky                                                                                                                                                                       |                                               |               |          |      |
| 40                                                 |                    | Building 1 Room School House   | School House                | 1                         | 31 | 31    | 15                            | 00     | month                   | Oct 1 1867                                          | Moses Keale      | 15                                  | 00     | Freedmens School Mr Sterling Ky                                                                                                                                                                       |                                               |               |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                  |                                     |        | Total amount due and remaining unpaid . . . . .                                                                                                                                                       |                                               |               |          |      |



No. 2.

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*Quartermaster U. S. Army,*

*at* .....

REPORT OF PERSONS AND ARTICLES HIRED /

*For* ....., 186 .



REPORT of Persons and Articles employed and hired at \_\_\_\_\_ during the month of \_\_\_\_\_, 186 , by \_\_\_\_\_ Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br>Transfers and discharges will be noted under this head. | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                | Dolls.                              | Cents. |                                                                                                                                                                                                       | From—                                         | To— | Dollars. | Cts. |
| 13                                                 |                    | Building 1 Room                | Office                      | 1                         | 31 | 31    | 10                            | 00     | Month                   | July 5. 1867                                        | C. I. Glover   | 10                                  | 00     | Office for Asst Com. Mr Sterling Ky                                                                                                                                                                   |                                               |     |          |      |
| 14                                                 |                    | Building 1 Room                | Office                      | 1                         | 31 | 31    | 15                            | 00     | Month                   | Sept 1. 1867                                        | H. R. Doherty  | 15                                  | 00     | Office for Asst Com. Mayville Ky                                                                                                                                                                      |                                               |     |          |      |
| 15                                                 |                    | Building 8 Rooms               | School House                | 1                         | 31 | 31    | 100                           | 00     | Month                   | Oct 1. 1867                                         | New King       | 100                                 | 00     | Freedmen School Lexington Ky                                                                                                                                                                          |                                               |     |          |      |
| 16                                                 |                    | Building 1 Room                | School House                | 1                         | 31 | 31    | 20                            | 00     | Month                   | Oct 1. 1867                                         | James Turner   | 20                                  | 00     | Freedmen School Lexington Ky                                                                                                                                                                          |                                               |     |          |      |
| 17                                                 |                    | Building 1 Room                | School House                | 1                         | 31 | 31    | 20                            | 00     | Month                   | Oct 1. 1867                                         | James Turner   | 20                                  | 00     | Freedmen School Lexington Ky                                                                                                                                                                          |                                               |     |          |      |
| 18                                                 |                    | Building 4 Rooms.              | School House                | 1                         | 31 | 31    | 35                            | 00     | Month                   | July 1. 1868                                        | J. S. Shipman  | 35                                  | 00     | Freedmen School Lexington Ky                                                                                                                                                                          |                                               |     |          |      |
| 19                                                 |                    | Building 1 Room                | School House                | 1                         | 31 | 31    | 20                            | 00     | Month                   | Sept 1. 1867                                        | Ely Daily      | 20                                  | 00     | Freedmen School Georgetown Ky                                                                                                                                                                         |                                               |     |          |      |
| 20                                                 |                    | Building 1 Room                | School House                | 1                         | 31 | 31    | 25                            | 00     | Month                   | Dec 1. 1866                                         | Ann Seacey     | 25                                  | 00     | Freedmen School Versailles Ky                                                                                                                                                                         |                                               |     |          |      |
| 21                                                 |                    | Building 1 Room                | School House                | 1                         | 31 | 31    | 20                            | 00     | Month                   | July 1. 1868                                        | Levy Radd      | 20                                  | 00     | Freedmen School Midway Ky                                                                                                                                                                             |                                               |     |          |      |
| 22                                                 |                    | Building 1 Room                | School House                | 1                         | 31 | 31    | 15                            | 00     | Month                   | Dec 1. 1866                                         | Peter Johnson  | 15                                  | 00     | Freedmen School Nicholasville Ky                                                                                                                                                                      |                                               |     |          |      |
| 23                                                 |                    | Building 1 Room                | School House                | 1                         | 31 | 31    | 10                            | 00     | Month                   | Oct 1. 1867                                         | Do M Mof.      | 10                                  | 00     | Freedmen School Camp Nelson Ky                                                                                                                                                                        |                                               |     |          |      |
| 24                                                 |                    | Building 1 Room                | School House                | 1                         | 31 | 31    | 15                            | 00     | Month                   | Feb 1. 1868                                         | Andri Hallory  | 15                                  | 00     | Freedmen School Richmond Ky                                                                                                                                                                           |                                               |     |          |      |
| 25                                                 |                    | Building 1 Room                | School House                | 1                         | 31 | 31    | 12                            | 00     | Month                   | Sept 1. 1867                                        | S. Stearns Jr  | 12                                  | 00     | Freedmen School Bridgeport Ky                                                                                                                                                                         |                                               |     |          |      |
| 26                                                 |                    | Building 1 Room                | School House                | 1                         | 31 | 31    | 10                            | 00     | Month                   | Sept 1. 1867                                        | S. Stearns Jr  | 10                                  | 00     | Freedmen School Tigei Ky                                                                                                                                                                              |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                |                                     |        | Total amount due and remaining unpaid . . . . .                                                                                                                                                       |                                               |     |          |      |



J 17<sup>th</sup> Vol 7. 1868

Lexington Ky. Mch 31. 68

Johnston R.E. B.S. & Co  
Chief Sub Agent Comd.

Forwards receipt of checks  
acknowledged by person in  
his Dist.

Recd A.B.O. Ky April 2-1868

Bureau R & A Lands  
Chf Sub Agent Com office  
Lexington Ky Mch 31. 1868

Respectfully returned to  
Bn Col Ben F. Runkle  
N.S.A. Chf Supr attention  
invited to enclosed receipts,

R.E. Johnston  
Bn Col N.S.A.  
Chf Sub Agent Com & Co

Enc filed



J. 178. Vol 7. 1868

Houghton N.Y. Dec 31. 1868

Johnston R.E. B. S. C.  
Chief Substation

Requests blank for use  
in his office in the  
month of April. 68.

sent to him April 2-1868

Recd A. B. O. H. April 2-1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., March 31, 1868

Br Col Gen P. Runkle  
USA. Chief Supt  
Colonel.

I have the honor  
to respectfully request that you send  
me the following blanks for use in my  
District for month of April 1868.

|                                                        |    |
|--------------------------------------------------------|----|
| ✓ Superintendents Monthly School Reports               | 25 |
| ✓ Teachers " " "                                       | 57 |
| ✓ Monthly Report of Education (Form 4)                 | 10 |
| ✓ Brothers & Sisters Application Areas of Pay & Bounty | 31 |

Very Respectfully  
Yours obt servant

*R. C. Johnson*

Prof. L. C. New

Chf Supt Asst Com & DV.

#118 = 68 -



J 179 Vol 7 1868

Lexington Ky  
March 31, 1868

Johnston R. E  
Chief S. A. Conner

Forwards the following  
reports for Mich 1868  
"Winter Report"  
"Bureau R. E. & A. Sands"

(1 Encl)

Recd A. L. O. H. April 2-1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., March 31 1868

Post Col Ben D. Runkle  
Usa. Chief Supt  
Colonel.

I have the honor  
to transmit herewith Report of Bureau  
Refugees Freedmen and Lands for the  
month of March 1868, with following written  
report of the operations of the Bureau  
for the month.

"Clothing"

The amount of clothing issued by me  
at my office for the month is as  
follows,

7 Pair Pants, 10 Lined Blouses, 5 Boys Hats,  
10 pair Mens Grogans, 3 Blankets, 6 Mens Hats,  
2 Over Coats, 18 pair Mens Neck Drawers, 12 Mens Neck Shirts,  
5 pair Mens Hose, 5 pair Womens Shoes, 6 pair Womens Hose.



2 Womens Shirts, 102 yards Lining Haul,  
I will not require any for the coming month.

Post Capt John L Graham, 2<sup>d</sup> Dist reports no Clothing issued this month, and none required.

N. B. Howard 3<sup>d</sup> Dist has issued,

3 pair Pants, 3 lined Blouses, 4 Pr Shoes, 2 Hats  
2 Blankets, 1 Over Coat, 2 Mens Haul Shirts,  
3 pr Mens Drawers, 7 pr Womens Shoes, 3 pr Childrens  
Shoes, 12 pr Womens Hoses, 10 Womens Shirts, 4  
pr Mens Hoses, and 29 yds Lining Haul, he  
says he does not require a further supply  
at present.

C. J. Irwin, 4<sup>th</sup> Dist has issued, 10 Pr Pants,  
13 lined Blouses, 3 pr Mens Drawers, 3 Mens Hats,  
1 Blanket, 1 Boys Coat, 2 Over Coats, 6 pr Mens  
Haul Drawers, 4 pr Mens Hoses, 4 pr Children Drawers,  
14 yds Lining Haul, and states that none  
will be required for issue during the  
month of April.

### "General Condition of the Freedmen"

So much improved since my last report,  
With the opening of Spring a large  
(over)



majority of them have, and are daily obtaining employment at good wages. The destitution which many of them have experienced the past winter, has about passed off, and I trust will be a lesson of wisdom to govern them in the future regarding their habits of prodigality.

The complaints from the farming community for hands are becoming less frequent and I judge the reason to be that the Freedmen are repairing again to the County in search of labor.

Mr. Torne reports a large number in the City of Maysville out of employment, who are imposing upon the honest & industrious class of freedmen by quarantining upon them,

### "Outrages"

Under date of March 25. 1868, the Rev John G. Fee, writes me as follows, from Camp Nelson Ky.

Laborers men have recently seized several colored men who were formerly soldiers, and abused them most brutally. The occasion being that the freedmen were engaged in holding Union League Meetings,

(over)



A few days ago they went to the house of Monroe Simpson a returned colored soldier, took him from his bed, and beat him most unmercifully.

On the same night they attacked and beat another returned soldier of the 6th U S Col'd Cavalry Elias Philips, shamefully. They next took Larry Hawkins & Joseph Boyce returned soldiers and beat them very severely."

On Sunday the 29th Inst Sam & Jerry Darning (white) of this City outrageously beat, and maltreated Wesley Nelson & Elgin Nelson (col'd) for no cause. The case was referred to U S Commissioner Still of this City.

Mr Capt John L. Graham, reports as follows, A freedman named Stephen Coleman was shot and killed by James Dolan (white) at Covington Ky on Friday the 20th Inst, under the following circumstances, Coleman went to a Coal Yard to purchase a little Coal, and finding the yard closed was returning home, & turned into a yard adjoining Hemingways Glass Works, and was discovered by Dolan  
(ora)



5

(who is a watchman for Neminey) in the act of stealing Coal, Dolan arrested him, and a slight altercation took place, Coleman broke away and ran, Dolan called upon him to stop, and fired two shots at him, one taking effect under the shoulder blade, the ball lodging in the region of the heart, causing almost instant death.

Dolan delivered himself up, but was not taken into custody, a coroners inquest was held, and Dolan discharged, an examination was also held by the Mayor, and Dolan was again discharged.

The Prosecuting Attorney is of opinion that Dolan should have been held over to answer before the Criminal Court.

### "Schools"

In this connection I have the honor to inform you that Mr S. C. Heale Assistant Superintendent Freedmen's Schools for this District will make a separate report which will contain all the information called for,

(over)



6

I am Colmel

Very Respectfully

Your obt Servant

*R. S. Johnston*

Port Lt Col NSA

Chf Gun Asst Am & S.O.

FF 116 - 60.



Encls 1 of 179. 1868



REPORT of Bureau Refugees, Freedmen & Abandoned Lands for Lexington Sub District Kentucky,  
for the month of March 1868.

|                      | CONTRACTS.                |                  |                    | Total. | RATE PER MONTH. |          | ABANDONED MINORS OF FREEDMEN APPRENTICED. |          | FINES AND FORFEITURES. |                        | OUTRAGES AND CRUELITIES COMMITTED BY WHITES ON FREEDMEN. |                  |                         |                              | ARRESTS.                                             | RATIONS.                |                           | CLOTHING ISSUED. |                    | Number of suits adjudicated. | Number of marriage certificates issued to colored persons. | CLAIMS OF COLORED SOLDIERS.                   |                                               | REMARKS. |
|----------------------|---------------------------|------------------|--------------------|--------|-----------------|----------|-------------------------------------------|----------|------------------------|------------------------|----------------------------------------------------------|------------------|-------------------------|------------------------------|------------------------------------------------------|-------------------------|---------------------------|------------------|--------------------|------------------------------|------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|----------|
|                      | Number of Contracts made. | Number of Males. | Number of Females. |        | Males.          | Females. | Males.                                    | Females. | Number of Fines.       | Number of Forfeitures. | Number of Murders.                                       | Number of Rapes. | Number Shot, (Wounded.) | Number otherwise Maltreated. | Number of persons arrested for maltreating Freedmen. | Number issued to Males. | Number issued to Females. | Number of Males. | Number of Females. |                              |                                                            | Number of colored soldiers' claims forwarded. | Number of colored soldiers' claims collected. |          |
| 1 <sup>st</sup> Dist | "                         | "                | "                  | "      | "               | "        | "                                         | "        | "                      | "                      | "                                                        | "                | "                       | 6                            | 2                                                    | 186                     | 310                       | 21               | 15                 | "                            | "                                                          | 12                                            | 13                                            |          |
| 2 <sup>nd</sup> Dist | "                         | "                | "                  | "      | "               | "        | "                                         | "        | "                      | "                      | "                                                        | "                | 1                       | "                            | "                                                    | 150                     | 650                       | "                | "                  | "                            | 2                                                          | "                                             | 15                                            |          |
| 3 <sup>rd</sup> Dist | 4                         | 2                | 2                  | 4      | \$15.           | \$8.     | "                                         | 1        | "                      | "                      | "                                                        | "                | "                       | "                            | "                                                    | "                       | "                         | 4                | 10                 | 1                            | "                                                          | "                                             | 2                                             |          |
| 4 <sup>th</sup> Dist | "                         | "                | "                  | "      | "               | "        | "                                         | "        | "                      | "                      | "                                                        | "                | "                       | "                            | "                                                    | "                       | "                         | "                | "                  | 4                            | "                                                          | "                                             | "                                             |          |
| Total                | 4                         | 2                | 2                  | 4      | "               | "        | "                                         | 1        | "                      | "                      | "                                                        | "                | 1                       | 6                            | 2                                                    | 336                     | 960                       | 25               | 25                 | 5                            | 2                                                          | 12                                            | 30                                            |          |

I CERTIFY that the above Report is correct.

NOTE.—Make a separate written report of the condition of affairs in your District and forward the same with this Report.

*R. S. Johnston*  
*Dist. L. Col. USA*  
*Chf. for Asst. Comm. No. 50*



J. 185. ~~Vol. 7~~ 1868

Lexington, Ky  
March 31, 1868

Johnston R. E  
Chief S. A. Court

Forwards Vouchers  
for March 1868

(H. H. Enclosures)

Recd A. B. O. H. April 2 - 1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., March 31 1868

Port Col Gen P. Runkle.  
 Asst. Chf Supbr  
 Colonel.

I have the honor to  
 transmit herewith Vouchers as follows for  
 payment.

|                   |          |             |           |
|-------------------|----------|-------------|-----------|
| John L. Graham.   | Services | March 1868, | \$ 146.67 |
| N. B. Norwand.    | "        | "           | 146.67    |
| C. D. Irner       | "        | "           | 122.92    |
| James B. Irner    | "        | "           | 99.17     |
| Am H. Graham      | "        | "           | 50.00     |
| J H. Quackner     | Rent     | "           | 50.00     |
| M Rees Dobyns     | "        | "           | 15.00     |
| C. D. Glover      | "        | "           | 10.00     |
| James L. Hanner   | "        | "           | 20.00     |
| "                 | "        | "           | 20.00     |
| John Singer       | "        | "           | 25.00     |
| Richd Johnston    | "        | "           | 25.00     |
| Nandy Norlett     | "        | "           | 25.00     |
| Chas Derrickson   | "        | "           | 20.00     |
| Mary Wilson       | "        | "           | 10.00     |
| Christopher Ceals | "        | "           | 10.00     |

(over)



|                  |                                                          |            |          |
|------------------|----------------------------------------------------------|------------|----------|
| Alexander Dolts. | Rent                                                     | March 1868 | \$ 15.00 |
| C M White        | "                                                        | "          | 20.00    |
| French Drom:     | "                                                        | "          | 20.00    |
| Elisha Green     | "                                                        | "          | 20.00    |
| Fielding Fank    | "                                                        | "          | 20.00    |
| Mommoch Hatten   | "                                                        | "          | 20.00    |
| Peter Johnson    | "                                                        | "          | 15.00    |
| Eliza Bailey     | "                                                        | "          | 20.00    |
| S. Strano Jr     | "                                                        | "          | 12.00    |
| S. Strano Jr     | "                                                        | "          | 10.00    |
| S. Strano Jr     | "                                                        | "          | 15.00    |
| Leroy Redd       | "                                                        | "          | 20.00    |
| Nara Jency       | "                                                        | "          | 25.00    |
| John Wilson      | "                                                        | "          | 20.00    |
| Edward D. Smith  | "                                                        | "          | 35.00    |
| Nara William     | "                                                        | "          | 35.00    |
| Joe M Moss       | "                                                        | "          | 10.00    |
| James Turner     | "                                                        | "          | 20.00    |
| James Turner     | "                                                        | "          | 20.00    |
| J A R Rogers     | "                                                        | "          | 100.00   |
| Andrew Hollomay  | "                                                        | "          | 15.00    |
| Lewis Hatching   | "                                                        | "          | 15.00    |
| Moses Hall       | "                                                        | "          | 15.00    |
| George Carey     | "                                                        | "          | 15.00    |
| C J. Irne        | Postage                                                  | "          | 6.00     |
| N C Harand       | "                                                        | "          | 7.00     |
| James Harmand    | Total for C J Irne April<br>with duplicate registrations |            | 4.80     |



Very Respectfully  
Yr. obt. Servant

*P. S. Munster*

~~Mr J. C. Coe N. S. A.~~

Chf Inv Asst Com & SO

#120-68,



J. 181 Vol 7 1868

Lexington Ky  
April 1. 1868

Johnston B. E.  
Chief S. A. Comis

Forwards Consolidated  
School Report for  
March 1868

(1 Encls)

Recd A. L. O. Ky April 2-1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., Apr 1st 1868

Wt Col Ben P. Runkle U.S.A.

Relief Supt B.R.F and A.L.

Louisville Ky

Colonel!

I have the honor to transmit  
herewith Consolidated Monthly School  
Report Lexington Dist for March 1868,

Very Respectfully

Your obt Serv't

D. P. Johnson

Wt Col U.S.A &

Relief Supt and Comm'r

H. 22 = 68,



Louisville Ky  
LR 218 Apr 11. 1868.  
1868.

Thurkler Ben D.  
Dist Cor de

Returns School Refund  
for March 1868. from  
Correction

Recd back A. G. O. Ky April 10/68  
Rec'd & aco Apr 13-68

Person 2 F + a Lands  
Chf for Asst Com office  
Lexington Ky Apr 14. 1868.

Respectfully returned to  
Dist Cor Ben D. Thurkler  
Nsa. Chf Supr Corrected  
as required.

~~R. S. Thurkler~~  
Dist Cor Nsa  
Chf for Asst Com & D.D.  
1868.



Bureau Refugees, Freedmen & Abandoned Lands,  
Assistant Commissioner's Office, State of Kentucky,

Louisville, Ky., April 11 1868.  
Bt Lieut Col R. E. Johnston  
Chief Sub Assist Commr  
Lexington Ky.  
Colonel


I am directed by  
Bt Brig Genl S. Burbank Assist Commr  
State of Ky, to return herewith your  
School report for March 1868.

Mr Noble says the school at Lynchburg  
was closed Mich 5. 68. And is now in  
operation again. It is deemed best  
to continue it on your March  
report.

Return this letter with report  
altered as above, as soon as  
practicable.

Very respectfully

Your obedt servt



Bt Colonel USA  
Chief Supdt &c



[Ed. Form, No. 2.]

REPORT OF SCHOOLS,  
DISTRICT SUPERINTENDENT.

State of \_\_\_\_\_

\_\_\_\_\_ 186 .

Forwarded, \_\_\_\_\_

Received, \_\_\_\_\_

Enclo. 1. J. 1861. 1862

Connect

S,



# Consolidated DISTRICT SUPERINTENDENT'S MONTHLY SCHOOL REPORT

To Bureau R. F. & A. L., for the month of March, 1868, Lexington District, State of Kentucky

A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

To be forwarded as soon as possible after the 1st of each month.

|                                                    |  |                    |                      |                              |             |                          |                                   |                                           |                                    |                                        |                                          |           |        |          |                       |         |                                 |                            |                             |                    |                              |                     |                    |                     |                          |                 |                                 |                      |               |                |                     |             |                 |                         |                     |                               |
|----------------------------------------------------|--|--------------------|----------------------|------------------------------|-------------|--------------------------|-----------------------------------|-------------------------------------------|------------------------------------|----------------------------------------|------------------------------------------|-----------|--------|----------|-----------------------|---------|---------------------------------|----------------------------|-----------------------------|--------------------|------------------------------|---------------------|--------------------|---------------------|--------------------------|-----------------|---------------------------------|----------------------|---------------|----------------|---------------------|-------------|-----------------|-------------------------|---------------------|-------------------------------|
| This has reference to the present census or other. |  | No. of Day-Schools | No. of Night-Schools | LOCATION, AND NAME OF SCHOOL | When opened | SOCIETIES, &C., PATRONS. | No. Schools sustained by freedmen | No. Schools sustained in part by freedmen | No. Teachers transported by Bureau | No. School buildings owned by freedmen | No. School buildings furnished by Bureau | TEACHERS. |        |          | NO. PUPILS EN-ROLLED. |         | No. pupils enrolled last report | No. left school this month | No. new scholars this month | Average attendance | No. of pupils paying tuition | No. of White pupils | No. always present | No. always punctual | No. over 10 years of age | No. in Alphabet | No. spell and read easy lessons | No. advanced readers | No. geography | No. arithmetic | No. higher branches | No. writing | No. needle-work | No. free before the war | No. Sabbath-Schools | No. pupils in Sabbath-Schools |
|                                                    |  |                    |                      |                              |             |                          |                                   |                                           |                                    |                                        |                                          | Whole No. | White. | Colored. | Male.                 | Female. |                                 |                            |                             |                    |                              |                     |                    |                     |                          |                 |                                 |                      |               |                |                     |             |                 |                         |                     |                               |
|                                                    |  | 1                  |                      | Howard School Ky             | Oct 67      | Am Miss Aps              | 1                                 |                                           |                                    | 1                                      | X                                        | 7         |        |          | 198                   | 238     | 448                             | 66                         | 54                          | 321                | 436                          | 103                 | 44                 | 39                  | 42                       | 104             | 290                             | 65                   | 200           | 30             | 161                 |             | 17              | 8                       | 800                 |                               |
|                                                    |  | 1                  |                      | Lexington Ky                 | "           | Patrons                  | 1                                 |                                           |                                    | 1                                      | X                                        |           |        | 2        | 157                   | 170     | 321                             |                            | 6                           | 175                | 100                          | 150                 | 126                | 4                   | 20                       | 78              | 24                              | 30                   | 62            | 12             | 35                  |             |                 |                         |                     |                               |
|                                                    |  | 1                  |                      | "                            | "           | "                        | 1                                 |                                           |                                    | 1                                      | X                                        |           |        | 1        | 16                    | 17      | 36                              | 6                          | 3                           | 27                 | 33                           | 23                  | 23                 | 2                   | 7                        | 4               | 6                               | 12                   | 15            | 10             | 16                  | 2           | 13              |                         |                     |                               |
|                                                    |  | 1                  |                      | "                            | "           | "                        | 1                                 |                                           |                                    | 1                                      | X                                        |           |        | 1        | 7                     | 11      | 20                              | 2                          |                             | 14                 | 16                           | 13                  | 12                 |                     | 8                        | 7               | 3                               | 2                    | 6             |                | 6                   |             |                 |                         |                     |                               |
|                                                    |  | 1                  |                      | "                            | "           | "                        |                                   |                                           |                                    |                                        |                                          |           |        |          |                       |         | 20                              | 20                         |                             |                    |                              |                     |                    |                     |                          |                 |                                 |                      |               |                |                     |             |                 |                         |                     |                               |
|                                                    |  | 1                  |                      | "                            | "           | Episcopal Ch             |                                   |                                           |                                    |                                        | X                                        |           |        | 1        | 45                    | 48      | 52                              |                            | 41                          | 70                 |                              | 60                  | 40                 | 4                   | 41                       | 25              | 27                              | 15                   | 10            | 1              | 8                   |             |                 |                         |                     |                               |
|                                                    |  | 1                  |                      | Millersburg Ky               | Jan 68      | Patrons                  | 1                                 |                                           |                                    | 1                                      | X                                        |           |        | 1        | 29                    | 19      | 51                              | 6                          | 3                           | 35                 |                              | 25                  | 20                 | 2                   | 4                        | 30              | 14                              | 2                    | 11            |                | 20                  |             | 2               | 1                       | 30                  |                               |
|                                                    |  | 3                  |                      | Paris Ky                     | Nov 67      | "                        | 3                                 |                                           |                                    | 3                                      | X                                        |           |        | 3        | 39                    | 80      | 168                             | 47                         | 23                          | 113                | 121                          | 109                 | 103                | 8                   | 4                        | 71              | 57                              | 50                   | 68            | 12             | 79                  |             | 7               | 3                       | 140                 |                               |
|                                                    |  | 1                  |                      | Lancaster                    |             | Transferred to Danville  |                                   |                                           |                                    |                                        |                                          |           |        |          |                       |         | 63                              | 63                         |                             |                    |                              |                     |                    |                     |                          |                 |                                 |                      |               |                |                     |             |                 |                         |                     |                               |
|                                                    |  | 1                  |                      | Georgetown                   | Apr 67      | Patrons                  | 1                                 |                                           |                                    | 1                                      | X                                        |           |        | 2        | 35                    | 38      | 96                              | 23                         |                             | 65                 | 20                           | 60                  | 50                 |                     | 3                        | 48              | 45                              | 12                   | 30            | 1              | 30                  |             |                 | 2                       | 150                 |                               |
|                                                    |  | 1                  |                      | Viridile                     | Dec 66      | "                        | 1                                 |                                           |                                    | 1                                      | X                                        |           |        | 1        | 49                    | 64      | 106                             | 4                          | 11                          | 95                 | 36                           | 88                  | 88                 | 15                  |                          | 45              | 65                              | 41                   | 75            |                | 29                  |             | 10              | 1                       | 76                  |                               |
|                                                    |  | 1                  |                      | Richmond                     | Nov 67      | "                        | 1                                 |                                           |                                    | 1                                      | X                                        |           |        | 2        | 32                    | 39      | 97                              | 10                         | 22                          | 80                 | 58                           |                     |                    | 21                  | 19                       | 40              | 50                              | 20                   | 30            |                |                     |             | 2               | 1                       | 75                  |                               |
|                                                    |  | 4                  |                      | Bena Ky                      | Apr 67      | Am Miss Aps              | 4                                 |                                           |                                    | 1                                      | X                                        | 5         |        |          | 107                   | 25      | 155                             | 24                         | 1                           | 80                 | 130                          | 40                  | 75                 | 70                  | 80                       | 2               | 23                              | 62                   | 20            | 78             | 39                  | 93          |                 |                         | 1                   | 200                           |
|                                                    |  | 1                  |                      | Nicholasville                | "           | Patrons                  | 1                                 |                                           |                                    | 1                                      | X                                        |           |        | 1        | 24                    | 26      | 54                              | 4                          |                             | 47                 | 35                           |                     | 28                 | 25                  | 2                        | 2               | 31                              | 19                   | 7             | 20             |                     | 18          |                 | 4                       | 1                   | 80                            |
|                                                    |  | 1                  |                      | Camp Adams                   | "           | "                        | 1                                 |                                           |                                    | 1                                      | X                                        |           |        | 1        | 28                    | 30      | 62                              | 6                          | 2                           | 35                 | 43                           |                     | 35                 | 30                  |                          |                 | 20                              | 38                   | 2             | 5              |                     | 25          |                 |                         | 1                   | 80                            |
|                                                    |  | 1                  |                      | Frankfort                    | Nov 67      | "                        | 1                                 |                                           |                                    | 1                                      | X                                        |           |        | 2        | 30                    | 32      | 90                              | 28                         |                             | 50                 |                              | 40                  | 35                 | 15                  | 13                       | 22              | 27                              | 12                   | 29            |                | 10                  |             | 12              |                         |                     |                               |
|                                                    |  | 1                  |                      | "                            | Apr 67      | "                        | 1                                 |                                           |                                    | 1                                      | X                                        |           |        | 1        | 10                    | 18      | 55                              | 27                         |                             | 30                 |                              |                     |                    | 5                   | 6                        | 14              | 15                              | 10                   | 16            |                | 12                  |             | 5               | 1                       | 200                 |                               |
|                                                    |  | 1                  |                      | Bridgeport                   | "           | "                        | 1                                 |                                           |                                    | 1                                      | X                                        |           |        | 1        | 15                    | 15      | 40                              | 10                         |                             | 25                 |                              | 20                  | 20                 |                     | 5                        | 10              | 15                              | 8                    | 11            |                | 6                   |             | 8               | 1                       | 200                 |                               |
|                                                    |  | 1                  |                      | Tiger Ky                     | "           | "                        | 1                                 |                                           |                                    | 1                                      | X                                        |           |        | 1        | 14                    | 16      | 35                              | 8                          | 3                           | 20                 |                              | 18                  | 18                 | 3                   | 7                        | 13              | 10                              | 6                    | 15            |                | 16                  |             |                 |                         |                     |                               |
|                                                    |  | 1                  |                      | Midway Ky                    | Apr 67      | "                        | 1                                 |                                           |                                    | 1                                      | X                                        |           |        | 1        | 12                    | 20      | 34                              | 3                          | 1                           | 28                 | 20                           | 20                  | 20                 | 2                   | 5                        | 10              | 17                              | 6                    | 12            |                | 15                  |             | 1               | 1                       | 50                  |                               |
|                                                    |  | 1                  |                      | Leesonsville                 | Mar 68      | "                        | 1                                 |                                           |                                    | 1                                      | X                                        |           |        | 1        | 10                    | 15      |                                 |                            | 25                          | 23                 | 20                           | 15                  | 12                 | 2                   | 4                        | 16              | 5                               | 1                    | 1             |                | 6                   |             |                 | 1                       | 30                  |                               |
|                                                    |  | 1                  |                      | Lexington                    | Apr 67      | Freedmen Aid Soc         | 1                                 |                                           |                                    | 1                                      | X                                        | 1         |        |          | 21                    | 20      | 69                              | 30                         | 2                           | 31                 |                              | 28                  | 28                 | 8                   |                          | 18              | 13                              | 11                   | 11            |                | 13                  | 8           |                 | 1                       | 60                  |                               |
|                                                    |  | 1                  |                      | "                            | "           | "                        | 1                                 |                                           |                                    | 1                                      | X                                        | 1         |        |          | 20                    | 17      | 60                              | 26                         | 3                           | 33                 |                              | 30                  | 30                 | 5                   |                          | 19              | 14                              | 9                    | 9             |                | 9                   | 9           |                 | 1                       | 36                  |                               |
|                                                    |  | 1                  |                      | Asheport                     | "           | "                        | 1                                 |                                           |                                    | 1                                      | X                                        |           |        | 1        | 14                    | 16      | 33                              | 4                          | 1                           | 30                 |                              | 20                  | 20                 | 4                   |                          | 14              | 16                              | 16                   | 16            |                | 16                  | 14          |                 |                         |                     |                               |
|                                                    |  | 1                  |                      | Lexington                    | Nov 67      | Private                  | 1                                 |                                           |                                    |                                        | X                                        | 1         |        |          | 11                    | 15      | 24                              |                            | 2                           | 26                 | 26                           | 26                  | 26                 | 26                  |                          | 18              | 8                               |                      |               |                | 8                   |             |                 |                         |                     |                               |
|                                                    |  | 1                  |                      | Leaysville                   | Jan 68      | Patrons                  | 1                                 |                                           |                                    | 1                                      | X                                        |           |        | 1        | 14                    | 18      | 32                              |                            |                             | 18                 |                              | 17                  | 17                 | 11                  | 15                       | 17              |                                 |                      |               |                |                     |             | 15              |                         |                     |                               |
|                                                    |  | 1                  |                      | Brandywine                   | Feb 68      | "                        | 1                                 |                                           |                                    | 1                                      | X                                        |           |        | 1        | 12                    | 11      | 23                              |                            |                             | 20                 | 15                           | 20                  | 20                 | 8                   | 4                        | 8               |                                 |                      |               |                | 2                   |             |                 | 1                       | 40                  |                               |
|                                                    |  | 1                  |                      | Falmouth                     | Oct 67      | "                        | 1                                 |                                           |                                    | 1                                      | X                                        |           |        | 1        | 17                    | 21      | 38                              |                            |                             | 34                 | 3                            | 30                  | 30                 | 9                   | 1                        | 15              |                                 | 3                    | 15            |                |                     |             |                 | 1                       | 45                  |                               |
|                                                    |  | 1                  |                      | Lexington                    | Apr 67      | "                        | 1                                 |                                           |                                    | 1                                      | X                                        |           |        | 2        | 83                    | 31      | 114                             |                            |                             | 90                 | 40                           | 88                  | 85                 | 12                  | 20                       | 70              | 25                              | 20                   | 15            | 10             | 40                  |             |                 | 1                       | 80                  |                               |
|                                                    |  | 2                  | 1                    | Wt Sterling                  | Nov 66      | "                        | 2                                 | 2                                         |                                    | 2                                      | X                                        |           |        | 2        | 31                    | 46      | 77                              |                            |                             | 70                 | 35                           | 70                  | 70                 | 6                   |                          | 70              | 26                              | 14                   | 16            |                | 57                  |             | 3               | 2                       | 125                 |                               |
|                                                    |  | 1                  |                      | Wt Sterling                  | Jan 68      | "                        | 1                                 |                                           |                                    | 1                                      | X                                        |           |        | 1        | 35                    | 31      | 70                              |                            |                             | 65                 | 60                           | 65                  | 65                 |                     |                          |                 |                                 |                      |               |                |                     |             |                 |                         |                     |                               |

This Report is incomplete unless each blank is filled by a number or other.

This Report is incomplete unless each blank is filled by a number or other.

This Report is incomplete unless each blank is filled by a number or other.



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|---|---------------|--------|--------------|---|---|---|---|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|----|----|-----|
| 1 | Bridgport     | "      | "            | 1 | 1 | X | 1 | 15 | 15 | 40  | 10 | 25 | 20 | 20 | 5  | 10 | 15 | 8  | 11 | 6  | 8  | 1  | 200 |     |    |    |     |
| 1 | Tiger Ky      | "      | "            | 1 | 1 | X | 1 | 14 | 16 | 35  | 8  | 3  | 20 | 18 | 18 | 3  | 7  | 13 | 10 | 6  | 15 | 16 | 1   | 200 |    |    |     |
| 1 | Midway Ky     | Apr 67 | "            | 1 | 1 | X | 1 | 12 | 20 | 34  | 3  | 1  | 28 | 20 | 20 | 2  | 5  | 10 | 17 | 6  | 12 | 15 | 1   | 50  |    |    |     |
| 1 | Lerooksille   | Mar 68 | "            | 1 | 1 | X | 1 | 10 | 15 |     |    | 25 | 23 | 20 | 15 | 12 | 2  | 4  | 16 | 5  | 1  | 1  | 6   | 1   | 30 |    |     |
| 1 | Leovington    | Apr 67 | Freedmen Sch | 1 | 1 | X | 1 | 21 | 20 | 69  | 30 | 2  | 31 | 28 | 28 | 8  | 18 | 13 | 11 | 11 | 13 | 8  | 1   | 60  |    |    |     |
| 1 | "             | "      | "            | 1 | 1 | X | 1 | 20 | 17 | 60  | 26 | 3  | 33 | 30 | 30 | 5  | 19 | 14 | 9  | 9  | 9  | 9  | 1   | 56  |    |    |     |
| 1 | Asheport      | "      | "            | 1 | 1 | X | 1 | 14 | 16 | 33  | 4  | 1  | 30 | 20 | 20 | 4  | 14 | 16 | 16 | 16 | 14 | 14 | 1   | 1   | 1  |    |     |
| 1 | Leovington    | Nov 67 | Private      | 1 | 1 | X | 1 | 11 | 15 | 24  |    | 2  | 26 | 26 | 26 | 26 | 18 | 8  |    |    |    |    | 15  |     |    |    |     |
| 1 | Lelaysville   | Jan 68 | Patrons      | 1 | 1 | X | 1 | 14 | 18 | 32  |    |    | 18 | 17 | 17 | 11 | 15 | 17 |    |    |    |    |     |     |    |    |     |
| 1 | Brandywine    | Feb 68 | "            | 1 | 1 | X | 1 | 12 | 11 | 23  |    |    | 20 | 15 | 20 | 20 | 8  | 4  | 8  |    |    |    | 2   | 1   | 40 |    |     |
| 1 | Falmouth      | Apr 67 | "            | 1 | 1 | X | 1 | 17 | 22 | 38  |    |    | 34 | 3  | 30 | 30 | 9  | 1  | 15 |    | 3  | 15 |     | 1   | 45 |    |     |
| 1 | Leythman      | Apr 67 | "            | 1 | 1 | X | 2 | 83 | 31 | 114 |    |    | 90 | 40 | 88 | 85 | 12 | 20 | 70 | 25 | 20 | 15 | 10  | 40  | 1  | 80 |     |
| 2 | Mt Sterling   | Nov 66 | "            | 2 | 2 | X | 2 | 31 | 46 | 77  |    |    | 70 | 35 | 70 | 70 | 6  |    | 70 | 26 | 14 | 16 |     | 57  | 3  | 2  | 125 |
| 1 | Winchester    | Jan 68 | "            | 1 | 1 | X | 1 | 35 | 34 | 71  | 2  |    | 63 | 67 | 63 | 63 | 13 | 2  | 55 | 7  |    | 7  |     | 9   | 1  | 83 |     |
| 1 | Maysville     | Apr 67 | "            | 1 | 1 | X | 1 | 32 | 31 | 66  | 7  | 4  | 45 | 30 | 40 | 37 | 18 |    | 37 | 26 | 19 | 25 |     | 20  | 15 | 1  | 65  |
| 1 | "             | "      | "            | 1 | 1 | X | 1 | 26 | 29 | 54  |    | 1  | 50 | 23 | 50 | 38 | 7  | 1  | 29 | 24 | 20 | 30 | 5   | 25  | 15 | 1  | 90  |
| 1 | "             | Mar 68 | "            | 1 | 1 | X | 1 | 10 | 14 |     |    | 24 | 18 | 24 | 18 | 18 | 3  | 1  | 14 | 3  | 2  | 4  |     | 8   | 1  | 20 |     |
| 1 | Washington    | Oct 67 | "            | 1 | 1 | X | 1 | 20 | 24 | 48  | 8  | 4  | 44 | 38 | 40 | 40 | 12 |    | 25 | 19 | 13 | 25 |     | 19  | 12 | 1  | 55  |
| 1 | Flemingburg   | "      | "            | 1 | 1 | X | 1 | 16 | 24 | 40  |    |    | 30 | 3  | 28 | 23 | 5  | 6  | 23 | 11 | 5  | 13 | 3   | 7   | 1  | 30 |     |
| 1 | Augusta       | Feb 68 | "            | 1 | 1 | X | 1 | 10 | 15 | 22  |    | 3  | 23 |    | 20 | 20 | 2  | 4  | 8  | 10 | 10 | 6  |     | 6   | 1  | 40 |     |
| 1 | Carlisle      | Mar 68 | "            | 1 | 1 | X | 1 | 12 | 7  |     | 11 | 30 | 15 | 19 | 15 | 15 | 4  |    | 19 |    |    |    |     | 7   | 1  | 39 |     |
| 1 | Cottlettsburg | Oct 67 | "            | 1 | 1 | X | 1 | 16 | 24 | 40  |    |    | 35 | 30 | 35 | 35 | 2  | 3  | 20 | 20 | 10 | 8  |     | 18  | 4  | 1  | 55  |
| 1 | Ashland       | Feb 68 | "            | 1 | 1 | X | 1 | 13 | 12 | 25  |    |    | 25 |    | 25 | 25 |    |    | 13 | 12 |    | 7  |     | 10  | 1  | 28 |     |

|       |     |   |    |   |    |   |    |    |    |    |     |      |      |     |     |      |      |    |      |      |     |     |      |      |     |     |     |     |    |     |    |      |
|-------|-----|---|----|---|----|---|----|----|----|----|-----|------|------|-----|-----|------|------|----|------|------|-----|-----|------|------|-----|-----|-----|-----|----|-----|----|------|
| TOTAL | 431 | 2 | 45 | 7 | 39 | 8 | 35 | 56 | 16 | 40 | 118 | 1350 | 2834 | 445 | 269 | 2033 | 1433 | 40 | 1545 | 1376 | 351 | 249 | 1103 | 1023 | 473 | 901 | 123 | 859 | 33 | 145 | 40 | 3042 |
|-------|-----|---|----|---|----|---|----|----|----|----|-----|------|------|-----|-----|------|------|----|------|------|-----|-----|------|------|-----|-----|-----|-----|----|-----|----|------|

1. How many of above Schools are graded? ..... How many grades? .....
2. How many Day or Night Schools, within your knowledge, not reported above? ..... Whole No. of pupils (estimated) in all such Schools? ..... No. Teachers in all, ..... White, ..... Colored, .....
3. How many Sabbath-Schools, within your knowledge not reported above? ..... Whole No. of pupils (estimated) in all such Schools? ..... No. Teachers in all, ..... White ..... Colored .....
4. How many Industrial Schools? ..... Whole No. pupils in all? ..... State the kind of work done, .....
5. Whole amount of tuition paid by Freedmen during the month, \$325=
6. Whole amount of expenses for the above Schools by the Bureau for the month, \$852=
7. Grand total of expenses per month for support of above schools by all parties, \$1227=
8. Whole No. of High or Normal schools, ..... How many pupils in all? 62
9. Remarks. ....

*R. J. [Signature]*  
*Post for Coe [Signature]*  
*Chf. Supt. [Signature]*



J. 183. Vol 7, 1848

Leamington N.Y. April 22, 1848

Johnston B. S. C. R. E.  
Chief Sub-Trust Comm

Forwards Educational  
Reports of this State for  
the Month of March 1848

(4 Encls)

Recd A. S. D. H. April 2-1848



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., Apr 1st 1868

Br Col Ben P. Runkle U.S.A.

Chief Supt B.R.F. and A.L.

Louisville Ky

Colonel

I have the honor to transmit herewith  
Sub Asst Commissioner's Educational Reports  
as follows,

Educational Report First Dist March 1868

|   |   |     |   |   |   |
|---|---|-----|---|---|---|
| " | " | 2d  | " | " | " |
| " | " | 3d  | " | " | " |
| " | " | 4th | " | " | " |

Very Respectfully

Your obt servt

#121-68

R. C. Thompson

Br Lt Col U.S.A. &

Chief Sub Asst Comm'r



[ED. FORM, No. 4.]

# MONTHLY REPORT

OF

Sub-Assistant Commissioner (or Agent),

District of

State of

*Kentucky*

*March*

, 1868.

*Enclos 1, J 183, 1868*

Forwarded

, 1868.

Received, S.D.

, 1868.



## SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of Kentucky in charge of  
for the Month of March 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? *Leopoldtown Ky - Fire Millersburg Road, Paris Ky, three.*
2. Whole number of Refugee or Freedmen's Schools in the District? *24* Day? *24* Night? *Sabbath? 18*
3. Location of Schools? *Leopoldtown Ky, one, Versailles Ky, one, Richmond Ky, one, Berea Ky, four.*  
*Richlands Ky, one, Camp Nelson Ky, one, Frankfort Ky, two, Midway Ky, one.*  
*Tiger Ky, one, Midway Ky, one, Crooksville Ky, one.*
4. Whole number of Teachers? *35* White? *2* Colored? *23*
5. Names and post-office address of Day-School Teachers? *H. H. Hayes, C. A. Turner, C. M. Madley, Sarah D. Todd.*  
*Leopoldtown Ky, Thos. S. Tacker, Miss E. L. C. C., Georgetown Ky, R. T. W. James, Versailles Ky, Miss S. Sawyer, Sarah V. Hunt.*  
*Richmond Ky, W. R. R. R. R., Midway Ky, J. S. S. S., Richlands Ky, Josh. White, Camp Nelson Ky, Thos. S. Tacker.*  
*Frankfort Ky, J. S. S. S., Tiger Ky, Mary Montgomery, Mary E. Lynn, Frankfort Ky, Shella Scott Millington.*  
*Crooksville Ky, J. S. S. S., Paris Ky, J. S. S. S., Berea Ky, J. S. S. S., Crooksville Ky, J. S. S. S.*
6. Whole number of School-houses for Freedmen in your District? *20* Their condition, capacity, value, and by whom owned?  
*Condition fair, capacity generally sufficient, value uncertain, in most instances buildings are owned by Freedmen - at Berea & Crooksville buildings rented especially for school purposes.*
7. Number of your visits to Schools? *15* Day? *10* Night? *0* Sabbath? *5*
8. Number of educational meetings held by you during the month? *3* Where? *One at Richmond Ky and two at Leopoldtown Ky.*
9. Number and names of places, now destitute, in which Day-Schools might be organized? *One Hayes Station Ky.*
10. Number of pupils (estimated) who would attend such Schools? *Forty.*
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood?  
*Probably enough to pay board of teacher.*
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government?  
*By small monthly tuition per scholar and every effort possible to have them recognized by civil authorities.*
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? *None at present.*
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? *Not to any extent worth mentioning.*
15. To what extent would help from without be needed in such cases? *Nearly whole support.*
16. What is the public sentiment as to the education of the Freedmen and Poor Whites? *Gradually improving.*
17. Are Night-Schools for Adults needed in your District? *No* In what way could they be carried on? *By procuring competent teachers and aid from State.*
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? *Nothing so far as known at present.*
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? *For next two or three years.*

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

*In Lr Coe Nph* Chf Sub-Asst. Com., Bureau R., F., & A.L.



[ED. FORM, No. 4.]

# MONTHLY REPORT

OF

Sub-Assistant Commissioner (or Agent),

*2<sup>d</sup> Lat*

District of *Lescunton Dist*

State of *Kentucky*

*March*, 1868.

*Encls 2 18<sup>th</sup> 1868*

Forwarded \_\_\_\_\_, 1868.

Received, S.D. \_\_\_\_\_, 1868.



## SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of Kentucky in charge of Mr. S. Graham  
for the Month of March 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? 2<sup>d</sup> Sub Dist, Lexington Dist. Ky.
2. Whole number of Refugee or Freedmen's Schools in the District? 14 Day? 6 Night? 1 Sabbath? 6
3. Location of Schools? One night School and two day Schools in Lexington & two Sabbath Schools one day School and one Sabbath School in Newport, one day and Sabbath School in Tallmadge one day & Sabbath School in Brandywine and one Sabbath School in Cynthia
4. Whole number of Teachers? 14 White? 8 Colored? 6
5. Names and post-office address of Day-School Teachers? E. C. Wilmut Lexington Ky.  
Mrs. Sarah Covington Ky.  
Miss Rich Singer (col.) Covington Ky.  
" Ellen Kenney (col.) Hallmouth. Ky.  
" Mary Southgate (col.) Brandywine Ky.  
Mrs. Lebedee Frager (col.) Claysville Ky.
6. Whole number of School-houses for Freedmen in your District? 7 Their condition, capacity, value, and by whom owned? Condition, Comfortable Capacity, will accommodate 500 scholars, value, \$16,000. By whom owned one in Lexington owned by Col. people value at \$2000, and one Rented, one in Newport Rented, Cynthia, Brandywine & Claysville
7. Number of your visits to Schools? 16 Day? 8 Night? 4 Sabbath? 4 colored churches owned by Col. people as well as schools
8. Number of educational meetings held by you during the month? 2 Where? In School Rooms
9. Number and names of places, now destitute, in which Day-Schools might be organized? Cynthia, Warsaw & Crittenden
10. Number of pupils (estimated) who would attend such Schools? Cynthia 70, Warsaw 30, Crittenden 35,
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood? I believe all they could do would be to pay the Teachers board
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government? By urging pupils & parents to pay a small monthly contribution, and by having Teachers examined by State School Commissioners in order to receive State appropriations
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? Three
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? No
15. To what extent would help from without be needed in such cases? To furnish Teachers
16. What is the public sentiment as to the education of the Freedmen and Poor Whites? In some Sections no notice is apparently taken, while in other Sections the feeling is bitter, on the whole the feelings of the people is improving
17. Are Night-Schools for Adults needed in your District? yes In what way could they be carried on? By the Teachers of day Schools organizing night schools which is done as far as practicable
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? By authorizing the Sub ass't Comm to Rent three buildings as follows. Cynthia \$30 per month, Warsaw \$20 per mo and Crittenden \$20 per month
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? About a year

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

Mr. S. Graham

Sub-Ass't. Com., Bureau R., F., & A.L.



[ED. FORM, No. 4.]

# MONTHLY REPORT

OF

Sub-Assistant Commissioner (or Agent),

3 District of Lexington Sub Dist

State of Kentucky

March, 1868.

Enclo 3. J 183, 1868

Forwarded Mar 26<sup>th</sup>, 1868.

Received, S.D., 1868.



## SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of Kentucky in charge of H. C. Howard  
for the Month of March 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? 3rd District Lexington Sub-District
2. Whole number of Refugee or Freedmen's Schools in the District? 3 Day? 1 Night? 3 Sabbath?
3. Location of Schools? Mr. Furling Ky.  
Winchester Ky.
4. Whole number of Teachers? — White? 3 Colored?
5. Names and post-office address of Day-School Teachers?  
James H. French Mr. Furling Montgomery County Kentucky  
Alexander Davis Mr. Furling Montgomery County Kentucky  
George Cary Winchester Clark County Kentucky
6. Whole number of School-houses for Freedmen in your District? 3 Their condition, capacity, value, and by whom owned?  
Condition good. Capacity Sufficient. Value One thousand Dollars.  
Owned by (2) at Mr. Furling by the Freedmen, and (1) one at Winchester by Whites.
7. Number of your visits to Schools? 3 Day? 1 Night? 2 Sabbath?
8. Number of educational meetings held by you during the month? 1 Where? Mr. Furling Ky.
9. Number and names of places, now destitute, in which Day-Schools might be organized? Swingsville Bath Co Ky.  
Red River Iron Works Powell Co Ky. Irons Bridge W. Ky. Stanton Powell Co Ky.
10. Number of pupils (estimated) who would attend such Schools? (100) One hundred and fifty.
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood?  
from (50) to (100) Fifty to One hundred dollars.
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government?  
By my own exertions, by Petitions to Boards of education, to State Government.
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? (3) Three, Specially one at Red River Iron Works.
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? Uncertain
15. To what extent would help from without be needed in such cases? The Bureau the only hope.
16. What is the public sentiment as to the education of the Freedmen and Poor Whites? Very Indifferent.
17. Are Night-Schools for Adults needed in your District? Yes. In what way could they be carried on? by Competent Teachers.
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? Nothing
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? No longer.

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

H. C. Howard  
Sub-Ass. Com., Bureau R., F., & A.L.



[ED. FORM, No. 4.]

# MONTHLY REPORT

OF

Sub-Assistant Commissioner (or Agent),  
*4th Sub District.*

District of *Lexington.*

State of *Kentucky.*

*March* \_\_\_\_\_, 1868.

*Encl 4. J 183. 1868.*

Forwarded *March 26.*, 1868.

Received, S.D. \_\_\_\_\_, 1868.



## SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of Kentucky in charge of C. J. Tice,  
for the Month of March 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? Fourth: Lexington District
2. Whole number of Refugees or Freedmen's Schools in the District? 10 Day? 9 Night? 1 Sabbath? 9
3. Location of Schools? Mayeville, Nos 1, 2, & 3. Washington, Mason Co. Flemingsburg, Fleming Co., Augusta, Bracken Co., Carlisle, Nicholas Co., Catlettsburg, Boyd Co., Ashland, Boyd Co.
4. Whole number of Teachers? 9 White? 1 Colored? 8
5. Names and post-office address of Day-School Teachers? Green Cary, Mayeville, Ky. Amanda Perkins, Mayeville, Ky. Mary Wilson, Mayeville, Ky. Elizabeth Wilkins, Washington, Ky. Amelia Laga, Flemingsburg, Ky. C. M. White, Augusta, Ky. Francis A. Boyd, Carlisle, Ky. Mary Pogue, Catlettsburg, Ky. William E. Kilgore, Ashland, Ky.
6. Whole number of School-houses for Freedmen in your District? 9 Their condition, capacity, value, and by whom owned? A majority of the schools are taught in Church buildings owned by Freedmen and, except in Washington, the capacity and condition fill the requirements of the schools.
7. Number of your visits to Schools? 2 Day? 2 Night? 0 Sabbath? 0 (Mayeville schools) 5
8. Number of educational meetings held by you during the month? 0 Where? 0 / 5
9. Number and names of places, now destitute, in which Day-Schools might be organized? Mayeville, Germantown, Lewisburg, Minerva & Dover, Mason Co., Brookville, Bracken Co., Elizaville & Poplar Plains in Fleming Co.
10. Number of pupils (estimated) who would attend such Schools? 400. Greenupsburg & Oil Works, Greenup Co. & Mt Oliver, Robertson Co.,
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood? Impossible to say certainly; probably one fourth of the amount necessary to sustain the schools.
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government? Public and personal appeals to the Freedmen.
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? 16.
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? Yes.
15. To what extent would help from without be needed in such cases? Three fourths of the amount necessary to carry on the schools.
16. What is the public sentiment as to the education of the Freedmen and Poor Whites? one of toleration merely. A majority of the people (Whites) are passively hostile. Public sentiment is becoming more favorable in some localities. In some places the prejudice against Freedmen's schools is very bitter.
17. Are Night-Schools for Adults needed in your District? Yes In what way could they be carried on? By employing competent teachers to visit the various towns in the district for the purpose of organizing such schools at cost of adult freedmen.
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? Circulate books, charts, maps, &c.
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? Forever, unless public sentiment undergoes a radical change.

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

C. J. Tice  
Sub-Ass't. Com., Bureau R., F., & A.L.

14th Sub Dis. Lexington District.



J. 184 Vol 7. 1868

Lexington Ky  
April 1, 1868

Johnston R. E.  
Chief S. A. Comr

Reports the number  
of inmates of the  
Colored Orphan Asylum  
(Children 8, Cook 1  
Matron 1) Enclosing  
ration returned for  
See Sayd -

(1 Encl)  
Requisition for 100 rations  
signed & returned to him  
April 4 - 1868

Recd A. b. O. Ky April 2 - 1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., April 1 1868

Bvt Col Ben P. Runkle.

Usa. Chief Supt  
Colonel.

I have the honor  
to report that the number of inmates  
of the Colored Orphan Asylum of  
this City are as follows, Children 18,  
Matron 11 Cook 11 making Ten persons,  
and to enclose Ration Return for Ten 100  
days for the approval of the Asst  
Commr,

Very Respectfully  
Your Obedt Servant

#124-68,

~~R. S. Johnson~~

For L. C. Runkle

Chf for Asst Commr



J. 186. Vol 7. 1868

Lexington Ky  
April 2, 1868

Johnston R. E.  
Chief S. A. Commr

Forwards Vouchers  
in favor of John R  
Temperley - for building  
Material &c \$250.<sup>50</sup>

1 Encl,

Recd A. S. O. Ky April 3-1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., April 25 1868

Port Col Gen P. Runkle.

Usa. Ch Supr

Colonel.

I have the honor  
to transmit herewith Vouchers in  
favor of John R Tempely for building  
materials used in constructing Pories  
and Porches for the School building at  
Frankfort Ky \$250<sup>00</sup>

I am Colonel

Very Respectfully  
Yours obd Servant

*R. P. Johnston*

Port Col Usa

Chf Sub Asst Comd & S.

#126-65,



187. Vol 7. 1868

Lexington Ky  
April 1. 1868

Johnston R. E.  
Chief S. A. Coning

Encloses Copy of  
Circular No 1, from  
Gen Fisk dated May  
1. 1866 — in reply to  
Col Runkles letter of  
Mch 28. And says  
Copies were furnished  
all Supts and Agents.  
And if Lieut St. R. Bourne  
made any purchases  
on acc of the Bureau  
he is so on his own  
responsibility

Reed A. G. O. H. April 3-1868  
Encloses  
File



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., April 1 1868

Ort Col Gen P. Runkle.  
USA. Chf Supt  
Colonel.

I have the honor to acknowledge the receipt of your letter of the 28<sup>th</sup> ult requesting to know if I instructed Lieut N. R. Donme in charge of the Danville District to make any purchases on account of the Bureau without permission from your office, and in reply to respectfully inform you that a copy of the enclosed Circular was furnished to all the Supts & Agents of this District at the time it was issued, and if Lieut Donme has made any purchases on account of this Bureau he has done so on his own responsibility, for this office has been strictly governed by the provisions of this Circular

Very Respectfully  
Yours obt Servant

*[Signature]*  
Ort Lt Col USA. Chf Supt

#125-68.



May 1566  
Circular  
Endo J. 189 Vol 2 1865



Bureau Refugee Freedmen & Abandoned Lands  
State of Kentucky and Tennessee  
Chief Quartermaster Office  
Nashville Tenn May 1st 1866

Circular }  
No 1 }

Superintendents of Districts and Counties, serving in this Bureau will, before making purchases of any article for use in this Bureau, forward to this office an estimate in duplicate of all articles needed for one month.

These estimates to be made on the last day of each month for the succeeding month, and to set forth clearly the necessity for such purchase, and the use for which it is required.

After examination at this office, these will be returned with the proper instructions, and in no case will payment of accounts be made when these instructions have not been fully complied with.

By order of Bt Maj Genl Clinton B Fisk  
Asst Comm'r

(Signed) G. W. Marshall

Captain & Chief Quartermaster

a True Copy

*R. P. Johnson*

*Asst. Sec. Col. M. W.*



J 188. Vol 7. 1868

Lexington Ky  
April 4. 1868

Johnston R. E.  
Chief S. A. Comm

Requests authority  
to purchase 200 yards  
white Cotton 100 "  
Colored Jeans, + 100 "  
Calico for the use  
of the inmates of the  
Colored Orphan Asylum

see letter to H. M. Whiting  
April 10 - 1868

File 1

Recd A. B. O. H. April 5 - 1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., April 4<sup>th</sup> 1868

Genl Col Gen P. Runkle  
USA. Chf Supt  
Colonel.

I have the honor to respectfully request authority to purchase Two Hundred (200) yards of white Cotton, One Hundred (100) yards dark Colored Jeans (cheap) and One Hundred yards Calico for use of the Orphan Asylum at this place. I would state that the children we pick up on the streets are as a general thing almost naked, and require a new outfit the moment they are admitted into the Asylum.

Very Respectfully  
Your Obedt Servant

*P. P. Johnson*  
Genl Col Gen USA  
Chf Supt

#128 = 68,



1892

Lexington Ky  
April 6. 1868

Johnston P. E.  
Chief S. A. Comr

Forwards report  
of schools opened  
& closed in his  
Dist during March 1868

Recd A. B. O. H. April 7-1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., April 6th 1868

Gt Col Gen D. Runkle.

Ma. Chf Supt  
Colonel.

I have the honor to  
make the following report regarding the  
"Schools" of this District for the month  
of March 1868,

The number of New Schools opened are  
as follows,

|         |    |                  |     |         |
|---------|----|------------------|-----|---------|
| One (1) | at | Crooksville Ky   | 25. | Profils |
| One (1) | at | East Mayordle Ky | 24. | "       |
| One (1) | at | Canbrite Ky.     | 19  | "       |

One (1) School has closed in this City on  
account of the Teacher removing elsewhere.

Direct request has been received at this  
Office that a School be opened at "Paynes  
Station" in Woodford County Ky, also through  
Br Capt John L. Graham. Sur Asst Com "Ma  
N. C. Howard Sur Asst Com, that Schools  
be opened at Warsaw Gallatin Co Ky, Crittenden  
Grant Co Ky, Red River Low Hanks, Powell Co Ky,  
Shantan Powell Co Ky, "Ma Sharpsburg Dade Co Ky.

(Ma)



A thorough effort will be made during the present month, and schools will be opened at all these places if competent teachers can be obtained, and proper buildings secured by aid of this Bureau.

In regard to "prospects of the school system" I would respectfully state that many of the teachers of schools reported in this District have been examined by the County Commissioners in which the school is taught, and have obtained certificates as to qualifications for teaching, and are promised a share of funds from taxes upon colored people next June.

Of one school taught at Midway Ky I would state that the sum of Fifty Dollars (\$50<sup>00</sup>) has already been received, the civil authorities taking into consideration the condition of the Freedmen, and the need of immediate assistance.

Very Respectfully  
Yours Obt. Servant  
~~Johnston~~  
Mr. L. C. New  
Chf. Sup. Asst. Com. S. D.

# 134 - 68,



17  
J. M. 107 118

Lexington Ky  
April 6. 1868

20

Johnston R. E.  
Chief S. A. Lewis

Forwards the follow-  
ing Vouchers for Mich.

Jos. D. Bourne Serv. \$75.  
D. D. Leayle " 75.  
H. King 1 Cent 100.  
J. Frazer Feb & March 40.

H. Enck

Recd A. S. O. of April 7-1868

Bureau R. F. and A. Sands.  
Post Comm's Office State Ky  
Louisville Apr. 14. 68.

Respectfully returned to  
Post Comm. Colonel R. E. John-  
ston, Lexington Ky. with  
the information that John  
W. Bourne, late Clerk, is  
only entitled to pay from  
the 1<sup>st</sup> to 12<sup>th</sup> day of March 1868.  
Please have corrected vou-  
chers made out & forwarded  
here for the amount due  
him.

This letter to be returned.

By order of

Post. Brig. Genl. J. Purbault  
Post Comm. Ky

*[Signature]*

E 5-69-68. Post. Colonel R. E.  
Chief Supdt.

Recd back C. S. A. Co Apr 15-68

71  
Bureau R. F. & A. Sands  
Chf Sur Acc Com office  
Lexington Ky Apr 20-68

Respectfully returned to  
Post Com Genl. P. Runkle  
N. S. A. Chf Supdt with  
New Vouchers as required.

*[Signature]*  
Post. Genl. P. Runkle  
Chf Sur Acc Com  
Recd back A. S. O. of April 21/68



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., April 6th 1868

Gen Col Gen D. Runkle.  
USA. Ch. of Sub  
Colonel.

I have the honor to  
transmit herewith the following Vouchers  
for payment.

|                |                      |          |
|----------------|----------------------|----------|
| John M. Bowen. | Services March 1868. | \$ 75.00 |
| H. M. Boyle.   | " "                  | 75.00    |
| Henry King     | Rent "               | 100.00   |
| Zebadee Frazer | " Feb & March 1868   | 40.00    |

Very Respectfully,  
Yr obt Servant

*D. S. Wharton*

Asst Ch. Col USA

Chf Sub Asst Comd.

#133 = 68,



191. Vol 7. 1868

Lexington Ky  
April 4. 1868

Johnston R. E.  
Chief S. A. Jones

Forwarded Vouchers  
for March Postage  
amounting to \$19.75

(1 Encl.)

Recd A. C. O. of April 7-1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky.,

Apr 4<sup>th</sup> 1868

Art Coe Gen P. Runkle.

USA. Chief Supt  
Colonel.

I have the honor to enclose herewith my Postage Account for the month of March 1868 \$19<sup>25</sup>/<sub>100</sub> and to request that you return me check for same.

Very Respectfully  
Yours Obt Servant

#129 = 68.

~~R. P. Johnston~~  
Prof. La Coe USA  
Chf Sub. Assn Commr



J. 192, Vol. 7. 1888

Lexington Ky  
April 4, 1868-

Johnston R. E.  
Chief S. A. Cornis

Forwards requisitions  
for forage for one  
private horse for the  
month of March 1868-

And Vouchers for the  
same in favor of Jas  
M. Graves for \$14.<sup>20</sup>

(3 Encls)

Recd A. S. O. of April 7-1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., Apr 4<sup>th</sup> 1868

Genl Coe Gen D. Runkle.  
Maj. Chief Supt  
Colonel.

I have the honor to  
Enclose herewith in duplicate requisitions  
for Forage for one W Private Horse in  
my use, for the month of March 1868,  
with Vouchers in favor of Jas M Graves  
for the Forage \$14 <sup>20</sup>/<sub>100</sub>

Very Respectfully  
Your obt Servant

~~PC Johnston~~

Per Lr Coe recd

Chf Supt depts Com & SV.

#130 = 68,



193. Vol 7. 1868

Lexington Ky  
April 4. 1868.

Johnston R. E.  
Chief A. A. Lewis

Received following re-  
ceipts for bounty paid  
by him -

Joe Pratt leg "C" 100 c. \$184.50  
Geo Paydon "G" " " 184.50  
Sam'l Clark "B" " " 184.50  
Chas Williams "B" " " 184.50  
Benj Sinclair "A" " " 184.50  
Kelly Root's Mother of  
Mannet Root's G. D. 116 c. \$200.

Recd A. A. O. K. April 7-1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., April 4<sup>th</sup> 1868

Gen Col Gen D. Runkle.

USA. Chief Supt  
Colonel.

I have the honor to  
return herewith the following receipts in  
duplicate for bounty paid by me,

|                                            |                                    |           |
|--------------------------------------------|------------------------------------|-----------|
| Joseph Pratt.                              | Pr Co. B. 100 <sup>th</sup> WSC T. | \$ 184.50 |
| George Paydon                              | Sgt " B " "                        | 184.50    |
| Same Clark,                                | Pr " B " "                         | 184.50    |
| Chas Williams,                             | Sgt " B " "                        | 184.50    |
| Genf Sinclair                              | " " A " "                          | 184.50    |
| Nelly Routs, mother of Mammie Routs, decd. | Co D. 116 <sup>th</sup> WSC T.     | 200.00    |

Very Respectfully  
Your Obedt Servant

R. E. Johnson

Pr Lt Col Reg. Chf for Asst Com & Co.

#131-68,



J 198. Vol 7 1868

Lexington Ky  
April 9, 1868

Johnston R. E.  
Chief S. A. Louis

Requests an order  
to visit Kentucky  
and Paris - on Official  
Business

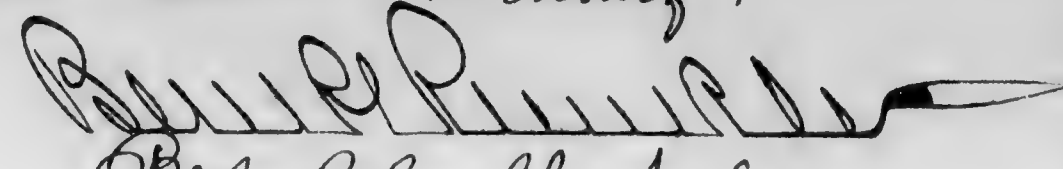
See S. O. No 47. Par  
II. Apr. 20 1868.

Recd A. B. O. Ky April 10-1868  
Rec'd back CSACO Apr 16-68

Bureau Refugees & A. Land.  
Asst Comm Office State of Ky,  
Louisville April 14, 1868

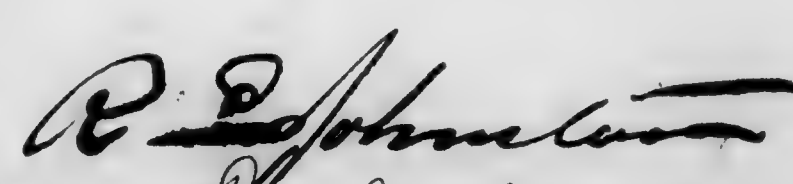
Respectfully returned to Asst Lt  
Col R. E. Johnston Lexington Ky.  
who will state the necessity  
for the journey mentioned within  
as required by Par 2. Special  
Order No 26 from this office  
of March 4-1868.

This paper to be returned.  
By Order of  
Asst Brig Genl S. Durbank  
Asst Comm - Kentucky.

  
Asst Col A. S. A.  
E. 588. 68 Chief Supr.

Bureau R & A Lands  
Chf for Asst Com office  
Lexington Ky Apr 16. 1868.

Respectfully returned to  
Asst Col Genl D. Runkle  
NSA. Chf Supr with  
information that I  
desire to visit the  
places named herein  
to look after the  
general interests of the  
freemen, and to enable  
me to make an intelligent  
and reliable report at  
the end of the month.

  
Asst Lt Col NSA  
1868. Chf for Asst Com

Recd A. B. O. Ky April 17-1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., April 9th 1868

Br Col Gen P. Runkle.  
Acting Chief Supt  
Colonel.

I have the honor to respectfully request an Order to visit Paris Ky <sup>and</sup> Cynthiana Ky on official business connected with the Bureau.

Very Respectfully  
Your Obt Servant

~~R. S. Johnson~~

Br Lt Col Act  
Chief Supt Assoc Com.

#138-65



J. 199 Vol. 7, 1868

Lexington Ky  
April 10, 1868

Johnston R. E.  
Chief S. A. Lewis

Reported 110 persons  
in, Col'd, orphan Asy-  
lums, and forwarded  
rat<sup>n</sup> returned for  
Two days —

Requisition signed at return to  
him April 11-1868.

Recd A. S. O. of April 11-1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., April 10<sup>th</sup> 1868

Gov Col Gen P. Runkle.

Usa. Chief Supt  
Colonel.

I have the honor to  
recount that the number of inmates of  
the Colored Orphan Asylum of this City  
are as follows,

Children (8) Matrons (1) Cook (1) making  
a total of Ten (10) persons, and to  
Enclose ration return for Ten (10) days  
for the approval of the Asst Comm.

Very Respectfully  
Your Obedt Servant

~~R. P. Runkle~~

For Gov Col Runkle

Chf Supt Asst Com & Co.

#1411-68,



f 200  
~~101~~



J 200 Vol 7. 1868

Lexington Apr 10. 1868

Johnston. Bt St. C. R. E

Forwards Dances for  
March rent in favor of  
the following named person

|                      |      |
|----------------------|------|
| Elizabeth J. Fleming | 4000 |
| J. S. Shipman        | 3500 |

(2 Ends)

J - 1868

200-296

Recd A. C. O. B. April 11-1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky.,

April 10 1868

Br Col Gen P. Runkle.

USA. Chief Supt  
Colonel.

I have the honor to  
Enclose herewith Vouchers as follows  
for Payment.

|                   |                 |          |
|-------------------|-----------------|----------|
| Elijah L. Fleming | Rent March 1868 | \$ 40 00 |
| L. S. Shipman     | " "             | 35 00    |

Very Respectfully  
Your Obt Servant

~~R. E. Johnson~~

Br Br Col Gen  
Chf Sub Asst Com

#1125-68,



J 202 Vol 7. 1868

Leighton Ky. Apr 10. 68

Johnston R. E. Bt. Secy  
Chief Sub Asst Comm

Forwards requisition in  
duplicate for Sixty barrels  
coal for the Colored Orphan  
Asylum and vouchers in  
favor of E. Lilly for the same  
amounting to \$21.00

2 Encl.

Recd A. C. O. Ky April 11-1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., April 10 1868

Br Col Gen P. Runkle.

Wd. Chf Supr  
Colonel.

I have the honor  
to Enclose herewith Requisitions in  
duplicate for sixty (60) Bushels of  
Coal for the Colored Orphan Asylum  
for the month of April 1868, with  
Vouchers in favor of E. Lilly for  
same \$21.<sup>00</sup>/<sub>100</sub>

Very Respectfully  
Your Obt Servant

~~R. S. Johnston~~

Br Gen Col Wd

Chf for Asst Com & Co

#1444 = 68,



J 206 Vol 7. 1888

Lexington Ky  
April 13<sup>th</sup> 1868

Johnston R. E.  
Chief S. A. Comr

Forwards Vouchers  
in favor of S. C.  
Hale. for actual  
Expenses \$15.10

Enclos

Recd A. C. O. H. April 14 - 1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky.,

Apr 13th 1868

Genl Col Genl F. Runkle.

Asst. Chief Supt.

Colonel.

I have the honor to transmit herewith Vouchers in favor of S. C. Hale, Clerk & Asst Supt of Schools for Actual Expense of Transportation from Lexington Ky to Paris, Millersburg & Cardale Ky and return \$15<sup>10</sup> under S. O. No 7. from this office dated April 7th 1868.

Very Respectfully  
Your Obt Servant

R. S. Hamilton

Genl for Col Asst

Chf for Asst Com & Co.

#147-68.



207 Vol 7. 1868

Lexington Ky April 14. 1868

Johnston B. St. A. R. E.

Ack receipt of letter from A. C. O.  
Ky of 13 inst and says in  
reply that so far as he knows  
the provisions of S. O. # 26 par  
3 from A. C. O. Ky Met 4/6/68  
more strictly complied with for  
the month of March 68

File

Recd A. C. O. Ky April 15- 1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., April 14th 1868

Ort Col Gen P. Runkle.

Wsa. Chf Supt

Colonel.

I have the honor  
to acknowledge the receipt of your letter  
dated the 13th Inst, and to inform you  
in reply that so far as I know the  
provisions of Special Order No 26. Exh  
IIII, from Asst Com office dated Louisville  
Ky March 4. 1868, were strictly complied  
with for the month of March 1868.

Very Respectfully  
Your Obt Servant

~~R. C. Johnson~~

Ort Col Wsa

Chf for Asst Com & ss.

#148-68.



J 20 P. Vol 7. 1888

Lexington Ky  
April 16, 1868

Johnston R. E.  
Chief S. A. Comr

Say in reply to  
letter of the 10 inst  
that the only School  
building - constructed  
from the funds of  
the Bureau is the  
one at Frankfort  
25 by 49 ft at a cost  
of \$2250.00

Recd A. S. O. Ky April 17-1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., April 16th 1868

Ort Col Gen D. Runkle.  
Nsa. Chf Supt  
Colonel.

I have the honor to  
acknowledge the receipt of your letter  
of the 10th Inst, and in reply to inform  
you that the only School Building which  
has been constructed from the funds of this  
Bureau is the one at Frankfort Ky at  
a Cost of Twenty Two Hundred and Fifty Dollars.  
The dimensions of the same being 49 feet  
in length by 25 feet in width in the clear.

Very Respectfully  
Your obt servant

~~R. S. Johnson~~

Ort Col Gen Nsa

Chf Supt West Commr.

# 149 cr.



J 212 Vol 7 1868

Lexington Ky  
April 20, 1868 -

Johnston R. E  
Bt Lt Col & C. S. A. Comr

Reports the number  
of inmates of the Col's  
Orphan Asylum.

Enclosing Ration  
Returns for Two days.

Ration Return approved at  
sent to him April 21 / 68.

Recd A. S. O. Ky April 21-1868,



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky.,

April 20 1868

Dist Col Gen D. Runkle.

Nsa. Chf Supt  
Colme.

I have the honor to  
report that the number of inmates of  
the Colored Orphan Asylum of this City  
are as follows, Children (9) Matrons (1)  
Cook (1) making a Total of (11) persons,  
and to Enclose nation returns for Ten  
days for the approval of the Asst  
Commissioner,

Very Respectfully  
Yr Obedt Servant

~~R. Johnston~~

Dist Col Gen Nsa

Chf Sur Asen Com.

#156 = 60.



J 214 Vol 7 1868

Lexington Ky  
April 20, 1868

Johnston R. E.  
Chief S. A. Comr

Acknowledges receipt of  
Check #1106 for \$40.<sup>25</sup>  
for Dec & March Postage

Recd A. S. O. K. April 22-1868

Lexington Ky.,  
Apr 20 1868.

Received from Bvt. Col. BEN. P. RUNKLE,  
Maj. 45th U. S. Infantry, Chief Disbursing Officer,  
Bureau Refugees, Freedmen and Abandoned Lands,  
State of Kentucky, Forty three Dollars,  
and 25 Cents, by Check No. 1106,  
on U. S. Depositary, Louisville, Ky.,

Witness:

*R. P. Johnston*  
Bvt. Lt. Col. USA  
Chf. for apt. Com.



Bureau Refugees, Freedmen & Abandoned Lands,

Assistant Commissioner's Office, State of Kentucky.

Louisville, Ky.,

April 14 1868.

Gen. L. H. R. E. Johnston

Chief of Lab. Wash. D. C.

I have the honor to enclose herewith Check

No. 1100 on the U. S. Depositary at Louisville, Ky., for \$ 43.<sup>25</sup> -

in payment of your account for Postage for \$20.67 <sup>25</sup> -

March 1868 19.75 -

Please acknowledge receipt of the same.

Very respectfully,

Your obedient servant,



Major 45th U. S. Infantry, Bvt. Col. U. S. A.,  
Disbursing Officer, State of Kentucky



J. D. 15 Vol 7 1868

Lexington Key  
April 21, 1868

Johnston R. E.  
Bt Lt Col + C. S. A. Comdr

Forwards Vouching  
in favor of S. C. Hale  
for actual expenses  
amounting to \$9.75

1 Encl.

Recd A. C. O. K. April 23 - 1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., April 21<sup>st</sup> 1868

Br Col Ben P. Runkle  
W. F. A Chief, Subt &c  
Louisville Ky  
Colonel

I have the honor  
to transmit herewith Vouchers in favor  
of S. C. Hale for Actual Transportation under  
Special Orders No 8 from this office dated  
April 17th 1868. \$9.75.

I am Colonel

Very Respectfully  
Yours Obedt Servt

R. P. Johnston  
Br Lt Col W. F. A  
Chief Sub. Asst Comm

#158-65,



J. 216 Vol 7, 1868

Lexington Ky  
April 22, 1868

Johnston R. E.  
Chief S. A. Bonds  
Requests and order  
to visit Frankfurt  
on official business,

In J. O. No 48. Par  
I. April 23. 68.

Recd A. b. O. by April 23-1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., April 22<sup>nd</sup> 1868

Genl Col Gen P. Runkle.

USA. Chf Supt  
Colonel.

I have the honor  
to respectfully request an order to  
visit Frankfort Ky on official business  
connected with the Freedmen's Schools  
of that place, the order to take  
effect this date.

Very Respectfully  
Yours Obt Servant

*R. D. Whitman*

Brig Genl Col Runkle  
Chf Supt Genl Com

#159. = 68



Bureau Refugees, Freedmen, and Aban. Lands,

OFFICE CHIEF DISBURSING OFFICER.

Washington, April 16<sup>c</sup>, 1868.

Respectfully returned to G. W.

Jameson Falmouth  
Ky with the information  
that the money to  
settle the cases of  
Shelby Johnson  
and William  
Mundy has been  
sent to Col Ben  
P. Runkle Louisville  
Ky —

Geo. H. Balloch

Bvt. Brig.-Gen. and Chief D.O.,

Bureau R., F., and A.L.



J. 218. Vol 7. 1868

Falmouth Ky  
To be April 13. 1868

Jameson Geo W.

Inquired after the money he loaned  
claim of Shelby Johnson & Wm Mundy  
Geo W. Balloch  
says their money  
was sent to Col  
Runkle - D. C.



Recd D. C. C. H. April 24/68

Falmouth Ky  
April 25 1868

Col Ben P. Runkle  
for his information  
with the request that  
the money be loaned  
to these claimants  
Geo W. Balloch

Bureau Refugees, Freedmen, and Aban. Lands,

OFFICE CHIEF DISBURSING OFFICER.

Washington, April 16<sup>c</sup>, 1868.

Respectfully returned to G. W.

Jameson Falmouth  
Ky with the information  
that the money to  
settle the claim of  
Shelby Johnson  
and William  
Mundy has been  
sent to Col Ben  
P. Runkle Louisville  
Ky -

Geo. W. Balloch

Bvt. Brig.-Gen. and Chief D. O.,  
Bureau R., F., and A. L.



Salmon, Ky. Apr 13<sup>th</sup> 1868

Sir

I have information from my  
partner Mess Chipman Rosmer & Co of  
Washington D.C. That the Claims of  
John Brooks Shelby Johnson & William  
Monday, Colord. were settled last  
October. John Brooks Reced his  
Money some time in the month of  
November last, but the other two  
have not received theirs as yet  
Will you please explain this  
seeming unnecessary delay, in paying  
this Bounty Money to Colored Soldiers  
Hoping that this matter may be atten-  
-ded to soon.

I Am Sir Your Obt Servt  
Geo W Jameson

Neon C C Howard  
Covr R & A L.  
Washington D.C.

47  
Sent Cash for John Brooks to C. S. C. Oct. 16/67  
" " Shelby Johnson Sent Oct. 31/67  
" " William Monday Sent Jan. 17/68 W. C. W.



J 219 OR 7/1868

Lexington Ky  
April 23, 1868

Johnston J. E.  
Chief S. A. Comr

Forwards Vouchers  
in favor of George  
Blakeman for \$36.00  
for lumber purchased  
for use in repairing  
"Ariel Academy"

(1 Encl)

Recd A. L. O. H. April 25-1868

Barth



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., April 23<sup>rd</sup> 1868

Art Col Gen L. Runkle  
Wsa. Chf Supt  
Colonel.

I have the honor to  
Enclose herewith Vouchers in favor of  
Geo Blakeman for \$360 <sup>00</sup>/<sub>100</sub> for Lumber purchased  
for use in repairing Ariel Academy at  
Camp Nelson Ky, and would respectfully  
request that check for same be returned  
as soon as practicable

Very Respectfully  
Your Obedt Servant

**R. B. Johnston**

Art Lt Col Wsa  
Chf Sub Asst Com

#162-68.



J 221. Vol 7 1888

Lexington Ky April 24. 69

Johnston C.E. St Lt Col.  
Chief Sub Asy Comd

Forwards Vouchers in favor  
of S. C. Hale for actual expenses  
incurred under B.O. #9 from  
Chief Sub Asy Comd Office Lex-  
ington Dist dated April 22. 1869

(Encls)

Recd A. C. O. K. April 25-1869



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., April 24<sup>th</sup> 1868

Br Col Ben P. Runkle  
W. F. A. Chief Supt &  
Louisville Ky  
Colonel.

I have the  
honor to transmit herewith Vouchers in  
favor of S. B. Hall for Actual Transportation  
Under Special Order No 9. From this Office  
dated April 23<sup>d</sup>. 1868. \$2.50.

I am Colonel  
Very Respectfully &  
R. S. Johnson  
Br Lt Col W. F. A  
Chief Sub Asst Com



Encl<sup>y</sup> 1. f. 222. 1868.



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., April 27th 1868

I hereby acknowledge this day the receipt  
of my Discharge Paper from the hands  
of Dr. L. C. R. E. Johnston Res. Chf Sub  
Asst Com.

N. McKeehan Jr  
S. C. Hale

Late Sgt Co. 2109<sup>th</sup> WSC Infy



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., April 27th 1868

I hereby acknowledge this day the receipt  
of my Discharge Paper from the hands  
of Dr. L. C. R. E. Johnston Res. Chf Sub  
Asst Com.

Witness

N. McKeehan Jr  
S. C. Hale

Benjamin <sup>his</sup> ~~X~~ Hilsen  
<sup>mao</sup>  
Late Sgt Co. 2109<sup>th</sup> Regt Infy



J 222 Vol 7 1868

Louisville Ky

LR 233 Apr 20. 1868.  
1868,

Drum to Lev. F.

For Capt & a a a a a.

~~Enclosed~~

Encloses discharge of Benf  
Hilsa, late Sgt Co. F. 109th  
Nsc T. to be forwarded to  
him; His bounty of \$187<sup>00</sup> was  
forwarded Dec 24. 1867 to  
Claimant resided in George-  
town Ky. J. D. Reid at  
Mr Sterling Ky says that he  
also forwarded this man's  
claims in May 1867, but  
~~that the Regt before it was~~  
Recr CSACs Apr 21-1868.

Arrived R F & a Lands  
Chf Sur Asst Com office  
Lexington Ky Apr 27. 1868.

Respectfully returned to  
Brig Gen Ben P. Runkle, RFA  
Chf Supt with report that  
I am satisfied that I  
paid the money to the  
proper Benf Hilsa, Sgt  
Co. F. 109th Nsc T. who lived  
now lives in Georgetown Ky.  
Attention is invited to his  
receipt for his Discharge,

~~RE~~  
469 Brig Gen Runkle  
1868, Chf Sur Asst Com.



**Bureau Refugees, Freedmen & Abandoned Lands,**

*Assistant Commissioner's Office, State of Kentucky,*

*Louisville, Ky., April 20<sup>th</sup> 1868.*

Br. Lieut. Col R. E. Johnson  
Chief Sub. Asst. Commr &c.  
Lexington Ky -  
Colonel,

I am directed by Br. Brig. Genl. Sidney  
Burbank Asst Commr State of Ky. to enclose herewith  
the discharge of Benjamin Wilson late Sergt Co "D" 109<sup>th</sup>  
U.S.C. Troops, to be forwarded to him -

His bounty \$187.<sup>00</sup> was forwarded to you Dec.  
24<sup>th</sup> 1867 and he lived at that time at or near Ge.  
orgetown Ky -

This man's claim with his discharge was  
forwarded by W. W. Hogan claim Agent in this city, and  
allowed -

J. D. Reid at Mt Sterling Ky says that he also  
forwarded this man's claim in May 1867, but he  
states that the man belonged to Co A 109 U.S.C.T.  
and that Benj Wilson had lost his discharge.  
Mr Reid states that Wilson was born at Mt Sterling  
and always lived there, that he never employed or  
authorized any other person to collect his bounty  
over



You will soon as practicable ascertain  
whether you paid the money to the right person  
and if so, cause his discharge to be given to him  
and forward his receipt for it to this office.  
Please return this letter with report.

I am very Respectfully  
Your Obedt Servt

Levi F. Burnett

Bot Capt W. D. A.

A. A. A. Genl



J 223 Vol 7, 1868

Lexington Ky  
April 28, 1868

Johnston R. E.  
Bt Lt Col + C. S. A. Comdr

Requests and order to  
visit  
Louisville & return via  
Covington on official  
business connected  
with Schools.

Granted  
On S. O. No 57.  
Pas. 2. Apr. 28. 1868.

Recd A. C. O. K. Apr 28-1868



Bureau Refugees, Freedmen & Abandoned Lands,

The Sub-~~Assistant~~ Commissioner's Office, State of Kentucky.

*Covington Ky.,* April 2<sup>d</sup> 1868.

But Col Bm. P. Runkle

Ch. Supt. State of Ky

Louisville Ky

Colonel.

I have the honor  
to respectfully request an order to  
visit Louisville Ky. and return to my  
Station by the way of Covington Ky.  
on Official business. Connected with  
the Freedmen Schools.

I am, Colonel,  
Very Respectfully  
Yours Obedt Servt

R. L. Johnson

But Col Bm

The Sub-Commissioner



J 225 Vol 7, 1868

Lexington Ky  
April 30, 1868

Johnston R. E.  
Chief S. A. Comr

Forwards Vouchers  
for April 1868.

(44 Encls)

44

Recd A. B. Ky May 2, 1868.



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., April 30<sup>th</sup> 1868

Br Col Ben P. Runkle.  
Maj. Chf Supt  
Colonel.

I have the honor to  
Enclose herewith the following Vouchers for  
payment.

|                |                    |           |
|----------------|--------------------|-----------|
| Mrs L. Graham  | Service April 1868 | \$ 146.69 |
| W. C. Howard   | " "                | 146.69    |
| C. I. Irue     | " "                | 122.92    |
| Mrs W. Graham  | " "                | 50.00     |
| H. H. Boyle    | " "                | 75.00     |
| James B. Irue  | " "                | 99.17     |
| C. I. Irue     | Postage            | 6.50      |
| N. C. Howard   | " "                | 11.00     |
| H. Rees Dobyns | Rent               | 15.00     |
| C. I. Glover   | " "                | 10.00     |
| J. W. Duckner  | " "                | 50.00     |
| Nemoy King     | " "                | 100.00    |
| S. Straws Jr.  | " "                | 15.00     |
| S. Straws Jr.  | " "                | 12.00     |
| John Wilson    | " "                | 20.00     |
| Leroy Redd     | " "                | 20.00     |
| Andrew Hollomy | " "                | 15.00     |

(Total)



|                   |                  |          |
|-------------------|------------------|----------|
| Elijah Bailey     | Rent April 1868. | \$ 20.00 |
| J. A. R. Rogers   | " "              | 100.00   |
| Peter Johnson     | " "              | 15.00    |
| Henry Ballew      | " "              | 15.00    |
| Aras Williams     | " "              | 35.00    |
| Edw L. Smith      | " "              | 35.00    |
| James Sleet       | " "              | 20.00    |
| Henry Hall.       | " "              | 20.00    |
| Henry Johnston    | " "              | 25.00    |
| James L. Harner   | " "              | 20.00    |
| James L. Harner   | " "              | 10.00    |
| John Singer       | " "              | 25.00    |
| Richd Johnston    | " "              | 25.00    |
| Nandy Corlett     | " "              | 25.00    |
| Lewis Keacham     | " "              | 15.00    |
| Moses Hall        | " "              | 15.00    |
| George Carey.     | " "              | 15.00    |
| Chas Derrickson   | " "              | 20.00    |
| Fielding Famb     | " "              | 20.00    |
| C. M. White       | " "              | 20.00    |
| Mommach Kaiton    | " "              | 20.00    |
| Christopher Ceale | " "              | 10.00    |
| Alex Botts        | " "              | 15.00    |
| Mary Wilson       | " "              | 10.00    |
| Nelson Jackson    | " "              | 20.00    |
| French Brown      | " "              | 20.00    |
| Zetadee Frazer    | " "              | 20.00    |

(over)



I am Colonel

Very Respectfully  
Your Obedt Servant

~~R. S. Johnson~~  
Pvt 1st Coe Regt  
Chf Supt Asst Com.

#167-68.



J 226 Vol 7/1868

Lexington Ky  
April 30. 1868

Johnston R. E.  
1st Lt Colt & C. S. A. Comdr

Return letters with  
receipt of checks  
acknowledged

File  
D.O.  
Enclosed

Recd A. O. Ky May 2. 1868.

Bureau R. F. & L. Lands  
Chf Sur Asst Comr office  
Lexington Ky Apr 30. 1868.

Respectfully returned to  
Bvt Col Gen P. Runkle  
NSA. Chf Supt attention  
invited to enclosed receipts

R. Johnston  
1st Lt Col NSA  
Chf Sur Asst Comr.  
Jul 4/6  
1868.



J. 227, Vol 7, 1868

Lexington Ky  
April 30. 1868

Johnston R. E.  
Bt Lt Col + C. A. Comd

Enclosed receipts for  
bounty paid by him  
Washington Skillman Co "1000  
George Judah " " "  
Beatty Childs Co "H" 5. Co.  
Steve French "G" 109. "  
Claborn Green "A" 12 "  
Chas Johnson " " "  
Margaret Lytle mother  
of Spencer Jackson Co "B" 116. Co.  
Robt Baswell father of  
Robt Lytle Co "D" 107. Co.

File D. O.

Recd A. B. O. Ky May 2. 68.



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., Apr 30th 1868

Ort Col Gen D. Runkle,  
NSA. Chf Supt  
Colonel.

I have the honor to  
Enclose herewith the following receipts for  
bounty paid by me.

|                                          |           |                     |
|------------------------------------------|-----------|---------------------|
| Washington Skillman                      | Ort Co C. | 100th Regt I.       |
| George Indah                             | "         | "                   |
| Deutry Childs                            | "         | 16 5th "            |
| Stere French                             | "         | 4 109th "           |
| Clayborne Green                          | "         | A 12th "            |
| Charles Johnson                          | "         | A 12th "            |
| Margaret Lytle, mother of James Jackson. | (decd)    | Co D. 116th Regt I. |
| Robt Darnell, father of Robt Lytle       | (decd)    | " 5 107th Regt I.   |

#165-68,

Very Respectfully  
Your obt Servant

R. D. Johnson  
Asst. Secy. NSA. Chf Sub. Asst. Com.



J. 22, 8, Vol 7, 1868

Lexington Ky  
April 30, 1868

Johnston R. Esq  
Bt Lt Col & C. A. Courier

Report that the  
provisions of S. O.  
#26, Par 3, A. G. O. Ky  
have been strictly  
Complied with -

Repts.

Recd A. G. O. Ky May 2. 68



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., April 30 1868,

Genl Col Gen P. Runkle.

Nsa, Chf Supt  
Colonel.

I have the honor to report that the provisions of Special Orders No 26, Extract IIII, from Asst Commr Office State Kentucky dated March 4th 1868, have been strictly complied with so far as lies in my knowledge.

I am Colonel

Very Respectfully  
Your Obedt Servant

R. S. Johnston

Genl Col Nsa

Chf Sub Asst Commr

#166 = 68,



J. D. 29. 1868

Lexington Ky  
April 30, 1868

Johnston R. E.  
B. S. Col. & C. S. A.

Forwards the fol-  
lowing reports for  
April 1868 -

"Written Report"  
"Bureau R. E. & A. L."

(1 Encl.)

Rept.

Recd A. C. O. Ky May 2. 1868



in carrying on the School during the past year. A teacher has been engaged to re-open the School at Oil Tanks Ky on Friday May 1<sup>st</sup> 1868

The Schools at Midway & Versailles Ky have received \$75<sup>00</sup> each from the School fund of the State. The prospect of obtaining the School fund for other schools is not very flattering on account of the change in the Law during the past session of the Legislature.

The general prospects of the Schools throughout the District are encouraging.

I am Colored

Very Respectfully  
Your Obedt Servant

*R. E. Armstrong*  
For J. C. Coe Secy  
Chf for Asst Com.

#169-68,



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., April 30 1868.

Post Col Ben P. Runkle.

Asa. Chf. Supt.  
Colonel.

I have the honor to transmit herewith report of Bureau, Refugees, Freedmen & Abandoned Lands for the month of April 1868, with following written report of the operations of the Bureau.

'Clothing'

None has been issued during the month, and the supply on hand is sufficient for present demands,

"General Condition of The Freedmen"

Their general condition is little changed since my last report. Labor is becoming



more abundant as the farming season opens, and the freedmen throughout the District are generally employed at fair wages.

So far as my observation and knowledge extends there is very little destitution prevailing among them at the present time.

### "Outrages".

Only one case of Outrage has been reported to me during the month. This occurred in Fleming County on or about the 12<sup>th</sup> Inst. A. freedman named Charles Allen was assaulted, kicked & badly beaten by a white man named Tanner, said Allen having given no provocation whatsoever. The Civil Authorities arrested Tanner but he was exonerated and discharged.

### "Schools."

The number of New Schools opened during the month are as follows,

(over)



|   |    |                  |     |          |
|---|----|------------------|-----|----------|
| 1 | at | Lexington Ky     | 75. | Prof.ils |
| 1 | "  | Paris Ky         | 20. | "        |
| 1 | "  | Versailles Ky    | 57. | "        |
| 1 | "  | Frankfort Ky     | 42. | "        |
| 1 | "  | Nicholasville Ky | 25. | "        |
| 1 | "  | Spanostown Ky    | 26  | "        |
| 1 | "  | Keene Ky         | 39  | "        |
| 1 | "  | Harsaw Ky        | 25. | "        |
| 1 | "  | Crittenden Ky    | 31. | "        |

The School at Tigen Ky has been closed for want of a qualified Teacher, and lack of support,

H. B. Howard. Sub Asch Com 3<sup>d</sup> District recommends that Schools be established at Sharpsburg & Owingsville, Dade County Ky, Irvine Estill County, & Red River Iron Hanks Powell Co Ky.

C. J. Irue. Sur Asch Com 4<sup>th</sup> Dist, reports that the School at Greensburg Ky was re-opened on the 22<sup>d</sup> Inst, but no report has been received from the Teacher.

He asks that rent for April will not be withheld as the Trustees are in arrears on account of expense incurred



Encl<sup>y</sup> of 229, 1865.



REPORT of Bureau Refugees, Freedmen & Abandoned Lands for Lexington Sub District Kentucky,  
for the month of April 1868.

|                      | CONTRACTS.                |                  |                    |   | RATE PER MONTH. |          | ABANDONED MINORS OF FREEDMEN APPRENTICED. |          | FINES AND FORFEITURES. |                        | OUTRAGES AND CRUELITIES COMMITTED BY WHITES ON FREEDMEN. |                  |                        |                              | ARRESTS. | RATIONS.                |                           | CLOTHING ISSUED. |                    |   |   | CLAIMS OF COLORED SOLDIERS.                                |                                               | REMARKS.                                      |
|----------------------|---------------------------|------------------|--------------------|---|-----------------|----------|-------------------------------------------|----------|------------------------|------------------------|----------------------------------------------------------|------------------|------------------------|------------------------------|----------|-------------------------|---------------------------|------------------|--------------------|---|---|------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|
|                      | Number of Contracts made. | Number of Males. | Number of Females. |   | Males.          | Females. | Males.                                    | Females. | Number of Fines.       | Number of Forfeitures. | Number of Murders.                                       | Number of Rapes. | Number Shot (Wounded.) | Number otherwise Maltreated. |          | Number issued to Males. | Number issued to Females. | Number of Males. | Number of Females. |   |   | Number of marriage certificates issued to colored persons. | Number of colored soldiers' claims forwarded. | Number of colored soldiers' claims collected. |
| 1 <sup>st</sup> Dist | "                         | "                | "                  | " | "               | "        | "                                         | "        | "                      | "                      | "                                                        | "                | "                      | "                            | "        | 335                     | 405                       | "                | "                  | " | " | 11                                                         | 12                                            |                                               |
| 2 <sup>nd</sup> "    | "                         | "                | "                  | " | "               | "        | "                                         | "        | "                      | "                      | "                                                        | "                | "                      | "                            | "        | 157                     | 657                       | "                | "                  | " | " | 1                                                          | 7                                             |                                               |
| 3 <sup>rd</sup> "    | "                         | "                | "                  | " | "               | "        | "                                         | "        | "                      | "                      | "                                                        | "                | "                      | 2                            | 1        | "                       | "                         | "                | "                  | 3 | 2 | "                                                          | 3                                             |                                               |
| 4 <sup>th</sup> "    | "                         | "                | "                  | " | "               | "        | "                                         | "        | "                      | "                      | "                                                        | "                | "                      | 1                            | "        | "                       | "                         | "                | "                  | " | " | 7                                                          | "                                             |                                               |
| Total                | "                         | "                | "                  | " | "               | "        | "                                         | "        | "                      | "                      | "                                                        | "                | "                      | 3                            | 1        | 485                     | 1105                      | "                | "                  | 3 | 2 | 14                                                         | 22                                            |                                               |

I CERTIFY that the above Report is correct.

NOTE.—Make a separate written report of the condition of affairs in your District and forward the same with this Report.

*R. D. Johnson*  
*Post Lt Col USA*  
*Chf Sub Asst Comr*



J. D. B. Vol 2, 68

Lexington Ky  
April 30, 1868

Johnston R. E.  
Chief S. A. Comr

Forwards report of  
Persons & Articles  
lined for April 1868,

(1 Encls)

May 50

Recd H. B. May 2, 1868.

Bureau H. B. & L.  
Asst Comr Office (also of H.  
L. & C. H. May 6-68.

Respectfully forwarded to  
May. Neil C. C. Howard  
Commissioner etc. Washington  
D.C.

St. B. H. H. H.  
Asst Comr (also of H.)



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., April 30 1868

Ort Col Gen D. Runkle.

NSA. Chf Supt  
Colonel.

I have the honor  
to Enclose herewith Report of Persons  
Articles Hired & Employed for the  
month of April 1868.

I am Colonel

Very Respectfully  
Your obt Servant

*R. D. [Signature]*  
Per Sp Col NSA  
Chf Supt Gen Com

#168-68.



No. 2.

---

Quartermaster U. S. Army,

at

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REPORT OF PERSONS AND ARTICLES HIRED

For \_\_\_\_\_, 186 .

*Encl. J. 231, 1868-*



FORM No. 2.

REPORT of Persons and Articles employed and hired at \_\_\_\_\_ during the month of \_\_\_\_\_, 186 , by \_\_\_\_\_ Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small><br><br>Transfers and discharges will be noted under this head. | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                | Dolls.                              | Cents. |                                                                                                                                                                                                                          | From—                                         | To— | Dollars. | Cts. |
| 53                                                 |                    | Building 1 Room                | School House                | 1                         | 31 | 30    | 20                            | 00     | Marks                   | Oct 1. 1868                                         | Chas. Jackson  | 1837                                | 00     | Freemen School Carlisle Ky                                                                                                                                                                                               |                                               |     |          |      |
| 54                                                 |                    | Building 1 Room                | "                           | 1                         | 31 | 30    | 20                            | 00     | "                       | Apr 1. 1868                                         | Nelson Jackson | 20                                  | 00     | Freemen School Greenup Co Ky                                                                                                                                                                                             |                                               |     |          |      |
| 55                                                 |                    | Building 1 Room                | "                           | 1                         | 31 | 30    | 20                            | 00     | "                       | Apr 1. 1868                                         | James McLean   | 20                                  | 00     | Freemen School Old Harbo Ky.                                                                                                                                                                                             |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                | 1897                                | 00     | Total amount due and remaining unpaid . . . . .                                                                                                                                                                          |                                               |     |          |      |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of April, 1868, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

*R. P. Hamilton*  
*Rm J. C. Coe* *Recd*  
*Sub J. C. Coe* *Com*



FORM No. 2.

REPORT of Persons and Articles employed and hired at \_\_\_\_\_ during the month of \_\_\_\_\_, 186 , by \_\_\_\_\_ Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |       |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br/>Transfers and discharges will be noted under this head.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |  |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|-------|-------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|--|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents | Days, month, or voyage. |                                                     |                | Dolls.                              | Cents. |                                                                                                                                                                                                                       | From—                                         | To— | Dollars. | Cts. |  |
| 39                                                 |                    | Building 1 Room                | School House                | 1                         | 30 | 30    | 20                            | 00    | Month                   | Apr 1. 1868                                         | Navy Johnston  | 15                                  | 92     | 00                                                                                                                                                                                                                    | Freemen School Lynchburg Ky                   |     |          |      |  |
| 40                                                 |                    | Building 1 Room                | "                           | 1                         | 30 | 30    | 20                            | 00    | "                       | Apr 1. 1868                                         | Navy Nace      | 20                                  | 00     | 00                                                                                                                                                                                                                    | Freemen School Knoxville Ky.                  |     |          |      |  |
| 41                                                 |                    | Building 1 Room                | "                           | 1                         | 30 | 30    | 20                            | 00    | "                       | Apr 1. 1868                                         | James Sleeth   | 20                                  | 00     | 00                                                                                                                                                                                                                    | Freemen School Criverton Ky.                  |     |          |      |  |
| 42                                                 |                    | Building 1 Room                | "                           | 1                         | 30 | 30    | 15                            | 00    | "                       | Nov 1. 1867                                         | Lewis Hickman  | 15                                  | 00     | 00                                                                                                                                                                                                                    | Freemen School Mt Sterling Ky                 |     |          |      |  |
| 43                                                 |                    | Building 1 Room                | "                           | 1                         | 30 | 30    | 15                            | 00    | "                       | Oct 1. 1867                                         | Moses Hales    | 15                                  | 00     | 00                                                                                                                                                                                                                    | Freemen School Mt Sterling Ky                 |     |          |      |  |
| 44                                                 |                    | Building 1 Room                | "                           | 1                         | 30 | 30    | 15                            | 00    | "                       | Dec 1. 1867                                         | Geo Cury.      | 15                                  | 00     | 00                                                                                                                                                                                                                    | Freemen School Winchester Ky                  |     |          |      |  |
| 45                                                 |                    | Building 1 Room                | "                           | 1                         | 30 | 30    | 20                            | 00    | "                       | Sept 1. 1867                                        | Elisha Green   | 20                                  | 00     | 00                                                                                                                                                                                                                    | Freemen School Maysville Ky                   |     |          |      |  |
| 46                                                 |                    | Building 1 Room                | "                           | 1                         | 30 | 30    | 20                            | 00    | "                       | Sept 1. 1867                                        | Fielding Rank  | 20                                  | 00     | 00                                                                                                                                                                                                                    | Freemen School Maysville Ky                   |     |          |      |  |
| 47                                                 |                    | Building 1 Room                | "                           | 1                         | 30 | 30    | 20                            | 00    | "                       | Oct 1. 1867                                         | M Nectas       | 20                                  | 00     | 00                                                                                                                                                                                                                    | Freemen School Washington Ky                  |     |          |      |  |
| 48                                                 |                    | Building 1 Room                | "                           | 1                         | 30 | 30    | 20                            | 00    | "                       | Dec 1. 1867                                         | French Brown   | 20                                  | 00     | 00                                                                                                                                                                                                                    | Freemen School Flemingsburg Ky                |     |          |      |  |
| 49                                                 |                    | Building 1 Room                | "                           | 1                         | 30 | 30    | 20                            | 00    | "                       | Feb 1. 1868                                         | C M White      | 20                                  | 00     | 00                                                                                                                                                                                                                    | Freemen School Augusta Ky                     |     |          |      |  |
| 50                                                 |                    | Building 1 Room                | "                           | 1                         | 30 | 30    | 15                            | 00    | "                       | Feb 1. 1868                                         | Alex Dolts     | 15                                  | 00     | 00                                                                                                                                                                                                                    | Freemen School Callisto Ky.                   |     |          |      |  |
| 51                                                 |                    | Building 1 Room                | "                           | 1                         | 30 | 30    | 10                            | 00    | "                       | Feb 1. 1868                                         | Chris Cels.    | 10                                  | 00     | 00                                                                                                                                                                                                                    | Freemen School Ashland Ky.                    |     |          |      |  |
| 52                                                 |                    | Building 1 Room                | "                           | 1                         | 30 | 30    | 10                            | 00    | "                       | Mar 1. 1868.                                        | Mary Wilson    | 10                                  | 00     | 00                                                                                                                                                                                                                    | Freemen School. East Maysville Ky             |     |          |      |  |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |       |                         |                                                     |                | 1837                                | 00     | Total amount due and remaining unpaid . . . . .                                                                                                                                                                       |                                               |     |          |      |  |



No. 2.

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.....

*Quartermaster U. S. Army,*

*at* .....

REPORT OF PERSONS AND ARTICLES HIRED

*For* ....., 186 .



REPORT of Persons and Articles employed and hired at \_\_\_\_\_ during the month of \_\_\_\_\_, 186 , by \_\_\_\_\_ Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED.  | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small><br><br>Transfers and discharges will be noted under this head. | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|-----------------|-------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                 | Dolls.                              | Cents. |                                                                                                                                                                                                                          | From—                                         | To— | Dollars. | Cts. |
| 26                                                 |                    | Building 1 Room                | School House                | 1                         | 30 | 30    | 15                            | 00     | March                   | Sept 1. 1867                                        | J. Strass. Jr   | 1247                                | 00     | Freedmen School. Frankfort Ky.                                                                                                                                                                                           |                                               |     |          |      |
| 27                                                 |                    | Building 1 Room                | "                           |                           |    |       |                               |        |                         |                                                     |                 | 15                                  | 00     | Freedmen School. Camp Nelson Ky<br>dropped as Rented for reason<br>that Bureau has purchased the Building                                                                                                                |                                               |     |          |      |
| 28                                                 |                    | Building 6. Rooms.             | "                           | 1                         | 30 | 30    | 100                           | 00     | March                   | Jan'y 1. 1868.                                      | J. A. R. Rogers | 100                                 | 00     | Freedmen School Berea Ky.                                                                                                                                                                                                |                                               |     |          |      |
| 29                                                 |                    | Building 1 Room                | "                           | 1                         | 30 | 30    | 35                            | 00     | "                       | Oct 1. 1867                                         | Anna Williams   | 35                                  | 00     | Freedmen School Paris Ky.                                                                                                                                                                                                |                                               |     |          |      |
| 30                                                 |                    | Building 1 Room                | "                           | 1                         | 30 | 30    | 35                            | 00     | "                       | Oct 1. 1867                                         | Edw J Smith     | 35                                  | 00     | Freedmen School. Paris Ky.                                                                                                                                                                                               |                                               |     |          |      |
| 31                                                 |                    | Building 1 Room                | "                           | 1                         | 30 | 30    | 20                            | 00     | "                       | Feb'y 1. 1868                                       | John Nelson     | 20                                  | 00     | Freedmen School. Millersburg Ky                                                                                                                                                                                          |                                               |     |          |      |
| 32                                                 |                    | Building 1 Room                | "                           | 1                         | 30 | 30    | 15                            | 00     | "                       | Apr 1. 1868.                                        | Nemy Ballew     | 15                                  | 00     | Freedmen School, Cranfills Ky                                                                                                                                                                                            |                                               |     |          |      |
| 33                                                 |                    | Building 1 Room                | "                           | 1                         | 30 | 30    | 25                            | 00     | "                       | Sept 1. 1867.                                       | Nandy Nowlett   | 25                                  | 00     | Freedmen School Covington Ky                                                                                                                                                                                             |                                               |     |          |      |
| 34                                                 |                    | Building 1 Room                | "                           | 1                         | 30 | 30    | 25                            | 00     | "                       | Jan'y 1. 1868                                       | R Johnston      | 25                                  | 00     | Freedmen School. Covington Ky                                                                                                                                                                                            |                                               |     |          |      |
| 35                                                 |                    | Building 1 Room                | "                           | 1                         | 30 | 30    | 25                            | 00     | "                       | Feb'y 1. 1868                                       | J. Singes       | 25                                  | 00     | Freedmen School New Port Ky.                                                                                                                                                                                             |                                               |     |          |      |
| 36                                                 |                    | Building 1 Room                | "                           | 1                         | 30 | 30    | 10                            | 00     | "                       | Feb'y 1. 1868                                       | S. L. Hanna     | 10                                  | 00     | Freedmen School Brandywine Ky                                                                                                                                                                                            |                                               |     |          |      |
| 37                                                 |                    | Building 1 Room                | "                           | 1                         | 30 | 30    | 20                            | 00     | "                       | Sept 1. 1867                                        | S. L. Hanna     | 20                                  | 00     | Freedmen School. Palmonet Ky                                                                                                                                                                                             |                                               |     |          |      |
| 38                                                 |                    | Building 1 Room                | "                           | 1                         | 30 | 30    | 20                            | 00     | "                       | Feb'y 1. 1868                                       | Zebedee Mayes   | 20                                  | 00     | Freedmen School Clayville Ky                                                                                                                                                                                             |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                 | 1592                                | 00     | Total amount due and remaining unpaid . . . . .                                                                                                                                                                          |                                               |     |          |      |



REPORT of Persons and Articles employed and hired at \_\_\_\_\_ during the month of \_\_\_\_\_, 186 , by \_\_\_\_\_ Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                | Dolls.                              | Cents. |                                                                                                                                                           | From—                                         | To— | Dollars. | Cts. |
| 12                                                 |                    | Building 2 Rooms               | Office                      | 1                         | 30 | 30    | 50                            | 00     | Months                  | Aug 1. 1867                                         | J. H. Duane    | 890                                 | 00     | Office for Asst Com. Cringston Ky                                                                                                                         |                                               |     |          |      |
| 13                                                 |                    | Building 1 Room                | "                           | 1                         | 30 | 30    | 10                            | 00     | "                       | Aug 5. 1867                                         | C. J. Glover   | 10                                  | 00     | Office for Asst Com. M. Sterling Ky                                                                                                                       |                                               |     |          |      |
| 14                                                 |                    | Building 1 Room                | "                           | 1                         | 30 | 30    | 15                            | 00     | "                       | Sept 1. 1867                                        | H. R. Dobyas.  | 15                                  | 00     | Office for Asst Com. Mayjorville Ky                                                                                                                       |                                               |     |          |      |
| 15                                                 |                    | Building 8 Rooms               | School House                | 1                         | 30 | 30    | 100                           | 00     | "                       | Oct 1. 1867                                         | Henry King     | 100                                 | 00     | Freedmen School Lexington Ky                                                                                                                              |                                               |     |          |      |
| 16                                                 |                    | Building 1 Room                | "                           | 1                         | 30 | 30    | 20                            | 00     | "                       | Oct 1. 1867                                         | James Turner   | 20                                  | 00     | Freedmen School Lexington Ky                                                                                                                              |                                               |     |          |      |
| 17                                                 |                    | Building 1 Room                | "                           | 1                         | 30 | 30    | 20                            | 00     | "                       | Oct 1. 1867                                         | James Turner   | 20                                  | 00     | Freedmen School Lexington Ky                                                                                                                              |                                               |     |          |      |
| 18                                                 |                    | Building 4 Rooms               | "                           | 1                         | 30 | 30    | 35                            | 00     | "                       | Aug 1. 1868                                         | L. S. Shipman  | 35                                  | 00     | Freedmen School Lexington Ky                                                                                                                              |                                               |     |          |      |
| 19                                                 |                    | Building 1 Room                | "                           | 1                         | 30 | 30    | 20                            | 00     | "                       | Sept 1. 1867                                        | Elgin Bailey   | 20                                  | 00     | Freedmen School Georgetown Ky                                                                                                                             |                                               |     |          |      |
| 20                                                 |                    | Building 1 Room                | "                           | 1                         | 30 | 30    | 25                            | 00     | "                       | Dec 1. 1866                                         | Nana Jency     | 25                                  | 00     | Freedmen School Versailles Ky                                                                                                                             |                                               |     |          |      |
| 21                                                 |                    | Building 1 Room                | "                           | 1                         | 30 | 30    | 20                            | 00     | "                       | Aug 1. 1868                                         | Leroy Redd     | 20                                  | 00     | Freedmen School Midway Ky                                                                                                                                 |                                               |     |          |      |
| 22                                                 |                    | Building 1 Room                | "                           | 1                         | 30 | 30    | 15                            | 00     | "                       | Dec 1. 1866                                         | Peter Johnson  | 15                                  | 00     | Freedmen School Nicholasville Ky                                                                                                                          |                                               |     |          |      |
| 23                                                 |                    | Building 1 Room                | "                           | 1                         | 30 | 30    | 15                            | 00     | "                       | Feb 1. 1868                                         | Andr. Holling  | 15                                  | 00     | Freedmen School Richmond Ky                                                                                                                               |                                               |     |          |      |
| 24                                                 |                    | Building 1 Room                | "                           | 1                         | 30 | 30    | 12                            | 00     | "                       | Sept 1. 1867                                        | S. Strano Jr   | 12                                  | 00     | Freedmen School Bridgeport Ky                                                                                                                             |                                               |     |          |      |
| 25                                                 |                    | Building 1 Room                | "                           |                           |    |       |                               |        |                         |                                                     |                |                                     |        | Freedmen School Tige Ky Closed for want of Teacher & Support from Apr 1. 1868.                                                                            |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                | 1247                                | 00     | Total amount due and remaining unpaid . . . . .                                                                                                           |                                               |     |          |      |



No. 2.

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*Quartermaster U. S. Army,*

*at* -----

REPORT OF PERSONS AND ARTICLES HIRED

*For* -----, 186 .



Considered

FORM No. 2.

REPORT of Persons and Articles employed and hired at in Lexington for D.O.L. during the month of April, 1868, by R. E. Johnston, Quartermaster U. S. Army.  
Per Lt Col. Res. Chf Sur Asst Com.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES.                | DESIGNATION AND OCCUPATION.  | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED.       | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br/>Transfers and discharges will be noted under this head.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|-----------------------------------------------|------------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                               |                              | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                      | Dolls.                              | Cents. |                                                                                                                                                                                                                       | From—                                         | To— | Dollars. | Cts. |
| 1                                                  |                    | Capt R. E. Johnston<br>43rd S. Per Lt Col Res | Chf fur Asst Com<br>D.O.     |                           |    |       |                               |        |                         |                                                     |                      |                                     |        | Per S.O. No 11. A.C. Ky Ex L<br>VIII, Feb 7. 1868.                                                                                                                                                                    |                                               |     |          |      |
| 2                                                  |                    | N. H. Koberman Jr                             | Chf Clerk                    | 1                         | 30 | 30    | 100                           | 00     | Month                   | Apr 1. 1867                                         |                      | 100                                 | 00     | Clerk Office Chf Sur Asst Com.                                                                                                                                                                                        |                                               |     |          |      |
| 3                                                  |                    | John H. Gouven                                | Clerk.                       |                           |    |       |                               |        |                         |                                                     |                      |                                     |        | Discharged by Comm. from to<br>date March 12. 1868,                                                                                                                                                                   |                                               |     |          |      |
| 4                                                  |                    | J. C. Keale                                   | Clerk & Asst<br>Supt Schools | 1                         | 30 | 30    | 100                           | 00     | Month                   | Feb 15. 1868                                        |                      | 100                                 | 00     | Per S.O. No 19. Ex L III<br>A.C. Ky, Feb 22. 1868.                                                                                                                                                                    |                                               |     |          |      |
| 5                                                  |                    | John L. Graham                                | fur Asst Com<br>D.O.         | 1                         | 30 | 30    | 150                           | 00     | "                       | July 1. 1868.                                       |                      | 150                                 | 00     | Per S.O. No 11. A.C. Ky, Ex L<br>XII, Feb 7th 1868.                                                                                                                                                                   |                                               |     |          |      |
| 6                                                  |                    | Mr N. Graham                                  | Clerk                        | 1                         | 30 | 30    | 50                            | 00     | "                       | Apr 1. 1867                                         |                      | 50                                  | 00     | Clerk Office fur Asst Com Lexington Ky                                                                                                                                                                                |                                               |     |          |      |
| 7                                                  |                    | N. C. Norwood                                 | fur Asst Com<br>D.O.         | 1                         | 30 | 30    | 150                           | 00     | "                       | July 1. 1867                                        |                      | 150                                 | 00     | Per S.O. No 11. Ex L XIII, A.C.<br>C.O. Ky, Feb 7th 1868.                                                                                                                                                             |                                               |     |          |      |
| 8                                                  |                    | H. H. Conley                                  | Clerk                        | 1                         | 30 | 30    | 75                            | 00     | "                       | Apr 1. 1867                                         |                      | 75                                  | 00     | Clerk Office fur Asst Com. Murfreesboro Ky                                                                                                                                                                            |                                               |     |          |      |
| 9                                                  |                    | C. L. Trice                                   | fur Asst Com<br>D.O.         | 1                         | 30 | 30    | 125                           | 00     | "                       | Sept 1. 1867                                        |                      | 125                                 | 00     | Per S.O. No 11. Ex L XIV, A.C.<br>O. Ky Feb 7. 1868.                                                                                                                                                                  |                                               |     |          |      |
| 10                                                 |                    | James B. Trice                                | Clerk                        | 1                         | 30 | 30    | 100                           | 00     | "                       | Nov 1. 1867                                         |                      | 100                                 | 00     | Clerk Office fur Asst Com. Maysville Ky                                                                                                                                                                               |                                               |     |          |      |
| 11                                                 |                    | Building 4 Rooms                              | Office                       | 1                         | 30 | 30    | 40                            | 00     | "                       | Nov 1. 1866                                         | Elizabeth J. Fleming | 40                                  | 00     | Office Chf Sur Asst Com. Lexington Ky                                                                                                                                                                                 |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                               |                              |                           |    |       |                               |        |                         |                                                     |                      | 890                                 | 00     | Total amount due and remaining unpaid . . . . .                                                                                                                                                                       |                                               |     |          |      |



J 232 Vol 7, 1868

Lexington Ky  
May 1. 1868

Johnston R. E  
B/L L. Colt & Co. S. A. Com

Forwards Consolidated  
School Reports  
for April 1868

(1 Encls)

Recd A. B. O. Ky May 2. 1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., May 1<sup>st</sup>

1868

Mt Col Ben P. Runkle  
W. F. A. Chief Supt &  
Louisville Ky  
Colonel

I have the honor  
to transmit herewith consolidated Monthly  
School Report for April 1868

I am Colonel  
Very Respectfully &  
~~Respectfully~~  
Mt Col W. F. A  
Chief Sub Asst Comm



[ED. FORM, No. 2.]

REPORT OF SCHOOLS,  
(DISTRICT SUPT.)

*Enclg. 1. J 232, 1868*

State of \_\_\_\_\_

186

*O. K.*

*134 copies of the  
Annual Report of the  
District Superintendent*

Forwarded, \_\_\_\_\_

Received, \_\_\_\_\_



# DISTRICT SUPERINTENDENT'S MONTHLY SCHOOL REPORT

To Bureau R. F. & A. L., for the month of April, 1868, Lexington District, State of Kentucky

A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

This Report is incomplete unless each blank is filled by a number or cipher.

This Report is incomplete unless each blank is filled by a number or cipher.

This Report is incomplete unless each blank is filled by a number or cipher.

| No. of Day Schools. | No. of Night Schools. | NAME AND LOCATION OF SCHOOL. | PRESENT SESSION. |                | SOCIETIES, &c., PATRONS. | No. Schools sustained by Freedmen. | No. Schools sustained in part by Freedmen. | No. Teachers transported by Bureau. | No. School Buildings owned by Freedmen. | No. School Buildings furnished by Bureau. | TEACHERS. |        | NO. PUPILS ENROLLED. |        | No. Pupils enrolled last Report. | No. left School this Month. | No. New Scholars this Month. | Average Attendance. | No. of Pupils paying Tuition. | No. of White Pupils. | No. always Present. | No. always Punctual. | No. over 16 years of Age. | No. in Alphabet. | No. Spell and Read easy Lessons. | No. advanced Readers. | No. Geography. | No. Arithmetic. | No. Higher Branches. | No. Writing. | No. Needle-work. | No. Free before the War. | No. Sabbath Schools. | No. Teachers in Sabbath Schools. | No. Pupils in Sabbath School. |
|---------------------|-----------------------|------------------------------|------------------|----------------|--------------------------|------------------------------------|--------------------------------------------|-------------------------------------|-----------------------------------------|-------------------------------------------|-----------|--------|----------------------|--------|----------------------------------|-----------------------------|------------------------------|---------------------|-------------------------------|----------------------|---------------------|----------------------|---------------------------|------------------|----------------------------------|-----------------------|----------------|-----------------|----------------------|--------------|------------------|--------------------------|----------------------|----------------------------------|-------------------------------|
|                     |                       |                              | When opened.     | When to close. |                          |                                    |                                            |                                     |                                         |                                           | White.    | Col'd. | Male.                | Fem'e. |                                  |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |
| 1                   |                       | Howard Sch. Lexington Ky     | Oct 67           | 15-67          | Am Miss Aps              | 1                                  |                                            |                                     | 1                                       |                                           | 2         |        | 158                  | 202    | 436                              | 126                         | 50                           | 250                 | 360                           |                      | 115                 | 44                   | 24                        | 50               | 125                              | 202                   | 40             | 150             | 30                   | 90           |                  | 12                       | 8                    | 63                               | 800                           |
| 1                   |                       | Lexington Ky                 | Jan 68           |                | Epi. Sch                 |                                    |                                            |                                     |                                         |                                           | 1         |        | 35                   | 44     | 93                               | 22                          | 8                            | 65                  |                               |                      | 50                  | 35                   |                           | 26               | 30                               | 23                    | 14             | 10              | 1                    | 8            |                  |                          |                      |                                  |                               |
| 1                   |                       | "                            | Oct 67           |                | Patrons                  | 1                                  |                                            |                                     |                                         |                                           | 2         |        | 140                  | 165    | 327                              | 27                          | 5                            | 150                 | 325                           |                      | 140                 | 123                  | 5                         | 78               | 192                              | 35                    | 20             | 60              | 18                   | 20           |                  |                          |                      |                                  |                               |
| 1                   |                       | "                            | "                |                | "                        | 1                                  |                                            |                                     |                                         |                                           | 1         |        | 15                   | 20     | 33                               | 1                           | 3                            | 29                  | 35                            |                      | 22                  | 22                   | 20                        | 1                | 10                               | 24                    | 12             | 8               | 4                    | 15           | 35               | 13                       |                      |                                  |                               |
| 1                   |                       | "                            | "                |                | "                        | 1                                  |                                            |                                     |                                         |                                           | 1         |        | 5                    | 10     | 18                               | 3                           |                              | 12                  | 15                            |                      | 6                   | 6                    |                           |                  | 9                                | 6                     | 4              | 6               |                      | 4            |                  | 4                        |                      |                                  |                               |
| 1                   |                       | "                            | Apr 68           |                | "                        | 1                                  |                                            |                                     |                                         |                                           | 2         |        | 30                   | 45     |                                  |                             | 75                           | 60                  |                               |                      | 50                  | 35                   | 9                         | 25               | 40                               | 10                    | 8              | 18              |                      | 7            |                  | 4                        |                      |                                  |                               |
| 1                   |                       | Millersburg                  | Jan 68           |                | "                        | 1                                  |                                            |                                     |                                         |                                           | 1         |        | 18                   | 24     | 48                               | 9                           | 3                            | 25                  |                               |                      | 20                  | 16                   | 1                         | 3                | 24                               | 15                    | 2              | 12              |                      | 17           |                  | 3                        | 1                    | 4                                | 30                            |
| 4                   |                       | Paris Ky                     | Nov 67           |                | "                        | 2                                  | 2                                          |                                     | 4                                       | 2                                         | 4         |        | 64                   | 93     | 139                              | 15                          | 33                           | 132                 | 122                           |                      | 120                 | 105                  | 4                         | 6                | 79                               | 72                    | 57             | 79              | 19                   | 88           | 24               | 7                        | 4                    | 7                                | 141                           |
| 1                   |                       | Georgetown                   | Sept 67          |                | "                        | 1                                  |                                            |                                     | 1                                       | 1                                         | 2         |        | 35                   | 41     | 73                               | 5                           | 8                            | 70                  | 20                            |                      | 60                  | 55                   | 20                        | 3                | 30                               | 43                    | 15             | 30              | 1                    | 30           |                  |                          | 1                    | 6                                | 150                           |
| 1                   |                       | Oversalee                    | Oct 67           |                | "                        | 1                                  |                                            |                                     |                                         | 1                                         | 1         |        | 50                   | 77     | 113                              | 1                           | 15                           | 100                 | 127                           |                      | 70                  | 70                   | 20                        | 3                | 60                               | 64                    | 21             | 100             |                      | 60           |                  | 3                        | 1                    | 3                                | 40                            |
| 1                   |                       | "                            | "                |                | "                        | 1                                  |                                            |                                     |                                         | 1                                         | 1         |        | 45                   | 32     |                                  |                             | 57                           | 33                  | 25                            |                      | 30                  | 12                   | 1                         | 2                | 20                               | 35                    | 7              | 10              |                      | 10           |                  | 1                        | 3                    | 50                               |                               |
| 1                   |                       | Richmond                     | Nov 67           |                | Am Miss Aps              |                                    | 1                                          |                                     |                                         | 1                                         | 2         |        | 29                   | 71     | 109                              | 21                          | 12                           | 77                  |                               |                      | 24                  | 24                   | 17                        | 14               | 57                               | 29                    | 31             | 38              |                      |              |                  | 3                        | 1                    | 4                                | 80                            |
| 4                   |                       | Berea Ky                     | Apr 67           |                | Patrons                  |                                    | 1                                          |                                     | 1                                       | 1                                         |           |        | 66                   | 66     | 132                              |                             |                              |                     |                               | 40                   |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |
| 1                   |                       | Leavenworth                  | Apr 67           |                | "                        | 1                                  |                                            |                                     |                                         | 1                                         | 1         |        | 15                   | 18     | 25                               | 6                           | 14                           | 28                  | 19                            |                      |                     |                      | 2                         | 6                | 15                               | 12                    | 3              | 7               |                      | 12           |                  |                          | 1                    | 5                                | 62                            |
| 1                   |                       | Midway                       | Apr 67           |                | "                        | 1                                  |                                            |                                     |                                         | 1                                         | 1         |        | 18                   | 28     | 32                               | 4                           | 18                           | 35                  | 34                            |                      | 39                  | 35                   | 5                         | 5                | 29                               | 12                    | 6              | 15              |                      | 10           |                  | 1                        | 1                    | 6                                | 60                            |
| 1                   |                       | Tiger Ky                     | Apr 67           |                | Advised                  |                                    |                                            |                                     |                                         |                                           |           |        | 30                   | 30     |                                  |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |
| 1                   |                       | Bridgeport                   | Apr 67           |                | Patrons                  | 1                                  |                                            |                                     |                                         | 1                                         | 1         |        | 10                   | 15     | 30                               | 5                           |                              | 20                  | 10                            |                      | 15                  | 10                   |                           | 7                | 18                               |                       |                | 2               |                      | 2            |                  | 24                       |                      |                                  |                               |
| 1                   |                       | Frankfort                    | Nov 67           |                | "                        | 1                                  |                                            |                                     |                                         | 1                                         | 2         |        | 40                   | 48     | 62                               | 8                           | 35                           | 75                  | 12                            |                      | 60                  | 50                   | 9                         | 1                | 41                               | 48                    | 31             | 40              | 12                   | 45           |                  |                          | 1                    | 20                               | 220                           |
| 1                   |                       | "                            | "                |                | "                        | 1                                  |                                            |                                     |                                         |                                           | 1         |        | 11                   | 15     | 28                               | 5                           | 3                            | 28                  |                               |                      |                     |                      | 3                         | 5                | 10                               | 15                    | 10             | 15              |                      | 10           |                  | 4                        |                      |                                  |                               |
| 1                   |                       | "                            | Apr 68           |                | F.A.B. Epi Ch            |                                    |                                            |                                     |                                         |                                           | 1         |        | 20                   | 22     |                                  |                             | 42                           | 35                  | 40                            |                      |                     |                      |                           | 7                | 20                               | 15                    | 12             | 17              |                      | 12           |                  |                          | 1                    | 1                                | 24                            |
| 1                   |                       | Camp Nelson                  | Apr 67           |                | Patrons                  |                                    |                                            |                                     |                                         |                                           |           | 1      | 20                   | 28     | 58                               | 10                          |                              | 35                  | 3                             |                      | 3                   |                      | 3                         | 5                | 32                               | 11                    |                |                 |                      |              |                  |                          | 1                    | 5                                | 70                            |
| 1                   |                       | Nicholasville                | Nov 67           |                | "                        | 1                                  |                                            |                                     | 1                                       | 1                                         | 1         |        | 25                   | 35     | 50                               | 10                          | 20                           | 40                  | 40                            |                      | 35                  | 25                   | 1                         | 8                | 38                               | 14                    | 11             | 16              |                      | 12           |                  | 2                        | 1                    | 6                                | 85                            |
| 1                   |                       | "                            | Nov 67           |                | "                        | 1                                  |                                            |                                     |                                         | 1                                         | 1         |        | 12                   | 13     |                                  |                             | 25                           | 20                  | 25                            |                      | 16                  | 10                   |                           | 5                | 15                               | 5                     | 3              | 8               |                      | 5            |                  |                          |                      |                                  |                               |
| 1                   |                       | Spartanburg                  | Apr 68           |                | "                        | 1                                  |                                            |                                     | 1                                       |                                           | 1         |        | 11                   | 15     |                                  |                             | 26                           | 18                  | 26                            |                      | 10                  | 10                   | 3                         | 6                | 18                               | 2                     | 2              | 5               |                      | 2            |                  |                          |                      |                                  |                               |
| 1                   |                       | Berea Ky                     | Apr 67           |                | "                        | 1                                  |                                            |                                     | 1                                       |                                           | 1         |        | 9                    | 30     |                                  |                             | 39                           | 30                  | 39                            |                      | 25                  | 25                   | 12                        | 2                | 33                               | 5                     | 6              | 4               |                      | 3            |                  |                          | 1                    | 1                                | 58                            |
| 1                   |                       | Lexington                    | Apr 67           |                | Frederick & Son          |                                    | 1                                          |                                     |                                         | 1                                         | 1         |        | 29                   | 25     | 41                               | 2                           | 15                           | 47                  | 25                            |                      | 43                  | 43                   | 11                        | 6                | 19                               | 18                    | 11             | 11              |                      | 15           | 9                |                          | 1                    | 4                                | 65                            |
| 1                   |                       | "                            | Apr 67           |                | "                        |                                    | 1                                          |                                     |                                         | 1                                         | 1         |        | 23                   | 19     | 37                               | 1                           | 6                            | 36                  | 21                            |                      | 30                  | 30                   | 7                         | 3                | 18                               | 15                    | 9              | 9               |                      | 11           | 9                |                          | 1                    | 6                                | 80                            |
| 1                   |                       | Newport Ky                   | Apr 67           |                | "                        |                                    | 1                                          |                                     |                                         | 1                                         | 1         |        | 15                   | 16     | 30                               | 1                           | 2                            | 31                  |                               |                      | 20                  | 20                   | 5                         |                  | 14                               | 16                    | 16             | 16              |                      | 16           | 14               |                          | 1                    | 3                                | 40                            |
| 1                   |                       | Laysville                    | Jan 68           |                | Patrons                  | 1                                  |                                            |                                     |                                         | 1                                         | 1         |        | 14                   | 18     | 32                               |                             |                              | 18                  |                               |                      | 17                  | 17                   | 11                        | 15               | 17                               |                       |                | 3               |                      |              | 15               |                          |                      |                                  |                               |
| 1                   |                       | Brandenburg                  | Feb 68           |                | "                        | 1                                  |                                            |                                     |                                         | 1                                         | 1         |        | 12                   | 11     | 23                               |                             |                              | 20                  | 15                            |                      | 20                  | 20                   | 8                         | 4                | 8                                |                       |                |                 | 2                    |              |                  |                          | 1                    | 3                                | 40                            |
| 1                   |                       | Falmouth                     | Oct 67           |                | "                        | 1                                  |                                            |                                     |                                         | 1                                         | 1         |        | 17                   | 21     | 38                               |                             |                              | 34                  | 3                             |                      | 30                  | 30                   | 9                         | 1                | 15                               |                       | 3              | 15              |                      |              |                  |                          | 1                    | 4                                | 45                            |
| 1                   |                       | Logansport                   | Apr 67           |                | "                        | 1                                  |                                            |                                     |                                         | 1                                         | 1         |        | 23                   | 28     | 114                              | 63                          |                              | 40                  |                               |                      | 40                  | 40                   | 6                         | 14               | 24                               | 14                    | 14             | 14              |                      | 14           |                  |                          | 1                    | 5                                | 60                            |
| 1                   |                       | Warren Ky                    | Apr 68           |                | "                        | 1                                  |                                            |                                     |                                         | 1                                         | 1         |        | 12                   | 13     |                                  |                             | 25                           | 18                  |                               |                      | 18                  | 18                   | 3                         | 7                | 10                               | 3                     | 3              | 3               |                      |              |                  |                          |                      |                                  |                               |
| 1                   |                       | Leitchfield                  | Nov 67           |                | "                        | 1                                  |                                            |                                     |                                         | 1                                         | 1         |        | 13                   | 18     |                                  |                             | 31                           | 25                  |                               |                      | 20                  | 20                   | 4                         | 9                | 11                               | 3                     | 3              | 3               |                      |              |                  |                          |                      |                                  |                               |
| 1                   |                       | Lexington                    | Nov 67           |                | Private                  | 1                                  |                                            |                                     |                                         | 1                                         | 1         |        | 11                   | 15     | 26                               |                             |                              | 26                  | 26                            |                      | 26                  | 26                   | 26                        |                  | 18                               | 8                     | 8              | 8               |                      | 8            |                  |                          |                      |                                  |                               |



|                                                          |  |               |               |                 |    |    |   |    |    |    |    |     |     |     |     |      |      |    |      |      |     |     |      |     |     |     |     |     |     |     |    |     |      |
|----------------------------------------------------------|--|---------------|---------------|-----------------|----|----|---|----|----|----|----|-----|-----|-----|-----|------|------|----|------|------|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|----|-----|------|
| This Report is incomplete unless each blank is filled by |  | Richmond      | July 1st 1868 | Am Miss abs     | 1  | 1  | 1 | 1  | 3  | 29 | 71 | 109 | 21  | 12  | 77  | 24   | 24   | 17 | 14   | 27   | 29  | 31  | 38   | 3   | 1   | 4   | 10  |     |     |     |    |     |      |
| 4                                                        |  | Berea Ky      | July 1st 1868 | Patrons         | 1  | 1  | 1 | 1  | 1  | 66 | 66 | 132 |     |     |     | 40   |      |    |      |      |     |     |      |     |     |     |     |     |     |     |    |     |      |
| 1                                                        |  | Leavenville   | July 1st 1868 | "               | 1  | 1  | 1 | 1  | 1  | 15 | 18 | 25  | 6   | 14  | 28  | 19   |      |    | 2    | 6    | 15  | 12  | 3    | 7   | 12  | 1   | 5   | 62  |     |     |    |     |      |
| 1                                                        |  | Midway        | July 1st 1868 | "               | 1  | 1  | 1 | 1  | 1  | 18 | 28 | 32  | 4   | 18  | 35  | 34   | 39   | 35 | 5    | 5    | 29  | 12  | 6    | 15  | 10  | 1   | 1   | 6   | 60  |     |    |     |      |
| 1                                                        |  | Tiger Ky      | July 1st 1868 | Advised         |    |    |   |    |    |    |    | 30  | 30  |     |     |      |      |    |      |      |     |     |      |     |     |     |     |     |     |     |    |     |      |
| 1                                                        |  | Bridgeport    | July 1st 1868 | Patrons         | 1  | 1  | 1 | 1  | 1  | 10 | 15 | 30  | 5   |     | 20  | 10   | 15   | 10 |      | 7    | 18  |     | 2    | 2   | 24  |     |     |     |     |     |    |     |      |
| 1                                                        |  | Frankfort     | July 1st 1868 | "               | 1  | 1  | 1 | 1  | 2  | 40 | 49 | 62  | 8   | 35  | 75  | 12   | 60   | 50 | 9    | 1    | 41  | 48  | 31   | 40  | 12  | 45  | 1   | 20  | 220 |     |    |     |      |
| 1                                                        |  | "             | July 1st 1868 | "               | 1  | 1  | 1 | 1  | 1  | 18 | 15 | 28  | 5   | 3   | 28  |      |      |    | 3    | 5    | 10  | 15  | 10   | 15  | 10  | 4   |     |     |     |     |    |     |      |
| 1                                                        |  | "             | July 1st 1868 | F.A.C. Epist Ch |    |    |   |    | 1  | 20 | 22 |     |     | 42  | 35  | 40   |      |    |      | 7    | 20  | 15  | 12   | 17  | 12  | 1   | 1   | 24  |     |     |    |     |      |
| 1                                                        |  | Camp Nelson   | July 1st 1868 | Patrons         | 1  | 1  | 1 | 1  | 1  | 20 | 28 | 58  | 10  |     | 35  | 3    | 3    |    | 3    | 5    | 32  | 11  |      |     |     | 1   | 5   | 70  |     |     |    |     |      |
| 1                                                        |  | Nicholasville | July 1st 1868 | "               | 1  | 1  | 1 | 1  | 1  | 25 | 35 | 50  | 10  | 20  | 40  | 40   | 35   | 25 | 1    | 8    | 38  | 14  | 11   | 16  | 12  | 2   | 1   | 6   | 85  |     |    |     |      |
| 1                                                        |  | "             | July 1st 1868 | "               | 1  | 1  | 1 | 1  | 1  | 12 | 13 |     |     | 25  | 20  | 25   | 16   | 10 |      | 5    | 15  | 5   | 3    | 8   | 5   |     |     |     |     |     |    |     |      |
| 1                                                        |  | Spartanburg   | July 1st 1868 | "               | 1  | 1  | 1 | 1  | 1  | 11 | 15 |     |     | 26  | 18  | 26   | 10   | 10 | 3    | 6    | 18  | 2   | 2    | 5   | 2   |     |     |     |     |     |    |     |      |
| 1                                                        |  | Reene Ky      | July 1st 1868 | "               | 1  | 1  | 1 | 1  | 1  | 9  | 30 |     |     | 39  | 30  | 39   | 25   | 25 | 12   | 2    | 33  | 5   | 6    | 4   | 3   | 1   | 1   | 58  |     |     |    |     |      |
| 1                                                        |  | Leovington    | July 1st 1868 | Frederick & Son | 1  | 1  | 1 | 1  | 1  | 29 | 25 | 41  | 2   | 15  | 47  | 25   | 43   | 43 | 11   | 6    | 19  | 18  | 11   | 11  | 15  | 9   | 1   | 4   | 65  |     |    |     |      |
| 1                                                        |  | "             | July 1st 1868 | "               | 1  | 1  | 1 | 1  | 1  | 23 | 19 | 37  | 1   | 6   | 36  | 21   | 30   | 30 | 7    | 3    | 18  | 15  | 9    | 9   | 11  | 9   | 1   | 6   | 80  |     |    |     |      |
| 1                                                        |  | Newport Ky    | July 1st 1868 | "               | 1  | 1  | 1 | 1  | 1  | 15 | 16 | 30  | 1   | 2   | 31  |      | 20   | 20 | 5    |      | 14  | 16  | 16   | 16  | 16  | 14  | 1   | 3   | 40  |     |    |     |      |
| 1                                                        |  | Lelaysville   | July 1st 1868 | Patrons         | 1  | 1  | 1 | 1  | 1  | 14 | 18 | 32  |     |     | 18  |      | 17   | 17 | 11   | 15   | 17  |     |      | 3   | 15  |     |     |     |     |     |    |     |      |
| 1                                                        |  | Brooklyn      | July 1st 1868 | "               | 1  | 1  | 1 | 1  | 1  | 12 | 11 | 23  |     |     | 20  | 15   | 20   | 20 | 8    | 4    | 8   |     |      |     | 2   | 1   | 3   | 40  |     |     |    |     |      |
| 1                                                        |  | Falmouth      | July 1st 1868 | "               | 1  | 1  | 1 | 1  | 1  | 17 | 21 | 38  |     |     | 34  | 3    | 30   | 30 | 9    | 1    | 15  |     | 3    | 15  |     | 1   | 4   | 45  |     |     |    |     |      |
| 1                                                        |  | Cynthiana     | July 1st 1868 | "               | 1  | 1  | 1 | 1  | 1  | 23 | 28 | 114 | 63  |     | 40  |      | 40   | 40 | 6    | 14   | 24  | 14  | 14   | 14  | 14  | 14  | 1   | 5   | 60  |     |    |     |      |
| 1                                                        |  | Warsaw Ky     | July 1st 1868 | "               | 1  | 1  | 1 | 1  | 1  | 12 | 13 |     |     | 25  | 18  |      | 18   | 18 | 3    | 7    | 10  | 3   | 3    | 3   |     |     |     |     |     |     |    |     |      |
| 1                                                        |  | Leitchfield   | July 1st 1868 | "               | 1  | 1  | 1 | 1  | 1  | 13 | 18 |     |     | 31  | 25  |      | 20   | 20 | 4    | 9    | 11  | 3   | 3    | 3   |     |     |     |     |     |     |    |     |      |
| 1                                                        |  | Leovington    | July 1st 1868 | Private         | 1  | 1  | 1 | 1  | 1  | 11 | 15 | 26  |     |     | 26  | 26   | 26   | 26 | 26   |      | 18  | 8   | 8    | 8   | 8   | 8   |     |     |     |     |    |     |      |
| 2                                                        |  | Mt Sterling   | July 1st 1868 | Patrons         | 2  | 2  | 1 | 2  | 2  | 37 | 22 | 77  | 18  |     | 50  | 40   | 45   | 45 | 4    |      | 59  | 19  | 5    | 10  | 2   | 23  | 2   | 2   | 5   | 125 |    |     |      |
| 1                                                        |  | Winchester    | July 1st 1868 | "               | 1  | 1  | 1 | 1  | 1  | 29 | 32 | 69  | 8   |     | 53  | 48   | 53   | 58 | 4    | 4    | 34  | 11  |      | 20  | 18  | 4   | 1   | 8   | 83  |     |    |     |      |
| 1                                                        |  | Waynesville   | July 1st 1868 | "               | 1  | 1  | 1 | 1  | 1  | 33 | 31 | 63  | 1   | 2   | 47  | 34   | 37   | 30 | 16   | 1    | 38  | 25  | 21   | 34  | 35  | 17  | 1   | 4   | 63  |     |    |     |      |
| 1                                                        |  | "             | July 1st 1868 | "               | 1  | 1  | 1 | 1  | 1  | 28 | 36 | 55  |     | 9   | 50  | 20   | 55   | 25 | 10   | 1    | 40  | 24  | 20   | 30  | 5   | 25  | 15  | 1   | 6   | 80  |    |     |      |
| 1                                                        |  | "             | July 1st 1868 | "               | 1  | 1  | 1 | 1  | 1  | 13 | 8  | 24  | 5   | 2   | 15  | 10   | 15   | 15 | 3    |      | 21  | 4   | 2    | 4   | 11  | 2   | 1   | 2   | 24  |     |    |     |      |
| 1                                                        |  | Washington    | July 1st 1868 | "               | 1  | 1  | 1 | 1  | 1  | 15 | 30 | 44  | 3   | 4   | 44  | 40   | 37   | 37 | 4    | 3    | 11  | 31  | 11   | 20  | 30  | 12  | 1   | 1   | 20  |     |    |     |      |
| 1                                                        |  | Flemingsburg  | July 1st 1868 | "               | 1  | 1  | 1 | 1  | 1  | 19 | 24 | 40  | 8   | 11  | 35  | 26   | 30   | 28 | 1    | 8    | 25  | 10  | 4    | 28  | 3   | 5   | 1   | 3   | 40  |     |    |     |      |
| 1                                                        |  | Augusta       | July 1st 1868 | "               | 1  | 1  | 1 | 1  | 1  | 10 | 15 | 25  |     |     | 23  |      | 20   | 20 | 2    | 4    | 8   | 10  | 10   | 6   | 6   |     | 1   | 4   | 40  |     |    |     |      |
| 1                                                        |  | Carlisle      | July 1st 1868 | "               | 1  | 1  | 1 | 1  | 1  | 12 | 7  | 19  |     |     | 15  | 19   | 15   | 15 | 4    |      | 19  |     |      |     | 7   |     | 1   | 5   | 39  |     |    |     |      |
| 1                                                        |  | Cattlettsburg | July 1st 1868 | "               | 1  | 1  | 1 | 1  | 1  | 15 | 19 | 40  | 6   |     | 25  | 5    | 25   | 25 | 1    | 14   | 5   | 8   | 6    |     | 10  | 4   | 1   | 6   | 53  |     |    |     |      |
| 1                                                        |  | Ashland       | July 1st 1868 | "               | 1  | 1  | 1 | 1  | 1  | 13 | 12 | 25  |     |     | 25  |      | 25   | 25 |      |      | 13  | 12  |      | 7   | 10  |     | 1   | 3   | 28  |     |    |     |      |
| TOTALS                                                   |  | 51            | 1             |                 | 13 | 35 | 1 | 15 | 37 | 11 | 48 | 254 | 158 | 424 | 598 | 2044 | 1509 | 40 | 1551 | 1299 | 250 | 362 | 1572 | 928 | 455 | 891 | 105 | 699 | 97  | 145 | 42 | 206 | 2797 |

- To these questions give exact or approximate answers, prefixing to the latter the word "about."
- How many of above Schools are graded? 6 How many grades? 5
  - How many Day or Night Schools, within your knowledge, not reported above? 2 Whole No. of Pupils (estimated) in all such Schools, 2 No. Teachers in all, 2 White, 2 Colored, 2
  - How many Sabbath Schools, within your knowledge, not reported above? 0 Whole No. of Pupils (estimated) in all such Schools, 0 No. Teachers in all, 0 White, 0 Colored, 0
  - How many Industrial Schools? 0 Whole No. Pupils in all, 0 State the kind of work done, \_\_\_\_\_
  - Whole amount of Tuition paid by Freedmen during the month, \$500.00
  - Whole amount of expenses for the above Schools by the Bureau for the month, \$912.00
  - Grand total of expenses for support of above Schools by all parties for the month, \$1512.00
  - Whole No. of High or Normal Schools, 1 How many pupils in all? 50
  - State the public sentiment towards Colored Schools, Gradually Improving
  - Remarks. \_\_\_\_\_

*R. S. Johnson*  
*Wm. L. Carter*  
*Chief Sub. Asst. Secy*



J. 233, Vol 7, 1868

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Lexington Ky  
May 1, 1868

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Johnston R. E.  
B. L. Col + C. A. Conner

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Forwards S. A. Conner's  
Educational Reports  
for April 1868.

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(4 Encls)

Rpts

Recd A. G. Ky May 2 1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., May 1st

1868

Br Col Ben J. Runkle  
W. a. Chief Supt &  
Louisville Ky  
Colonel

I have the honor  
to transmit herewith Sub Asst Commissioner  
Educational Reports as follows,  
Educational Report 1st Dist April 1868

|   |   |     |   |   |   |
|---|---|-----|---|---|---|
| " | " | 2d  | " | " | " |
| " | " | 3d  | " | " | " |
| " | " | 4th | " | " | " |

I am Colonel

Very Respectfully &

~~R. P. Johnston~~

Br Col W. a.

Chief Sub Asst Comm



[ED. FORM, No. 4.]

# MONTHLY REPORT

OF

Sub-Assistant Commissioner (or Agent),  
*4<sup>th</sup> Sub District.*

District of *Lexington*

State of

*Kentucky*

*April.*

, 1868.

*Enclg 4. J 233.1868*

Forwarded

*April 27<sup>th</sup>*

, 1868.

Received, S.D.

, 1868.



## SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of *Kentucky* in charge of *C. J. True, S. A. C.*  
for the Month of *April* 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A. L.]

1. Name of your Sub-District? *4<sup>th</sup>, Lexington District.*
2. Whole number of Refugee or Freedmen's Schools in the District? *10* Day? *10* Night? *0* Sabbath? *10*
3. Location of Schools? *Mayeville, Nos 1, 2, & 3. Washington, Mason Co., Flemingsburg, Fleming Co. Augusta, Bracken Co., Carlisle, Nicholas Co., Catlettsburg, & Ashland, Boyd Co., Greenupburg, Greenup Co.*
4. Whole number of Teachers? *10* White? *1* Colored? *9*
5. Names and post-office address of Day-School Teachers? *Green Cary, Mayeville, Ky. Amanda Pullins, Mayeville, Ky. Mary Wilson, Mayeville, Ky. Elizabeth Wilkins, Washington, Ky. Amelia Cagle, Flemingsburg, Ky. Elizabeth Smith, Augusta, Ky. Mary Pogue, Catlettsburg, Ky. Wm E. Kilgore, Ashland, Ky. Amanda L. Ferguson, Greenupburg, Ky. Name of teacher at Carlisle, Ky., at present unknown: This school was temporarily closed and a new teacher employed; and since that time no report has been received.*
6. Whole number of School-houses for Freedmen in your District? *10* Their condition, capacity, value, and by whom owned? *A majority of the schools are taught in Church buildings owned by Freedmen. And, except in Washington, the capacity and condition fill the requirements of the schools.*
7. Number of your visits to Schools? *5* Day? *5* Night? *0* Sabbath? *0*
8. Number of educational meetings held by you during the month? *6* Where? *Mayeville, Augusta, Flemingsburg, Greenupburg, Ashland, and Catlettsburg.*
9. Number and names of places, now destitute, in which Day-Schools might be organized? *Magelick, Germantown, Lewisburg, Minerva & Dorow in Mason Co. Elizaville, Poplar Plains, & Sherburne in Fleming Co.*
10. Number of pupils (estimated) who would attend such Schools? *400* { *Brooksville, Bracken Co. Oil Wells, Greenup Co., & Mt Olivet, Robertson Co.*
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood? *Impossible to answer certainly; probably one fourth of the amount necessary to sustain the schools.*
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government? *Public and personal appeals to the Freedmen.*
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? *16.*
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? *Yes.*
15. To what extent would help from without be needed in such cases? *Three fourths of the amount necessary to carry on the schools.*
16. What is the public sentiment as to the education of the Freedmen and Poor Whites? *One of toleration merely. A majority of the people, (whites) are passively hostile. Public sentiment is becoming more favorable in some localities. In some places the prejudice against Freedmen's schools is very bitter.*
17. Are Night-Schools for Adults needed in your District? *Yes* In what way could they be carried on? *By employing competent teachers to visit the various towns in the district for the purpose of organizing such schools at cost of adult Freedmen.*
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? *Circulate Books, Charts, maps, &c.*
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? *Forever, unless public sentiment undergoes a radical change.*

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

*C. J. True*  
Sub-Asst. Com., Bureau R., F., & A. L.



[ED. FORM, No. 4.]

# MONTHLY REPORT

*A. C. Howard*  
Sub-Assistant Commissioner (~~or Agent~~),

<sup>2nd</sup>  
District of *Lexington Sub-District*

State of *Kentucky*

*April*, 1868.

*Encls 3. J 233, 1868*

Forwarded *April 27*, 1868.

Received, S.D. \_\_\_\_\_, 1868.



## SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of *Kentucky* in charge of *H. L. Howard*  
for the Month of *April* 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? *3<sup>rd</sup> District Lexington Sub District Kentucky*
2. Whole number of Refugee or Freedmen's Schools in the District? *3* Day? *1* Night? *2* Sabbath?
3. Location of Schools? *(2) Dws. Mt Sterling Ky and (1) one Winchester Ky.*
4. Whole number of Teachers? — White? *3* Colored?
5. Names and post-office address of Day-School Teachers? *Alexander Davis Mt Sterling Ky  
Mattie Graham Mt Sterling Ky and George Early  
Winchester Ky.*
6. Whole number of School-houses for Freedmen in your District? *3* Their condition, capacity, value, and by whom owned? *Condition  
good. Capacity sufficient, owned by Freedmen.*
7. Number of your visits to Schools? *3* Day? *0* Night? *4* Sabbath?
8. Number of educational meetings held by you during the month? *2* Where? *Mt Sterling Ky.*
9. Number and names of places, now destitute, in which Day-Schools might be organized? *Sharpsburg Bath Co Ky  
Owingsville Ky. Red River Iron Works Co Irvine Estill Co Ky.*
10. Number of pupils (estimated) who would attend such Schools? *(150) One hundred and fifty*
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood? *(150) One hundred  
and fifty dollars.*
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government? — *all in my  
power. by appeals both to boards of Education and  
State Government*
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? *(5) Five*
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? *Could not*
15. To what extent would help from without be needed in such cases? *the aid of the Bureau*
16. What is the public sentiment as to the education of the Freedmen and Poor Whites? *in many parts of  
my District they are favorable! but in others quite to the  
contrary*
17. Are Night-Schools for Adults needed in your District? *yes*. In what way could they be carried on? *by assistant Teachers*
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? *Nothing*
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? *No longer.*

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

*H. L. Howard*  
Sub-Asst. Com., Bureau R., F., & A.L.



[Ed. Form, No. 4.]

# MONTHLY REPORT

OF

Sub-Assistant Commissioner (or Agent),

*2<sup>d</sup> Sub*  
District of *Lexington Dist*

State of *Kentucky*

*April*, 1868.

*Enclos. of 233, 1868*

Forwarded....., 1868.

Received, S.D....., 1868.



## SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of Kentucky in charge of John L. Graham  
for the Month of April 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? 2<sup>nd</sup> Sub Dist Lexington Dist Ky
2. Whole number of Refugee or Freedmen's Schools in the District? 16 Day? 9 Night? 1 Sabbath? 6
3. Location of Schools? Two Day Schools Two Sabbath schools and one night school in Lexington Ky, one Day School and one night school in Newport Ky, Brandywine, Falmouth and Cynthiana have each one Day School and one Sabbath School, Claysville Ky one Day School, Warsaw Ky one Day School and Crittenden Ky one Day School
4. Whole number of Teachers? 16 White? 8 Colored? 8
5. Names and post-office address of Day-School Teachers? E. C. Wilmoth Lexington Ky. Mrs. Leavitt Lexington Ky. Mrs. J. Price Lexington Ky. Ellen M. Kenney Falmouth Ky. Mary Southgate Brandywine Ky. Gebidee Frazer Claysville Ky. Isabella Hudson Crittenden Ky. Mary Gaunt Warsaw Ky. Cornelius Vaughn Cynthiana Ky
6. Whole number of School-houses for Freedmen in your District? 9 Their condition, capacity, value, and by whom owned? Condition? Comfortable, Capacity? Will accommodate 700 scholars. Value? \$18,000. By whom owned? One in Lexington Ky value \$2000 owned by Col. people, one in Cynthiana value \$1500 owned by Col. people the rest rented.
7. Number of your visits to Schools? 30 Day? 20 Night? 10 Sabbath? 4
8. Number of educational meetings held by you during the month? 10 Where? In School Houses
9. Number and names of places, now destitute, in which Day-Schools might be organized?  
None that I know of at present
10. Number of pupils (estimated) who would attend such Schools?  
None
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood?  
None
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government?  
By urging pupils & parents to pay a small monthly Contribution, and by having Teachers examined by County School Commissioners in order to receive State appropriations,
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District?  
None
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? No
15. To what extent would help from without be needed in such cases? None
16. What is the public sentiment as to the education of the Freedmen and Poor Whites?  
Improving
17. Are Night-Schools for Adults needed in your District? Yes In what way could they be carried on? By the Teachers of Day Schools organizing night Schools which is done as far as practicable
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)?  
Nothing
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? About a year

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

John L. Graham

Sub-Asst. Com., Bureau R., F., & A.L.



[ED. FORM, No. 4.]

# MONTHLY REPORT

OF

Sub-Assistant Commissioner (or Agent),

*1st Sub Dist*  
District of *Lexington*

State of *Kentucky*

*April*, 1868.

*Encls 1, of 233. 1868*

Forwarded....., 1868.

Received, S.D....., 1868.



## SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of *Kentucky* in charge of *Wm. H. Keel R. E. Johnston.*  
for the Month of *April* 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? *1st Sub Dist. Lexington District*
2. Whole number of Refugee or Freedmen's Schools in the District? *54* Day? *30* Night? *0* Sabbath? *24*
3. Location of Schools? *Lexington Ky, Millersburg Ky, Paris Ky, Georgetown Ky, Berea Ky, Versailles Ky, Richmond Ky, Nicholasville Ky, Camp Nelson Ky, Keene Ky, Frankfort Ky, Bridgeport Ky, Midway Ky, Crookesville Ky, Spantown Ky.*
4. Whole number of Teachers? *41* White? *13* Colored? *28*
5. Names and post-office address of Day-School Teachers? *Mrs. H. F. Wagner, C. A. Tunell, C. M. Bradley, S. J. Todd, M. Blackmer, E. Barber, L. King, H. Lewis, A. M. Kendall, C. Talbot, Thos. Baxter Bridgeport Ky, Luella Scott, Millersburg Ky, J. H. Compton, L. Carpenter, M. Kelley, & S. J. Williams, Paris Ky, Miss S. J. Nelson Spantown Ky, Mrs. Mary Embury Crookesville Ky, W. E. Lincoln, Mrs. M. C. Lindaker, A. M. Kaiser, James Donaldson & S. H. Kelark Berea Ky*
6. Whole number of School-houses for Freedmen in your District? *52* Their condition, capacity, value, and by whom owned? *Condition fair, capacity in most instances sufficient, value unknown, in most cases churches owned by Freedmen & rented by this Bureau - 5 private property of Freedmen - 8 apply for schools.*
7. Number of your visits to Schools? *23* Day? *16* Night? *0* Sabbath? *7* *More on lip*
8. Number of educational meetings held by you during the month? *5* Where? *One Frankfort, One Camp Nelson, One Versailles, One Carlisle, One Paris Ky.*
9. Number and names of places, now destitute, in which Day-Schools might be organized? *One wanted at Paynes Station but no building available*
10. Number of pupils (estimated) who would attend such Schools? *50*
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood? *\$15. per month.*
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government? *Every effort possible*
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? *One*
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? *Not with any certainty of success.*
15. To what extent would help from without be needed in such cases? *Nearly the whole and needed to carry on the schools*
16. What is the public sentiment as to the education of the Freedmen and Poor Whites? *With exception of two or three localities favorable - prejudice slowly wearing away.*
17. Are Night-Schools for Adults needed in your District? *Yes* In what way could they be carried on? *By securing additional teachers by aid of this Bureau and Northern Benevolent Associations.*
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? *Nothing*
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? *For next two or three years.*

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

*Wm. H. Keel*  
Sub Asst. Com., Bureau R., F., & A.L.



## SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of Kentucky in charge of 3rd Lt. R. E. Johnston.  
for the Month of April 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? 1st Sub Dist. Lexington District
2. Whole number of Refugee or Freedmen's Schools in the District? 54 Day? 30 Night? 0 Sabbath? 24
3. Location of Schools? Lexington Ky, Millersburg Ky, Paris Ky, Georgetown Ky, Berea Ky, Versailles Ky, Richmond Ky, Nicholasville Ky, Camp Adams Ky, Keokuk Ky, Frankfort Ky, Bridgeport Ky, Midway Ky, Crooksville Ky, Sparta Ky.
4. Whole number of Teachers? 41 White? 13 Colored? 28
5. Names and post-office address of Day-School Teachers? Misses H. F. Hayes, C. A. Tunell, C. M. Bradley, S. J. Todd, M. Blackmer, E. Barber, L. King, H. Lewis, A. M. Kendall, E. Talbot, E. Perry, Henry Mays, J. A. Monroe, W. D. Smith, Lexington Ky, Thos. Tucker & Miss E. Moss Georgetown Ky, R. T. H. James & Mrs. Jane Washington, Versailles Ky, Misses J. Sanger & S. V. Stout Richmond Ky, W. R. Mosby, Midway Ky, J. D. Mumford & Miss E. Williams Nicholasville Ky, Alex. Joplin, Keokuk Ky, E. Ford, Woodlawn & Misses M. Montgomery & M. C. Lynn, Frankfort Ky.
6. Whole number of School-houses for Freedmen in your District? 52 Their condition, capacity, value, and by whom owned? Condition, fair. Capacity in most instances sufficient, value unknown, in most cases churches owned by Freedmen & rented by this Bureau - 5 private property of Freedmen, - 8 apply for schools.
7. Number of your visits to Schools? 23 Day? 16 Night? 0 Sabbath? 7 More on Lips
8. Number of educational meetings held by you during the month? 5 Where? One Frankfort, One Camp Adams, One Versailles, One Carlisle, One Paris Ky.
9. Number and names of places, now destitute, in which Day-Schools might be organized? One wanted at Paynes Station but no building available
10. Number of pupils (estimated) who would attend such Schools? 50
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood? \$15. per month.
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government? Every effort possible
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? One
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? Not with any certainty of success.
15. To what extent would help from without be needed in such cases? Nearly the whole amt needed to carry on the schools
16. What is the public sentiment as to the education of the Freedmen and Poor Whites? With exception of two or three localities favorable - prejudice slowly wearing away.
17. Are Night-Schools for Adults needed in your District? yes In what way could they be carried on? By securing additional teachers by aid of this Bureau and Northern Benevolent Associations.
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? Nothing
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? For next two or three years.

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

R. E. Johnston  
3rd Lt. R. E. Johnston Sub Asst. Com., Bureau R., F., & A.L.



J 234 Vol 7 1868

Lexington Ky  
May 1, 1868,

Johnston R. E  
Bt Lt Col & C. S. A. Comdr

Reports the number  
of School Tickets  
issued in his  
District

(1 Encl)

File

W. B. C.

H. C.

Recd a. b. o. 11y May 6 1868.



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., May 1st

1868

Wm Col Ben P. Runkle  
Wfa, Chief Supt  
Louisville Ky  
Colonel

I have the honor  
to make the following report in accordance  
with instructions contained in letter dated  
Asst Comm Office State of Ky March 30th 1868.

One Hundred Tickets of Admission were issued  
on the 24th inst to Rev B. B. Smith of Frankfort  
Ky for distribution in that City.

Ten Tickets were issued on the 28th inst to  
Col G. W. Caperton of Richmond Ky for distri-  
bution according to design at that place.

Twenty Tickets were issued on the 29th inst  
to R. J. Brown Esq of Paris Ky for children of Freedmen  
unable to pay tuition in that City.

I am unable to give date age and name of  
school and individual receiving aid in this way as  
no report has as yet been received at this office  
from the above named gentlemen.

No Tickets have been issued to individual  
cases in this City—none deserving such assistance



having called for them.

I am Colonel

Very Respectfully

Your obt. servt

R. S. Johnston

73rd Lt Col W. F. A.

being sent asst Genl

#173 - 68



Tickets of Admission  
to Freedmen's Schools  
issued in the 4th Sub-  
District, Lexington Dist.  
during the month of April  
1868

Encls. J 234, 1868



TICKETS OF ADMISSION TO FREEDMEN'S SCHOOLS  
ISSUED IN THE 43<sup>RD</sup> SUB DISTRICT, LEXINGTON DISTRICT,  
DURING THE MONTH OF APRIL, 1868

| Date   | No | Name            | Age | Residence    |
|--------|----|-----------------|-----|--------------|
| Apr. 8 | 1  | Scott William   | 6   | Mayville     |
| " "    | 2  | Scott Mary      | 8   | "            |
| " 9    | 3  | Walton Sarah    | 12  | Washington   |
| " "    | 4  | Walton Porter   | 10  | "            |
| " "    | 5  | Lansdown Joseph | 14  | Catlettsburg |
| " "    | 6  | Cecil Wesley    | 16  | "            |
| " "    | 7  | Johnson James   | 15  | "            |
| " "    | 8  | Dones Becky     | 10  | "            |
| " "    | 9  | Dones John      | 7   | "            |
| " "    | 10 | Brown Theodore  | 8   | "            |
| " "    | 11 | Barnes Bettie   | 13  | "            |
| " "    | 12 | Freese Anna     | 13  | "            |
| " "    | 13 | Freese James    | 12  | "            |
| " "    | 14 | Martin William  | 10  | "            |
| " "    | 15 | Martin Kate     | 9   | "            |
| " "    | 16 | Martin Woods    | 7   | "            |
| " "    | 17 | Leav George     | 14  | "            |
| " "    | 18 | Cecil Biddy     | 7   | "            |
| " "    | 19 | Cecil John      | 6   | "            |
| " "    | 20 | Lease James     | 9   | "            |
| " "    | 21 | Moore Henrietta | 7   | "            |
| " "    | 22 | Page Francis    | 12  | "            |
| " 18   | 23 | Williams Mandy  | 6   | Ashland      |
| " "    | 24 | Clay Mary       | 9   | "            |
| " "    | 25 | Ceales Mahaly   | 15  | "            |
| " "    | 26 | Edwards Laura   | 14  | "            |
| " "    | 27 | Edwards Laura   | 14  | "            |



NARA 312

|   |    |    |                 |    |         |
|---|----|----|-----------------|----|---------|
| " | "  | 14 | Martin William  | 10 | "       |
| " | "  | 15 | Martin Kate     | 9  | "       |
| " | "  | 16 | Martin Woods    | 7  | "       |
| " | "  | 17 | Leav George     | 14 | "       |
| " | "  | 18 | Cecil Biddy     | 7  | "       |
| " | "  | 19 | Cecil John      | 6  | "       |
| " | "  | 20 | Lease James     | 9  | "       |
| " | "  | 21 | Moore Henrietta | 7  | "       |
| " | "  | 22 | Page Francis    | 12 | "       |
| " | 18 | 23 | Williams Mandy  | 6  | Ashland |
| " | "  | 24 | Clay Mary       | 9  | "       |
| " | "  | 25 | Seales Mahaly   | 15 | "       |
| " | "  | 26 | Edwards Laura   | 14 | "       |
| " | "  | 27 | Walker Sarah    | 20 | "       |
| " | "  | 28 | Bell Bettie     | 10 | "       |
| " | "  | 29 | Walker Lucie    | 20 | "       |
| " | "  | 30 | Davis Richard   | 12 | "       |
| " | "  | 31 | Jameson Milton  | 11 | "       |

I certify that the above report is correct.

*R. J. Frew*  
Sub. Sect. Comm.



J. 235. Vol 7. 1868

Lexington Ky  
May 1, 1868

Johnston R. E.  
Bt Lt Col & C. S. A. Comdr

Reports the number  
of schools opened  
& closed in his  
District during April  
1868

File  
Report

J. C. B.

Recd at O. H. May 6 68



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., May 1st

1868

31st Col New P. Rankle  
W. A. Chief, Lighter  
Louisville Ky  
Colonel

I have the honor  
to make the following report in compliance  
with Circular No 4, dated Asst Com Office  
State of Ky, March 19th 1868,

Nine (9) new schools have been opened and  
reported for April 1868. as follows

One in this city on the 14th inst, taught by  
Mr W. L. Muir & Miss Ellen Perry, numbers seventy-  
five (75) pupils

One at Frankfort Ky, on the 27th inst, taught  
by G. Ford under the auspices of Freedmen's Aid  
Comm of Episcopal Church, numbers forty two (42)  
pupils.

One at Warsaw Galatin Co Ky opened on about  
the 1st inst, taught by Mary Hunt numbers twenty-  
five (25) pupils.

One at Centtenden, Grant Co Ky, opened on the  
same date numbers thirty one (31) <sup>pupils</sup> and is taught  
by Isabella Hudson.

One at Paris Bourbon Co Ky, taught by Miss S. F. Williams



numbers about twenty (20) pupils.

One at Versailles Woodford Co Ky. taught by Miss Jane Washington numbers fifty seven (57) pupils.

One at Nicholasville Jefferson Co Ky taught by Miss E. Williams numbers twenty five (25) pupils.

One at Spoutatown, near Nicholasville Jefferson Co Ky. taught by Miss S. F. Adams numbers twenty six (26) pupils.

One at Keene Jefferson Co Ky taught by Alex Joplin numbers thirty nine (39) pupils.

These five schools, last named, were opened on various dates but no reports or information was ever recd from them at this office until the present month.

The school at Greensburg, Greenup Co Ky was re-opened on the 22<sup>d</sup> inst but as the teacher failed to report in season it does not appear on our Report for the month.

The school at Tiger, Franklin Co Ky closed on about the 1<sup>st</sup> inst for want of a competent teacher and adequate support on the part of the Freedmen.

I am, Sir, very

Respectfully

Yours obt. servt

~~R. S. [unclear]~~

W. F. A.

Chief but best known

# 172 - 68.



J. 236 No. 7, 1868

Lexington Ky  
May 1, 1868

Johnston R. E.  
B. St. Hol & Co. A. B.

Reports of inmates  
in the Colored Orphan  
Asylum - & enclosure  
Ration Returns for  
10 days -

Requestion approved  
& returned to Johnston  
May 6. 1868.

Letter on file

7th  
School reports sent him  
May 8. 1868.

Recd A. B. O. Ky May 6. 68



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., May 1<sup>st</sup> 1868

Gen Col Gen P. Runkle.

Ma. Chf Supt  
Colonel.

I have the honor to report  
the number of inmates of the Colored  
Orphan Asylum of this City as follows,  
Children (9) Matrons (1) Cook (1) Total (11)  
and to enclose Ration Return for Ten  
(10) days for the approval of the Asst  
Commissioner,

Very Respectfully  
Yr Obedt Servant

*R. S. Johnston*

Asst Chf Supt

Chf Supt Asst Com.

171 1/2 = 68,



Lexington  
May 2. 1868.  
12

See K. 176. Vol 8. 1868  
Hale S. C

Asst Supt of Schools,

See letter to Hale May 13, 68

Makes certain recommendations  
regarding Rent of Schools  
to take effect May 1. 1868,

In love to Rep. Johnston  
May 25<sup>th</sup> 1868.

Rec'd Back May 12, 1868  
Rec'd ab Okey May 6. 68  
Rec'd CS A Co May 4 1868

Amos R F & A Lunds  
Chf Jnr Asst Com office  
Lexington Ky May 5. 1868.

Respectfully referred to  
 Port Ave Gen. P. Runkles  
 Rea. Chief Supt with  
 recommendation that the  
 changes requested by  
 Mr Heale be granted.

End 486  
1868.  
Chf Jnr Accn Com.

Bureau R F + A Sands  
Asst Commr Office Ky  
Louisville May 7/68

Respectfully referred to  
Chaplain J K Noble Chf  
Suplt of Education Lou-  
isville Ky for remarks  
By order of me

Bt Brig Genl S Burbank  
Asst Comdr - Kentucky

Br Colonel USA  
Chief Supt

Bureau R 7 and 4 Lands.  
Asst Commr's Office Stateky  
Louisville May 12. 68.

Respectfully returned  
I regard the proposed  
changes expedient <sup>and</sup>  
recommenced that they  
be authorized.

J. K. Noble  
Chap<sup>and</sup> Chief Supt.  
Education



hitherto been allowed for Wilson. they now be  
paid for Miller.

I hope these changes may be made as from  
observation I am positive they are for the best  
interests of schools concerned, and as they involve  
no additional expenses on part of this Bureau but  
on the other hand lessen expenses in the sum  
of five dollars per month.

I am, Colonel

Very Respectfully,

Your Obedt Servt

S. C. Hall

Asst Supt Schools Ky



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., May 2<sup>d</sup>

1868

Wt Lt Col R. E. Johnston  
Chief Sub Asst Comm  
Lexington Ky  
Colonel

I have the honor  
to respectfully recommend that the following  
changes be made in regard to School Rent  
to take effect May 1<sup>st</sup> 1868.

As the buildings at Camp Nelson Ky have  
been purchased by this Bureau and the teacher  
conducting the school at present asks no salary  
for his services I would recommend that the  
\$10. rent payable to J. M. Moses of that place for  
support of said school be dropped.

That as the school at Tiger, Franklin Co Ky  
closed on about the 1<sup>st</sup> inst, I would recommend  
that rent for support of same payable to S. Strawn  
be no longer paid.

That as rents paid E. J. Snoot & Aaron Williams  
Paris Bourbon Co Ky for support of two schools in  
that city are too large in proportion to same number  
of pupils taught elsewhere - being \$35. each, I would  
recommend that the same be reduced to \$25, each  
until other changes may be made.



That as the \$15. paid Peter Johnson of Nicholasville Jefferson led by for support of man teaching Col'd school at that place is too small for proper support of said school I would recommend that rent allowed be increased to \$25. per month.

That as \$15. allowed Mt. Sterling  
Montgomery led by is also too small I would recommend that it also be increased to \$20. per month

From report of a tour of observation just made by C. J. True, Sub Asst Comm 4th Dist I would also recommend that rents allowed Alex Botts of Battlettsburg Boyd led by and Christopher Leala of Ashland Boyd led by be increased ten dollars each making rents allowed them \$25. and \$20. respectively - these rents being considered necessary to carry on these schools successfully in present condition of Col'd people at those places.

Also on the suggestion of Mr True I would recommend that vouchers for rent drawn in favor of L. M. White, Augusta Bracken led by be, from April 1st 1868, paid and drawn in favor of Benj Becket - Mr White's conduct being entirely unsatisfactory to the people of the place.

I would also recommend a similar change at Millersburg Bourbon led by - that where rent have



Recs sacs May 4 - 1888 -



J. 238. Vol 7. 1868

Lexington Ky  
May 5, 1868

Johnston R. E.  
B. S. Col + C. S. A. C.

Requests Blank  
School Reports for  
May 1868.

20 Supts Reports  
10 Ed. Foster & sent  
him May 7, 1868

75 School Teacher Rpts  
sent May 8. by mail

File

Recd Ab only May 6. 68



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., May 5th 1868

Mt Col Ben P. Runkle  
W. F. A. Chief Supt &  
Louisville Ky  
Colonel

I have the honor  
to request that you send me the following  
Blank School Reports for month of May, 1868.

75 Blanks for Teachers Reports.  
20 " " Supts "  
10 " " Educational Reports--Form No 4.

I am, Colonel  
Very Respectfully  
Your Obedt Servant  
R. S. Johnson  
Mt Lt Col W. F. A.  
Chief Sub Asst Comm

177- (5)



J. 240 Vol 7, 1868

Jeffersonville Ind  
May 2, 1868

Jones G. W.  
Teacher &c

Requests that  
any aid given  
by the Bureau to  
the Jeffersonville  
School be paid  
to C. A. Yancy -  
Business Manager  
N. R. C. Association

Recd at Oly May 9. 68



J. P. Ferrisville Ind May 2, 1868

Col. Brunkle

Dear Sir

I have the honor to respectfully  
request - you that any aid  
be the benefit - that of  
money be given to the  
school of this place be given  
to Mr C. A. Yancy & that  
the voucher be regarded  
as the school is under its  
inspired N. R. Educational  
association Yours respectfully

Teacher of school

C. W. Jones



J. 24. Vol 7. 1868

Louisville Ky  
May 11. 1868

Johnston B. E.  
Bt Lt Col & C. S. A. C.

Acknowledges receipt  
of 100 Copies of  
Circular No 6  
from A. B. O. Ky  
dated May 2. 1868.

H. L.

Recd A. B. O. Ky May 13. 68



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky.,

May 11th 1868

Br Col Gen D. Runkle  
Msa. Chief Supt  
Colonel.

I have the honor  
to acknowledge the receipt of One Hundred  
(100) Copies of Circular No 6, from Asst  
Commissioner's Office State of Kentucky dated  
May 25 1868,

Very Respectfully  
Your obt servant

*[Signature]*  
Br Col Gen D. Runkle  
Chief for Asst Com.

#188-68,



J. 242 Vol 7, 1868  
Jeffersonville Ind  
May 12, 1868,

Jones Co. W  
Teacher

Forwards School  
Report for April  
1868.

(1 Encl)

Rec'd. L. Co. Ky for  
School Report

Rec'd. A. Co. O. Ky May 13. 68



J. D. 2007. 1868  
Jeffersonville Ind  
May 12. 1868.

Jones Co. W  
Teacher

Forwards School  
Report for April  
1868.

(1 Encls)

Rec'd too late for  
April Report

Rec'd H. C. O. Ky May 13. 68



[ED. FORM, No. 3.]

TEACHER'S MONTHLY  
**SCHOOL REPORT**

*For the month of*....., 186 .

*District or County,*.....

*State,*.....

*Name of School,*.....

*Name of Teacher,*.....

*Encls. 1. J 242, 1868*

EXPLANATIONS.

*Forwarded*.....

*Received*.....



[Ed. Form, No. 3.]

# TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April 22<sup>nd</sup>, 1868.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.  
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

|                                                              |                            |                                                                                                                                       |
|--------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Name of your School?.....                                    | <u>Jeffersonville Ind.</u> | [Answers placed here.]                                                                                                                |
| Is it a Day or Night School?.....                            | <u>Day &amp; Night</u>     | Location (town, county, or district)? <u>Clark Co.</u>                                                                                |
| When did your present session commence?.....                 | <u>Jan 1<sup>st</sup></u>  | Of what grade? <u>2<sup>nd</sup> &amp; High</u>                                                                                       |
| Is your School supported by an Educational Society?.....     | <u>Yes</u>                 | When to close? <u>July 1<sup>st</sup></u>                                                                                             |
| Is your School supported wholly by local School Board?.....  | <u>Local</u>               | What Society? <u>Jeffersonville Ind. Sch. Soc.</u>                                                                                    |
| Is your School supported in part by local School Board?..... | <u>Yes</u>                 | Name of Board or Com.? <u>B. H. Porter</u>                                                                                            |
| Is your School supported wholly by the Freedmen?.....        | <u>No</u>                  | Name of Board or Com.? <u>Am't pd. this month? \$11.00</u>                                                                            |
| Is your School supported in part by the Freedmen?.....       | <u>No</u>                  | Am't pd. this month? <u>Am't pd. this month?</u>                                                                                      |
| Have you had Bureau transportation this term?.....           | <u>No</u>                  | Amount paid for this month? <u>about 20.00</u>                                                                                        |
| Who owns the School-building?.....                           | <u>The Church</u>          | How much? <u>White? Colored? 0 111</u>                                                                                                |
| Is rent paid by the Freedmen's Bureau?.....                  | <u>No</u>                  | Male? <u>17</u> Female? <u>21</u>                                                                                                     |
| What number of Teachers and Assistants in your School?..     | <u>1</u>                   | { Number enrolled last report, by adding new scholars and subtracting }<br>those left school, will equal the present total enrolment. |
| Total enrolment for the month?†.....                         | <u>38</u>                  |                                                                                                                                       |
| Number enrolled last report?.....                            | <u>17</u>                  |                                                                                                                                       |
| Number left school this month?.....                          | <u>21</u>                  |                                                                                                                                       |
| Number new Scholars this month?.....                         | <u>21</u>                  |                                                                                                                                       |
| What is the average attendance?.....                         | <u>about 31</u>            |                                                                                                                                       |
| Number of Pupils for whom tuition is paid?.....              | <u>about 40</u>            |                                                                                                                                       |
| Number of White Pupils?.....                                 | <u>28</u>                  |                                                                                                                                       |
| Number always present?.....                                  | <u>about 28</u>            |                                                                                                                                       |
| Number always punctual?.....                                 | <u>about 15</u>            |                                                                                                                                       |
| Number over 16 years of age?.....                            | <u>about 8</u>             |                                                                                                                                       |
| Number in Alphabet?.....                                     | <u>about 7</u>             |                                                                                                                                       |
| Number who spell, and read easy lessons?.....                | <u>about 15</u>            |                                                                                                                                       |
| Number in advanced readers?.....                             | <u>about 6</u>             |                                                                                                                                       |
| Number in Geography?.....                                    | <u>about 9</u>             |                                                                                                                                       |
| Number in Arithmetic?.....                                   | <u>about 8</u>             |                                                                                                                                       |
| Number in higher branches?.....                              | <u>about 11</u>            |                                                                                                                                       |
| Number in Writing?.....                                      | <u>about 11</u>            |                                                                                                                                       |
| Number in Needle-work?.....                                  | <u>about 11</u>            |                                                                                                                                       |
| Number free before the war?.....                             | <u>about 11</u>            |                                                                                                                                       |
| Have you a Sabbath-School?.....                              | <u>No</u>                  |                                                                                                                                       |
| Have you an Industrial School?.....                          | <u>No</u>                  |                                                                                                                                       |
| State the kind of work done?.....                            | <u>No</u>                  |                                                                                                                                       |

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White..... Colored.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White..... Colored.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks. Our School have never been represented to the Bureau, there are 200 children  
in the school, but no about one hundred & fifty  
(Signed) City Teacher.

\* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.



[Ed. Form, No. 3.]

TEACHER'S MONTHLY

# SCHOOL REPORT

For the month of \_\_\_\_\_, 186

District or County, \_\_\_\_\_

State, \_\_\_\_\_

Name of School, \_\_\_\_\_

Name of Teacher, \_\_\_\_\_

*Emily A. J. 24th, 1868*

Forwarded

Received

## EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Should~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., Washington, D.C., Jan. 1, 1868.



J 243, Vol 7, 1868

Lexington Ky  
May 10. 1868 -

Johnston R. E  
B. L. Col. &c

Forwards nation  
return for the inmates  
of the Orphan Asylum  
for two days

Return approved and  
returned to Col Johnston  
May 15. 1868.

File

186

Recd at Ky May 11. 68



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., May 10<sup>th</sup> 1868

Gen Col Gen P. Runkle  
M.A. Chief Supt  
Colonel.

I have the honor to  
report the number of inmates of the Colored  
Orphan Asylum of this City as follows  
Children (9) Matron (1) Cook (1) Porter (1)  
and to enclose Ration Return for Ten (10)  
days for the approval of the Assistant  
Commissioner

Very Respectfully  
Yours obt servant  
R E Johnson  
Gen Lt Col RSD  
Chf for Asst Com.

#145-65



Mayfield May 18<sup>th</sup> 1868  
H. Jackson (Teacher) applies  
for assistance for Freedmen's  
School

B.R. & and A.L. office Sub. asst  
Comm 1st Sub. Dist. Paducah Dist.  
Paducah Ky May 11<sup>th</sup> 1868

Respectfully referred to  
Sur. Col. Ben. P. Runkle  
Chief Supt. and D. O. State  
of Ky Louisville Ky.

And recommend that the assistance be granted  
This office of  
Sub. asst. Comm. 1st  
Dist. 25<sup>th</sup> Inf  
Sub. asst. Comm. 1st  
Dist.

Grant  
A6  
See letter to St. Egerton  
May 20. 1868.  
Re. & a. C. H., May 20

Bureau R. F. and S.  
Asst Comm Office Ky  
Louisville May 18. 1868  
Respectfully referred to  
Chaplain C. L. Spader, Chief  
Supt. Freedmen's schools  
Louisville Ky. for re-  
marks.

Bureau R. F. and S.  
Asst Comm Office Ky  
Louisville May 16. 1868.

Respectfully referred to  
Chaplain C. L. Spader, Chief  
Supt. Freedmen's schools  
Louisville Ky. for re-  
marks.

By order of  
Col. Brig Gen. S. Canbarr  
Asst Comm Ky  
R. F. and S.  
Col. Colonel. 2<sup>nd</sup> Regt.  
Chief Supt.

Bureau R. F. and S.  
Asst Comm Office Ky  
Louisville May 18. 1868.

Respectfully returned  
with the information  
that if the school  
is to go on, the  
appropriation asked  
for must be granted.

J. K. Noble  
Chap. & Ch. Supt.  
Education

Re. & a. C. H., May 18. 68.



Mayfield May 5<sup>th</sup> 1865.

Br. Col. F. D. Sumner

Col

I would respectfully request that the  
sum of \$15.00 per month from the funds of  
the Beaura be assist in supporting the school  
at this place taught by Mr John H Jackson  
(Freedmen's School)

my school has 35 scholars and with this assistance  
I can do very well with it

Very Respectfully

Your Obedt Servt  
John H Jackson



L.R. 45. 1868.

243, Vol 7 1868

Bureau R. & A. Lands.

Sub. Asst. Commr. Office.

Louisville, Ky. Feb. 22<sup>d</sup> 1868.

May 18

L.R. 140

1868.

Gather J. S.

Bot Lt. Col. V. S. J. Sub. Asst. Commr.

L. R. 45, 1868.

States that Mary J. Brown complains that Wm. H. Eldridge of Blue Licks, Nicholas Co., has her daughter Binah and two (2) little children and still keeps them in slavery. She also complains that Wm. V. Prater of Centerville, Fleming Co., has her other daughter, Mary Jane, and utterly refuses to allow her to leave. The mother is in Louisville. Requests that the case be investigated and the result reported to him.

AB (1 Encl)

Recd at Oly, May 19. 1868.

Recd C S ACO. Feb 24. 1868.

Bureau R. & A. Lands.

Chf. Sub. Asst. Com. office

Lexington Ky Feb 24. 1868

Respectfully referred to  
C. J. Mc. Sub. Asst. Com

Mayoville Ky for investigation  
and report.

This paper to be returned.

E. N. H. Koberhaus. &

Acty Chf. Sub. Com. In a letter  
244  
1868. Bot Lt. Col. R. E. Johnston.

Bureau R. & A. Lands.  
Sub. Asst. Commr. Office, 4<sup>th</sup> Sub  
Dist. Ex. Dist. Ky. Mayoville  
Ky. May 14. 1868.

Respectfully returned  
to Bot. Lt. Col. R. E. Johnston,  
U. S. A. Chief Sub. Asst. Comr. Ky.  
Lexington, Ky. Attention  
invited to enclosed report

End 45. 1868

Recd at 5<sup>th</sup> Dist. Feb 26<sup>th</sup> 1868.

Bureau R. & A. Lands

Chf. Sub. Asst. Com. office

Lexington Ky, May 18. 1868.

Respectfully returned to  
Bot. Col. Ben P. Rumble

Nea. Chief. Sub. Asst.  
Attention invited to endorsement  
of C. J. Mc. Sub. Asst. Com  
dated May 14. 1868.

E. N. H. Koberhaus  
Bot Lt. Col. R. E. Johnston  
1868. Chf. Sub. Asst. Com

Send for mother

Recd back C S ACO May 16-68-



Bureau Refugees, Freedmen & Abandoned Lands,

Sub-Assistant Commissioner's Office,

Louisville, Ky., July 22 1868.

Dear Sir,

Mary J. Brown complains that Wm. Hildridge of Blue Tick of Nicholas County has one of her daughters named Dinah & her two little children and still kept <sup>them</sup> in slavery.

And she also complains that Wm. V. Rater of Centerville <sup>Flumming Ky</sup> has her other daughter Mary Jane and utterly refuses to allow her to leave, & in fact has kept her in such ignorance as to prevent her from learning the fact that she has been freed. The mother is now in Louisville from Canada and intends to remain here till she hears from you. Will you do me the favor to investigate the case at once and inform me of the result.

Yours truly  
L. S. Catlin  
But let her go  
Sincerely

Col R. E. Johnson  
Chief Sub Ass Com



Bureau R. D. and A. Sands.,  
Sub Asst. Com<sup>d</sup>. Office. 4<sup>th</sup> Sub. Dist.  
Sey. Dist. Ky. Mayfield, Ky. May 14. 1868.

True. C. J.  
Sub Asst. Commissioner.

Forwards report of  
investigation made in  
the case of Mary Jane  
Brown against Wm.  
Hildreth of Blue Licks,  
Nicholas Co., and Harvey  
Prather of Centerville,  
Fleming Co.

Encls 1. J. 245. 1868



Bureau Refugees, Freedmen and Abandoned Lands,

Sub. Asst. Com'r's Office, 4th Sub-Dist. Lexington Dist. Ky.

Maysville, Ky., May 14. 1868.

Bot. Lt. Col. R. E. Johnston. U. S. A.

Chief Sub Assistant Commissioner, &c.

Lexington, Ky.

Colonel:

I have the honor to state that in compliance with the instructions contained in your endorsement (N<sup>o</sup> 244, 1868.) dated Feb. 24, 1868., I have investigated the cases referred to in the letter of Bot Lt. Col. J. S. Catlin, U. S. A. Sub Asst Comm'r. &c, Louisville, Ky., dated Feb. 22, 1868, and respectfully submit the following report.

The investigation has been delayed because of a mistake in the names of the persons mentioned by Lt. Col. Catlin. I learned upon inquiry that no such person as W<sup>m</sup> Meldridge had ever lived at the Blue Licks. I found it necessary to visit in person the localities mentioned and there ascertained that the parties referred to were W<sup>m</sup> Kildreth of Blue Licks, Nicholas Co., and Harvey Prather of Centerville, Fleming Co. From the evidence of disinterested parties I am satisfied



that Mary D. Brown's statement relative to Wm. Hildreth's treatment of her daughter is untrue. I was informed by credible persons that when Mary Jane visited her daughter at Hildreth's house she refused to go with her mother and that Hildreth told her, Dinah, that she was at liberty to go when and where she pleased. The mother then asked Hildreth to drive Dinah off his place, this he refused to do. The mother then threatened to burn his house if he permitted Dinah to live with him any longer. Dinah, with her children, is still living with Hildreth, and can leave when she pleases.

In the second case I found that Harvey Prather had endeavored to keep Mary Jane in ignorance of the fact that she was free, but that when Mary Jane, the elder, visited her daughter at his house she — (the daughter,) refused to go with her. She has recently left Prather's house and has gone to live with her grandfather, near Elizaville, in Fleming Co.

The woman, Mary Jane Brown, who is said to be in Louisville now, bears a very bad character, even among the colored



people. When she visited this section of Ky.,  
last fall or winter, she went to see some  
relatives or friends who were living at the house  
of Dr. Geo. Fleming, (late a Surgeon in our Army),  
at Elvinsville, Fleming Co. During her stay  
several articles of silver ware were missed and  
she was suspected of being the thief. Not having  
any positive proof against her Dr. Fleming  
refused to have her arrested. Shortly after she  
returned to Louisville her sister returned some  
of the missing articles to the Dr., and informed  
him that Mary Dane had stolen them from his  
house and left them with her for safe keeping.  
Under all the circumstances I think her  
children are better off where they are than  
they would be with her.

I am very respectfully  
Your obedient servant.

A J True  
Sub Asst. Commr.

#103.1868



J 246. Vol 7. 68.

Lexington May 10. 68.

Johnston B. Leitch R. C.

Forwards Ration Return  
for use of the Colored  
Orphan Asylum at  
that place for 10 days  
commencing 20<sup>th</sup> May,  
for approval

Ration return signed and sent  
to him May 21-1868,

Recd A. C. O. Ky May 21-1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE.

Lexington, Ky.,

May 20<sup>th</sup> 1868

Gt Col Gen P. Runkle  
NSA. Chf Supt  
Colonel

I have the honor to  
report the number of inmates of the  
Colored Orphan Asylum of this City as  
follows.

Children (12) Matrons (1) Cook (1). Total 14.  
and to enclose Ration Return from the 20<sup>th</sup>  
to the 31<sup>st</sup> Inst for the Approval of the  
Assistant Commissioner

Very Respectfully  
Yr obt servant

*P. E. Johnson*

Gt Lt Col NSA  
Chf Sub Asst Com.

#204-68.



J 249, Vol 1, 1868

Lexington Ky  
June 1, 1868

Johnston R. E.  
Chief S. H. Lewis

Forwards Consolida-  
ted School Report  
for May 1868

J. Enck

Recd A. G. O. Ky June 3-1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE.

Lexington, Ky., June 1st

1868

Br Col Ben P. Rankin  
W. F. A - Chief Supt &  
Louisville, Ky  
Colonel

I have the honor  
to transmit herewith Consolidated  
Monthly School Report for May 1868.

I am Colonel  
Very Respectfully  
Your Obedt Servant

~~R. Johnson~~

Br Col W. F. A  
Chief Sub Asst Comm

# 221-68



J 248, Vol 1, 1868

Lexington Ky,  
May 30, 1868,

Johnston R. E.  
Chief S. A. Comr

Makes explanation  
called for in letter  
of the 27. inst. respecting  
360# Dessicated Potatoes  
& 420# Mixed Vegetables  
drawn & issued in the  
month of May 1868,

See A. B. O. 10. 1868,

Respectfully  
Yours

A. B. O.

Recd A. B. O. & June 2 - 1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., May 30<sup>th</sup> 1868

Gen Col Gen P. Runkle.  
NSA, Chf Supr  
Colonel.

I have the honor to acknowledge the receipt of your favor of the 27<sup>th</sup> inst in relation to Three Hundred & Sixty (360) pounds of Dried Potatoes and Four Hundred and Twenty Pounds (420) of Mixed Vegetables, drawn and issued by me in the month of May to Destitute Freedmen in direct violation to instruction from the Assistant Commissioners and calling for "an immediate explanation".

In reply I have the honor to state that these rations were drawn and issued in the month of March 1868, in accordance with orders from the War Department, and verbal instructions from the Chief Superintendent of the State, and the Approval of the Commissioners to the requisition but by mistake when they were drawn they were drawn on the same requisition that the Five Hundred (500) rations were drawn on for that month, and the Comptroller General of (NW)



Subsistence returned the requisition to the Commis-  
sary at this Post informing him that three  
Hundred & Sixty (360) pounds of Dried Potatoes,  
& Four Hundred & Twenty (420) pounds of Mixed Vegetables  
were a greater amount than allowed for Five  
Hundred (500) rations, and I was therefore compelled  
to make out a new requisition and expend  
them in the month of May so as to protect  
him, but I did so with the distinct  
understanding that he would explain to the  
Commissioner why these rations were drawn  
in the month of May which it appears he  
has failed to do

Very Respectfully  
Yours Obedt Servant  
*R. S. Johnston*  
Br. Lt Col RSO  
Chf Fur Dept Com.

#210-68,



J 248, Vol 1, 1868

Lexington Ky,  
May 30, 1868,

Johnston R. E.  
Chief S. A. Commr

Makes explanation  
called for in letter  
of the 27. inst. respecting  
360# Dessicated Potatoes  
& 420# Mixed Vegetables  
drawn & issued in the  
month of May 1868,

See AB 15. 1868,

Respectfully,  
A. B.

Recd A. B. O. & June 2 - 1868



[Ed. Form, No. 2.]

REPORT OF SCHOOLS,  
(DISTRICT SUPT.)

State of *Kentucky*

*May*

1868

*Encl. of 247, 1868,*

*O-K -*

Forwarded, \_\_\_\_\_

Received, \_\_\_\_\_



# Consolidated DISTRICT SUPERINTENDENTS' MONTHLY SCHOOL REPORT

To Bureau R. F. & A. L., for the month of May, 1868, Lexington District, State of Kentucky.

A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

This Report is incomplete unless each blank is filled by a number or symbol.

This Report is incomplete unless each blank is filled in

This Report is incomplete unless each blank is filled in

| No. of Day Schools. | No. of Night Schools. | NAME AND LOCATION OF SCHOOL. | PRESENT SESSION. |                | SOCIETIES, &c., PATRONS. | No. Schools sustained by Freedmen. | No. Schools sustained in part by Freedmen. | No. Teachers transported by Bureau. | No. School Buildings owned by Freedmen. | No. School Buildings furnished by Bureau. | TEACHERS. |        | No. PUPILS ENROLLED.<br>(Both Day and Night Schools.) | No. Pupils enrolled last Report. | No. left School this Month. | No. New Scholars this Month. | Average Attendance. | No. of Pupils paying Tuition. | No. of White Pupils. | No. always Present. | No. always Punctual. | No. over 16 years of Age. | No. in Alphabet. | No. Spell and Read easy Lessons. | No. advanced Readers. | No. Geography. | No. Arithmetic. | No. Higher Branches. | No. Writing. | No. Needle-work. | No. Free before the War. | No. Sabbath Schools. | No. Teachers in Sabbath Schools. | No. Pupils in Sabbath School. |       |
|---------------------|-----------------------|------------------------------|------------------|----------------|--------------------------|------------------------------------|--------------------------------------------|-------------------------------------|-----------------------------------------|-------------------------------------------|-----------|--------|-------------------------------------------------------|----------------------------------|-----------------------------|------------------------------|---------------------|-------------------------------|----------------------|---------------------|----------------------|---------------------------|------------------|----------------------------------|-----------------------|----------------|-----------------|----------------------|--------------|------------------|--------------------------|----------------------|----------------------------------|-------------------------------|-------|
|                     |                       |                              | When opened.     | When to close. |                          |                                    |                                            |                                     |                                         |                                           | White.    | Col'd. |                                                       |                                  |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               | Male. |
| 1                   |                       | Howell Sch. Lexington        | Oct 67           |                | A. M. & W. F. A. B.      | 1                                  |                                            |                                     | 1                                       |                                           | 7         |        | 174                                                   | 209                              | 360                         | 40                           | 43                  | 252                           | 368                  | 107                 | 416                  | 20                        | 57               | 118                              | 188                   | 41             | 118             | 38                   | 100          |                  |                          | 8                    | 60                               | 800                           |       |
| 1                   |                       | "                            | Jan 68           |                | F. A. B. Epis. Sch.      |                                    |                                            |                                     |                                         |                                           | 1         |        | 30                                                    | 44                               | 79                          | 29                           | 24                  | 45                            |                      | 35                  | 30                   |                           | 26               | 28                               | 20                    | 15             | 10              |                      | 8            |                  |                          |                      |                                  |                               |       |
| 1                   |                       | "                            | Oct 67           |                | Patrons                  | 1                                  |                                            |                                     | 1                                       |                                           | 2         |        | 40                                                    | 55                               | 75                          | 4                            | 24                  | 75                            |                      | 50                  | 30                   | 1                         | 25               | 40                               | 30                    | 12             | 20              |                      | 10           |                  |                          |                      |                                  |                               |       |
| 1                   |                       | "                            | "                |                | "                        | 1                                  |                                            |                                     | 1                                       |                                           | 1         |        | 15                                                    | 15                               | 35                          | 5                            |                     | 27                            | 30                   |                     | 20                   | 20                        |                  | 10                               | 20                    | 10             | 8               |                      | 12           | 30               | 10                       |                      |                                  |                               |       |
| 1                   |                       | "                            | "                |                | "                        | 1                                  |                                            |                                     | 1                                       |                                           | 1         |        | 4                                                     | 9                                | 15                          | 2                            |                     | 11                            | 13                   |                     | 6                    | 5                         |                  | 8                                | 5                     | 4              | 5               |                      | 4            |                  |                          |                      |                                  |                               |       |
| 1                   |                       | Lexington                    | "                |                | Closed                   |                                    |                                            |                                     |                                         |                                           |           |        |                                                       |                                  |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |       |
| 1                   |                       | Millersburg                  | Jan 68           |                | Patrons                  | 1                                  |                                            |                                     | 1                                       |                                           | 1         |        | 20                                                    | 28                               | 42                          | 1                            | 2                   | 20                            |                      | 14                  | 10                   | 1                         | 8                | 21                               | 14                    | 2              | 11              |                      | 16           |                  | 2                        | 1                    | 5                                | 35                            |       |
| 4                   |                       | Parrish Ky                   | May 67           |                | "                        | 2                                  | 2                                          |                                     | 4                                       | 2                                         | 4         |        | 60                                                    | 89                               | 157                         | 22                           | 14                  | 137                           | 57                   | 131                 | 119                  | 3                         | 11               | 75                               | 63                    | 49             | 78              | 18                   | 93           |                  | 7                        | 3                    | 10                               | 165                           |       |
| 1                   |                       | Leopoldtown                  | Sept 67          |                | "                        | 1                                  |                                            |                                     | 1                                       | 1                                         | 2         |        | 28                                                    | 32                               | 76                          | 16                           |                     | 55                            | 20                   | 50                  | 40                   |                           |                  | 25                               | 35                    | 15             | 20              |                      | 25           |                  |                          | 1                    | 12                               | 150                           |       |
| 1                   |                       | Oranville                    | Oct 67           |                | "                        | 1                                  |                                            |                                     | 1                                       | 1                                         | 1         |        | 50                                                    | 74                               | 127                         | 5                            | 2                   | 95                            | 100                  | 70                  | 70                   | 9                         | 5                | 39                               | 60                    | 35             | 60              |                      | 47           |                  | 9                        | 1                    | 5                                | 50                            |       |
| 1                   |                       | "                            | "                |                | "                        | 1                                  |                                            |                                     | 1                                       |                                           | 1         |        | 26                                                    | 34                               | 57                          |                              | 3                   | 35                            | 30                   | 30                  | 18                   | 1                         | 5                | 20                               | 35                    | 7              | 12              |                      | 10           |                  |                          | 1                    | 4                                | 50                            |       |
| 1                   |                       | Richmond                     | May 68           |                | "                        |                                    |                                            |                                     | 1                                       | 1                                         | 2         |        | 27                                                    | 67                               | 100                         | 15                           | 9                   | 71                            | 80                   | 50                  | 35                   | 11                        | 12               | 60                               | 22                    | 30             | 40              |                      |              |                  | 3                        | 1                    | 6                                | 85                            |       |
| 4                   |                       | Bernal Ky                    | Sept 67          |                | Am. Imp. Epis.           | 4                                  |                                            |                                     | 4                                       | 4                                         | 6         |        | 45                                                    | 55                               | 132                         | 32                           |                     | 80                            | 90                   | 44                  | 55                   | 40                        | 36               | 6                                | 26                    | 68             | 16              | 45                   | 40           | 90               |                          | 9                    | 1                                | 11                            | 200   |
| 1                   |                       | Leopoldville                 | "                |                | Patrons                  | 1                                  |                                            |                                     | 1                                       | 1                                         | 1         |        | 13                                                    | 22                               | 33                          | 3                            | 5                   | 30                            | 10                   | 10                  | 10                   | 1                         | 3                | 20                               | 12                    | 2              | 9               |                      | 12           |                  |                          | 1                    | 4                                | 40                            |       |
| 1                   |                       | Midway Ky                    | Apr 67           |                | "                        | 1                                  |                                            |                                     | 1                                       | 1                                         | 1         |        | 17                                                    | 33                               | 46                          |                              | 4                   | 40                            | 40                   | 30                  | 30                   | 5                         | 9                | 25                               | 16                    | 2              | 26              |                      | 4            |                  | 1                        | 1                    | 6                                | 60                            |       |
| 1                   |                       | Bridgeport                   | Sept 67          |                | Closed                   |                                    |                                            |                                     |                                         |                                           |           |        |                                                       |                                  |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |       |
| 1                   |                       | Frankfort                    | Nov 67           |                | F. A. B. Epis. Sch.      | 1                                  |                                            |                                     | 1                                       |                                           | 1         |        | 50                                                    | 60                               | 42                          |                              | 68                  | 78                            | 110                  | 50                  | 30                   | 5                         | 20               | 50                               | 40                    | 25             | 38              |                      | 25           |                  |                          | 1                    | 3                                | 50                            |       |
| 1                   |                       | "                            | Nov 67           |                | Patrons                  | 1                                  |                                            |                                     | 1                                       |                                           | 1         |        | 15                                                    | 18                               | 26                          | 3                            | 10                  | 28                            | 33                   |                     |                      | 1                         | 7                | 11                               | 15                    | 10             | 12              |                      | 9            |                  | 2                        | 1                    | 10                               | 200                           |       |
| 1                   |                       | "                            | "                |                | Closed                   |                                    |                                            |                                     |                                         |                                           |           |        | 89                                                    | 89                               |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |       |
| 1                   |                       | Camp Nelson                  | Sept 67          |                | Patrons                  | 1                                  |                                            |                                     |                                         |                                           | 1         |        | 14                                                    | 20                               | 48                          | 24                           | 10                  | 23                            | 18                   |                     | 6                    |                           | 3                | 28                               | 3                     | 3              | 6               |                      | 18           |                  |                          | 1                    | 6                                | 75                            |       |
| 1                   |                       | Nicholasville                | "                |                | "                        | 1                                  |                                            |                                     | 1                                       | 1                                         | 1         |        | 20                                                    | 25                               | 60                          | 15                           |                     | 35                            | 25                   | 30                  | 20                   | 1                         | 7                | 28                               | 10                    | 10             | 12              |                      | 12           |                  | 3                        | 1                    | 6                                | 50                            |       |
| 1                   |                       | "                            | Nov 68           |                | "                        | 1                                  |                                            |                                     | 1                                       |                                           | 1         |        | 8                                                     | 8                                | 25                          | 12                           | 3                   | 13                            | 16                   | 11                  | 11                   | 2                         | 4                | 8                                | 4                     |                | 4               |                      | 3            |                  |                          |                      |                                  |                               |       |
| 1                   |                       | Spoutonsville                | "                |                | "                        | 1                                  |                                            |                                     | 1                                       |                                           | 1         |        | 12                                                    | 18                               | 26                          | 2                            | 6                   | 19                            | 30                   | 10                  | 10                   | 1                         | 8                | 20                               | 2                     | 2              | 8               |                      | 3            |                  |                          |                      |                                  |                               |       |
| 1                   |                       | Kenns Ky                     | Jan 68           |                | "                        | 1                                  |                                            |                                     | 1                                       |                                           | 1         |        | 16                                                    | 29                               | 39                          | 8                            | 2                   | 36                            | 12                   | 30                  | 30                   | 11                        | 6                | 25                               | 9                     | 10             | 10              |                      | 10           |                  |                          | 1                    | 5                                | 60                            |       |
| 2                   | 1                     | Mt. Sterling                 | Nov 1866         |                | "                        | 2                                  | 2                                          | 1                                   | 2                                       | 2                                         | 2         |        | 31                                                    | 57                               | 59                          | 6                            | 35                  | 72                            | 79                   | 70                  | 70                   | 10                        | 6                | 26                               | 16                    | 15             | 24              |                      | 26           |                  | 5                        | 2                    | 8                                | 125                           |       |
| 1                   |                       | Winchester                   | Jan 68           |                | "                        | 1                                  |                                            |                                     | 1                                       |                                           | 1         |        | 25                                                    | 33                               | 61                          | 10                           | 7                   | 55                            | 50                   | 55                  | 55                   | 2                         |                  | 32                               | 11                    |                | 21              |                      | 20           |                  | 4                        | 1                    | 5                                | 87                            |       |
| 1                   |                       | Mayfield                     | Apr 67           |                | "                        | 1                                  |                                            |                                     | 1                                       |                                           | 1         |        | 32                                                    | 33                               | 64                          |                              | 1                   | 44                            | 34                   | 37                  | 35                   | 17                        | 1                | 39                               | 25                    | 21             | 31              |                      | 35           |                  | 18                       | 1                    | 3                                | 45                            |       |
| 1                   |                       | "                            | "                |                | "                        | 1                                  |                                            |                                     | 1                                       |                                           | 1         |        | 28                                                    | 37                               | 64                          |                              | 1                   | 40                            | 25                   | 42                  | 20                   | 10                        |                  | 37                               | 21                    | 27             | 39              |                      | 37           |                  | 15                       | 1                    | 6                                | 95                            |       |
| 1                   |                       | "                            | Jan 68           |                | "                        | 1                                  |                                            |                                     | 1                                       |                                           | 1         |        | 11                                                    | 7                                | 21                          | 3                            |                     | 12                            | 7                    | 11                  | 11                   | 2                         |                  | 8                                | 4                     | 2              | 4               |                      |              | 2                |                          | 1                    | 1                                | 24                            |       |
| 1                   |                       | Washington                   | Oct 67           |                | "                        | 1                                  |                                            |                                     | 1                                       |                                           | 1         |        | 13                                                    | 28                               | 45                          | 4                            |                     | 38                            | 39                   | 33                  | 33                   | 4                         |                  | 30                               | 5                     | 11             | 31              |                      | 38           |                  | 12                       | 1                    | 3                                | 37                            |       |
| 1                   |                       | Flemingsburg                 | "                |                | "                        | 1                                  |                                            |                                     | 1                                       |                                           | 1         |        | 20                                                    | 30                               | 43                          | 3                            | 10                  | 40                            | 20                   | 35                  | 30                   | 2                         | 10               | 30                               | 9                     | 3              | 20              | 2                    | 7            |                  |                          | 1                    | 5                                | 50                            |       |
| 1                   |                       | Augusta                      | Feb 68           |                | "                        | 1                                  |                                            |                                     | 1                                       |                                           | 1         |        | 12                                                    | 17                               | 25                          |                              | 4                   | 22                            | 10                   | 20                  | 18                   | 4                         | 3                | 8                                | 7                     | 7              | 10              | 4                    | 6            |                  |                          | 1                    | 5                                | 60                            |       |
| 1                   |                       | Carlisle                     | "                |                | "                        | 1                                  |                                            |                                     | 1                                       |                                           | 1         |        | 14                                                    | 23                               | 19                          |                              | 18                  | 33                            | 25                   | 30                  | 30                   | 13                        | 9                | 19                               |                       | 1              | 8               |                      | 9            |                  | 3                        | 1                    | 3                                | 28                            |       |
| 1                   |                       | Cottlettsburg                | Oct 67           |                | "                        | 1                                  |                                            |                                     | 1                                       |                                           | 1         |        | 14                                                    | 19                               | 34                          | 1                            |                     | 25                            | 30                   | 19                  | 16                   | 2                         | 3                | 20                               | 16                    | 10             | 8               |                      | 8            |                  | 4                        | 1                    | 4                                | 55                            |       |
| 1                   |                       | Ashland                      | Feb 68           |                | "                        | 1                                  |                                            |                                     | 1                                       | 1                                         | 1         |        | 15                                                    | 16                               | 25                          |                              | 6                   | 23                            | 6                    | 22                  | 20                   |                           |                  | 20                               | 11                    | 4              | 16              |                      | 18           |                  |                          | 1                    | 6                                | 35                            |       |
| 1                   |                       | Summersburg                  | Apr 68           |                | "                        | 1                                  |                                            |                                     | 1                                       |                                           | 1         |        | 14                                                    | 16                               |                             |                              |                     |                               | 30                   | 29                  | 25                   |                           |                  | 28                               | 28                    |                | 6               | 9                    | 10           | 6                | 10                       |                      | 1                                | 1                             | 30    |



[illegible]



J. B. O. Vol 7, 1868

Lexington Ky  
June 1, 1868

Johnston R. E.  
B. L. H. Col. U. S. A.

Reports the number  
of inmates of the  
Cold Orphan Asylum  
Enclosing Ration  
Return for 10 days.

Return approved and sent to  
him June 3-1868.

Recd A. B. O. Ky June 3-1868.



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE.

Lexington, Ky.,

June 1<sup>st</sup> 1868

Br Col Gen P. Runkle  
Usa. Chf Supt  
Colore.

I have the honor to  
report the number of inmates of the  
Colored Orphan Asylum of this City  
as follows.

Children (12) Matrons (1) Cook (1) Totals '14'

and to enclose Ration Return from  
the 1<sup>st</sup> to the 10th Inst for the approval  
of the Assistant Commissioner

Very Respectfully  
Yours obt servant

R. E. Johnson

Br La Coe Usa

Chf for am Comm.

#222-68.



J. 251 Vol 7 1868

Lexington Ky  
May 31, 1868-

Johnston R.E.  
Blk St Col u.s.a

Forwards Meritt  
1 Report & Report  
Bureau R. Fr. A.L.  
for May 1868-

1 Encl

A. L.

Recd A. L. O. Ky June 3-1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE.

Lexington, Ky., May 31<sup>st</sup> 1868

Genl Col Gen L. Runkle.  
USA. Chf Supt  
Colonel.

I have the honor to  
transmit herewith report of Bureau Refugees  
Freedmen and Abandoned Lands for the month of May  
1868, with following written report of the  
operations of the Bureau.

"Clothing"

None has been issued during the month  
and none is required for issue.

General Condition of The Freedmen.  
Their general condition is but little changed  
since my last report. The freedmen are  
mostly all employed at fair and  
remunerative wages. A great many  
have sought and obtained employment



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE.

Lexington, Ky.,

186

in the County, and I think their general  
condition is gradually improving.

"Outrages"

The only cases of Outrages reported are  
by H. C. Howard, Sub Asst Com 3<sup>rd</sup> District who  
reports one (1) "Shots and Wounded," and Two (2)  
"Otherwise maltreated" and states that they  
have been properly referred to the United  
States Commissioners.

Schools.

The Schools continue in a prosperous condition  
although the sum total reported both as  
to number of Schools, and pupils, and  
in attendance is somewhat less than last  
month.

Two (2) additional Schools are reported  
to those of last report, while four (4)



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE.

Lexington, Ky.,

186

Have been closed for reasonable causes,  
and two (2) transferred to the Louisville  
District

The new schools are those at Greensburgh  
and Oil Works Ky in Greenup Co Ky, re-opened  
on, or about the 1<sup>st</sup> Inst, with the following  
numbers in attendance,

|                |           |
|----------------|-----------|
| Greensburgh Ky | 30 Pupils |
| Oil Works "    | 20 "      |

information has been received that a  
school may be opened at Athens, Fayette  
Co Ky, and an effort will be made to  
do so during the approaching month.

H. B. Howard, Sub Asst Comm 3<sup>rd</sup> Dist  
recommends that schools be opened at  
the following places,

|                      |               |
|----------------------|---------------|
| Wise man town        | Estill Co Ky  |
| Ortingville          | Bach Co Ky    |
| Red River Iron Works | Shannon Co Ky |
| Shannon              | Powell Co Ky  |

C. I. Lane, Sub Asst Comm 4<sup>th</sup> District



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE.

Lexington, Ky.,

186

Says.

"I visited Eliza ville Fleming Co. for the purpose of ascertaining whether a School could be opened at that place. The freedmen are very anxious to have a school, but a majority of the white Citizens are violently opposed to it, I advised them to procure a room as soon as possible, and that I would send them a teacher, assuring them if the whites attempted to break up the School a Military guard would be furnished for their protection."

Very Respectfully  
Your Obt Servant

*R. P. Johnston*  
Gov. L. Coe Recd  
Chf. Sub. Assn. Com.

#212-68.



Encl. 1. J 257.1868



Consolidated

REPORT of Bureau Refugees, Freedmen & Abandoned Lands for Lexington Sub District Kentucky,  
for the month of May 1868.

|                      | CONTRACTS.                |                  |                    | Total. | RATE PER MONTH. |          | ABANDONED MINORS OF FREEDMEN APPRENTICED. |          | FINES AND FORFEITURES. |                        | OUTRAGES AND CRUELITIES COMMITTED BY WHITES ON FREEDMEN. |                  |                        |                              | ARRESTS. | RATIONS.                                |                           | CLOTHING ISSUED. |                    | Number of suits adjudicated. | Number of marriage certificates issued to colored persons. | CLAIMS OF COLORED SOLDIERS.                   |                                               | REMARKS.                                                     |
|----------------------|---------------------------|------------------|--------------------|--------|-----------------|----------|-------------------------------------------|----------|------------------------|------------------------|----------------------------------------------------------|------------------|------------------------|------------------------------|----------|-----------------------------------------|---------------------------|------------------|--------------------|------------------------------|------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|--------------------------------------------------------------|
|                      | Number of Contracts made. | Number of Males. | Number of Females. |        | Males.          | Females. | Males.                                    | Females. | Number of Fines.       | Number of Forfeitures. | Number of Murders.                                       | Number of Rapes. | Number Shot (Wounded.) | Number otherwise Maltreated. |          | Number issued to <sup>1/2</sup> Adults. | Number issued to Females. | Number of Males. | Number of Females. |                              |                                                            | Number of colored soldiers' claims forwarded. | Number of colored soldiers' claims collected. |                                                              |
| 1 <sup>st</sup> Dist | "                         | "                | "                  | "      | "               | "        | "                                         | "        | "                      | "                      | "                                                        | "                | "                      | "                            | "        | 156                                     | 60                        | "                | "                  | "                            | "                                                          | 4                                             | 23                                            | 360 Pounds Desiccated Potatoes                               |
| 2 <sup>nd</sup> Dist | "                         | "                | "                  | "      | "               | "        | "                                         | "        | "                      | "                      | "                                                        | "                | "                      | "                            | "        | "                                       | "                         | "                | "                  | "                            | 1                                                          | 3                                             | "                                             | 420 Pounds Mixed Vegetables                                  |
| 3 <sup>rd</sup> Dist | 2                         | 2                | "                  | 2      | 16              | 18       | 1                                         | "        | "                      | "                      | "                                                        | "                | 1                      | 2                            | "        | "                                       | "                         | "                | "                  | 2                            | 2                                                          | "                                             | 1                                             | These rations were issued in accordance with act of Congress |
| 4 <sup>th</sup> Dist | "                         | "                | "                  | "      | "               | "        | "                                         | "        | "                      | "                      | "                                                        | "                | "                      | "                            | "        | "                                       | "                         | "                | "                  | "                            | "                                                          | "                                             | "                                             | Gene Order No 9. War Dept A. G. O. Feby 6. 1868.             |
| Total                | 2                         | 2                | "                  | 2      | "               | "        | 1                                         | "        | "                      | "                      | "                                                        | "                | 1                      | 2                            | "        | 156                                     | 60                        | "                | "                  | 2                            | 3                                                          | 7                                             | 24                                            |                                                              |

I CERTIFY that the above Report is correct.

NOTE.—Make a separate written report of the condition of affairs in your District and forward the same with this Report.

*R. E. Johnson*  
*Brig Genl USA*  
 Chf for Asst Com



J 252 Vol 7 1868

Lexington Ky  
May 31, 1868

Johnston R.E.  
137 Sch Coluga

Report to that the  
provisions of Par  
S. S. O. #26, A. C. O. Ky.  
have been complied  
with in his Desk  
Turning May 1868,

Recd A. C. O. Ky June 3-1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE.

Lexington, Ky., May 31 1868

Br Col Gen P. Runkle  
M.A. Chf Supt  
Colonel

I have the honor  
to report that the provisions of Special  
Order No 26. Extract from Asst  
Comm Office State of Kentucky dated  
March 4th 1868, have been strictly  
Complied with so far as lies in  
my knowledge.

Very Respectfully  
Your Obedt Servant

~~R. C. Johnston~~

Br Lt Col Geo W. Wad  
Chf Supt Asst Com.

#214-68.



J. 203, Vol 7, 1868

Lexington Ky  
May 31, 1868

Johnston R. E.  
181 St. Col. Ala

Reports the number  
of Schools opened and  
closed in his District  
during May 1868,

Recd A. B. O. Ky June 3-1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., May 31st

1868

Bot Col Ben J Runkle  
Wfo - Chief Supt to  
Louisville Ky  
Colonel

I have the honor  
to make the following report in compliance  
with Circular No 4 - dated Asst Comm Office  
State of Ky March 19th 1868,

Now Schools opened -

One at Greensburg Greensburg Ky taught  
by Miss Amanda L. Fergusson thirty (30) pupils.  
One at Oil Works in Greensburg Ky taught by  
Miss Arabella Hughes twenty (20) pupils.

The latter school was opened on about the  
1st inst - the former a short time previous.  
Four (4) schools have closed during the month.  
One in this city closed on about the 1st inst for  
repairs on building.

One at Layensville Harrison Ky - cause  
and exact date of closing not reported.

School at Bridgeport and one at Frankfort -  
both in Franklin Ky closed on about the  
1st inst on account of the removal of Rev. S. Strawn  
to Louisiana Ky.

over



I would state in regard to the closing of  
the school at Frankfurt that it is hoped and  
expected that the school in the new school building  
recently opened under the auspices of Freedman's  
Aid League of Episcopal Church will be all that  
is needed in the way of schools for Freedmen  
in that city.

I am, Colonel

Very Respectfully

Your Obedt Servant

~~W. F. Lee~~

Brig St Leol W. F. Lee

belong Sub Asst Leant

#217 68



J. 251, Vol 7, 1868

Lexington Ky  
May 31, 1868

Johnston R. E.  
1st Lt. Col. U.S.A.

Reports the number  
of School Tickets  
issued during May  
1868 —

Reed A. C. O. Ky June 3-1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE.

Lexington, Ky. May 31<sup>st</sup> 1868

Bot Col Ben P. Runkle  
W. f. a - Chief Supt &  
Louisville Ky  
Colonel

I have the honor to state in compliance with letter of instructions dated Asst Comm Office State of Ky March 30<sup>th</sup> 1868 that no tickets of admission to Freedmen's Schools have been issued during the month of May 1868

I am Colonel

Very Respectfully  
Your Obedt Servant

R. L. Johnson  
Brig Genl W. f. a  
Chief Sub asst Comm

# 218-68



J. 255. Vol 7. 1868

Lexington Ky  
May 31, 1868

Johnston R. E.  
Bt Lt Col USA  
Forwards A. A. Comins  
Educational Reports  
for May 1868

(H. Enck)

Recd A. A. O. Ky June 3-1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE.

Lexington, Ky., May 3/84 1868

Bot Col Ben P. Runkle  
W.F.A - Chief Supt &  
Louisville Ky  
Colonel

I have the honor  
to transmit herewith Sub Asst Comm  
Educational Reports as follows.

Educational Reports 1<sup>st</sup> Dist May 1868

|   |   |                 |   |   |   |
|---|---|-----------------|---|---|---|
| " | " | 2 <sup>d</sup>  | " | " | " |
| " | " | 3 <sup>d</sup>  | " | " | " |
| " | " | 4 <sup>th</sup> | " | " | " |

I am Colonel

Very Respectfully

Your Obedt Servant

R. D. Johnston

1<sup>st</sup> Lt Col W.F.A

Chief Sub Asst Comm

# 211. 68



[ED. FORM, No. 4.]

# MONTHLY REPORT

OF

Sub-Assistant Commissioner (or Agent),  
*1st Sub Dist*

District of *Lexington*

State of *Kentucky*

*May*, 1868.

*Encl. 1. J 255. 1868*

Forwarded \_\_\_\_\_, 1868.

Received, S.D. \_\_\_\_\_, 1868.



## SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of Kentucky in charge of W. M. Leal R. C. Folmer  
for the Month of May 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? 1st Sub Dist Lexington District
2. Whole number of Refugee or Freedmen's Schools in the District? 51 Day? 28 Night? 0 Sabbath? 23
3. Location of Schools? Lexington Ky. Middlesburg Ky. Paris Ky. Georgetown Ky. Berea Ky. Versailles Ky. Richmond Ky. Nicholasville Ky. Camp Nelson Ky. Frankfort Ky. Midway Ky. Crooksville Ky. Sparta Ky. and  
Keene Ky.
4. Whole number of Teachers? 38 White? 14 Colored? 24
5. Names and post-office address of Day-School Teachers? Misses H. F. Haynes, L. A. Turrell, L. M. Brady, L. J. Todd,  
M. Blackmer, C. Barber, L. King, A. M. Kendall, E. Talbot, E. Perry, Henry, Mace,  
& J. Monroe, Lexington Ky. J. H. Tucker & Miss E. Mace, Georgetown Ky. Miss Jane Washington  
Misses J. Leontine, L. Carpenter, M. Kelley & L. J. Williams, Paris Ky. Miss L. J. Wilson  
Sparks Ky. W. E. Lincoln, J. A. R. Roper, Mrs. A. M. Marshall, Misses M. E. Anderson  
Jimmie Donaldson & L. B. Clark, Berea Ky. Miss Mary Embury, Crooksville Ky.
6. Whole number of School-houses for Freedmen in your District? 27 Their condition, capacity, value, and by whom owned? Condition, tolerable  
Capacity, passable, Value unknown. In most cases Church owned by Freedmen  
Few (5) private property of Freedmen, Seven (7) supplied for school purposes.
7. Number of your visits to Schools? 15 Day? 8 Night? 0 Sabbath? 7
8. Number of educational meetings held by you during the month? 2 Where? One (1) Lexington Ky and  
One (1) Berea Ky.
9. Number and names of places, now destitute, in which Day-Schools might be organized? One (1) Athens Fayette Co Ky
10. Number of pupils (estimated) who would attend such Schools? 50
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood? \$ 15. per month
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government? Every effort  
possible.
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? Three
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? Not successfully
15. To what extent would help from without be needed in such cases? Nearly the whole amt needed to carry on  
the schools
16. What is the public sentiment as to the education of the Freedmen and Poor Whites? with few exceptions favorable.
17. Are Night-Schools for Adults needed in your District? In what way could they be carried on? By securing additional  
teachers through benevolent associations and aid of this Bureau
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? Nothing
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? For next two or more years

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

W. M. Leal Sub-Asst. Com., Bureau R., F., & A.L.



## SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of Kentucky in charge of Wm. H. Leal R. C. Johnston  
for the Month of May 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? 1st Sub Dist Lexington District
2. Whole number of Refugee or Freedmen's Schools in the District? 51 Day? 28 Night? 0 Sabbath? 23
3. Location of Schools? Lexington Ky. Middlesburg Ky. Paris Ky. Georgetown Ky. Berea Ky. Versailles Ky. Richmond Ky. Nicholasville Ky. Camp Nelson Ky. Frankfort Ky. Midway Ky. Crooksville Ky. Sparta Ky. and Keene Ky.
4. Whole number of Teachers? 38 White? 14 Colored? 24
5. Names and post-office address of Day-School Teachers? Miss H. F. Haynes, L. A. Turrell, C. M. Brady, S. D. Todd, M. Blackmer, C. Barber, L. King, A. M. Kendall, E. Talbot, E. Perry, Henry, Mace, & Jas. Monroe, Lexington Ky. J. H. Tucker & Miss E. M. Long, Georgetown Ky. Mrs. Jane Washington & R. I. W. James, Versailles Ky. Miss J. Sawyer & S. D. Stuart, Richmond Ky. W. R. Mosby, Midway Ky. Jas. L. Munford & Miss P. Marks, Nicholasville Ky. Alex. Joplin, Keene Ky. Miss M. Montgomery & E. Ford, Frankfort Ky. L. H. Keutter, Camp Nelson Ky. Miss Anna Scott, Middlesburg Ky.
6. Whole number of School-houses for Freedmen in your District? 27 Their condition, capacity, value, and by whom owned? Condition, tolerable. Capacity, passable. Value unknown. In most cases churches owned by Freedmen. Five (5) private property of Freedmen, Seven (7) supplied for school purposes.
7. Number of your visits to Schools? 15 Day? 8 Night? 0 Sabbath? 7
8. Number of educational meetings held by you during the month? 2 Where? One (1) Lexington Ky. and One (1) Berea Ky.
9. Number and names of places, now destitute, in which Day-Schools might be organized? One (1) Athens Fayette Co Ky.
10. Number of pupils (estimated) who would attend such Schools? 50
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood? \$15. per month
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government? Every effort possible.
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? Three
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? Not successfully
15. To what extent would help from without be needed in such cases? Nearly the whole amt needed to carry on the schools
16. What is the public sentiment as to the education of the Freedmen and Poor Whites? with few exceptions favorable.
17. Are Night-Schools for Adults needed in your District? In what way could they be carried on? By securing additional teachers through benevolent associations and aid of this Bureau
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? Nothing
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? For next two or more years

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

Wm. H. Leal R. C. Johnston Sub-Asst. Com., Bureau R., F., & A.L.



[ED. FORM, No. 4.]

# MONTHLY REPORT

OF

Sub-Assistant Commissioner (or Agent),

*2<sup>nd</sup> Sub*

District of *Lexington Dist*

State of *Kentucky*

*May*

, 1868.

*Encl 3, J 25 5, 1868*

Forwarded....., 1868.

Received, S.D. ...., 1868.



## SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of *Kentucky* in charge of *John S. Graham*  
for the Month of *May* 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? *2<sup>d</sup> Sub Dist., Lexington Dist., Ky.*
2. Whole number of Refugee or Freedmen's Schools in the District? *14* Day? *7* Night? *0* Sabbath? *7*
3. Location of Schools? *Two day and Two Sabbath schools in Covington Ky. one day and one Sabbath School in Newport Ky. one day and one Sabbath school in Brandywine Ky. one day and one Sabbath school in Falmouth Ky. one day and Two Sabbath Schools in Cynthiana Ky.*
4. Whole number of Teachers? *29* White? *6* Colored? *23*
5. Names and post-office address of Day-School Teachers? *Mrs. E. C. Wilmoth, Covington Ky. Mrs. Leavitt, Covington Ky. Mrs. J. Price, Covington Ky. Ellen M. Kenney, Falmouth Ky. Mary Southgate, Brandywine Ky. C. C. Vaughn, Cynthiana Ky.*  
*By whom owned? The School Houses at Covington and Cynthiana are churches owned by the Col. people. The others are rented houses not churches.*
6. Whole number of School-houses for Freedmen in your District? *7* Their condition, capacity, value, and by whom owned?  
*Condition? Comfortable, Capacity? Will accommodate 550 Scholars, Value \$17,000*
7. Number of your visits to Schools? *19* Day? *15* Night? *0* Sabbath? *4*
8. Number of educational meetings held by you during the month? *6* Where? *In School Houses*
9. Number and names of places, now destitute, in which Day-Schools might be organized? *None that I know of.*
10. Number of pupils (estimated) who would attend such Schools? *None*
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood? *None*
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government? *By urging pupils and Parents to pay a small monthly contribution, and by having Teachers examined by the State School Commissioners in order if possible to receive the State appropriation.*
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? *None that I know of at present.*
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? *No*
15. To what extent would help from without be needed in such cases? *None*
16. What is the public sentiment as to the education of the Freedmen and Poor Whites? *In some places no notice is taken in other sections the feeling is bitter.*
17. Are Night-Schools for Adults needed in your District? *yes* In what way could they be carried on? *By Teachers of Day Schools organizing night schools, which is done as far as practicable.*
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? *Nothing*
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? *About a year*

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

*John S. Graham*

Sub-Asst. Com., Bureau R., F., & A.L.



[ED. FORM, No. 4.]

# MONTHLY REPORT

OF

Sub-Assistant Commissioner (or Agent),

District of *3<sup>rd</sup> Lex Sub District*

State of *Kentucky*

*May*, 1868.

*Encl. B. J 255, 1868*

Forwarded *May 27<sup>th</sup>*, 1868.

Received, S.D. \_\_\_\_\_, 1868.



## SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in <sup>3rd District Lexington</sup> Sub-District, State of Kentucky in charge of H. L. Howard  
for the Month of May 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? Third District Lexington Sub District Kentucky
2. Whole number of Refugee or Freedmen's Schools in the District? 3 Day? 1 Night? 3 Sabbath?
3. Location of Schools? (2) One at Mt. Sterling Ky. and (1) One at Winchester Ky
4. Whole number of Teachers? 3 White? — Colored? (3) Three
5. Names and post-office address of Day-School Teachers? Alexander Davis, Mr. Sterling Ky, Mattie Graham, Mr. Sterling Ky. George Cary, Winchester Ky —
6. Whole number of School-houses for Freedmen in your District? 3 Their condition, capacity, value, and by whom owned? Condition good, Capacity not sufficient, Value, One thousand dollars, Owned by Freedmen.
7. Number of your visits to Schools? 3 Day? — Night? 1 Sabbath?
8. Number of educational meetings held by you during the month? None Where? —
9. Number and names of places, now destitute, in which Day-Schools might be organized? Wiseman Town, Estill Co Ky (2) Ovingville Bath Co Ky (3) Stanton Powell Co Ky, Red River Iron Works Powell Co Ky.
10. Number of pupils (estimated) who would attend such Schools? One hundred and fifty
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood? One hundred dollars.
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government? all that possibly can be done
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? unknown,
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? yes.
15. To what extent would help from without be needed in such cases? aid of the Bureau R. F. & A. Lands
16. What is the public sentiment as to the education of the Freedmen and Poor Whites? favorable in some localities, but in others bad —
17. Are Night-Schools for Adults needed in your District? yes. In what way could they be carried on? by Scholars who attend day schools.
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? nothing.
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District?

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

H. L. Howard

Sub-Asst. Com., Bureau R., F., & A. L.



[ED. FORM, No. 4.]

# MONTHLY REPORT

OF

Sub-Assistant Commissioner (or Agent),

*H B Sub District*

District of *Lexington*

State of *Kentucky*

*May*

, 1868.

*Enclosed 255, 1868*

Forwarded \_\_\_\_\_, 1868.

Received, S.D. \_\_\_\_\_, 1868.



## SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of Kentucky in charge of C. J. Truett, S. A. C.  
for the Month of May 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A. L.]

1. Name of your Sub-District? Fourth Lexington District
2. Whole number of Refugee or Freedmen's Schools in the District? 24 Day? 11 Night? 3 Sabbath? 10
3. Location of Schools? Mayville, No. 1, 2, 3, Washington, Mason Co., Flemingsburg, Fleming Co., Augusta, Bracken Co., Carlisle, Nicholas Co., Catlettsburg, Ashland, Boyd Co., Summersburg, Greenup Co., Oil Works, Greenup Co.
4. Whole number of Teachers? 11 White? 1 Colored? 10 (Day school teachers)
5. Names and post-office address of Day-School Teachers? Allen Carey, Amanda Perkins, & Mary Wilson, Mayville, Ky., Elizabeth Perkins, Washington, Amelia Cagle, Flemingsburg, Elizabeth Smith, Augusta, Mary Rogers, Catlettsburg, H. C. Helgerson, Ashland, Amanda T. Helgerson, Summersburg, Edward Conway, Carlisle, & Abigail Rogers, Oil Works
6. Whole number of School-houses for Freedmen in your District? 11 Their condition, capacity, value, and by whom owned? A majority of the schools are taught in churches owned by Freedmen and except in Washington, the capacity and condition fall the requirements of the schools.
7. Number of your visits to Schools? 5 Day? 5 Night? 0 Sabbath? 0
8. Number of educational meetings held by you during the month? 2 Where? Washington & Carlisle
9. Number and names of places, now destitute, in which Day-Schools might be organized? Augustine, German town, Lewisburg, Mineral, Porex and Orangeburg in Mason Co., Elizaville, Taplar Plains in Fleming Co.,
10. Number of pupils (estimated) who would attend such Schools? 450 { Brooksville, Bracken Co., Mt. Olivet, Robertson Co., & Elizaville, Nicholas Co.
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood? Impossible to answer certainly; probably one fourth of the amount necessary to sustain the schools.
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government? Public and personal appeals to the Freedmen.
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? Sixteen
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? Yes
15. To what extent would help from without be needed in such cases? Three fourths of the amount necessary to carry on the schools
16. What is the public sentiment as to the education of the Freedmen and Poor Whites? One of toleration merely. A majority of the people (white) are passively hostile. Public sentiment is becoming more favorable in some localities. In some places the prejudice against the Freedmen schools is very great.
17. Are Night-Schools for Adults needed in your District? Yes In what way could they be carried on? By employing competent teachers to visit the different towns in the district for the purpose of organizing such schools at the cost of the Freedmen.
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? Circulate Books, Maps (charts)
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? Forever, unless public sentiment undergoes a radical change

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

C. J. Truett  
Sub-Assst. Comm., Bureau R., F., & A. L.



J. 256. Vol 7. 1868

Lexington Ky  
May 31, 1868

Johnston R. E.  
Bt Lt Col U.S.A

Forwards Report  
of Persons & Articles  
Received for May 1868

(1 Encl)

Recd A. B. O. Ky June 3-1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE.

Lexington, Ky., May 31 1868

Gen Col Gen D. Rumble  
Asa. Chf Supt  
Colonel,

I have the honor  
to transmit herewith Report of Persons  
and Articles hired and Employed for  
the month of May 1868.

Very Respectfully  
Your obt servant  
R. E. Johnston  
Gen Asa Rsa  
Chf for Asst Com

#213-66



No. 2.

Quartermaster U. S. Army,

at

REPORT OF PERSONS AND ARTICLES HIRED

For , 186 .

Encls 1, of 256, 1868



REPORT of Persons and Articles employed and hired at in *Lexington for District* during the month of *May*, 186*8*, by *R E Johnston* *Quartermaster U. S. Army.*  
*for Dr Co Rfa. Chf for det Com*

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES.                       | DESIGNATION AND OCCUPATION.                   | SERVICE DURING THE MONTH. |           |           | RATE OF HIRE OR COMPENSATION. |           |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED.        | AMOUNT OF RENT OR PAY IN THE MONTH. |           | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small><br><br>Transfers and discharges will be noted under this head. | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|------------------------------------------------------|-----------------------------------------------|---------------------------|-----------|-----------|-------------------------------|-----------|-------------------------|-----------------------------------------------------|-----------------------|-------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                                      |                                               | From                      | To        | Days.     | Dolls.                        | Cents.    | Days, month, or voyage. |                                                     |                       | Dolls.                              | Cents.    |                                                                                                                                                                                                                          | From—                                         | To— | Dollars. | Cts. |
| 1                                                  |                    | <i>Capt R E Johnston</i><br><i>43 Rfa. Am Co Rfa</i> | <i>Chf for det Com</i><br><i>the SO.</i>      |                           |           |           |                               |           |                         |                                                     |                       |                                     |           | <i>Per S.O. No 11. A. C O. Rg</i><br><i>Ext IIII Feb 9th 1868.</i>                                                                                                                                                       |                                               |     |          |      |
| 2                                                  |                    | <i>N H Koberger Jr</i>                               | <i>Clerk</i>                                  | <i>1</i>                  | <i>31</i> | <i>31</i> | <i>100</i>                    | <i>00</i> | <i>Month</i>            | <i>Apr 1. 1867</i>                                  |                       | <i>100</i>                          | <i>00</i> | <i>Clerk Office Chf for det Com</i>                                                                                                                                                                                      |                                               |     |          |      |
| 3                                                  |                    | <i>J C Koberger</i>                                  | <i>Clerk the det</i><br><i>Super Schools.</i> | <i>1</i>                  | <i>31</i> | <i>31</i> | <i>100</i>                    | <i>00</i> | <i>"</i>                | <i>Feb 15. 1868</i>                                 |                       | <i>100</i>                          | <i>00</i> | <i>Per S.O. No 19. A C O. Rg Ext</i><br><i>IIII Feb 22. 1868.</i>                                                                                                                                                        |                                               |     |          |      |
| 4                                                  |                    | <i>Geo L Graham</i>                                  | <i>for det Com</i><br><i>the SO.</i>          | <i>1</i>                  | <i>31</i> | <i>31</i> | <i>150</i>                    | <i>00</i> | <i>"</i>                | <i>May 1. 1868</i>                                  |                       | <i>150</i>                          | <i>00</i> | <i>Per S.O. No 11. A C O. Rg Ext</i><br><i>XII Feb 7th 1868</i>                                                                                                                                                          |                                               |     |          |      |
| 5                                                  |                    | <i>Wm H Graham</i>                                   | <i>Clerk</i>                                  | <i>1</i>                  | <i>31</i> | <i>31</i> | <i>50</i>                     | <i>00</i> | <i>"</i>                | <i>Apr 1. 1867</i>                                  |                       | <i>50</i>                           | <i>00</i> | <i>Clerk Office Jd Com Covington Rg</i>                                                                                                                                                                                  |                                               |     |          |      |
| 6                                                  |                    | <i>W C Howard</i>                                    | <i>for det Com</i><br><i>the SO</i>           | <i>1</i>                  | <i>31</i> | <i>31</i> | <i>150</i>                    | <i>00</i> | <i>"</i>                | <i>May 1. 1867</i>                                  |                       | <i>150</i>                          | <i>00</i> | <i>Per S.O. No 11. A C O. Rg Ext</i><br><i>XIIII Feb 7. 1868.</i>                                                                                                                                                        |                                               |     |          |      |
| 7                                                  |                    | <i>H H Coyle</i>                                     | <i>Clerk</i>                                  | <i>1</i>                  | <i>31</i> | <i>31</i> | <i>75</i>                     | <i>00</i> | <i>"</i>                | <i>Apr 1. 1867</i>                                  |                       | <i>75</i>                           | <i>00</i> | <i>Clerk Office Jd Com Mr Sterling Rg</i>                                                                                                                                                                                |                                               |     |          |      |
| 8                                                  |                    | <i>C J. Irne</i>                                     | <i>for det Com</i><br><i>the SO</i>           | <i>1</i>                  | <i>31</i> | <i>31</i> | <i>125</i>                    | <i>00</i> | <i>"</i>                | <i>Sept 1. 1867</i>                                 |                       | <i>125</i>                          | <i>00</i> | <i>Per S.O. No 11. Ext XVI a c o r g</i><br><i>Feb 7. 1868.</i>                                                                                                                                                          |                                               |     |          |      |
| 9                                                  |                    | <i>J B Irne</i>                                      | <i>Clerk</i>                                  | <i>1</i>                  | <i>31</i> | <i>31</i> | <i>100</i>                    | <i>00</i> | <i>"</i>                | <i>Nov 1. 1867</i>                                  |                       | <i>100</i>                          | <i>00</i> | <i>Clerk Office Jd Com Mayville Rg</i>                                                                                                                                                                                   |                                               |     |          |      |
| 10                                                 |                    | <i>Building 4 Room</i>                               | <i>Office</i>                                 | <i>1</i>                  | <i>31</i> | <i>31</i> | <i>40</i>                     | <i>00</i> | <i>"</i>                | <i>Nov 1. 1866</i>                                  | <i>Alfred J Henry</i> | <i>40</i>                           | <i>00</i> | <i>Office Chf for det Com Lexington Rg</i>                                                                                                                                                                               |                                               |     |          |      |
| 11                                                 |                    | <i>" 2 "</i>                                         | <i>"</i>                                      | <i>1</i>                  | <i>31</i> | <i>31</i> | <i>50</i>                     | <i>00</i> | <i>"</i>                | <i>May 1. 1868</i>                                  | <i>June Williams</i>  | <i>50</i>                           | <i>00</i> | <i>Office for det Com Covington Rg</i>                                                                                                                                                                                   |                                               |     |          |      |
| 12                                                 |                    | <i>" 1 "</i>                                         | <i>"</i>                                      | <i>1</i>                  | <i>31</i> | <i>31</i> | <i>10</i>                     | <i>00</i> | <i>"</i>                | <i>May 5. 1867</i>                                  | <i>C J. Irne</i>      | <i>10</i>                           | <i>00</i> | <i>Office for det Com Mr Sterling Rg</i>                                                                                                                                                                                 |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                                      |                                               |                           |           |           |                               |           |                         |                                                     |                       | <i>950</i>                          | <i>00</i> | Total amount due and remaining unpaid . . . . .                                                                                                                                                                          |                                               |     |          |      |



FORM No. 2.

REPORT of Persons and Articles employed and hired at \_\_\_\_\_ during the month of \_\_\_\_\_, 186 , by \_\_\_\_\_ Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED.  | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|-----------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                 | Dolls.                              | Cents. |                                                                                                                                                           | From—                                         | To— | Dollars. | Cts. |
| 13                                                 |                    | Building 1 Room                | Office                      | 1                         | 31 | 31    | 15                            | 00     | months                  | Sept 1. 1867                                        | H. R. Lofgren   | 15                                  | 00     | Office for deer Car Mayonville Ky                                                                                                                         |                                               |     |          |      |
| 14                                                 |                    | " 1 "                          | School Building             | 1                         | 31 | 31    | 25                            | 00     | "                       | Sept 1. 1867                                        | Nancy Norlett   | 25                                  | 00     | Free men School Covington Ky                                                                                                                              |                                               |     |          |      |
| 15                                                 |                    | " 1 "                          | "                           | 1                         | 31 | 31    | 25                            | 00     | "                       | July 1. 1868                                        | Richd Johnston  | 25                                  | 00     | " " Covington Ky                                                                                                                                          |                                               |     |          |      |
| 16                                                 |                    | " 1 "                          | "                           | 1                         | 31 | 31    | 25                            | 00     | "                       | July 1. 1868                                        | John Singer     | 25                                  | 00     | " " New Port Ky                                                                                                                                           |                                               |     |          |      |
| 17                                                 |                    | " 1 "                          | "                           | 1                         | 31 | 31    | 10                            | 00     | "                       | Feb 1. 1867                                         | James L. Harnes | 10                                  | 00     | " " Brandywine Ky                                                                                                                                         |                                               |     |          |      |
| 18                                                 |                    | " 1 "                          | "                           | 1                         | 31 | 31    | 20                            | 00     | "                       | Oct 1. 1867                                         | James L. Harnes | 20                                  | 00     | " " Palmonet Ky                                                                                                                                           |                                               |     |          |      |
| 19                                                 |                    | " 1 "                          | "                           | 1                         | 31 | 31    | 25                            | 00     | "                       | Apr 1. 1868                                         | Henry Johnston  | 25                                  | 00     | " " Lexington Ky                                                                                                                                          |                                               |     |          |      |
| 20                                                 |                    | " 1 "                          | "                           | 1                         | 31 | 31    | 15                            | 00     | "                       | Nov 1. 1867                                         | Lewis Wachman   | 15                                  | 00     | " " Mr Sterling Ky                                                                                                                                        |                                               |     |          |      |
| 21                                                 |                    | " 1 "                          | "                           | 1                         | 31 | 31    | 15                            | 00     | "                       | Oct 1. 1867                                         | Moses Keale     | 15                                  | 00     | " " Mr Sterling Ky                                                                                                                                        |                                               |     |          |      |
| 22                                                 |                    | " 1 "                          | "                           | 1                         | 31 | 31    | 15                            | 00     | "                       | Dec 1. 1867                                         | George Carey    | 15                                  | 00     | " " Winchester Ky                                                                                                                                         |                                               |     |          |      |
| 23                                                 |                    | " 1 "                          | "                           | 1                         | 31 | 31    | 20                            | 00     | "                       | Sept 1. 1867                                        | Elisia Green    | 20                                  | 00     | " " Mayonville Ky                                                                                                                                         |                                               |     |          |      |
| 24                                                 |                    | " 1 "                          | "                           | 1                         | 31 | 31    | 20                            | 00     | "                       | Sept 1. 1867                                        | F. Fank         | 20                                  | 00     | " " Mayonville Ky                                                                                                                                         |                                               |     |          |      |
| 25                                                 |                    | " 1 "                          | "                           | 1                         | 31 | 31    | 20                            | 00     | "                       | Oct 1. 1867                                         | W. Hutton       | 20                                  | 00     | " " Washington Ky                                                                                                                                         |                                               |     |          |      |
| 26                                                 |                    | " 1 "                          | "                           | 1                         | 31 | 31    | 20                            | 00     | "                       | Nov 1. 1867                                         | Frank Brown     | 20                                  | 00     | " " Flemingsburg Ky                                                                                                                                       |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                 | 1220                                | 00     | Total amount due and remaining unpaid . . . . .                                                                                                           |                                               |     |          |      |



FORM No. 2.

REPORT of Persons and Articles employed and hired at \_\_\_\_\_ during the month of \_\_\_\_\_, 186 , by \_\_\_\_\_ Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |                |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                | Dolls.                              | Cents. |                                                                                                                                                           | From—                                         | To—            | Dollars. | Cts. |
| 27                                                 |                    | Building 1 Room                | School House                | 1                         | 31 | 31    | 20                            | 00     | March                   | May 1. 1868                                         | Benj Beckett   | 1220                                | 00     | 20 00                                                                                                                                                     | Freedmens School                              | Augusta Ky     |          |      |
| 28                                                 |                    | " 1 "                          | "                           | 1                         | 31 | 31    | 20                            | 00     | "                       | May 1. 1868                                         | Alex Batts     | 25                                  | 00     | ✓                                                                                                                                                         | "                                             | Colletsburg Ky |          |      |
| 29                                                 |                    | " 1 "                          | "                           | 1                         | 31 | 31    | 20                            | 00     | "                       | May 1. 1868                                         | Chas Ceale     | 20                                  | 00     | ✓                                                                                                                                                         | "                                             | Ashland Ky     |          |      |
| 30                                                 |                    | " 1 "                          | "                           | 1                         | 31 | 31    | 10                            | 00     | "                       | March 1. 1868                                       | May Wilson     | 10                                  | 00     | ✓                                                                                                                                                         | "                                             | Mayville Ky    |          |      |
| 31                                                 |                    | " 1 "                          | "                           | 1                         | 31 | 31    | 20                            | 00     | "                       | March 1. 1868                                       | Chas Dickinson | 20                                  | 00     | ✓                                                                                                                                                         | "                                             | Carroll Ky     |          |      |
| 32                                                 |                    | " 1 "                          | "                           | 1                         | 31 | 31    | 20                            | 00     | "                       | March 1. 1868                                       | Nelson Jackson | 20                                  | 00     | ✓                                                                                                                                                         | "                                             | Greensboro Ky  |          |      |
| 33                                                 |                    | " 1 "                          | "                           | 1                         | 31 | 31    | 20                            | 00     | "                       | May 1. 1868                                         | Geo McConnell  | 20                                  | 00     | ✓                                                                                                                                                         | "                                             | Q. L. Hicks Ky |          |      |
| 34                                                 |                    | " 8 "                          | "                           | 1                         | 31 | 31    | 100                           | 00     | "                       | Oct 1. 1867                                         | Henry King     | 100                                 | 00     | ✓                                                                                                                                                         | "                                             | Lexington Ky   |          |      |
| 35                                                 |                    | " 1 "                          | "                           | 1                         | 31 | 31    | 20                            | 00     | "                       | Oct 1. 1867                                         | James Turner   | 20                                  | 00     | ✓                                                                                                                                                         | "                                             | Lexington Ky   |          |      |
| 36                                                 |                    | " 1 "                          | "                           | 1                         | 31 | 31    | 20                            | 00     | "                       | Oct 1. 1867                                         | James Turner   | 20                                  | 00     | ✓                                                                                                                                                         | "                                             | Lexington Ky   |          |      |
| 37                                                 |                    | " 4 "                          | "                           | 1                         | 31 | 31    | 35                            | 00     | "                       | July 1. 1868                                        | J. S. Shipman  | 35                                  | 00     | ✓                                                                                                                                                         | "                                             | Lexington Ky   |          |      |
| 38                                                 |                    | " 1 "                          | "                           | 1                         | 31 | 31    | 20                            | 00     | "                       | Sept 1. 1867                                        | Eliza Dailey   | 20                                  | 00     | ✓                                                                                                                                                         | "                                             | Georgetown Ky  |          |      |
| 39                                                 |                    | " 1 "                          | "                           | 1                         | 31 | 31    | 20                            | 00     | "                       | Dec 1. 1866                                         | Barney Jancy   | 20                                  | 00     | ✓                                                                                                                                                         | "                                             | Versailles Ky  |          |      |
| 40                                                 |                    | " 1 "                          | "                           | 1                         | 31 | 31    | 20                            | 00     | "                       | Jan 1. 1868                                         | LeRoy Redd     | 20                                  | 00     | ✓                                                                                                                                                         | "                                             | Midway Ky      |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                | 1595                                | 00     | Total amount due and remaining unpaid . . . . .                                                                                                           |                                               |                |          |      |



REPORT of Persons and Articles employed and hired at \_\_\_\_\_ during the month of \_\_\_\_\_, 1868, by \_\_\_\_\_ Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED.  | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|-----------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                 | Dolls.                              | Cents. |                                                                                                                                                           | From—                                         | To— | Dollars. | Cts. |
| 41                                                 |                    | Building 1 Room                | School House                | 1                         | 31 | 31    | 25                            | 00     | Month                   | May 1. 1868                                         | Peter Johnson   | 15                                  | 75     | Freemans School Nicholasville Ky                                                                                                                          |                                               |     |          |      |
| 42                                                 |                    | " 1 "                          | "                           | 1                         | 31 | 31    | 15                            | 00     | "                       | Feb 1. 1868                                         | Andrew Williams | 15                                  | 00     | " " Richmond Ky                                                                                                                                           |                                               |     |          |      |
| 43                                                 |                    | " 6 "                          | "                           | 1                         | 31 | 31    | 100                           | 00     | "                       | Jan 1. 1868                                         | J. A. Rogers    | 100                                 | 00     | " " Beren Ky                                                                                                                                              |                                               |     |          |      |
| 44                                                 |                    | " 1 "                          | "                           | 1                         | 31 | 31    | 25                            | 00     | "                       | May 1. 1868                                         | Anna Williams   | 25                                  | 00     | " " Paris Ky                                                                                                                                              |                                               |     |          |      |
| 45                                                 |                    | " 1 "                          | "                           | 1                         | 31 | 31    | 25                            | 00     | "                       | May 1. 1868                                         | Edw J. Frank    | 25                                  | 00     | " " Paris Ky                                                                                                                                              |                                               |     |          |      |
| 46                                                 |                    | " 1 "                          | "                           | 1                         | 31 | 31    | 20                            | 00     | "                       | May 1. 1868                                         | Wm Miller       | 20                                  | 00     | " " Millersby Ky                                                                                                                                          |                                               |     |          |      |
| 47                                                 |                    | " 1 "                          | "                           | 1                         | 31 | 31    | 15                            | 00     | "                       | Apr 1. 1868                                         | Henry Dallen    | 15                                  | 00     | " " Cranville Ky                                                                                                                                          |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                 | 1825                                | 00     | Total amount due and remaining unpaid . . . . .                                                                                                           |                                               |     |          |      |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of May, 1868, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

*R. S. Johnson*  
Quartermaster.  
Bm for Coe road  
J. H. Furden Com



J 237. Vol. 1. 1868

Lexington Ky  
June 10. 1868

Johnston R. E. -  
Rt Lf Col U.S.A

Reported the number  
of inmates in the  
Colored Orphan Asylum  
& inclosed ration return  
for 10 days -

Says he has changed  
the name of the Asylum  
to that of a Hospital  
for Colored Orphan Children  
to enable him to  
draw 1/2 rations for  
Children -

Recd A. B. O. Ky June 14-1868

Provision Order approved  
and sent to him June 14/68



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE.

Lexington, Ky.,

June 10<sup>th</sup> 1868

Genl Col Ben P Runkle  
USA Chf Supt  
Colonel.

I have the honor to  
report the number of inmates of the colored  
Orphan Asylum of this City as follows.  
Children (12) Matrons (1) Cook (1) Total (14)  
and to enclose ration return from 10<sup>th</sup> to  
20<sup>th</sup> inst, for the approval of the Assistant  
Commr. I would state that I have changed  
the name of the Orphan Asylum to that  
of a Hospital for colored orphan children  
so as to enable me to draw the Hospital rations  
which is one half ration for children  
under 14 years of age.

Very Respectfully  
Yr obed servant  
R. P. Johnston  
Genl Lr Col USA  
Chf Supt Asy Com.



J. 258. Vol. 7. 1868

Lexington Ky  
June 13. 1868

Johnston R. E.  
Bk Lieut Col

Says in reply to letter  
of the 9th inst, that no  
School houses have  
been erected by Freed-  
men, or their friends  
in his District

Recd A. L. O. Ky June 16/68



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE.

Lexington, Ky.,

June 13<sup>th</sup> 1868

1<sup>st</sup> Col Gen P. Runkle  
Asa. Chief Supts  
Colonel.

I have the honor  
to acknowledge the receipt of your  
letter dated the 9<sup>th</sup> inst, and in reply  
to report that no School Houses have  
been erected by Freedmen, or their friends  
within the limits of my District since  
the organization of the Bureau.

Very Respectfully  
Your Obedient Servant

~~R. B. Hunter~~

1<sup>st</sup> Col Gen Asa  
Chief Sub Asst Com.

#239-68-



J. 259 Vol 7 1868

Lexington Ky  
June 20, 1868

Johnston R. E.  
Bk Lk Col

Report number of in-  
mates in Colored  
Orphan Asylum  
(14) Enclosing Ration  
Returns for 10 days

Return affid sent Johnston  
June 23 1868

File

46

Recd O. C. only June 21, 68



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE.

Lexington, Ky., June 20<sup>th</sup> 1868

Genl Col Ben P. Finkle  
MSA: Chief Supt  
Colonel.

I have the honor  
to report the number of inmates of  
the Hospital for Colored Orphan  
Children in this city as follows.  
Matrons (1) Cook (1) Children (12) Nits (14)  
and to enclose Provision Return from  
20<sup>th</sup> to 30<sup>th</sup> June for the approval of  
the Assistant Commissioner

Very Respectfully  
Your Obedt Servant

~~R. P. Henderson~~  
Genl Col MSA  
Chf for asst Com.

#2444-68-



J. 260 Vol 7, 1868

Lexington Ky  
June 20, 1868

Johnston R. E.  
Bk Lieut Col

Forwards Copy of his  
Contract with George  
Blakeman, for repair-  
ing "Ariel Academy."  
Says the work is  
progressing rapidly  
& the building will  
soon be in order

(1 Encl)

Recd at Lexington June 20, 68.

Bureau R. Faus & Lando  
Asst Commr's Office State of Ky  
Louisville June 25/68

Respectfully returned to  
Bt Lieut Col R. E. Johnston Chief  
Sub Asst Commr Lexington Ky who  
will cause the enclosed contract  
to be made in accordance with  
letter from this Office of April  
10, 1868, providing for "the under-  
pinning, putting in doors &  
windows, and seating the build-  
ing to be used strictly for  
school purposes," and providing  
that no other work shall be  
done until this building is  
thoroughly finished. No  
further payments will be  
made until this contract  
is so amended.

By order of  
Bt Brig Genl S. P. Banks  
Asst Commr Ky  
R. E. Johnston

Bt Colonel W. G.  
Asst Commr Ky  
Encd 837.68

Recd back c. o. a. c. June 26, 1868.

Bureau R. Faus & Lando  
Chf for Asst Commr's Office  
Lexington Ky June 29, 1868

Respectfully returned to  
Bt Col. Genl P. Runkle  
Asst. Chf Supts with  
Copy of Contract corrected  
as directed enclosed  
herewith.

R. E. Johnston  
Bt Col Genl W. G.  
Chf for Asst Commr,  
Recd at A. L. O. Ky June 30/68



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE.

Lexington, Ky.,

June 20th 1868

Art Col Gen D. Runkles.  
U.S.A. Chief Supt  
Colonel.

I have the honor to  
acknowledge the receipt of your letter of the  
11th inst, and in compliance with directions  
therein contained to enclose you a  
Copy of the Contract entered into with  
Mr George Blakeman for the repairing  
of Ariel Academy at Camp Nelson Ky,  
and to inform you that the work is  
progressing rapidly, and the building  
will soon be in order.

Very Respectfully  
Your obt servant.

~~O. R. Johnson~~  
For Dr Col Runkles  
Chf for Asst Com.

#245-68



Encl. J. 261 Vol. 1, 865

John J. St. Clair Lewis



Contract between George Blakeman,  
a citizen of Jefferson Les Ky. and the  
United States of America.

This contract made and entered into  
this 13th day of April in the year A.D.  
one thousand eight hundred and sixty  
eight by and between Wt Lt Col R. E.  
Johnston - Chief Sub Asst Genl. Bureau  
R. F. and A. Lands. for and in behalf  
of the United States of America of the first  
part and Mr George Blakeman citizen  
of Jefferson Les Ky of the second part  
witnesseth.

That the party of the second part for  
the consideration hereinafter mentioned has  
agreed and does hereby covenant and agree  
to underpin, lath & plaster, partition, seat,  
put in doors & windows, and put in good  
order (especially for school purposes) a building  
at Camp Nelson in the county of Jefferson  
State of Kentucky known as "Ariel Academy".

The party of the first part acting  
in behalf of the United States of America  
covenants and agrees upon the satisfactory  
completion of the aforesaid work to pay the  
sum not exceeding eight hundred dollars  
by installments.

In witness whereof the said



But Lt Col R.E. Johnston for and in  
behalf of the United States has hereto  
subscribed his name and the said  
George Blakeman citizen of Japan has  
by subscribed his name hereto in the  
day and year first above mentioned

(Signed) R.E. Johnston  
But Lt Col U.S.A.  
Capt Sub Asst Comm.

Witness

(Signed) S.C. Hale (Signed) George Blakeman,  
H.W. Kohlhaas

A True Copy

~~R.E. Johnston~~

But Lt Col U.S.A.

Capt Sub Asst Comm.

The above contract entered into by and between  
But Lt Col R.E. Johnston, Bureau R.F. & A Lands  
and George Blakeman a citizen of Japan has  
by on the 12th day of April 1868 is this 27th day  
of June 1868 so amended as to read - That this  
building to be used "strictly for school purposes"  
at Camp Nelson by shall be entirely completed  
and in good order before any work shall be  
done on any other buildings owned by this  
Bureau at that place.



(Signed) R. E. Johnston,

734 St Carl U.S.A

A True Copy

Chief Sub Asst Comm

~~R. E. Johnston~~

734 St Carl U.S.A (Sf'd) George, Blakeman,

Chief Sub Asst Comm

Encl. 1. 26. 11. 1888



262. Vol. 1. 1868

Lexington Ky  
June 20. 1868.

Wm. S. C.

Asst Supt Schools.

L.R. 301

1868.

Recommends that rent of  
\$35<sup>00</sup> per month be allowed  
James Turner from July 1. 1868  
in support of a school  
opened in this city on the  
15th inst under auspices  
of Episcopal Church

Granted: See letter to local  
Johnston June 20. 1868

Recd acc. by June 23. 1868  
Recd C. S. A. Co June 23. 1868

Wm. R. F. A. Lands  
Chf for Asst Comm. office  
Lexington Ky June 23. 1868.

Respectfully forwarded to  
Gov Col Gen P. Runkle  
Asa chif Supt  
Approved.

~~Wm. R. F. A. Lands~~  
Gov Col Gen P. Runkle  
Chf for Asst Comm.



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., June 23<sup>d</sup>

1868

Wt Lt Col R. E. Johnston

U.S.A. - Chief Sub Asst Comm

Lexington Ky

Colonel

I have the honor to recommend that a rent of \$35.<sup>00</sup> per month be allowed from July 1<sup>st</sup> 1868. payable to James Turner in support of a school opened in this city on the 15<sup>th</sup> inst under the auspices of the Episcopal Church for the following reasons.

1<sup>st</sup> From the fact that there are many children of poor and destitute freedmen in this city who for want of proper clothing & have been unable to attend the schools opened up to the present time.

2<sup>d</sup> That the Am Miss Aps closed their school on the 12<sup>th</sup> inst and other schools receiving aid from this Bureau will close the present month.

3<sup>d</sup> That Mr A. C. King who opened the school on the 15<sup>th</sup> inst is a thoroughly educated young colored man from Barbados W.I. and the school he represents has up to the 15<sup>th</sup> inst sustained a school in this city without aid of this



Bureau and are really doing very much for the good of the colored people generally.

I hope therefore that this request may be favorably considered especially in view of the fact that it is to be a free school to the poorest class of freedmen in the city.

I would state that the school now numbers forty (40) pupils and if this aid proposed can be secured will easily be increased to as large a number as Mr King can possibly teach.

I am beloved

Very Respectfully

Your obt servant

S. C. Hale

West 1st St. S. C. Hale



I 264 Vol 7. 1868

Lexington Ky  
June 30. 1868

Johnston R. E.  
Bk Lieut Col

Forwards following  
reports for June 68.  
"Weather Report"  
"Bureau R. F. A. Smith"

(1 Encl)

Recd A. C. O. Ky July 1-1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE.

Lexington, Ky.,

June 30th 1868

Gen Col Gen P. Runkle.  
Usa Chief Supt  
Colonel.

I have the honor to transmit herewith report of Bureau Refugees & Abandoned Lands for the month of June 1868, with following written report of the operations of the Bureau.

Clothing.

None has been issued during the month and none is required for issue.

General Condition of the Freedmen.

I am happy to report that the general condition of the freedmen is good, and fast improving, they are as a general thing well employed at good wages, and but little disposition is shown on the part



(2)

Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE.

Lexington, Ky.,

186

of the whites not to pay them for their labor. They are accumulating property very fast, and many of them are now comfortably fixed in their own houses.

Outrages.

The only cases of outrages reported to me during the month are by C. J. Irwin, Jas Asst Comr Maysville Ky as follows.

"Hannah Warner (colr) living in Robertson Co Ky complains that on or about the 5th day of June, her husband William Warner, when returning from a neighboring farm house about 9 o'clock at night was met by three (3) men (to him unknown) in the road, who assaulted and beat him mercilessly leaving him lying in the road in a condition of insensibility, and is now confined to his bed, and unable to appear in Maysville for the purpose of making affidavit to the facts, but will do so



(3)

Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE.

Lexington, Ky.,

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when he recovers sufficiently to travel."

On the 27th inst I received a telegram from C. J. Arne informing me that a Negro woman was shot by a white man at Carlisle Ky on the 26th inst. I immediately ordered him to proceed to Carlisle, and make a full & thorough investigation of the case, reporting by letter to this office. As soon as his report is received I will immediately forward it.

Schools.

A considerable number of Schools have closed during the month for Summer Vacation but those up to the time of closing, as well as those still in operation have made good progress, and the whole number enrolled as will be seen by report is some larger than last month.

C. J. Arne, for Asst Comm 4th for Dist



(4)

Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE.

Lexington, Ky.,

186

Makes special mention of the regular attendance at the schools during the month, and the same is true of almost all the schools in this District,

Mr Irwin requests that the schools at Carlisle and Greensburg be allowed to continue during the summer, and the rent at present paid by this Bureau may be continued in support of same, which I hope may meet the approval of the Assistant Commissioner as these schools have but recently been opened.

Three (3) new schools are reported, one (1) in this City, one (1) at Georgetown Ky, and one (1) at Johnsons Creek Fleming Co Ky and so soon as practicable it is requested that schools be opened at the following places.

Athens Fayette Co, Irvine Ettes Co. Oringoille Back Co, Red River Iron Works. Parcell Co, Mayslick, German town, Lewisburg. Mineira, Dover, and



(5)

Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE.

Lexington, Ky., ..... 186

Orangeburg in Mason Co. Brookville, Macon Co.  
Elizaville, Poplar Plains in Sherburne Fleming Co  
and Mr Oliver, Robertson Co Ky.

Two (2) Schools in this City have received  
a sum total of Six Hundred Dollars (\$600<sup>00</sup>)  
from the State School fund arising from  
taxes upon colored persons, in addition  
to schools reported last month as having  
received aid from same source.

Very Respectfully  
Your Obedient Servant

*R. E. Thompson*

For L. C. Coe Recd

Chf for Asst Com.

# 269 - 68.



J 265 vol 7. 1868

Lexington Ky  
June 30. 1868

Johnston R. E.  
Bk Lieut Col

Reports the provis-  
ions of Par 3. S. O. 56 -  
Complied with -

A. b.

Recd A. b. O. Ky July 1- 1868.



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE.

Lexington, Ky., June 30th 1868

Gen Col Gen D. Runkle  
M.A. Chief Supt  
Colonel.

I have the honor to  
revert that the provisions of Special  
Order No 26. Extract IIII, from Asst  
Com's Office Ky dated March 4. 1868,  
have been strictly complied with so far  
as lies in my knowledge.

Very Respectfully  
Your obt servant

*R. E. Johnson*  
Br Lt Col USA  
Chf Sur Asst Com.

#268-68,



Encl<sup>y</sup> 1. J 264. Vol 7. 1868



REPORT of Bureau Refugees, Freedmen & Abandoned Lands for Lexington District Kentucky,  
for the month of June 1868.

|                                | CONTRACTS.                |                  |                    | Total. | RATE PER MONTH. |          | ABANDONED MINORS OF FREEDMEN APPRENTICED. |          | FINES AND FORFEITURES. |                        | OUTRAGES AND CRUELITIES COMMITTED BY WHITES ON FREEDMEN. |                  |                        |                              | ARRESTS.                                             | RATIONS.                                    |                           | CLOTHING ISSUED. |                    | Number of suits adjudicated. | Number of marriage certificates issued to colored persons. | CLAIMS OF COLORED SOLDIERS.                   |                                               | REMARKS. |
|--------------------------------|---------------------------|------------------|--------------------|--------|-----------------|----------|-------------------------------------------|----------|------------------------|------------------------|----------------------------------------------------------|------------------|------------------------|------------------------------|------------------------------------------------------|---------------------------------------------|---------------------------|------------------|--------------------|------------------------------|------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|----------|
|                                | Number of Contracts made. | Number of Males. | Number of Females. |        | Males.          | Females. | Males.                                    | Females. | Number of Fines.       | Number of Forfeitures. | Number of Murders.                                       | Number of Rapes. | Number Shot (Wounded.) | Number otherwise Maltreated. | Number of persons arrested for maltreating Freedmen. | Number issued to <sup>12 Males</sup> Males. | Number issued to Females. | Number of Males. | Number of Females. |                              |                                                            | Number of colored soldiers' claims forwarded. | Number of colored soldiers' claims collected. |          |
| <u>1<sup>st</sup> District</u> | "                         | "                | "                  | "      | "               | "        | "                                         | "        | "                      | "                      | "                                                        | "                | "                      | "                            | "                                                    | 180                                         | 60                        | "                | "                  | "                            | "                                                          | 10                                            | 14                                            |          |
| <u>2<sup>d</sup></u>           | "                         | "                | "                  | "      | "               | "        | "                                         | "        | "                      | "                      | "                                                        | "                | "                      | "                            | "                                                    | "                                           | "                         | "                | "                  | "                            | "                                                          | "                                             | "                                             |          |
| <u>3<sup>d</sup></u>           | "                         | "                | "                  | "      | "               | "        | "                                         | "        | "                      | "                      | "                                                        | "                | "                      | "                            | "                                                    | "                                           | "                         | "                | "                  | 3                            | 1                                                          | "                                             | "                                             |          |
| <u>4<sup>th</sup></u>          | "                         | "                | "                  | "      | "               | "        | 2                                         | "        | "                      | "                      | "                                                        | "                | "                      | 1                            | "                                                    | "                                           | "                         | "                | "                  | "                            | "                                                          | "                                             | "                                             |          |
| <u>Total</u>                   | "                         | "                | "                  | "      | "               | "        | 2                                         | "        | "                      | "                      | "                                                        | "                | "                      | 1                            | "                                                    | 180                                         | 60                        | "                | "                  | 3                            | 1                                                          | 10                                            | 14                                            |          |

I CERTIFY that the above Report is correct.

NOTE.—Make a separate written report of the condition of affairs in your District and forward the same with this Report.

*R. E. Hamilton*  
Dist. Engr. & Supt.  
Chf. Ins. & Sec. Com.



J 266 Vol 7, 1868

Lexington Ky.  
June 30. 1868

Johnston R. E.  
Bk Linc. Sch

Forwards J. A. Combs  
Educational Reports  
for June 1868 —

(H. Enck)

A. B.

Recd A. B. O. H. July 1-1868,



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., June 30<sup>th</sup> 1868

BT Col Ben J. Runkle  
U.S.A. Chief Supt &  
Louisville Ky  
Colonel

I have the honor  
to transmit herewith Sub Asst Commr's  
Educational Reports as follows.

Educational Report 1<sup>st</sup> Dist June 1868

|   |   |                 |   |   |   |
|---|---|-----------------|---|---|---|
| " | " | 2 <sup>d</sup>  | " | " | " |
| " | " | 3 <sup>d</sup>  | " | " | " |
| " | " | 4 <sup>th</sup> | " | " | " |

I am, Colonel

Very Respectfully

Your Obedt Servant

*R. E. Johnson*

BT Lt Col U.S.A.

Chief Sub Asst Commr.



[ED. FORM, No. 4.]

# MONTHLY REPORT

OF

Sub-Assistant Commissioner (or Agent),  
*H. B. Sub Dist*

District of *Lexington*

State of *Kentucky*

*June*, 1868.

*Encl 4. J 266, 1868*

Forwarded....., 1868.

Received, S.D....., 1868.



## SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of Kentucky in charge of C. J. Truitt, S. C.  
for the Month of June 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? Fourth, Lexington District
2. Whole number of Refugee or Freedmen's Schools in the District? 25 Day? 19 Night? 3 Sabbath? 16
3. Location of Schools? Mayville, Ross Co. & 3, Washington, Mason Co., Flemingsburg, Fleming Co., Augusta, Jackson Co., Caldwell, Nicholas Co., Catlettsburg, Ashland, Boyd Co., Green Springs, Old Fort, Greenup Co., Johnson Creek, Fleming Co.
4. Whole number of Teachers? 12 White? 1 Colored? 11 (Day school teachers)
5. Names and post-office address of Day-School Teachers? Chen, Cary, Amanda Perkins, Mary Wilson, Mayville, Ky., Elizabeth Wilkins, Washington, Amelia Cary, Flemingsburg, Elizabeth Smith, Augusta, Mary Logan, Catlettsburg, Wm. E. Belger, Ashland, Amanda L. Ferguson, Green Springs, Richard Conway, Catletts, Adella Hughes, Old Fort, John Bush, Johnson Creek.
6. Whole number of School-houses for Freedmen in your District? 18 Their condition, capacity, value, and by whom owned? A majority of the schools are taught in churches owned by Freedmen and except in Washington, the condition and capacity fall the requirements of the schools.
7. Number of your visits to Schools? 5 Day? 3 Night? 0 Sabbath? 1
8. Number of educational meetings held by you during the month? 1 Where? Augusta
9. Number and names of places, now destitute, in which Day-Schools might be organized? Mayfield, Germantown, Lewisburg, Mineral, Plover and Orangeburg in Mason Co., Elizaville, Taylor Plains & Sherbourn in
10. Number of pupils (estimated) who would attend such Schools? 400 { Fleming Co., Mayville, Jackson Co., Mt. Vernon, Robertson Co., Caldwell, Nicholas Co.
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood? Impossible to answer certainly, probably one fourth of the amount necessary to sustain the schools.
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government? Public and personal appeals to the Freedmen.
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? 16
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? Yes
15. To what extent would help from without be needed in such cases? Three fourths of the amount necessary to carry on the schools.
16. What is the public sentiment as to the education of the Freedmen and Poor Whites? One of toleration merely. A majority of the people (white) are passively hostile. Public sentiment is becoming more favorable in some localities. In some places the prejudice against the Freedmen's schools is very great.
17. Are Night-Schools for Adults needed in your District? Yes In what way could they be carried on? By employing competent teachers to visit the different towns in the district for the purpose of organizing schools at the cost of the Freedmen.
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? Circulate books, charts, maps &c
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? Forever unless public sentiment undergoes a radical change

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

C. J. Truitt  
Sub-Ass't. Com., Bureau R., F., & A.L.



[ED. FORM, No. 4.]

# MONTHLY REPORT

OF

Sub-Assistant Commissioner (or Agent),

*2<sup>d</sup> Sub*

District of

*Lexington Dist*

State of

*Kentucky*

*June*

, 1868.

*Encls 2 of 266 1868*

Forwarded

, 1868.

Received, S.D.

, 1868.



**SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT**  
 on Education of Freedmen and Refugees in Sub-District, State of *Kentucky* in charge of *John S. Graham*  
 for the Month of *June* 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? *2<sup>d</sup> Sub District, Lexington District, Ky.*
2. Whole number of Refugee or Freedmen's Schools in the District? *13* Day? *6* Night? *0* Sabbath? *7*
3. Location of Schools? *2 Day Schools and 2 Sabbath Schools in Covington, Ky. 1 Day School and 1 Sabbath School in Newport, Ky. 1 Day School & 1 Sabbath School in Brandywine, Ky. 1 Day School and 1 Sabbath School in Falmouth, Ky. 1 Day School and 2 Sabbath Schools in Cythiana, Ky.*
4. Whole number of Teachers? *29* White? *6* Colored? *23*
5. Names and post-office address of Day-School Teachers? *Mr. E. C. Wilmoth, Lexington Ky. Mrs. Leavitt, Covington, Ky. Mrs. J. Price, Lexington, Ky. Ellen M. Kenney, Falmouth, Ky. Mary Southgate, Brandywine, Ky. C. C. Coughlin, Cythiana, Ky.*
6. Whole number of School-houses for Freedmen in your District? *6* Their condition, capacity, value, and by whom owned?  
*Condition? Comfortable, Capacity? will accommodate 500 Scholars Value \$17,000 (est. cont.) By whom owned? One in Covington valued at \$2,000. owned by Col. people One in Cythiana valued 1,600 owned by Col. people the*
7. Number of your visits to Schools? *15* Day? *18* Night? *0* Sabbath? *4*
8. Number of educational meetings held by you during the month? *6* Where? *In School Houses*
9. Number and names of places, now destitute, in which Day-Schools might be organized? *None that I know of.*
10. Number of pupils (estimated) who would attend such Schools?
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood?
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government?  
*By urging pupils & parents to pay a small monthly contribution and by having Teachers Examined by State School Commissioners in order to receive State appropriations*
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? *none*
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? *No*
15. To what extent would help from without be needed in such cases? *—*
16. What is the public sentiment as to the education of the Freedmen and Poor Whites? *Public sentiment is improving*
17. Are Night-Schools for Adults needed in your District? *yes* In what way could they be carried on? *By Teachers of day Schools organizing Night Schools when it is done when practicable*
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? *nothing*
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? *about 1 year*

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

*John S. Graham*

Sub-Asst. Com., Bureau R., F., & A.L.



[ED. FORM, No. 4.]

# MONTHLY REPORT

OF

Sub-Assistant Commissioner (or Agent),

District of *H. C. Howard*

State of *Kentucky*

*June*, 1868.

*Encls 3. J 266. 1868*

Forwarded *June 26<sup>th</sup>*, 1868.

Received, S.D. \_\_\_\_\_, 1868.



**SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT**  
 on Education of Freedmen and Refugees in Sub-District, State of Kentucky in charge of H. C. Howard  
 for the Month of June 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? 3<sup>rd</sup> Lexington Sub District Kentucky
2. Whole number of Refugee or Freedmen's Schools in the District? 3 Day? 1 Night? 3 Sabbath?
3. Location of Schools? Mr. Furling and Winchester Kentucky
4. Whole number of Teachers? — White? 3 Colored?
5. Names and post-office address of Day-School Teachers? Matthie Graham Mr Furling Ky  
Alexander Davis Mr Furling Ky and George Henry  
Winchester Ky
6. Whole number of School-houses for Freedmen in your District? 3 Their condition, capacity, value, and by whom owned? Good -  
Sufficient (500) Fifteen Hundred dollars owned by the  
Freedmen at Mr. Furling and by Whites at Winchester Ky
7. Number of your visits to Schools? 3 Day? 0 Night? 1 Sabbath?
8. Number of educational meetings held by you during the month? None Where? —
9. Number and names of places, now destitute, in which Day-Schools might be organized? Irvine Eschle Co Ky  
Red River Iron Works, and Owingsville Ky
10. Number of pupils (estimated) who would attend such Schools? (100) One hundred
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood? (100) One hundred  
dollars.
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government?  
every effort that is in my power
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? (3) Three
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? I can
15. To what extent would help from without be needed in such cases? Assistance of the Bureau
16. What is the public sentiment as to the education of the Freedmen and Poor Whites? Good.
17. Are Night-Schools for Adults needed in your District? Yes In what way could they be carried on? Assistant Teachers
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? None
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? None

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

H. C. Howard  
 Sub-Asst. Com., Bureau R., F., & A.L.



[ED. FORM, No. 4.]

# MONTHLY REPORT

OF

Sub-Assistant Commissioner (or Agent),

*1<sup>st</sup> Sub District*

District of *Lexington*

State of *Kentucky*

*James*, 1868.

*Enclos J 266, 1868*

Forwarded....., 1868.

Received, S.D. ...., 1868.







## SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT  
on Education of Freedmen and Refugees in Sub-District, State of Kentucky in charge of Bl. Lt. Col. R. E. Johnson  
for the Month of June 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? *1st Sub Dist Lexington District*
2. Whole number of Refugee or Freedmen's Schools in the District? *52* Day? *28* Night? *0* Sabbath? *24*
3. Location of Schools? *Lexington by Mullensburg by Paris by Georgetown by  
Buna by Versailles by Richmond by Nicholasville by Camp Nelson by  
Frankfort by Midway by Crooksville by & Rees by.*
4. Whole number of Teachers? *39* White? *14* Colored? *25*
5. Names and post-office address of Day-School Teachers? *Misses H. F. Hayes, L. A. Turrell, L. M. Brady, S. A. Todd,  
M. Blackmer, E. Barber, L. King, A. M. Kendall, E. Talbot, E. Perry, Mary Moore,  
Jas Monroe & A. C. King Lexington by. Tho. Tucker Mr Lee & Miss E. Moore  
Georgetown by R. T. W. James & Mrs Jane Washington Versailles by Miss J. Sanger  
& L. V. Stork Richmond by H. R. Mosty Midway by Jos. D. Mumford & Mrs P. Mack  
Nicholasville by Alex. Joplin Rees by Miss M. Montgomery & Mr B. Ford Frankfort by*
6. Whole number of School-houses for Freedmen in your District? *27* Their condition, capacity, value, and by whom owned? *Good condition, tolerable.  
Capacity, passable, Value, unknown. In most cases churches owned by Freedmen  
Five (5) private property of Freedmen Eight (8) especially for school purposes.*
7. Number of your visits to Schools? *16* Day? *8* Night? *0* Sabbath? *8*
8. Number of educational meetings held by you during the month? *1* Where? *Lexington by*
9. Number and names of places, now destitute, in which Day-Schools might be organized? *One (1), Athens Fayette Cos by*
10. Number of pupils (estimated) who would attend such Schools? *50*
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood? *\$15.00 per month.*
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government? *Every effort in  
my power. Six (6) schools in this district are recognized by the  
Civil authorities and have thereby secured a part of their support.*
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? *Five (5)*
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? *not with any  
certainty of success.*
15. To what extent would help from without be needed in such cases? *nearly the whole amount needed to carry  
on the school.*
16. What is the public sentiment as to the education of the Freedmen and Poor Whites? *One of toleration mainly so far  
as Freedmen are concerned - none expressed in regard to Poor Whites.*
17. Are Night-Schools for Adults needed in your District? *yes* In what way could they be carried on? *By aid of the Bureau  
and Northern Benevolent Associations.*
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? *Nothing.*
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? *For next two or more years.*

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

*R. E. Fitzgerald*  
Sub-Asst. Com., Bureau R., F., & A. L.



J 267. vol. 7. 1868

Lexington Ky  
June 30. 1868,

Johnston R. E.  
Bk Lieut Col

Reports the number  
of School Tickets issued  
in June 1868.

1 Encl.

A. B.

Recd A. B. O. Ky July 1 - 1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE.

Lexington, Ky., June 31<sup>st</sup> 1868

34 Col Ben P. Runkle  
U.S.A. - Chief Supt &  
Louisville Ky  
Colonel

In compliance  
with instructions contained in letter dated  
Asst Comm Office Ky March 31<sup>st</sup> 1868 I have  
the honor to enclose herewith a list giving  
name, age, date &c of children of freedmen  
receiving benefit of Tickets of Admission  
during the month of June in the 1<sup>st</sup> Sub Dist  
Lexington District.

As far as known none have been issued  
in other districts.

I am Sir

Very Respectfully

Your Obedt Servant

*R. E. Harrison*

34<sup>th</sup> St Col U.S.A.

Chief Sub Asst Comm.

# 259-68



School Tickets  
issued  
mm

Encls 1 of 267, 1868



# Tickets of Admission

issued in 1<sup>st</sup> Lot Dist Lexington Dist June 1868

| No | Name             | Age | Date         | Name School              |
|----|------------------|-----|--------------|--------------------------|
| 1  | Victoria Collins | 12  | June 15-1868 | Mass Schol Lexington 127 |
| 2  | Polly Lindsay    | 7   | " 22 "       | " " "                    |
| 3  | Smith Slaughton  | 11  | " " "        | " " "                    |
| 4  | Jane Lee         | 10  | " " "        | " " "                    |
| 5  | Louis Jones      | 9   | " " "        | " " "                    |
| 6  | Martin Brown     | 11  | " " "        | " " "                    |
| 7  | John Pettitt     | 10  | " 23 "       | " " "                    |
| 8  | Earnest Taylor   | 6   | " " "        | " " "                    |
| 9  | Wm H. Lypton     | 7   | " " "        | " " "                    |
| 10 | May Mary         | 12  | " " "        | " " "                    |
| 11 | Lydia Douglass   | 11  | " " "        | " " "                    |
| 12 | Atellie Monroe   | 10  | " " "        | " " "                    |
| 13 | Hannett Smith    | 13  | " " "        | " " "                    |
| 14 | Belle Jones      | 13  | " 24 "       | " " "                    |
| 15 | May A. Brown     | 12  | " " "        | " " "                    |
| 16 | Julia Browne     | 9   | " " "        | " " "                    |
| 17 | James Robison    | 10  | " " "        | " " "                    |



J. G. B. Vol 7, 1868

Lexington Ky  
June 30, 1868

Johnston R. E.  
Birk Lieut Col

Reports the number  
of Schools opened &  
Closed for June 1868.

A. B.

Recd A. B. O. K. July 1-1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., June 3<sup>rd</sup> 1868

BT Col Ben P. Runkle  
U.S.A. - Chief Supt &  
Louisville Ky  
Colonel

I have the honor  
to make the following report in compliance  
with Circular No 44 - dated Asst Comm Office  
State of Ky March 19<sup>th</sup> 1868.

New schools have been opened as follows.  
One in this city on the 15<sup>th</sup> inst under the  
auspices of Episcopal Church taught by  
Mr A.E. King now numbers 35 pupils.

One at Georgetown Scott Co Ky. taught by  
Mr Lee - date of opening unknown has  
70 pupils

One at Johnsons Creek near Elizaville. Fleming  
Co Ky taught by Mr John Cash has 20  
pupils - date of opening not reported.

But one school has closed so as not to be  
reported for this month. This at Spartotown  
of Spencer Co Ky on account of the removal  
of the teacher elsewhere.

A considerable number of schools have  
closed all along during the month for summer



vacation but not so as to be dropped from  
our report as will be the case next month.

I am Colonel

Very Respectfully

Your oft servant

R. S. Johnston

Brig St Col U.S.A.

Chief Sub Asst Comm.

# 258.-68.



J 269 Vol 7, 1868

Lexington Ky  
June 30, 1868

Johnston R. E.  
Bok Lienk Kol

Forwards Consolidated  
School Report for  
June 1868 -

(1 Encl)

A. B.

Recd A. B. O. by July 1-1868.



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE.

Lexington, Ky., June 30<sup>th</sup> 1868

BT Col Ben P. Rankin  
U.S.A. - Relief Supt  
Louisville Ky  
Colonel

I have the  
honor to enclose herewith Consolidated  
Monthly School Report for June 1868.

I am Colonel  
Very Respectfully  
Your Obedt Servant  
R. E. Johnson  
BT Lt Col U.S.A.  
Relief Sub Asst Comm.

# 262 68



*Consolidated*

[ED. FORM, No. 2.]

REPORT OF SCHOOLS,  
(DISTRICT SUPT.)

State of *Kentucky*

*June* 1868

*Enclosed, J. D. G. 1868*

Forwarded, \_\_\_\_\_

Received, \_\_\_\_\_



# DISTRICT SUPERINTENDENTS MONTHLY SCHOOL REPORT

To Bureau R. F. & A. L., for the month of June, 1868, Leopoldine District, State of Kentucky

**☞** To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

|                     |                       | NAME<br>AND LOCATION OF<br>SCHOOL. | PRESENT<br>SESSION. |                | SOCIETIES, &c., PATRONS. | No. Schools sustained by Freedmen | No. Schools sustained in part by<br>Freedmen. | No. Teachers transported by Bureau. | No. School Buildings owned by<br>Freedmen. | No. School Buildings furnished by<br>Bureau. | TEACHERS. | No. PUPILS<br>ENROLLED.<br>(Both Day and Night<br>Schools.) | No. Pupils enrolled last Report. | No. left School this Month. | No. New Scholars this Month. | Average Attendance. | No. of Pupils paying Tuition. | No. of White Pupils. | No. always Present. | No. always Punctual. | No. over 10 years of Age. | No. in Alphabet. | No. Spell and Read every Lesson. | No. advanced Readers. | No. Geography. | No. Arithmetic. | No. Higher Branches. | No. Writing. | No. Needle-work. | No. Free before the War. | No. Sabbath Schools. | No. Teachers in Sabbath Schools. | No. Pupils in Sabbath Schools. |        |
|---------------------|-----------------------|------------------------------------|---------------------|----------------|--------------------------|-----------------------------------|-----------------------------------------------|-------------------------------------|--------------------------------------------|----------------------------------------------|-----------|-------------------------------------------------------------|----------------------------------|-----------------------------|------------------------------|---------------------|-------------------------------|----------------------|---------------------|----------------------|---------------------------|------------------|----------------------------------|-----------------------|----------------|-----------------|----------------------|--------------|------------------|--------------------------|----------------------|----------------------------------|--------------------------------|--------|
| No. of Day Schools. | No. of Night Schools. |                                    | When opened.        | When to close. |                          |                                   |                                               |                                     |                                            |                                              |           |                                                             |                                  |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                                | White. |
| 1                   |                       | David L. L. in 14                  | Oct 67              | June 12        | A. M. & W. A. B.         | 1                                 |                                               |                                     | 1                                          | 7                                            | 1         | 215                                                         | 365                              | 60                          | 19                           | 240                 | 322                           | 124                  | 61                  | 11                   | 42                        | 113              | 167                              | 40                    | 100            | 33              | 105                  |              |                  | 8                        | 60                   | 800                              |                                |        |
| 1                   |                       | " " "                              | June 68             |                | F. A. B. Epis. Ch.       | 1                                 |                                               |                                     | 1                                          | 1                                            | 1         | 25                                                          | 30                               |                             | 55                           | 30                  | 13                            |                      |                     | 2                    |                           | 30               | 25                               | 13                    | 30             |                 | 20                   |              |                  |                          |                      |                                  |                                |        |
| 1                   |                       | Leighton 14                        | Jan 68              | June 10        | " " "                    | 1                                 |                                               |                                     |                                            | 1                                            | 1         | 25                                                          | 30                               | 74                          | 19                           | 40                  |                               | 30                   | 20                  |                      | 18                        | 25               | 12                               | 12                    | 12             |                 | 6                    |              |                  |                          |                      |                                  |                                |        |
| 1                   |                       | " " "                              | Oct 68              | July           | " " "                    | 1                                 |                                               |                                     |                                            | 1                                            | 1         | 42                                                          | 60                               | 95                          | 2                            | 9                   | 80                            | 50                   | 30                  |                      | 28                        | 43               | 31                               | 15                    | 6              |                 | 12                   |              |                  |                          |                      |                                  |                                |        |
| 1                   |                       | " " "                              | Oct 67              |                | " " "                    | 1                                 |                                               |                                     |                                            | 1                                            | 1         | 12                                                          | 15                               | 30                          | 3                            | 20                  | 27                            | 15                   | 15                  |                      |                           | 10               | 17                               | 8                     | 8              |                 | 12                   | 25           | 8                |                          |                      |                                  |                                |        |
| 1                   |                       | " " "                              | " " "               |                | " " "                    | 1                                 |                                               |                                     | 1                                          | 1                                            | 1         | 4                                                           | 10                               | 13                          |                              | 11                  | 14                            | 6                    | 6                   |                      |                           | 9                | 5                                | 4                     | 6              |                 | 5                    |              |                  |                          |                      |                                  |                                |        |
| 1                   |                       | Millington                         | Jan 68              | " "            | " " "                    | 1                                 |                                               |                                     | 1                                          | 1                                            | 1         | 16                                                          | 17                               | 43                          | 10                           | 19                  |                               | 12                   | 10                  | 1                    | 8                         | 18               | 7                                | 2                     | 8              |                 | 18                   |              | 2                | 1                        | 4                    | 30                               |                                |        |
| 4                   |                       | Paris Ky                           | Nov 67              | " "            | " " "                    | 2                                 | 2                                             | 4                                   | 2                                          | 4                                            | 4         | 54                                                          | 88                               | 149                         | 13                           | 6                   | 124                           | 41                   | 125                 | 115                  | 4                         | 11               | 76                               | 55                    | 40             | 70              | 18                   | 75           |                  | 2                        | 10                   | 116                              |                                |        |
| 1                   |                       | Georgetown                         | Sept 67             | " "            | " " "                    | 1                                 |                                               |                                     | 1                                          | 1                                            | 2         | 26                                                          | 32                               | 60                          | 2                            | 53                  | 20                            | 50                   | 40                  |                      |                           | 26               | 32                               | 15                    | 20             |                 | 25                   |              | 1                | 5                        | 60                   |                                  |                                |        |
| 1                   |                       | " " "                              | June 68             | " "            | " " "                    | 1                                 |                                               |                                     | 1                                          | 1                                            | 1         | 30                                                          | 40                               |                             | 70                           | 53                  | 70                            | 50                   | 40                  | 3                    |                           | 20               | 30                               | 11                    | 20             |                 | 8                    |              | 1                | 6                        | 60                   |                                  |                                |        |
| 1                   |                       | Verailles                          | Oct 67              | June 12        | " " "                    | 1                                 |                                               |                                     | 1                                          | 1                                            | 1         | 50                                                          | 64                               | 124                         | 10                           | 75                  | 23                            | 70                   | 70                  | 9                    | 13                        | 50               | 57                               | 40                    | 68             |                 | 34                   | 15           | 1                | 5                        | 50                   |                                  |                                |        |
| 1                   |                       | " " "                              | Oct 67              | July           | " " "                    | 1                                 |                                               |                                     | 1                                          | 1                                            | 1         | 24                                                          | 32                               | 60                          | 11                           | 7                   | 45                            | 20                   | 33                  | 29                   | 3                         | 6                | 37                               | 13                    | 10             | 10              |                      | 12           |                  | 5                        | 1                    | 7                                | 45                             |        |
| 1                   |                       | Richmond                           | Nov 67              | June 24        | " " "                    | 1                                 |                                               |                                     | 1                                          | 1                                            | 2         | 30                                                          | 55                               | 94                          | 14                           | 5                   | 70                            |                      | 30                  | 30                   |                           | 14               | 54                               | 17                    | 25             | 30              |                      |              |                  | 1                        | 8                    | 100                              |                                |        |
| 4                   |                       | Bena Ky                            | Sept 67             | July 2         | Am. Miss. Soc.           | 4                                 |                                               |                                     | 1                                          | 6                                            | 6         | 100                                                         | 100                              | 6                           | 6                            | 78                  | 90                            | 44                   | 40                  | 50                   |                           | 17               | 83                               | 38                    | 86             | 28              | 83                   |              | 2                | 19                       | 180                  |                                  |                                |        |
| 1                   |                       | Lumpkin                            | Oct 67              | " "            | " " "                    | 1                                 |                                               |                                     | 1                                          | 1                                            | 1         | 12                                                          | 24                               | 35                          | 4                            | 5                   | 30                            |                      |                     | 2                    | 2                         | 21               | 13                               | 1                     | 8              |                 | 13                   |              | 1                | 3                        | 40                   |                                  |                                |        |
| 1                   |                       | Midway 14                          | Oct 67              | " "            | " " "                    | 1                                 |                                               |                                     | 1                                          | 1                                            | 1         | 21                                                          | 39                               | 50                          |                              | 10                  | 50                            | 6                    | 45                  | 30                   | 4                         | 7                | 28                               | 30                    | 2              | 25              |                      |              | 1                | 6                        | 65                   |                                  |                                |        |
| 1                   |                       | Frankfort 14                       | Oct 67              | " "            | F. A. B. Epis. Ch.       | 1                                 |                                               |                                     |                                            | 1                                            | 1         | 46                                                          | 66                               | 110                         |                              | 2                   | 65                            | 78                   | 45                  | 40                   | 12                        | 13               | 65                               | 34                    | 15             | 36              |                      | 34           | 12               | 1                        | 6                    | 64                               |                                |        |
| 1                   |                       | " " "                              | Nov 67              | " "            | " " "                    | 1                                 |                                               |                                     | 1                                          | 1                                            | 1         | 16                                                          | 20                               | 35                          | 5                            | 8                   | 30                            | 36                   |                     |                      | 8                         | 16               | 12                               | 10                    | 10             |                 | 10                   |              | 1                | 10                       | 200                  |                                  |                                |        |
| 1                   |                       | Camp Nelson                        | Sept 67             | " "            | " " "                    | 1                                 |                                               |                                     |                                            | 1                                            | 1         | 14                                                          | 21                               | 34                          |                              | 1                   | 24                            | 35                   | 6                   |                      | 3                         | 29               | 3                                | 5                     | 5              |                 | 20                   |              | 1                | 5                        | 70                   |                                  |                                |        |
| 1                   |                       | Nicholsville                       | " "                 | " "            | " " "                    | 1                                 |                                               |                                     | 1                                          | 1                                            | 1         | 25                                                          | 25                               | 45                          | 3                            | 8                   | 40                            | 40                   | 35                  | 30                   |                           | 8                | 34                               | 8                     | 6              | 10              |                      | 10           | 3                | 3                        | 13                   | 150                              |                                |        |
| 1                   |                       | " " "                              | Nov 68              | " "            | " " "                    | 1                                 |                                               |                                     | 1                                          | 1                                            | 1         | 10                                                          | 8                                | 16                          |                              | 2                   | 12                            | 18                   | 10                  | 10                   |                           | 10               | 5                                | 1                     | 4              |                 | 4                    |              | 1                | 6                        | 29                   |                                  |                                |        |
| 1                   |                       | " " "                              | " "                 | " "            | " " "                    |                                   |                                               |                                     |                                            |                                              |           | 30                                                          | 30                               |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                                |        |
| 1                   |                       | Spantown                           | Jan 68              | " "            | " " "                    | 1                                 |                                               |                                     | 1                                          | 1                                            | 1         | 14                                                          | 28                               | 45                          | 3                            | 30                  | 12                            | 25                   | 25                  | 6                    | 6                         | 28               | 8                                | 10                    | 10             |                 | 12                   |              | 1                | 4                        | 50                   |                                  |                                |        |
| 2                   |                       | Peene Ky                           | Nov 67              | " "            | " " "                    | 2                                 | 2                                             | 2                                   | 2                                          | 2                                            | 2         | 32                                                          | 71                               | 88                          |                              | 15                  | 85                            | 91                   | 80                  | 80                   | 12                        | 5                | 56                               | 22                    | 18             | 24              |                      | 31           |                  | 6                        | 2                    | 6                                | 125                            |        |
| 1                   |                       | Wintchester                        | Jan 68              | " "            | " " "                    | 1                                 |                                               |                                     |                                            | 1                                            | 1         | 30                                                          | 33                               | 58                          | 2                            | 7                   | 57                            | 53                   | 53                  | 53                   | 1                         | 1                | 37                               | 11                    |                | 25              |                      | 27           |                  | 4                        | 1                    | 5                                | 83                             |        |
| 1                   |                       | Mayeville                          | Sept 67             | " "            | " " "                    | 1                                 |                                               |                                     | 1                                          | 1                                            | 1         | 32                                                          | 33                               | 65                          |                              | 45                  | 34                            | 37                   | 35                  | 17                   | 1                         | 38               | 25                               | 21                    | 34             |                 | 35                   |              | 12               | 1                        | 4                    | 40                               |                                |        |
| 1                   |                       | " " "                              | " "                 | " "            | " " "                    | 1                                 |                                               |                                     | 1                                          | 1                                            | 1         | 26                                                          | 39                               | 65                          | 4                            | 4                   | 40                            | 30                   | 32                  | 20                   | 9                         | 2                | 39                               | 26                    | 25             | 30              |                      | 6            | 27               | 15                       | 1                    | 6                                | 100                            |        |
| 1                   |                       | " " "                              | Jan 68              | " "            | " " "                    | 1                                 |                                               |                                     | 1                                          | 1                                            | 1         | 10                                                          | 4                                | 18                          | 4                            | 12                  | 5                             | 12                   | 11                  | 1                    |                           | 6                | 8                                | 2                     | 4              |                 | 6                    | 2            | 1                | 2                        | 22                   |                                  |                                |        |
| 1                   |                       | Washington                         | Oct 67              | " "            | " " "                    | 1                                 |                                               |                                     | 1                                          | 1                                            | 1         | 10                                                          | 29                               | 41                          | 2                            | 39                  | 30                            | 37                   | 35                  | 5                    |                           | 15               | 24                               | 11                    | 27             |                 | 27                   | 1            | 8                | 1                        | 4                    | 65                               |                                |        |
| 1                   |                       | Flemington                         | " "                 | " "            | " " "                    | 1                                 |                                               |                                     | 1                                          | 1                                            | 1         | 18                                                          | 29                               | 50                          | 3                            | 44                  | 30                            | 40                   | 35                  | 1                    | 6                         | 32               | 9                                | 2                     | 20             |                 | 2                    | 8            |                  | 1                        | 3                    | 50                               |                                |        |
| 1                   |                       | Augusta 14                         | Oct 68              | " "            | " " "                    | 1                                 |                                               |                                     | 1                                          | 1                                            | 1         | 10                                                          | 13                               | 29                          | 6                            | 18                  | 10                            | 16                   | 16                  |                      |                           | 16               | 1                                | 7                     | 9              |                 | 7                    |              | 4                | 1                        | 4                    | 50                               |                                |        |
| 1                   |                       | Carlisle 14                        | " "                 | " "            | " " "                    | 1                                 |                                               |                                     | 1                                          | 1                                            | 1         | 18                                                          | 34                               | 37                          |                              | 15                  | 43                            | 35                   | 40                  | 40                   | 14                        | 10               | 32                               | 10                    | 5              | 16              |                      | 17           |                  | 4                        | 1                    | 5                                | 42                             |        |
| 1                   |                       | Cottlettsburg                      | Oct 67              | " "            | " " "                    | 1                                 |                                               |                                     | 1                                          | 1                                            | 1         | 15                                                          | 20                               | 33                          |                              | 2                   | 30                            | 8                    | 30                  | 30                   | 2                         | 5                | 13                               | 13                    | 8              | 8               |                      | 14           |                  | 4                        | 1                    | 5                                | 55                             |        |
| 1                   |                       | Ashland                            | Nov 68              | " "            | " " "                    | 1                                 |                                               |                                     | 1                                          | 1                                            | 1         | 15                                                          | 16                               | 31                          | 1                            | 1                   | 25                            | 13                   | 20                  | 20                   |                           | 5                | 18                               | 13                    | 9              | 10              |                      | 20           |                  | 1                        | 2                    | 28                               |                                |        |
| 1                   |                       | Greensboro                         | Oct 68              | " "            | " " "                    | 1                                 |                                               |                                     | 1                                          | 1                                            | 1         | 15                                                          | 17                               | 30                          | 3                            | 5                   | 27                            | 32                   | 22                  | 22                   | 3                         | 4                | 9                                | 15                    | 8              | 7               |                      | 15           |                  | 1                        | 4                    | 42                               |                                |        |
| 1                   |                       | Oil Well                           | Oct 67              | " "            | " " "                    | 1                                 |                                               |                                     | 1                                          | 1                                            | 1         | 11                                                          | 9                                | 20                          |                              |                     | 12                            | 20                   | 13                  | 12                   | 2                         | 2                | 8                                | 3                     | 3              | 3               |                      | 3            |                  |                          |                      |                                  |                                |        |
| 1                   |                       | Johnsons Creek                     | Oct 68              | " "            | " " "                    | 1                                 |                                               |                                     |                                            | 1                                            | 1         | 10                                                          | 10                               |                             | 20                           | 15                  | 20                            | 19                   | 19                  | 2                    | 5                         | 6                | 2                                |                       | 2              |                 | 2                    |              | 3                | 1                        | 3                    | 28                               |                                |        |
| 1                   |                       | Levington                          | Sept 67             | " "            | F. A. B. Epis. Ch.       | 1                                 |                                               |                                     | 1                                          | 1                                            | 1         | 30                                                          | 24                               | 54                          | 4                            | 4                   | 44                            | 35                   | 40                  | 40                   | 8                         |                  | 21                               | 19                    | 19             | 19              |                      | 19           | 12               | 1                        | 6                    | 75                               |                                |        |
| 1                   |                       | " " "                              | " "                 | " "            | " " "                    | 1                                 |                                               |                                     | 1                                          | 1                                            | 1         | 23                                                          | 21                               | 44                          | 3                            | 3                   | 35                            | 30                   | 28                  | 29                   | 6                         |                  | 17                               | 15                    | 9              | 9               |                      | 9            | 7                | 1                        | 7                    | 80                               |                                |        |
| 1                   |                       | Newport 14                         | " "                 | " "            | " " "                    | 1                                 |                                               |                                     | 1                                          | 1                                            | 1         | 15                                                          | 13                               | 28                          | 2                            | 2                   | 23                            |                      | 20                  | 20                   | 3                         |                  | 12                               | 15                    | 15             | 15              |                      | 15           | 12               | 1                        | 5                    | 50                               |                                |        |
| 1                   |                       | Brandywine                         | Oct 67              | " "            | " " "                    | 1                                 |                                               |                                     | 1                                          | 1                                            | 1         | 13                                                          | 11                               | 24                          |                              |                     | 20                            | 15                   | 20                  | 20                   | 8                         | 2                | 10                               | 8                     |                | 8               |                      |              | 1                | 5                        | 40                   |                                  |                                |        |
| 1                   |                       | Edenworth                          | Oct 67              | " "            | " " "                    | 1                                 |                                               |                                     | 1                                          | 1                                            | 1         | 16                                                          | 19                               | 32                          | 2                            | 5                   | 30                            | 5                    | 28                  | 28                   | 5                         |                  | 12                               | 17                    | 17             | 17              |                      | 17           |                  | 1                        | 4                    | 45                               |                                |        |
| 1                   |                       | Leysville                          | Oct 67              | " "            | " " "                    | 1                                 |                                               |                                     | 1                                          | 1                                            | 1         | 40                                                          | 44                               | 68                          | 2                            | 18                  | 74                            | 59                   | 59                  | 6                    |                           | 53               | 29                               | 22                    | 22             |                 | 22                   |              | 3                | 2                        | 8                    | 141                              |                                |        |
| TOTALS              |                       | 49                                 | 49                  |                |                          | 13                                | 39                                            | 18                                  | 34                                         | 60                                           | 17        | 43                                                          | 185                              | 2418                        | 283                          | 315                 | 1941                          | 1361                 | 40                  | 1442                 | 1265                      | 214              | 238                              | 1206                  | 945            | 532             | 883                  | 87           | 867              | 59                       | 120                  | 49                               | 265                            | 3225   |

1. How many of above Schools are graded? 6 How many grades? 5  
 2. How many Day or Night Schools, within your knowledge, not reported above? 0 Whole No. of Pupils (estimated) in all such Schools, 0 No. Teachers in all, 0 White, 0 Colored, 0  
 3. How many Sabbath Schools, within your knowledge, not reported above? 0 Whole No. of Pupils (estimated) in all such Schools, 0 No. Teachers in all, 0 White, 0 Colored, 0  
 4. How many Industrial Schools? 0 Whole No. Pupils in all, 0 State the kind of work done, 0  
 5. Whole amount of Tuition paid by Freedmen during the month \$215.00  
 6. Whole amount of expenses for the above Schools by the Bureau for the month \$297.50  
 7. Grand total of expenses for support of above Schools by all parties for the month \$512.50  
 8. Whole No. of High or Normal Schools, 1 How many pupils in all? 68  
 9. State the public sentiment towards Colored Schools, badly supporting  
 10. Remarks. 0
- R. P. Johnson*

~~R. Johnson~~  
1346 1/2 East U.S.A.  
Helving Sub West Lewis



NARR 436  
J. Q. No 7, 1868

Lexington Ky  
June 30, 1868-

Johnston R. E.  
Bk Link Col

Forwards report of  
Persons & articles turned  
in for June 1868-

(1 Encl)

A. B.

Recd A. B. O. H. July 1-1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE.

Lexington, Ky.,

June 30th 1868

Br Col Gen D. Runkle  
USA, Chief of Supts  
Louisville Ky  
Colonel.

I have the honor  
to transmit herewith Report of Persons  
the Articles hired and Employed in Lexington  
for District for the month of June 1868.

Very Respectfully  
Your obt servant

R. E. Johnston  
Br for Col USA  
Clk for Asst Com.

#264.-68



No. 2.

*Quartermaster U. S. Army,*

*at*

REPORT OF PERSONS AND ARTICLES HIRED

*For* ..... , 186 .

*Encls 1 / 25th 1865 -*



REPORT of Persons and Articles employed and hired in Lexington for District during the month of June, 1868, by R. E. Johnston, Quartermaster U. S. Army.  
 Bvt Lt Col Rfd. Chf for Asst Com

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES.             | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED.       | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br>Transfers and discharges will be noted under this head. | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|--------------------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------------|-------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                            |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                      | Dolls.                              | Cents. |                                                                                                                                                                                                       | From—                                         | To— | Dollars. | Cts. |
| 1                                                  |                    | Capt R E Johnston 400 rfd. Bvt Lt Col Rfd. | Chf for Asst Com            |                           |    |       |                               |        |                         |                                                     |                      |                                     |        | Per. S. O. No 11. Asst Com office Ky. Exh <del>IIII</del> July 9. 1868.                                                                                                                               |                                               |     |          |      |
| 2                                                  |                    | N H Koberman Jr                            | Black                       | 1                         | 30 | 30    | 100                           | 00     | Month                   | Apr 1. 1867                                         |                      | 100                                 | 00     | In office Chf for Asst Com                                                                                                                                                                            |                                               |     |          |      |
| 3                                                  |                    | S. B. Heale                                | Black & Asst Supt Schools.  | 1                         | 30 | 30    | 100                           | 00     |                         | July 15. 1868                                       |                      | 100                                 | 00     | Per. S. O. No 19. Asst Com office Ky. Exh <del>III</del> July 22. 1868.                                                                                                                               |                                               |     |          |      |
| 4                                                  |                    | Ans L. Graham                              | For Asst Com                | 1                         | 30 | 30    | 150                           | 00     |                         | July 1. 1868.                                       |                      | 150                                 | 00     | Per. S. O. No 11. Asst Com office Ky. Exh <del>XII</del> July 9. 1868.                                                                                                                                |                                               |     |          |      |
| 5                                                  |                    | Ans H Graham                               | Clerk                       | 1                         | 30 | 30    | 50                            | 00     |                         | Apr 1. 1867                                         |                      | 50                                  | 00     | In office for Asst Com. Covington Ky                                                                                                                                                                  |                                               |     |          |      |
| 6                                                  |                    | H. C. Harned                               | For Asst Com                | 1                         | 30 | 30    | 150                           | 00     |                         | July 1. 1867                                        |                      | 150                                 | 00     | Per S O No 11. Asst Com office Ky. Exh <del>XIII</del> July 9. 1868                                                                                                                                   |                                               |     |          |      |
| 7                                                  |                    | M. H. Boyles                               | Black                       | 1                         | 30 | 30    | 75                            | 00     |                         | Apr 1 1867                                          |                      | 75                                  | 00     | In Office for Asst Com Mustering Ky                                                                                                                                                                   |                                               |     |          |      |
| 8                                                  |                    | C. J. Irue                                 | For Asst Com                | 1                         | 30 | 30    | 125                           | 00     |                         | Sept 1. 1867                                        |                      | 125                                 | 00     | Per S O No 11. Asst Com office Ky. Exh <del>XV</del> July 9. 1868.                                                                                                                                    |                                               |     |          |      |
| 9                                                  |                    | James D. Irue                              | Black                       | 1                         | 30 | 30    | 100                           | 00     |                         | Nov 1. 1867                                         |                      | 100                                 | 00     | In office for Asst Com. Mayorsville Ky                                                                                                                                                                |                                               |     |          |      |
| 10                                                 |                    | Building 4 Rooms                           | Office                      | 1                         | 30 | 30    | 40                            | 00     |                         | Nov 1. 1866                                         | Elizabeth J. Fleming | 40                                  | 00     | Office Chf for Asst Com. Lexington Ky                                                                                                                                                                 |                                               |     |          |      |
| 11                                                 |                    | " 2 "                                      | "                           | 1                         | 30 | 30    | 50                            | 00     |                         | May 1. 1868                                         | James Williams       | 50                                  | 00     | Office for Asst Com. Covington Ky                                                                                                                                                                     |                                               |     |          |      |
| 12                                                 |                    | " 1 "                                      | "                           | 1                         | 30 | 30    | 10                            | 00     |                         | July 5 1867                                         | C J. Irue            | 10                                  | 00     | Office for Asst Com Mustering Ky                                                                                                                                                                      |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                            |                             |                           |    |       |                               |        |                         |                                                     |                      | 950 00                              |        | Total amount due and remaining unpaid . . . . .                                                                                                                                                       |                                               |     |          |      |



FORM NO. 2.

REPORT of Persons and Articles employed and hired at \_\_\_\_\_ during the month of \_\_\_\_\_, 186 , by \_\_\_\_\_ Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                | Dolls.                              | Cents. |                                                                                                                                                           | From—                                         | To— | Dollars. | Cts. |
| 13                                                 |                    | Building 1 Rooms               | Office                      | 1                         | 30 | 30    | 15                            | 00     | Month                   | Sept 1. 1867                                        | W R Doherty    | 950                                 | 00     | Office for Asst Com May 1867 Ky                                                                                                                           |                                               |     |          |      |
| 14                                                 |                    | " 8 "                          | School House                | 1                         | 15 | 15    | 100                           | 00     | "                       | Oct 1. 1867                                         | Henry King     | 50                                  | 00     | Freedmen's School Lexington Ky                                                                                                                            |                                               |     |          |      |
| 15                                                 |                    | " 1 "                          | "                           | 1                         | 30 | 30    | 20                            | 00     | "                       | Oct 1. 1867                                         | James Turner   | 20                                  | 00     | " " Lexington Ky                                                                                                                                          |                                               |     |          |      |
| 16                                                 |                    | " 1 "                          | "                           | 1                         | 30 | 30    | 20                            | 00     | "                       | Oct 1. 1867                                         | James Turner   | 20                                  | 00     | " " Lexington Ky                                                                                                                                          |                                               |     |          |      |
| 17                                                 |                    | " 4 "                          | "                           | 1                         | 30 | 30    | 35                            | 00     | "                       | Jan 1. 1868                                         | J. S. Shipman  | 35                                  | 00     | " " Lexington Ky                                                                                                                                          |                                               |     |          |      |
| 18                                                 |                    | " 1 "                          | "                           | 1                         | 30 | 30    | 20                            | 00     | "                       | Sept 1. 1867                                        | Ely D. Barker  | 20                                  | 00     | " " Georgetown Ky                                                                                                                                         |                                               |     |          |      |
| 19                                                 |                    | " 1 "                          | "                           | 1                         | 15 | 15    | 25                            | 00     | "                       | Dec 1. 1866                                         | Amos J. Jancy  | 12                                  | 50     | " " Versailles Ky                                                                                                                                         |                                               |     |          |      |
| 20                                                 |                    | " 1 "                          | "                           | 1                         | 30 | 30    | 20                            | 00     | "                       | Jan 1. 1868                                         | Leary Redd     | 20                                  | 00     | " " Midway Ky                                                                                                                                             |                                               |     |          |      |
| 21                                                 |                    | " 1 "                          | "                           | 1                         | 30 | 30    | 15                            | 00     | "                       | Dec 1. 1868                                         | Andrew Kellary | 15                                  | 00     | " " Richmond Ky                                                                                                                                           |                                               |     |          |      |
| 22                                                 |                    | " 6 "                          | "                           | 1                         | 30 | 30    | 100                           | 00     | "                       | Jan 1. 1868                                         | J. R. Rogers   | 100                                 | 00     | " " Berea Ky                                                                                                                                              |                                               |     |          |      |
| 23                                                 |                    | " 1 "                          | "                           | 1                         | 30 | 30    | 15                            | 00     | "                       | Apr 1. 1868                                         | Henry Dallen   | 15                                  | 00     | " " Brooksville Ky                                                                                                                                        |                                               |     |          |      |
| 24                                                 |                    | " 1 "                          | "                           | 1                         | 30 | 30    | 20                            | 00     | "                       | May 1. 1868                                         | Thos Miller    | 20                                  | 00     | " " Millersburg Ky                                                                                                                                        |                                               |     |          |      |
| 25                                                 |                    | " 1 "                          | "                           | 1                         | 30 | 30    | 25                            | 00     | "                       | May 1. 1868                                         | Peter Johnson  | 25                                  | 00     | " " Nicholasville Ky                                                                                                                                      |                                               |     |          |      |
| 26                                                 |                    | " 1 "                          | "                           | 1                         | 30 | 30    | 25                            | 00     | "                       | May 1. 1868                                         | Alva Williams  | 25                                  | 00     | " " Paris Ky                                                                                                                                              |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                | 1342                                | 50     | Total amount due and remaining unpaid . . . . .                                                                                                           |                                               |     |          |      |



FORM No. 2.

REPORT of Persons and Articles employed and hired at \_\_\_\_\_ during the month of \_\_\_\_\_, 186 , by \_\_\_\_\_ Quartermaster U. S. Army.

| Running numbers. | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED.  | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br/>Transfers and discharges will be noted under this head.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|-----------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                  |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                 | Dolls.                              | Cents. |                                                                                                                                                                                                                       | From—                                         | To— | Dollars. | Cts. |
| 27               |                    | Building 1 Room                | School House                | 1                         | 30 | 30    | 25                            | 00     | months                  | May 1. 1868                                         | Edw J Smith     | 1342                                | 50     | Free men School Paris Ky.                                                                                                                                                                                             |                                               |     |          |      |
| 28               |                    | " 1 "                          | "                           | 1                         | 30 | 30    | 20                            | 00     | "                       | Sept 1. 1867                                        | Edwin Green     | 20                                  | 00     | " " Mayville Ky                                                                                                                                                                                                       |                                               |     |          |      |
| 29               |                    | " 1 "                          | "                           | 1                         | 30 | 30    | 20                            | 00     | "                       | Sept 1. 1867                                        | William French  | 20                                  | 00     | " " Mayville Ky                                                                                                                                                                                                       |                                               |     |          |      |
| 30               |                    | " 1 "                          | "                           | 1                         | 30 | 30    | 20                            | 00     | "                       | Oct 1. 1867                                         | W. Martin       | 20                                  | 00     | " " Washington Ky                                                                                                                                                                                                     |                                               |     |          |      |
| 31               |                    | " 1 "                          | "                           | 1                         | 30 | 30    | 20                            | 00     | "                       | Nov 1. 1867                                         | Frank Brown     | 20                                  | 00     | " " Flemingsburg Ky                                                                                                                                                                                                   |                                               |     |          |      |
| 32               |                    | " 1 "                          | "                           | 1                         | 30 | 30    | 20                            | 00     | "                       | May 1. 1868                                         | Genl. Baskett   | 20                                  | 00     | " " Augusta Ky                                                                                                                                                                                                        |                                               |     |          |      |
| 33               |                    | " 1 "                          | "                           | 1                         | 30 | 30    | 25                            | 00     | "                       | May 1. 1868                                         | Alex. Batts     | 25                                  | 00     | " " Callettsburg Ky                                                                                                                                                                                                   |                                               |     |          |      |
| 34               |                    | " 1 "                          | "                           | 1                         | 30 | 30    | 20                            | 00     | "                       | May 1. 1868                                         | Chris. Cook     | 20                                  | 00     | " " Ashe and Ky                                                                                                                                                                                                       |                                               |     |          |      |
| 35               |                    | " 1 "                          | "                           | 1                         | 30 | 30    | 10                            | 00     | "                       | Feb 1. 1868                                         | May Wilson      | 10                                  | 00     | " " Mayville Ky                                                                                                                                                                                                       |                                               |     |          |      |
| 36               |                    | " 1 "                          | "                           | 1                         | 30 | 30    | 20                            | 00     | "                       | Mar 1. 1868                                         | Chas. Devichow  | 20                                  | 00     | " " Louisville Ky                                                                                                                                                                                                     |                                               |     |          |      |
| 37               |                    | " 1 "                          | "                           | 1                         | 30 | 30    | 20                            | 00     | "                       | Mar 1. 1868                                         | Nelson Jackson  | 20                                  | 00     | " " Greensburg Ky                                                                                                                                                                                                     |                                               |     |          |      |
| 38               |                    | " 1 "                          | "                           | 1                         | 30 | 30    | 20                            | 00     | "                       | May 1. 1868                                         | James McConnell | 20                                  | 00     | " " Oil Works Ky                                                                                                                                                                                                      |                                               |     |          |      |
| 39               |                    | " 1 "                          | "                           | 1                         | 30 | 30    | 20                            | 00     | "                       | June 1. 1868                                        | Lewis Nathan    | 20                                  | 00     | " " Mr Sterling Ky                                                                                                                                                                                                    |                                               |     |          |      |
| 40               |                    | " 1 "                          | "                           | 1                         | 30 | 30    | 15                            | 00     | "                       | Nov 1. 1867                                         | Moses Keane     | 15                                  | 00     | " " Mr Sterling Ky                                                                                                                                                                                                    |                                               |     |          |      |

Amount of rent and hire during the month . . . . . 1617 50

Total amount due and remaining unpaid . . . . .



FORM No. 2.

REPORT of Persons and Articles employed and hired at

during the month of

, 186 , by

Quartermaster U. S. Army.

| Running numbers. | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                  |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                | Dolls.                              | Cents. |                                                                                                                                                           | From—                                         | To— | Dollars. | Cts. |
| 41               |                    | Quinling 1 Room                | John H. H. H.               | 1                         | 30 | 30    | 15                            | 00     | month                   | Dec 1. 1867                                         | George C. C.   | 16                                  | 50     | Freemen James & Nicholas Ky                                                                                                                               |                                               |     |          |      |
| 42               |                    | " 1 "                          | "                           | 1                         | 30 | 30    | 25                            | 00     | "                       | Sept 1. 1867                                        | Hand Norlett   | 25                                  | 00     | " " Lexington Ky                                                                                                                                          |                                               |     |          |      |
| 43               |                    | " 1 "                          | "                           | 1                         | 30 | 30    | 25                            | 00     | "                       | Aug 1. 1868                                         | R. Johnston    | 25                                  | 00     | " " Lexington Ky                                                                                                                                          |                                               |     |          |      |
| 44               |                    | " 1 "                          | "                           | 1                         | 30 | 30    | 25                            | 00     | "                       | Aug 1. 1868                                         | Ans Singer     | 25                                  | 00     | " " New Port Ky                                                                                                                                           |                                               |     |          |      |
| 45               |                    | " 1 "                          | "                           | 1                         | 30 | 30    | 10                            | 00     | "                       | Dec 1. 1867                                         | James H. H.    | 10                                  | 00     | " " Brandywine Ky                                                                                                                                         |                                               |     |          |      |
| 46               |                    | " 1 "                          | "                           | 1                         | 30 | 30    | 20                            | 00     | "                       | Oct 1. 1867                                         | June C. H.     | 20                                  | 00     | " " Palmarth Ky                                                                                                                                           |                                               |     |          |      |
| 47               |                    | " 1 "                          | "                           | 1                         | 30 | 30    | 25                            | 00     | "                       | Apr 1. 1868                                         | Hand Johnston  | 25                                  | 00     | " " Cincinnati Ky                                                                                                                                         |                                               |     |          |      |

Amount of rent and hire during the month . . . . . \$1762 50

Total amount due and remaining unpaid . . . . .

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of June, 1868, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

*[Signature]*  
*[Signature]* *[Signature]*  
*[Signature]* *[Signature]*



No. 2.

---

.....

*Quartermaster U. S. Army,*

*at* .....

**REPORT OF PERSONS AND ARTICLES HIRED**

*For* ....., 186 .



J27, Vol 7, 1868

Lexington Ky  
July 1, 1868 -

Johnston R. E.  
Book Clerk Col

S.O. #17 - assigned <sup>Sir</sup> to  
duty as S. A. Commr  
of S. Sub Dist. Lexing-  
ton District -

A. B.

Recd A. B. O. Ky July 2 - 1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE.

Lexington, Ky., July 1<sup>st</sup> 1868

Special Orders }  
No 17

"Extract"

II " " 2nd Lieutenant William V. Wolfe  
35th United States Infantry having reported  
for duty in compliance with Part II. Special  
Orders No 81. from Assistant Commissioner  
Office Louisville Ky dated June 29. 1868.  
is hereby assigned to duty as Sub  
Assistant Commissioner of the 1<sup>st</sup> District  
Lexington District with Head Quarters at  
Lexington Ky

For the information  
of the Asst Com Ky.

W. V. Wolfe  
Per L. C. No 1  
Chf for Asst Com.



J. 270 Vol 1, 1868

Lexington Ky  
July 1. 1868

Johnston R. E.  
Bvt Lieut Col

Reports the number  
of inmates in Hoapl  
for Cold Children at  
Sixteen (16)

Enclosing provision  
Return for Ten days

A. B. C.

Requisition approved and returned  
to him July 2-1868

Recd A. B. C. by July 2-1868



Bureau Refugees, Freedmen and Abandoned Lands,

Chief Sub. Asst. Com'r's Office, Lexington Sub-District,

Lexington, Ky., July 1<sup>st</sup> 1868

Gn Col Gen D. Runkle  
Nfa. Chf Supt  
Colonel.

I have the honor  
to report the number of inmates of the  
Hospital for Colored Orphan Children  
in this City as follows.

Matrons 11 Cooks 11 Children 141 Totals 16.  
and to enclose provision return from July  
1<sup>st</sup> to July 10th for approval.

Very Respectfully  
Your Obt servant

*R. P. Johnson*  
R. P. Johnson  
Chf for Asst Com.

#271 = 68.



J 274 Vol 7 1868

Lexington Ky  
Aug 7. 1868

LK 328  
1868

Male. S. C.

Asst Supt Schools,

Recommendation of \$13.00  
per month be allowed  
rent for School Building  
in Lexington from Aug 1. 1868  
to H. L. Minin to do so

Granted; See letter to Col.  
Johnson July 21. 68

Recd A. L. O. H. Aug 7. 1868

Recd C. S. A. Co Aug 8. 1868

Gurran R. F. & Sons  
Chf for Asst Com office  
Lexington Ky Aug 8. 1868

Respectfully forwarded to  
Asst Col Gen P. Runkle,  
Asst. Chf Supts approved

*R. F. Gurran*  
Asst Col Gen  
Chf for Asst Com.



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,

CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., July 7<sup>th</sup> 1868

Bt Lt Col R. E. Johnston  
Chief Sub Asst Comm

Lexington Ky  
Colonel

I have the honor  
to state that application has this day been made  
to me for a partial continuance of aid from  
this Bureau in support of a school taught  
by Henry Moss and an assistant in one of  
the colored churches of this city known as  
Asbury Chapel.

Upon consideration of the matter  
I would hereby recommend that a sum of \$5.00  
per month be allowed from July 1<sup>st</sup> 1868, payable  
to W. L. Muir instead James Turner making a  
sum total of support rendered by this Bureau  
of \$50.00 per month to schools in this city during  
the summer months, is \$35.00 per month in  
support of school under auspices of Episcopal Church  
and \$15.00 per month for school in Asbury Church.

I would state that this latter school now  
numbers over one hundred pupils - that the \$15.00  
proposed is for support of an assistant teacher,  
and that the church & congregation worshipping



in the house together with what tuition may be collected will support the principal of the school and meet all other expenses. It is also provided that children of freedmen unable to pay tuition shall not be excluded from the school and shall be especially open to those hitherto unable to attend school.

I am Dear Sir

Very Respectfully

Your Obedt Servant

S. C. Hall

Asst Supt Schools Ky.



July 1st 1868

Lexington Ky  
July 1, 1868 -

Johnston R. E.  
Bok Lienh Col

S.O. #17 - assigned to  
duty as S. A. Commr  
of S. Sub Dist. Lexing-  
ton District -

A. B. O.

Recd A. B. O. Ky July 2 - 1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE.

Lexington, Ky.,

July 10<sup>th</sup>

1868

Special Orders }  
No 14

"Extract"

II " " " 2nd Lieutenant William V. Wolfe  
35th United States Infantry having reported  
for duty in compliance with Part II. Special  
Orders No 81 from Assistant Commissioner  
Office Louisville Ky dated June 29. 1868,  
is hereby assigned to duty as Sub  
Assistant Commissioner of the 10<sup>th</sup> District  
Lexington District with Head Quarters at  
Lexington Ky

For the information  
of the Asst Com Ky.

W. V. Wolfe  
For L. C. No 1  
Chf for Asst Com.



J. 270 Vol 5, 1868

Lexington Ky  
July 1. 1868

Johnston R. E.  
Brig Trench Col

Reports the number  
of inmates in Hosp  
for Cold Children as  
Sixteen (16)

Enclosing provision  
Return for Ten days

A. B. C.

Requisition approved and returned  
to him July 2-1868

Recd A. B. C. by July 2-1868



Bureau Refugees, Freedmen and Abandoned Lands,

Chief Sub. Asst. Com'r's Office, Lexington Sub-District,

Lexington, Ky., July 1<sup>st</sup> 1868.

Gt Col Gen D. Runkle  
Nga. Chf Supt  
Colonel.

I have the honor  
to report the number of inmates of the  
Hospital for Colored Orphan Children  
in this City as follows.

Matrons (1) Cook (1) Children (14) Total 16.  
and to enclose provision return from July  
1<sup>st</sup> to July 10<sup>th</sup> for approval.

Very Respectfully  
Your Obt Servant

*R. P. Johnson*

Prov. Lr. Col. NGA

Chf for Asst Com.

#271 = 68.



Bureau Refugees, Freedmen and Abandoned Lands,

Chief Sub. Asst. Com'r's Office, Lexington Sub-District,

Lexington, Ky., *July 1<sup>st</sup>* 1868

Gt Col Gen D. Runkle  
Nfa. Chf Supt  
Colonel.

I have the honor  
to report the number of inmates of the  
Hospital for Colored Orphan Children  
in this City as follows.

Matrons (1) Cooks (1) Children (14) Total 16.  
and to enclose provision return from Aug  
1<sup>st</sup> to Aug 10th for Apprais.

Very Respectfully  
Your Obt Servant

*R. P. Johnson*

Br/ Lt Col Nsa  
Chf for Asst Com.

#271 = 68.



J 274 1st J 1868

Lexington Ky  
Aug 7. 1868

L R 328  
1868

Male. S. C.

Asst Supt Schools,

Recommend that \$13.00  
per month be allowed  
rent for School Building  
in Lexington from Aug 1-1868  
to H. L. Minis to be

Granted; See letter to Col.  
Johnson July 21. 68

Recd A. S. O. Ky Aug 7-1868  
Recd C. S. A. Co Aug 8-1868

Given R. F. & L. L. L.  
Chf for Asst Com office  
Lexington Ky Aug 8. 1868

Respectfully forwarded to  
Bvt Col Gen P. Runkle,  
Asst. Chf Supts Approved

*[Signature]*  
Bvt Col Gen  
Chf for Asst Com.



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., July 7th 1868

Br Lt Col R. E. Johnston  
Chief Sub Asst Comm

Lexington Ky  
Colonel

I have the honor  
to state that application has this day been made  
to me for a partial continuance of aid from  
this Bureau in support of a school taught  
by Henry Mars and an assistant in one of  
the colored churches of this city known as  
Aubrey Chapel.

Upon consideration of the matter  
I would hereby recommend that a sum of \$5.00  
per month be allowed from July 1st 1868, payable  
to W. L. Muir instead James Turner making a  
sum total of support rendered by this Bureau  
of \$50.00 per month to schools in this city during  
the summer months, is \$35.00 per month in  
support of school under auspices of Episcopal Church  
and \$15.00 per month for school in Aubrey Church.

I would state that this latter school now  
numbers over one hundred pupils - that the \$15.00  
proposed is for support of an assistant teacher,  
and that the church & congregation worshipping



in the house together with what tuition may be collected will support the principal of the school and meet all other expenses. It is also provided that children of Freedmen unable to pay tuition shall not be excluded from the school and shall be especially open to those hitherto unable to attend school.

I am Dear Sir

Very Respectfully

Your Obedt Servant

S. C. Hale

Asst Supt Schools Ry.



J. 276. Vol 7. 1868  
Lexington Ky  
July 10. 1868.

Johnston R. C.  
Chief S. A. Comm

Requests following  
Blanks for July 1868.  
30. Supt School Reports  
25. Educational Report-  
(Form 4)

10 Dist supt school Reports  
10 Ed school Reports, sent  
to him July 13-1868.

Recd A. G. O. Ky July 11-1868



J. 276. Vol 6. 1868  
Lexington Ky  
July 10. 1868.

Johnston R. E.  
Chief S. A. Comm

Requests following  
Blanks for July 1868.  
30. Supt School Reports.  
25. Educational Report.  
(Form 4)

10 Dist supt school Reports  
10 Ed school Reports, sent  
to him July 13-1868.

Recd A. G. O. Ky July 11-1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE.

Lexington, Ky., July 10<sup>th</sup> 1868

Mt Col Ben. P. Rankin  
U.S.A.-Chief Supt &  
Louisville Ky  
Colonel

I have the honor  
to respectfully request that following blanks  
for school reports be sent one for the month  
of July 1868.

Thirty (30) Supt's School Reports  
Twenty five (25) Educational Reports (Form No 4)

I am Colonel

Very Respectfully

Your obt servant

*R. S. Johnson*

Mt Lt Col U.S.A.

Chief Sub Asst Comm.

# 295-68



J. 2<sup>d</sup> J. Vol 7. 1868

Lexington Ky  
July 10. 68.

Johnston R. E.

Chief Substantive

Reports number of  
inmates in Colored  
Orphan Asylum at  
that place & enclosing  
Ration return for 16.  
months from 10. to 20.  
day of July 1868.

Provision Return approved at  
return to him July 11-1868

Resd A. C. O. K. July 11-1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE.

Lexington, Ky.,

July 10th 1868

Gt Col Gen P. Runkle.

Wsa Chf Supt  
Colonel.

I have the honor  
to report the number of inmates of the  
Hospital for Colored Orphan Children  
in this City as follows.

Males (1) Cook (1) Children (14). Total 16.  
and to enclose provision return from 10th  
to 20th July 1868 for approval.

Very Respectfully  
Your obt servant

~~R. P. Johnston~~  
Gt Lt Col Wsa  
Chf for Asst Comm.

#294-68.



J 279 Vol 7, 1868

Lexington Ky  
July 21, 1868

Johnston R E  
Bt Link Col

Requests an order to  
visit Louisville on  
official business—

See Bd. No 86. Par 4.  
May 17. 1868.

Recd A. C. O. Ky July 21-1868



Lexington Ky  
July. 21<sup>st</sup> 1868

Brig Gen Ben P Runkle  
Ch. Supt. State of Ky  
Colonel.

I have the honor  
to respectfully request an order to  
visit Louisville Ky. on official  
business.

I am Colonel  
Very Respectfully  
Yours Otho Smith  
R. E. Johnson  
Brig Gen. U.S.A.  
Ch. Supt. of



Lexington Ky July 25<sup>th</sup> 1868

Wm Wm W

1868 (17) 1868

St 33<sup>rd</sup> Off. Infy Ex Officer

22367

Reports breaking  
up of a colored  
school meeting, at

Midway Ky on the night of  
23<sup>rd</sup> of July 1868

Recd A. C. O. Ky July 29-1868

Recd C. S. A. C. Ky 20-1868

Warren R. F. A. Lands  
Chf. Jnr. Asst. Com. office  
Lexington Ky July 28. 1868.

Respectfully referred to  
Genl. C. S. P. Runkle  
Maj. Chief of Staff re  
with information that the  
Deputy N. S. Marshall with  
a small military force proceeded  
to Midway Ky last night & the  
27<sup>th</sup> Inst and arrested eight  
of the regulations engaged in  
breaking up, and firing into  
the Colored School Exhibitions  
there on the night of the 23<sup>rd</sup>  
Inst, brought them to this City  
and confined them in the County  
Jail. They will be brought before  
N. S. Commissioner G. H. D. of this  
City for preliminary examination  
this morning.

Wm Wm W  
1868  
Genl. C. S. P. Runkle  
Chf. Jnr. Asst. Com.



Lexington Ky July 25<sup>th</sup> 1868  
Col. Light Col R. E. Johnston,  
Chief Sub. Sect. Law, &c.  
Lexington Ky.

Col.

I have the honor to report that in compliance with  
Par. II. S. C. No. 20. Pursuant to the order of the  
Ky. July 24, 1868. I proceeded to Midway Ky. for the purpose  
of investigating the breaking up of an exhibition given by the  
Colored Children, at that place, on the night of 23<sup>rd</sup> of July 1868.

On the night of the 23<sup>rd</sup> of July 1868, the Colored  
Children and their friends held an exhibition at the Methodist  
Church at that place, when a party of men named, Henry  
Martin, Geo. Peppers, Charley Gillespie, Peter Hammonds,  
John Gardner, Robert Davis and others came to the church for  
the purpose of breaking up the meeting, so they started to a  
Bar keeper, by the name of John Park, at whose room they  
endeavored to procure whiskey, they came into the church,  
took seats, and remained quiet for about two hours, after  
which they went out of the church, took the shutters off, broke  
them up, threw them and large pieces of dirt and weeds at the  
children, while they were speaking, immediately after, they commenced  
firing into the church with their Pistols, the ball of one of  
the Pistols, slightly grazed the forehead of one of the children,  
and another ball passed through the coat, between the arm and  
the side, of one of the Managers, at which time one of the above-named



named. man was wounded by a ball from a pistol in the hands of ~~his~~ comrades, after which they left with their wounded man.

From all the information, I received the children and their friends did not make any resistance, during the attack, but proceeded quietly with their exercises, until the firing commenced & when the children commenced leaving the building in great confusion in order as they believed, to save their lives.

I have the honor to be Colonel &c  
William V. Wolfe  
Quar. St 33<sup>rd</sup> Infy Executive Officer.



J. L. 31. 2. 17. 1868

Lexington Ky July 27. 1868

Hale S. C.

L. R. 3. 2. 17. 1868

States that the Colored people at  
Glickaway Fayette County Ky  
have a regularly organized board  
of school trustees, of which  
William Allen is President and  
Andrew Jackson Secretary.  
that they have purchased a lot  
and desire to erect a school house  
and ask an appropriation of \$200.  
most respectfully recommend  
that the appropriation be made  
and the school board be instruct-  
ed to proceed with the work at  
an early date.

Trusted. See letter to H. E. John-  
son Aug 5. 1868  
Rec'd R. L. O. Ky Jul 31-1868

Rec'd C. & A. Co Ky 28-1868

Amman R. R. & Lands  
Chf Sur Area Comm Office  
Lexington Ky Aug 28. 1868-

Respectfully referred to  
Lieut. H. V. Wolfe, 35th  
As duty re for investigation  
and report as to the ability  
of the within named  
parties to execute the  
work proposed herein.  
This paper to be returned  
with report.

W. V. Wolfe  
Major 35th Regt  
Chf Sur Area Comm  
1868.

Lexington Ky July 30<sup>th</sup> 1868

Respectfully returned to  
But Lt. Col R. E. Johnson  
Sub Asst Comm re  
The within named parties  
have not yet effected the  
purchase of the ground to  
build the school house proposed  
But they have money &  
intend with the assistance  
of the Government would  
be able to perform the work  
herein stated.

William V. Wolfe  
2nd Lt. 35th Regt Inf  
Executive Officer

Rec'd back C. & A. Co Ky 30-68



Bureau R F & A Lands  
Chf Supt Arch Com Office  
Lexington Ky Aug 30. 1868.

Bureau R F & A Lands.  
Asst. Comm Office Ky  
Louisville Aug 5. 1868.

Respectfully referred to  
Asst Com Gen P. Runkle  
Maj. Chief of Staff re  
Louisville Ky with the  
recommendation that the  
sum of Two Hundred Dollars  
be appropriated from the funds  
of the Bureau to aid the  
Colored People of Shickawas  
to erect a School house,  
provided that no money be  
paid until the house can  
be completed for the Two  
Hundred Dollars appropriated,  
and Contracts drawn to that  
effect.

*R. F. & A. Lands*  
Gen. L. C. re  
Chf Supt Arch Com.  
Aug 7 66  
1868



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE,

Lexington, Ky., July 27<sup>th</sup> 1868

34 Lt Col R.E. Johnston

U.S.A. Chief Sub Asst Commr &

Lexington Ky

Colonel

I have the honor to state that the colored people of the Village of Slickaway, Fayette Co Ky have a regularly organized School Board of which Wm Allen is Pres and Andrew Jackson Secy. That they have purchased a lot and agree to erect a school house thereon 25 by 35 feet and will set and put the same in good order for school purposes by the first of Oct next, provided this Bureau will aid them in the sum of Two Hundred (\$200.) dollars. I am credibly informed that not less than 60 or 70 children would attend a school opened at that place.

I would therefore most respectfully recommend that the sum named be allowed for the purpose stated and that the School Board be instructed to proceed with the work at an early day.

I am Colonel

Very Respectfully

M. Hale

Asst Supt Schs Ky



J. 289,251 7, 1868

Lexington Ky  
July 31. 1868.

Johnston P. E.  
13th Lieut Col

Forwards report of  
Persons <sup>and</sup> Articles  
hired — for July  
1868 —

(1 Enclosure)

Recd A. C. O. Ky Aug 1-1868.



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE.

Lexington, Ky.,

July 31<sup>st</sup> 1868

Gen Col Gen P. Runkle  
USA. Chf of Staff  
Louisville Ky  
Colonel.

I have the honor  
to enclose herewith Report of Persons and  
Articles Lined for the month of May  
1868.

Very Respectfully  
Your Obedt Servant

*J. S. Hamilton*  
Don L. Coe NSA  
Chf Sub Asst Comm.

11 31



No. 2.

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*Quartermaster U. S. Army,*

*at* -----

REPORT OF PERSONS AND ARTICLES HIRED

*For* -----, 186 .



No. 2.

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*Quartermaster U. S. Army,*

*at* -----

REPORT OF PERSONS AND ARTICLES HIRED

*For* -----, 186 .



REPORT of Persons and Articles employed and hired at Eastern District Ky during the month of July, 1868; by P. E. Johnston Quartermaster U. S. Army  
Post at Cal Uga Chf Sub Asst Comr

| Running number.                                    | No. of each class. | NAMES OF PERSONS AND ARTICLES.                           | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br>Transfers and discharges will be noted under this head. | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|----------------------------------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                                          |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                | Dolls.                              | Cents. |                                                                                                                                                                                                       | From—                                         | To— | Dollars. | Cts. |
| 1                                                  |                    | Capt. B. E. Johnston<br>43 Regt. Inf. 1st La. Col. Mass. | Chf. Sub Asst Comr          |                           |    |       |                               |        |                         |                                                     |                |                                     |        | Per S.O. No. 85 Est. A.C. Ky.<br>July 16 1868                                                                                                                                                         |                                               |     |          |      |
| 2                                                  |                    | St. Wm. V. Wolfe<br>35 Regt. Inf.                        | Exult. two<br>Officer       |                           |    |       |                               |        |                         |                                                     |                |                                     |        | Per S.O. No. 85 Est. XI<br>A.C. Ky. July 16 1868                                                                                                                                                      |                                               |     |          |      |
| 3                                                  |                    | L. J. Trow                                               | Chf. Asst.                  | 16                        | 31 | 15    | 150                           | 00     | months                  | July 16/68                                          |                | 75                                  | 00     | Per S.O. No. 85 Est. XXX<br>A.C. Ky. July 16 1868                                                                                                                                                     |                                               |     |          |      |
| 4                                                  |                    | A. W. Kohlhaas Jr.                                       | Asst.                       | 1                         | 31 | 31    | 100                           | 00     | "                       | Apr 1 1867                                          |                | 100                                 | 00     | In Office Chf. Sub Asst Comr                                                                                                                                                                          |                                               |     |          |      |
| 5                                                  |                    | Charles Martine                                          | Chf. Asst.                  | 16                        | 31 | 15    | 100                           | 00     | "                       | July 16 1868                                        |                | 50                                  | 00     | In Office Chf. Sub Asst Comr<br>Per S.O. No. 85 Est. XV<br>A.C. Ky. July 16 1868                                                                                                                      |                                               |     |          |      |
| 6                                                  |                    | J. L. Hale                                               | Super. School               | 1                         | 31 | 31    | 100                           | 00     | "                       | July 15/68                                          |                | 100                                 | 00     | Per S.O. No. 85 Est. XXII<br>A.C. Ky. July 16 1868                                                                                                                                                    |                                               |     |          |      |
| 7                                                  |                    | John L. Graham                                           | Sub Asst Comr<br>and DO.    | 1                         | 15 | 15    | 100                           | 00     | "                       | July 1 68                                           |                | 75                                  | 00     | Per S.O. No. 11 A.C. Ky. Est. XXI<br>July 9 1868 Replied per S.O. No. 85<br>Est. XII A.C. Ky. July 16 1868                                                                                            |                                               |     |          |      |
| 8                                                  |                    | Wm. H. Graham                                            | Clerk                       | 1                         | 15 | 15    | 50                            | 00     | "                       | Apr 1/67                                            |                | 25                                  | 00     | Replied per instructions from Com. office dated July 7 1868                                                                                                                                           |                                               |     |          |      |
| 9                                                  |                    | N. B. Howard                                             | Sub Asst Comr<br>and DO.    | 1                         | 15 | 15    | 100                           | 00     | "                       | July 1 1868                                         |                | 75                                  | 00     | Per S.O. No. 11 A.C. Ky. Est. XXIII<br>July 9 1868 Replied per Instructions from<br>Com. office dated July 7 1868                                                                                     |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                                          |                             |                           |    |       |                               |        |                         |                                                     |                | 500                                 | 00     | Total amount due and remaining unpaid . . . . .                                                                                                                                                       |                                               |     |          |      |



No. 2.

Quartermaster U. S. Army,

at

REPORT OF PERSONS AND ARTICLES HIRED

For , 186 .

J. 382 Vol. 7, 1868



REPORT of Persons and Articles employed and hired at \_\_\_\_\_ during the month of \_\_\_\_\_, 1868, by \_\_\_\_\_ Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED.    | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br/>Transfers and discharges will be noted under this head.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|-------------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                   | Dolls.                              | Cents. |                                                                                                                                                                                                                       | From—                                         | To— | Dollars. | Cts. |
| 10                                                 |                    | W H Cyls                       | Cherish                     | 1                         | 15 | 15    | 75                            | 00     | Month                   | Apr 1 1887                                          |                   | 500                                 | 00     | Relieved per instructions from A B Cyl July 7, 1888                                                                                                                                                                   |                                               |     |          |      |
| 11                                                 |                    | L J. Jones                     | Sub Asst Com<br>200.        | 1                         | 15 | 15    | 125                           | 00     |                         | Sept 1 1887                                         |                   | 12                                  | 50     | Per S.O. No 11 Est XV<br>A.C.O.K. Feb 9 1888 Relieved<br>per S.O. No 80 A.C.O.K. July 16, 1888                                                                                                                        |                                               |     |          |      |
| 12                                                 |                    | James B. Jones                 | Cherish                     | 1                         | 15 | 15    | 100                           | 00     |                         | Nov 1 67                                            |                   | 50                                  | 00     | Relieved Per S.O. 88 Est XXIII<br>A.C.O.K. July 16, 1888                                                                                                                                                              |                                               |     |          |      |
| 13                                                 |                    | Building (1 Room)              | Office                      | 1                         | 31 | 31    | 40                            | 00     |                         | Nov 1 1888                                          | E. J. H. H. H. H. | 40                                  | 00     | Office chf sub Asst Com Lexington Ky                                                                                                                                                                                  |                                               |     |          |      |
| 14                                                 |                    | " (2 Rooms)                    | Office                      | 1                         | 15 | 15    | 50                            | 00     |                         | May 1 68                                            | James Williams    | 26                                  | 66     | Office Sub Asst Com Lexington Ky                                                                                                                                                                                      |                                               |     |          |      |
| 15                                                 |                    | " (1 Room)                     | Office                      | 1                         | 16 | 16    | 10                            | 00     |                         | Aug 5 1887                                          | E. J. H. H. H.    | 5                                   | 33     | Office Sub Asst Com Lexington Ky                                                                                                                                                                                      |                                               |     |          |      |
| 16                                                 |                    | " (1 Room)                     | Office                      | 1                         | 16 | 16    | 15                            | 00     |                         | Sept 1 1887                                         | W R D. H. H.      | 8                                   | 00     | Office J.A. Com Mayville Ky                                                                                                                                                                                           |                                               |     |          |      |
| 17                                                 |                    | " (4 Rooms)                    | School House                | 1                         | 31 | 31    | 35                            | 00     |                         | July 1 1888                                         | J. S. Shipman     | 35                                  | 00     | Frederick School at Lexington Ky                                                                                                                                                                                      |                                               |     |          |      |
| 18                                                 |                    | " (1 Room)                     | School House                | 1                         | 31 | 31    | 35                            | 00     |                         | July 1 1888                                         | James Turner      | 35                                  | 00     | Frederick School at Lexington Ky                                                                                                                                                                                      |                                               |     |          |      |
| 19                                                 |                    | " (1 Room)                     | School House                | 1                         | 31 | 31    | 15                            | 00     |                         | July 1 1888                                         | W. S. Muir        | 15                                  | 00     | Frederick School Lexington Ky                                                                                                                                                                                         |                                               |     |          |      |
| 20                                                 |                    | " (1 Room)                     | School House                | 1                         | 15 | 15    | 20                            | 00     |                         | Sept 1 1887                                         | E. J. H. H. H.    | 10                                  | 00     | Frederick School Lexington Ky                                                                                                                                                                                         |                                               |     |          |      |
| 21                                                 |                    | " (1 Room)                     | School House                | 1                         | 24 | 24    | 20                            | 00     |                         | July 1 1888                                         | Samuel Redd       | 16                                  | 00     | Frederick School Lexington Ky                                                                                                                                                                                         |                                               |     |          |      |
| 22                                                 |                    | " (1 Room)                     | School House                | 1                         | 20 | 20    | 25                            | 00     |                         | May 1 1888                                          | John Johnson      | 16                                  | 67     | Frederick School Lexington Ky                                                                                                                                                                                         |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                   | 857                                 | 66     | Total amount due and remaining unpaid . . . . .                                                                                                                                                                       |                                               |     |          |      |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of July, 1868, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

*P. S. Thompson*  
Port of the USA  
Chf for Asst Com  
Quartermaster.



2834.17, 1868

Lexington Ky  
July 31. 1868

Johnston R. E.  
Bk Link Col

Forwards the fol-  
lowing reports for  
the Month of July 1868.  
"Written Report"  
+ Bureau R. F. H. A. S. L.

1 Encl

A. S.

Recd A. G. C. Ky Aug 1-1868.



18/

dated the 30th Inst.

Mr S. C. Hale. Superintendent of Schools  
in this District will at once enter upon  
an inspection of the District with a  
view to the opening of the schools  
in the early fall.

I am Colonel

Very Respectfully

Your Obedt servant

R. L. Huntington

Prof. Dr. Coe M. S. A.

Chf. Genl. Asst. Com.

#312/119



Eastern

Bureau Refugees, Freedmen and Abandoned Lands---~~Lexington~~ District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE.

Lexington, Ky.,

July 31<sup>st</sup> 1868

Gen Col Gen P. Runkle.

Maj. Chief of Staff  
Louisville Ky  
Colonel.

I have the honor  
to transmit Herewith report of Bureau  
Refugees Freedmen and Abandoned Lands for  
the month of July 1868, with the following  
report of the operations of the Bureau.

Clothing.  
None has been issued during the month,  
and none will be required for August.

General Condition of the Freedmen.  
Their general condition is good, and I  
believe gradually improving. But few  
complaints reach me regarding any trouble  
existing among them. There is too much



disposition manifested by them to leave the Country and flock to the Towns & Cities of the District. In view of the already crowded condition of the various Towns & combined with the scarcity of labor, I as a general thing advise them to repair to the Country and seek Employment, a good many following my advice readily obtain profitable Employment in the surrounding farming Country.

There is a great deal of sickness at the present time existing among the freedmen of this City, and a large proportion of the number are too poor to either purchase medicines, or obtain the medical Assistance they require. The County & City authorities do little, or nothing towards the



alleviation of their sufferings.

Outrages.

On the 24th inst it was reported to me that the Exhibition of the Colored School at Midway Ky held on the night previous (the 23<sup>rd</sup> inst) had been broken up by a party of white men. I immediately ordered and Lieutenant William V. Wolfe, 35th N S Infantry Executive Officer, to proceed to Midway and make an investigation and report of the case to me. In obedience to said Order he reports as follows.

" On the night of the 23<sup>rd</sup> of July 1868 the colored children, and their friends of Midway held an exhibition at the Methodist Church at that place, when a party of men named Henry Martin, and Peppers, Chaney, Gillispie, Peter Hammonds



John Gardner, Robert Davis, and others came to the church for the purpose of breaking up the meeting, so they stated to a Bar-keeper by the name of John Pail at whose room they endeavored to procure whisky, they came into the church, took seats and remained quiet for about two hours, after which they went out of the church took the shatters off, broke them up, threw them & large pieces of dirt and weeds at the children while they were speaking, and immediately after they commenced firing into the church with their Pistols, the balls of one of which slightly grazed the forehead of one of the children, and another ball passed through the Coat between the Arm, and side of one of the managers, at which time one of the within named



man was wounded by a ball from a pistol in the hands of his comrade, after which they left with their wounded man. From all the information I received the children and their friends made no resistance during the attack, but proceeded quietly with their Exercises until the firing commenced, when they commenced leaving the building in great confusion in order as they believed to save their lives."

The case was brought to the information of United States Commissioner Stoll of this City who issued warrants for the arrest of the parties named, and placed them in the hands of Deputy U. S. Marshal, C. H. Erdman for execution.

On Monday Night the 27th Inst. Deft. Marshal Erdman accompanied by four (4) soldiers of the 2nd U. S. Infantry proceeded to Midway



Ky, and succeeded in arresting the parties mentioned, arriving with them in this City on the morning of Tuesday the 28th Inst about daylight. They were brought before Commissioner Stoll the same day for examination, and held in bonds of Two Hundred Dollars (\$200<sup>00</sup>) Each for their appearance before him to day the 31<sup>st</sup> Inst.

### Schools.

With few exceptions all the schools of the District have closed for the summer vacation. Many of them closed with an Examination and Exhibition which with one exception were allowed by the whites to proceed without interruption, and are reported as highly interesting and successful. Of these special mention is made of the Anniversary.



Exercises of the Schools at Geneva Ky. The closing exercises of the school at Midway Ky on the night of the 23<sup>rd</sup> Inst was violently broken up by an armed mob, as already noticed under the head of "Outrages".

No new schools have been opened during the month, on account of the unseasonable time of the year, and but two additional places are reported where it is proposed to open new schools aside from those given in my last report. These are a re-opening of the school at Bridgeport Franklin County, <sup>Pa</sup> at Flickaway Fayette County, where it is proposed if aid can be secured from this Bureau to erect a building for school purposes. It is hoped that the application already forwarded asking an appropriation of Two Hundred Dollars (\$200<sup>00</sup>) may be approved under the proviso contained in my endorsement.



J. 283 Vol. 7. 1868



REPORT of Bureau Refugees, Freedmen & Abandoned Lands for *Eastern District* of *Kentucky*,  
for the month of *July* 186*8*.

|                | CONTRACTS.                |                  |                    |        | RATE PER MONTH. |          | ABANDONED MINORS OF FREEDMEN APPRENTICED. |          | FINES AND FORFEITURES. |                        | OUTRAGES AND CRUELITIES COMMITTED BY WHITES ON FREEDMEN. |                  |                         |                              | ARRESTS.                                             | RATIONS.                                                     |                           | CLOTHING ISSUED. |                    |                              |                                                            | CLAIMS OF COLORED SOLDIERS.                   |                                               | REMARKS.                                                                                                                                                                                                                                                                                                                                                           |
|----------------|---------------------------|------------------|--------------------|--------|-----------------|----------|-------------------------------------------|----------|------------------------|------------------------|----------------------------------------------------------|------------------|-------------------------|------------------------------|------------------------------------------------------|--------------------------------------------------------------|---------------------------|------------------|--------------------|------------------------------|------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                | Number of Contracts Made. | Number of Males. | Number of Females. | Total. | Males.          | Females. | Males.                                    | Females. | Number of Fines.       | Number of Forfeitures. | Number of Murders.                                       | Number of Rapes. | Number Shot, (Wounded.) | Number otherwise Maltreated. | Number of persons arrested for maltreating Freedmen. | <i>1/2 ration</i><br>Number issued to <i>Males, Children</i> | Number issued to Females. | Number of Males. | Number of Females. | Number of suits adjudicated. | Number of marriage certificates issued to colored persons. | Number of colored soldiers' claims forwarded. | Number of colored soldiers' claims collected. |                                                                                                                                                                                                                                                                                                                                                                    |
| <i>Eastern</i> | "                         | "                | "                  | "      | "               | "        | "                                         | "        | "                      | "                      |                                                          |                  |                         |                              |                                                      | 140                                                          | 40                        | "                | "                  | "                            | "                                                          | 21                                            | 6                                             | <i>Eight white men were arrested at Midway Ky on the night of the 27th inst on warrant issued by W S Com. Stiles of this city charged with breaking up the Grand scheme Ex Lib. Bros at that place, and brought to this City for preliminary examination, and held in bail of \$200<sup>00</sup> each for their appearance before Com Stiles on the 31st inst.</i> |
| <i>Western</i> | 27                        | 22               | 5                  | 27     | 24              | 11       |                                           |          |                        |                        |                                                          |                  |                         | 3                            |                                                      |                                                              |                           | 3                |                    | 14                           | 15                                                         | 6                                             | 54                                            |                                                                                                                                                                                                                                                                                                                                                                    |
| <i>Central</i> | 2                         | 2                | 0                  | 2      | 12              |          |                                           |          |                        |                        | 1                                                        |                  |                         | 3                            |                                                      |                                                              |                           |                  |                    |                              |                                                            |                                               |                                               |                                                                                                                                                                                                                                                                                                                                                                    |
| <i>Total</i>   | 29                        | 24               | 5                  | 29     | 18              | 11       |                                           |          |                        |                        | 1                                                        |                  |                         | 6                            |                                                      | 140                                                          | 40                        | 3                |                    | 14                           | 15                                                         | 27                                            | 60                                            |                                                                                                                                                                                                                                                                                                                                                                    |

I CERTIFY that the above Report is correct.

NOTE.—Make a separate written report of the condition of affairs in your District and forward the same with this Report.

*R S Johnston*  
*Asst Gen Asst*  
*Chf Gen Asst Com*



REPORT of Bureau Refugees, Freedmen & Abandoned Lands for *Eastern District of* Kentucky,  
for the month of *July* 186*8*.

|                | CONTRACTS.                |                  |                    | Total. | RATE PER MONTH. |          | ABANDONED MINORS OF FREEDMEN APPRENTICED. |          | FINES AND FORFEITURES. |                        | OUTRAGES AND CRUELITIES COMMITTED BY WHITES ON FREEDMEN. |                  |                        |                              | ARRESTS. | RATIONS.                |                           | CLOTHING ISSUED. |                    | Number of suits adjudicated. | Number of marriage certificates issued to colored persons. | CLAIMS OF COLORED SOLDIERS.                   |                                               | REMARKS.                                                                                                                                                                                                                                                                                                                                              |
|----------------|---------------------------|------------------|--------------------|--------|-----------------|----------|-------------------------------------------|----------|------------------------|------------------------|----------------------------------------------------------|------------------|------------------------|------------------------------|----------|-------------------------|---------------------------|------------------|--------------------|------------------------------|------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                | Number of Contracts made. | Number of Males. | Number of Females. |        | Males.          | Females. | Males.                                    | Females. | Number of Fines.       | Number of Forfeitures. | Number of Murders.                                       | Number of Rapes. | Number Shot (Wounded.) | Number otherwise Maltreated. |          | Number issued to Males. | Number issued to Females. | Number of Males. | Number of Females. |                              |                                                            | Number of colored soldiers' claims forwarded. | Number of colored soldiers' claims collected. |                                                                                                                                                                                                                                                                                                                                                       |
| <i>Eastern</i> | "                         | "                | "                  | "      | "               | "        | "                                         | "        | "                      | "                      |                                                          |                  |                        |                              |          | 140                     | 40                        | "                | "                  | "                            | "                                                          | 21                                            | 6                                             | <i>Eight white men were arrested at Midway Ky on the night of the 27th Inst on warrant issued by W S Com. Stokes of this city charged with breaking up the Grand School Ex Lib. Inst at that place, and bringing to this city for preliminary examination and held in bail of \$200 each for their appearance before Com Stokes on the 31st Inst.</i> |
| <i>Western</i> | 27                        | 22               | 5                  | 27     | 24              | 11       |                                           |          |                        |                        |                                                          |                  |                        | 3                            |          |                         |                           | 3                |                    | 14                           | 15                                                         | 6                                             | 54                                            |                                                                                                                                                                                                                                                                                                                                                       |
| <i>Central</i> | 2                         | 2                | 0                  | 2      |                 |          |                                           |          |                        |                        | 1                                                        |                  |                        | 3                            |          |                         |                           |                  |                    |                              |                                                            |                                               |                                               |                                                                                                                                                                                                                                                                                                                                                       |
| <i>Total</i>   | 29                        | 24               | 5                  | 29     | 16              | 11       |                                           |          |                        |                        | 1                                                        |                  |                        | 6                            |          | 140                     | 40                        | 3                |                    | 14                           | 15                                                         | 27                                            | 60                                            |                                                                                                                                                                                                                                                                                                                                                       |

I CERTIFY that the above Report is correct.

NOTE.—Make a separate written report of the condition of affairs in your District and forward the same with this Report.

*R S Johnston*  
*Port for Co No 1*  
*Chf for to Assn Com*



J 284 Vol 7, 1868

Lexington Ky  
July 31<sup>st</sup> 1868

Johnston R. E.  
Bvt Lieut Col

Reports the proceedings  
of Ex. J. S. O. #26, completed  
with in his District

C. L.

Recd A. S. O. Ky Aug 1-1868,



Bureau Refugees, Freedmen and Abandoned Lands---Lexington District,  
CHIEF SUB. ASSISTANT COMMISSIONER'S OFFICE.

Lexington, Ky.,

July 31<sup>st</sup> 1868

Gen Col Gen P. Runkle.

Wsa. Chief of Staff

Louisville Ky

Colonel.

I have the honor  
to report that the provisions of Special  
Order No 26, Extract IIII from Assistant  
Commissioner's Office Ky, dated Louisville Ky  
March 4<sup>th</sup> 1868, have been strictly complied  
with so far as lies in my knowledge.

Very Respectfully  
Your Obedt Servant

*R. S. Hamilton*

Gen Lr Col Wsa

Chf Sub Assn Com.

# 307



185 Vol 1 1868

Lexington Ky  
July 31. 1868

Johnston R. E.  
Bk Litch Co

Forwards the following reports for  
July 1868 —

Consolidated School reports  
& Educational reports

(2 Encls)

Recd A. G. C. K. Aug 2 - 1868



Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., July 31<sup>st</sup> 1868

Br Col Ben J. Runkle  
U.S.A. - Chief of Staff &  
Louisville Ky  
Colonel

I have the honor  
to enclose herewith monthly school reports  
of Eastern District of Ky as follows:

Supts Monthly School Report July 1868.  
Monthly Educational Report " " "

I am, Colonel

Very Respectfully

Your obt servant

~~R. C. Johnson~~

Br Lt Col U.S.A.

Chief Sub Asst Com E. Dist

# 317-1868



[ED. FORM, No. 4.]

# MONTHLY REPORT

OF

Sub-Assistant Commissioner (or Agent),

District of *Eastern Ky*

State of *Kentucky,*

*July*, 1868.

Forwarded \_\_\_\_\_, 1868.

Received, S.D. \_\_\_\_\_, 1868.



## SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of Kentucky in charge of St. Leonard R. E. Johnston  
for the Month of July 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? Eastern District Ky
2. Whole number of Refugee or Freedmen's Schools in the District? 18 Day? 6 Night? 0 Sabbath? 12
3. Location of Schools? Lafayette Ky, Georgetown Ky, Midway Ky Frankfort Ky  
and Nicholasville Ky.
4. <sup>Day School</sup> Whole number of Teachers? 9 White? 0 Colored? 9
5. Names and post-office address of Day-School Teachers? Mr A. E. King, Mr Henry Mow and  
Miss Hattie Lewis Lafayette, Mr Thomas Tucker & Miss Emma Mow Georgetown Ky  
Mr W. R. Mosby Midway Ky, Jos S. Mumford Nicholasville Ky  
Mr E. Ford and Miss Frankfort Ky.
6. Whole number of School-houses for Freedmen in your District? 6 Their condition, capacity, value, and by whom owned? Condition passable  
Capacity sufficient to answer the purpose, Value unknown. One erected by aid of this  
Bureau expressly for the purpose, One purchased by aid of this Bureau, Others churches of African
7. Number of your visits to Schools? 13 Day? 4 Night? 0 Sabbath? 9
8. Number of educational meetings held by you during the month? 2 Where? Berea Ky & Hickman Ky
9. Number and names of places, now destitute, in which Day-Schools might be organized? Athens & Hickman Fayette Co, Lewis  
Estill Co, Owensboro Bath Co, Red River Low Works Powell Co, Maysville, Georgetown, Lexington, Dover  
Memphis, Brandenburg, Mason Co, Brookeville, Bracken Co, Ellettsville, Poplar Plains & Hartsville Fleming Co  
and Clinton Robertson Co and Bridgeport Frankfort Co.
10. Number of pupils (estimated) who would attend such Schools? 1000
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood? \$15 per month.
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government? Collection of a  
small fee as tuition from pupils or their parents, Requests tend to be expounded  
by civil authorities and crying a recognition by boards of Education.
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? 4
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? No
15. To what extent would help from without be needed in such cases? Nearly the whole amount
16. What is the public sentiment as to the education of the Freedmen and Poor Whites? One of toleration merely - none ex-  
pressed in regard to Poor Whites.
17. Are Night-Schools for Adults needed in your District? Yes In what way could they be carried on? In much the same  
manner as day schools
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? Nothing
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? For next two or three years.

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

*St. Leonard R. E. Johnston*  
Sub-Ass't. Com., Bureau R., F., & A.L.



[Ed. Form, No. 4.]

# MONTHLY REPORT

OF

Sub-Assistant Commissioner (or Agent),

District of *Eastern Ky*

State of *Kentucky*

*July*, 1868.

*J 285 Vol 7. 1868.*

Forwarded \_\_\_\_\_, 1868.

Received, S.D. \_\_\_\_\_, 1868.





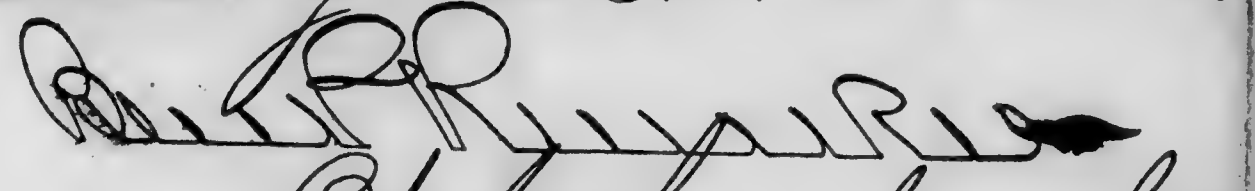


Bureau R. & A. Lands  
Asst Comm Office Ky  
Lexington Aug 11. 68

Respectfully returned  
to Col Johnston, Chf  
S. St. Comm & Lexington  
Ky, for addition  
of inclosed list of  
Schools.

These papers to be  
returned,


By order of  
Brig Genl S. Burbank

  
Br Colonel USA  
Chief of Staff  
En 5929, 1. 8.

Rec'd back C & A Co Aug 12/68

Bureau R. & A. Lands  
Chf Sub Asst Comm Office  
Lexington Ky Aug 17. 1868

Respectfully returned to  
Br Col Genl P. Runkle  
Asst. Chf of Staff  
with additional list of  
Schools added as required.

  
En 5978 Br Lt Col USA  
Chf Sub Asst Comm.  
Rec'd back A. L. O. Ky Aug 18/68.

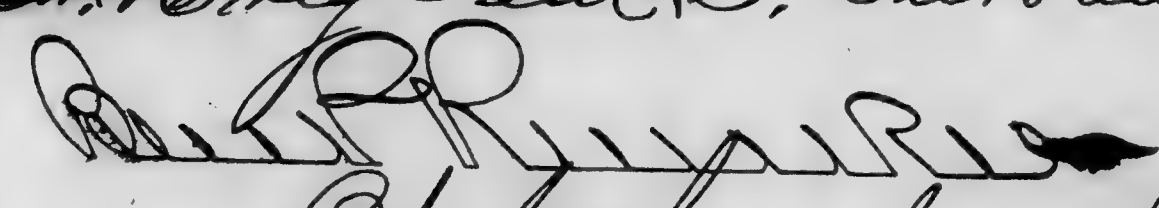


Bureau R. & A. Lands  
Asst Comm Office Ky  
Louisville Aug 11. 68

Respectfully returned  
to Col Johnston, Chf  
S. St. Comm & Lexington  
Ky, for addition  
of inclosed list of  
Schools—

These papers to be  
returned,

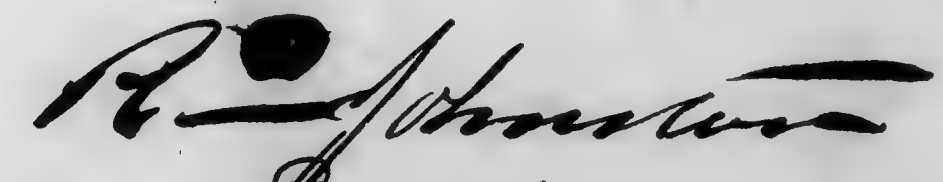
By order of  
Brig Genl S. Burbank

  
Br Colonel USA  
Chief of Staff  
En 5929, 1. 8.

Rec'd back C & A Co Aug 12/68

Bureau R To A Lands  
Chf Sub Asst Comm Office  
Lexington Ky Aug 17. 1868

Respectfully returned to  
Br Col Genl P. Runkle  
Asst. Chf of Staff  
with additional list of  
Schools added as required.

  
En 778 Br Lt Col USA  
Chf Sub Asst Comm.  
Rec'd back A. L. O. Ky Aug 18/68.



[Ed. Form, No. 2.]

REPORT OF SCHOOLS,  
(DISTRICT SUPT.)

State of *Kentucky*

*July* 1868  
To be returned  $\frac{3301}{2697}$   
for addition of  $\frac{602}{296}$   
inclosed list  $\frac{898}{2699}$   
of Schools

*J. 1868, Vol. 7, 1868*

*(27)*  
*(27)*

Forwarded,

Received, *A. B. O. H. Aug 2-1868*



, 1868, Eastern

District, State of Kentucky

☒ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

☒ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

| To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month. |                |                       |        |                              |                  |           |                          |                                    |                                            |                                     |                                         |                                           |           |   |                                                    |    |                                  |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |    |     |    |
|-------------------------------------------------------------------------------------------------------------|----------------|-----------------------|--------|------------------------------|------------------|-----------|--------------------------|------------------------------------|--------------------------------------------|-------------------------------------|-----------------------------------------|-------------------------------------------|-----------|---|----------------------------------------------------|----|----------------------------------|-----------------------------|------------------------------|---------------------|-------------------------------|----------------------|---------------------|----------------------|---------------------------|------------------|----------------------------------|-----------------------|----------------|-----------------|----------------------|--------------|------------------|--------------------------|----------------------|----------------------------------|-------------------------------|----|-----|----|
| No. of Day Schools.                                                                                         |                | No. of Night Schools. |        | NAME AND LOCATION OF SCHOOL. | PRESENT SESSION. |           | SOCIETIES, &c., PATRONS. | No. Schools sustained by Freedmen. | No. Schools sustained in part by Freedmen. | No. Teachers transported by Bureau. | No. School Buildings owned by Freedmen. | No. School Buildings furnished by Bureau. | TEACHERS. |   | No. PUPILS ENROLLED. (Both Day and Night Schools.) |    | No. Pupils enrolled last Report. | No. left School this Month. | No. New Scholars this Month. | Average Attendance. | No. of Pupils paying Tuition. | No. of White Pupils. | No. always Present. | No. always Punctual. | No. over 16 years of Age. | No. in Alphabet. | No. Spell and Read easy Lessons. | No. advanced Readers. | No. Geography. | No. Arithmetic. | No. Higher Branches. | No. Writing. | No. Needle-work. | No. Free before the War. | No. Sabbath Schools. | No. Teachers in Sabbath Schools. | No. Pupils in Sabbath School. |    |     |    |
| When opened.                                                                                                | When to close. | White.                | Col'd. |                              | Male.            | Fem'e.    |                          |                                    |                                            |                                     |                                         |                                           |           |   |                                                    |    |                                  |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |    |     |    |
| 1                                                                                                           |                |                       |        | Howd Salt Lick Ky            | June 1868        | June 1868 | F.A.C. Epis Ch           |                                    | 1                                          |                                     |                                         | 1                                         |           | 1 | 42                                                 | 38 | 322                              | 322                         |                              | 25                  | 44                            | 20                   |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |    |     |    |
| 1                                                                                                           |                |                       |        | " " Lexington                | Apr 68           | June 10   | Patrons                  |                                    | 1                                          |                                     |                                         | 1                                         |           | 2 | 81                                                 | 67 | 55                               | 55                          |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       | 54             | 26              | 20                   | 12           |                  |                          |                      |                                  | 7                             | 50 | 610 |    |
|                                                                                                             |                |                       |        | " " "                        |                  | June 26   |                          |                                    |                                            |                                     |                                         |                                           |           |   |                                                    |    | 27                               | 27                          |                              |                     |                               |                      |                     |                      | 55                        | 55               | 2                                | 10                    | 11             | 10              | 15                   | 25           | 6                | 21                       |                      |                                  | 1                             | 13 | 250 |    |
| 1                                                                                                           |                |                       |        | " " " "                      |                  | "         |                          |                                    |                                            |                                     |                                         |                                           |           |   |                                                    |    | 144                              | 144                         |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |    |     |    |
|                                                                                                             |                |                       |        | Millersburg                  |                  | "         |                          |                                    |                                            |                                     |                                         |                                           |           |   |                                                    |    | 33                               | 33                          |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |    |     |    |
|                                                                                                             |                |                       |        | Paris Ky                     | Apr 67           | July 17   | Patrons                  |                                    | 1                                          |                                     |                                         | 1                                         |           | 2 | 20                                                 | 32 | 142                              | 142                         |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |    |     |    |
|                                                                                                             |                |                       |        | Georgetown                   |                  | July 10   |                          |                                    |                                            |                                     |                                         |                                           |           |   |                                                    |    | 70                               | 70                          |                              |                     |                               |                      |                     |                      | 40                        | 35               |                                  |                       |                | 25              | 32                   | 15           | 18               |                          |                      | 20                               |                               | 1  | 6   | 65 |
|                                                                                                             |                |                       |        | " "                          |                  | July 12   |                          |                                    |                                            |                                     |                                         |                                           |           |   |                                                    |    | 114                              | 114                         |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |    |     |    |
|                                                                                                             |                |                       |        | Versailles Ky                |                  | July 12   |                          |                                    |                                            |                                     |                                         |                                           |           |   |                                                    |    | 56                               | 56                          |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |    |     |    |
|                                                                                                             |                |                       |        | " "                          |                  | July 12   |                          |                                    |                                            |                                     |                                         |                                           |           |   |                                                    |    |                                  |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |    |     |    |
| 1                                                                                                           |                |                       |        | Richmond Ky                  | June 26          | July 2    |                          |                                    |                                            |                                     |                                         |                                           |           |   |                                                    |    | 85                               | 85                          |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |    |     |    |
| 1                                                                                                           |                |                       |        | Berea Ky                     | June 26          | July 2    |                          |                                    |                                            |                                     |                                         |                                           |           |   |                                                    |    | 100                              | 100                         |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |    |     |    |
| 1                                                                                                           |                |                       |        | Brooksville                  | Apr 67           | July 24   | Patrons                  |                                    | 1                                          |                                     |                                         | 1                                         |           | 1 | 20                                                 | 33 | 36                               | 36                          |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |    |     |    |
| 1                                                                                                           |                |                       |        | Midway                       | Apr 68           | June 26   | F.A.C. Epis Ch           |                                    | 1                                          |                                     |                                         |                                           |           | 2 | 50                                                 | 67 | 60                               | 7                           |                              |                     |                               | 45                   | 6                   |                      |                           | 40               | 30                               |                       | 3              | 20              | 30                   | 2            | 20               |                          |                      | 1                                | 6                             | 65 |     |    |
|                                                                                                             |                |                       |        | Frankfort                    |                  | June 26   |                          |                                    |                                            |                                     |                                         |                                           |           |   |                                                    |    | 112                              |                             |                              |                     | 5                             | 75                   | 66                  |                      |                           | 22               |                                  | 10                    | 7              | 76              | 34                   | 14           | 42               | 5                        | 41                   |                                  | 6                             | 1  | 6   | 72 |
|                                                                                                             |                |                       |        | " "                          |                  | "         |                          |                                    |                                            |                                     |                                         |                                           |           |   |                                                    |    | 36                               | 36                          |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |    |     |    |
| 1                                                                                                           |                |                       |        | Camp Adams                   |                  | "         |                          |                                    |                                            |                                     |                                         |                                           |           |   |                                                    |    | 35                               | 35                          |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |    |     |    |
|                                                                                                             |                |                       |        | Nicholasville                | July 15          | June 26   | Patrons                  |                                    | 1                                          |                                     |                                         | 1                                         |           | 1 | 27                                                 | 33 | 50                               | 8                           |                              |                     | 18                            | 35                   | 30                  |                      |                           | 20               | 20                               |                       | 4              | 50              | 6                    | 6            | 6                |                          | 10                   |                                  | 3                             | 1  | 6   | 40 |
|                                                                                                             |                |                       |        | " "                          |                  | "         |                          |                                    |                                            |                                     |                                         |                                           |           |   |                                                    |    | 18                               | 18                          |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |    |     |    |
|                                                                                                             |                |                       |        | Heene Ky                     |                  | "         |                          |                                    |                                            |                                     |                                         |                                           |           |   |                                                    |    | 42                               | 42                          |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |    |     |    |
|                                                                                                             |                |                       |        | Out Stearns                  |                  | "         |                          |                                    |                                            |                                     |                                         |                                           |           |   |                                                    |    | 103                              | 103                         |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |    |     |    |
|                                                                                                             |                |                       |        | Winchester                   |                  | "         |                          |                                    |                                            |                                     |                                         |                                           |           |   |                                                    |    | 63                               | 63                          |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |    |     |    |
|                                                                                                             |                |                       |        | Mayeville                    |                  |           |                          |                                    |                                            |                                     |                                         |                                           |           |   |                                                    |    | 65                               | 65                          |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |    |     |    |
|                                                                                                             |                |                       |        | " "                          |                  |           |                          |                                    |                                            |                                     |                                         |                                           |           |   |                                                    |    | 65                               | 65                          |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |    |     |    |
|                                                                                                             |                |                       |        | " "                          |                  |           |                          |                                    |                                            |                                     |                                         |                                           |           |   |                                                    |    | 144                              | 144                         |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |    |     |    |
|                                                                                                             |                |                       |        | Washington                   |                  |           |                          |                                    |                                            |                                     |                                         |                                           |           |   |                                                    |    | 39                               | 39                          |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |    |     |    |
|                                                                                                             |                |                       |        | Flummingburg                 |                  |           |                          |                                    |                                            |                                     |                                         |                                           |           |   |                                                    |    | 47                               | 47                          |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |    |     |    |
|                                                                                                             |                |                       |        | Augusta Ky                   |                  |           |                          |                                    |                                            |                                     |                                         |                                           |           |   |                                                    |    | 23                               | 23                          |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |    |     |    |
|                                                                                                             |                |                       |        | Leasdale Ky                  |                  |           |                          |                                    |                                            |                                     |                                         |                                           |           |   |                                                    |    | 52                               | 52                          |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |    |     |    |
|                                                                                                             |                |                       |        | Cottlettsburg                |                  |           |                          |                                    |                                            |                                     |                                         |                                           |           |   |                                                    |    | 35                               | 35                          |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |    |     |    |
|                                                                                                             |                |                       |        | Ashland Ky                   |                  |           |                          |                                    |                                            |                                     |                                         |                                           |           |   |                                                    |    | 31                               | 31                          |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |    |     |    |
|                                                                                                             |                |                       |        | Bloomington                  |                  |           |                          |                                    |                                            |                                     |                                         |                                           |           |   |                                                    |    | 32                               | 32                          |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |    |     |    |



- [illegible]

~~Ed Hunter~~  
Gst La Coe red  
Clf Gnt dark Corn



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298

B

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2699

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2498,6

~~839~~



J. 286. 30 (1/1868)

Lexington Ky  
July 31<sup>st</sup> 1868

Johnston, R. E.  
Bk Linc. Col

Forwards list of  
School tickets issued  
during July 1868

(Encls)

P. A. L.

Recd N. C. O. Ky Aug 2 - 1868



Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., July 31<sup>st</sup> 1868

34<sup>th</sup> Col Ben P. Runkle

U.S.A. - Chief of Staff &

Louisville Ky

Colonel

I have the honor  
to enclose herewith a list giving date of issue,  
name, age & of children of freedmen receiving  
benefit of Tickets of Admission to schools  
sustained in part by this Bureau in the  
month of July 1868 in compliance with  
instructions contained in letter dated Wash  
ton Office State of Ky March 30<sup>th</sup> 1868.

I am Colonel

Very Respectfully

Your Obedt Servant

R. E. Johnson

34<sup>th</sup> Lt Col U.S.A.

Chief Sub Asst Comm & Secy

4518 1161



J. 286. Vol 1. 1868

Lexington Ky  
July 31<sup>st</sup> 1868

Johnston, R. E.  
Bk. S. & P. Col

Forwards list of  
School tickets issued  
during July 1868

(Encls)

W. A. B.

Recd. A. C. O. Ky Aug 2 - 1868



Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., July 31<sup>st</sup> 1868

134 Col Ben P. Runkle

U.S.A. - Chief of Staff &

Louisville Ky

Colonel

I have the honor  
to enclose herewith a list giving date of issue,  
name, age & of children of freedmen receiving  
benefit of Tickets of Admission to schools  
sustained in part by this Bureau in the  
month of July 1868 in compliance with  
instructions contained in letter dated Wash  
Leam Office State of Ky March 30<sup>th</sup> 1868.

I am Colonel

Very Respectfully

Your Obedt Servant

R. E. Johnson

134 Lt Col U.S.A

Chief Sub Asst Comm E Dist

134  
1868



586 Vol 2, 1875



# Tickets of Admission

issued during the month of July 1868

| A  | Name             | Age | Date                      | Name of School              |
|----|------------------|-----|---------------------------|-----------------------------|
| 1  | Chas White       | 11  | July 1 <sup>st</sup> 1868 | "Grace School" Lexington Ky |
| 2  | Sam'l White      | 5   | " " "                     | " "                         |
| 3  | Bucher Graham    | 10  | " 6 "                     | " "                         |
| 4  | Boss Stubbs      | 5   | " 8 "                     | " "                         |
| 5  | Rachel Williams  | 9   | " 14 "                    | " "                         |
| 6  | Fannie Williams  | 11  | " " "                     | " "                         |
| 7  | Fannie Scroggins | 7   | " 18 "                    | " "                         |
| 8  | Ann Matthews     | 8   | " 24 "                    | " "                         |
| 9  | Polly Lindsay    | 7   | " 28 "                    | " "                         |
| 10 | Jalia Bryan      | 14  | " 29 "                    | " "                         |
| 11 | May Brown        | 11  | " " "                     | " "                         |
| 12 | Belle Bush       | 6   | " " "                     | " "                         |
| 13 | Sam'l Thomas     | 12  | " " "                     | " "                         |



J 25720 (2) 1865

Lexington Ky  
July 31<sup>st</sup> 1868

Johnston R. E.  
Bk Linc Col

Reports the number  
of Schools opened and  
closed in his District  
for July 1868

R. E.

Recd R. E. O. by Aug 2 - 1868



J 25/20/1868

Lexington Ky  
July 31<sup>st</sup> 1868

Johnston R. E.  
Bk Lienk Cool

Reports the number  
of Schools opened and  
closed in his District  
for July 1868

Emb.

Recd R. L. O. by Aug 2 - 1868



Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., July 31<sup>st</sup> 1868

BT Col Ben P. Runkle,

U.S.A. Chief of Staff &

Louisville Ky

Colonel

I have the honor  
to state in compliance with Circular No 44  
dated Asst Comr Office State of Ky March 19<sup>th</sup>  
1868. that no new schools have been opened  
during the month of July 1868.

The following schools have closed for the  
summer vacation on the dates given.

"Howard School" Lexington Ky June 12<sup>th</sup> 1868

Lexington Ky June 10<sup>th</sup> 1868. Paris Ky June 26<sup>th</sup> 1868

" " " 26<sup>th</sup> 1868, Millersburg Ky " 26<sup>th</sup> 1868

" " " 26<sup>th</sup> 1868. Georgetown " " 26<sup>th</sup> 1868

Versailles " " 12<sup>th</sup> 1868, Richmond " " 26<sup>th</sup> 1868

" " July 1<sup>st</sup> 1868, Frankfort " " 26<sup>th</sup> 1868

Brooks ville " June 26<sup>th</sup> 1868. Nicholasville " " 26<sup>th</sup> 1868

Berea " July 2<sup>d</sup> 1868. Camp Nelson " 26<sup>th</sup> 1868

Outsiding " June 26 1868 Beane Ky " 26<sup>th</sup> 1868  
(over)



THE FOLLOWING SCHOOLS CLOSED ON OR ABOUT  
JULY 1<sup>ST</sup> 1868.

Winchester Ky, Washington Ky, Augusta Ky,  
Flemingsburg Ky, Maypall Ky, Carlisle Ky,  
Greensburg Ky, Johnson Creek Ky, Ashland Ky,  
Oil Works Ky, Brandywine Ky, Newport Ky,  
Lexington Ky, Falmouth Ky, Lexington Ky,  
Cattletown Ky,

I am Colonel

Very Respectfully

Your Obedt Servant

R. S. Johnston

13<sup>th</sup> Lt Col U.S.A.

Adj Sub Asst Gen E Dist

1219-1868



J 288. Vol. 1. 1868

Lexington Ky August 4. 1868.

Wolfe Wm W

2nd Lt. 35th U.S. Infy. Executive office  
L.R. 359

Reports outrages committed  
on Freedmen. at Allen Jessamine  
County Ky. by a party. consisting  
of about 20 white men, whose  
names are unknown.

The killing of Obe Fries (colored),  
by the same party. and the whipping  
of Cister Masley. & others.

A. B.

Reed & Co. Ky. Aug 6. 1868  
Rec'd S. A. C. Aug 11 - 1868

Wm R F & A Lands  
Chf Sub Assn Comm. office  
Lexington Ky Aug 5. 1868.

Respectfully referred to  
Br Col Gen P. Runkle  
Maj. Chf Staff. Louisville  
Ky for his information.  
I would state that I am  
making every effort in my  
power to ferret out this  
most infamous outrage, and  
I am in hopes that I  
will be able in a few  
days to find evidence  
sufficient to identify some  
of the guilty parties.

Wm R F & A Lands  
Br Col Gen P. Runkle  
Maj. Chf Staff  
1868



5  
NARR 516  
Lexington Ky. August 4. 1868  
Post Lieut Col. R. E. Johnston.  
Chief Sub. Asst. Comm'r  
Lexington Ky.  
Colonel.

I have the honor to submit the following report of outrages committed, at a place in Jessamine County Ky. known as "Horns".

On the morning of the 4<sup>th</sup> of August 1868. between the hours of 12. o'clk P.M. and 5 O'clock A.M. a party of white men, numbering about twenty, came to Horns and broke open the houses of several colored persons viz:

Mary Smith and her father, Elias Woodfall, an old man, about 60 years of age, took them both out of their houses and whipped them severely, with sticks, they also went to the house of a man named. Robt. Fields, demanded admittance, and when he opened the door, they shot him in the head, killing him instantly, they also cut a man by the name of Carter Masby with a pistol, and beat

Margaret Masby with a stick, the negroes were so much frightened that they failed to recognize the parties, but they suspect two men by the names of Samuel



Vaughan & Jesse Newling, they having had a difficulty, some time  
previous with a negro by the name of Lewis Moffatt & stated at  
that time, they would come back.

These men were so disguised that no one could identify  
them. they also stated that they intended coming back &  
burning the House.

I am, Sir, Very Respectfully  
Your Obedient Servant

William V. Wolfe  
2nd Lieut 3d U. S. Infantry  
Executive Officer



J. 289. Vol 7. 1868

Lexington Ky  
August 5. 68.

Johnston Bt Lt Col R. E.  
Chief Post Office

Says he will ~~be~~ <sup>be</sup> ~~the~~ <sup>be</sup> ~~way~~  
starting on a tour of  
inspection of his Dist.

File.

Recd A.C. O.K. Aug 7. 1868.



Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., Aug 5<sup>th</sup> 1868

Gen Col Gen P. Runkle  
NSA Chf Staff  
Louisville Ky  
Colonel.

I have the honor to  
inform you that I this day start on a  
tour of inspection of my District, and will  
be absent from Lexington for some days.

I am Colonel  
Very Respectfully  
Your obt servant  
*E. S. Johnston*  
For Gen Col NSA  
Chf for Asst Comm.



July 29 to July 7, 1868

Bowling Green Ky  
August 7, 1868

James A. B.  
Teacher

Says their School  
will close Aug 14. 68.

Asks if aid will be  
extended by the Bu-  
reau for fall term  
& if himself & wife  
will be permitted  
to teach &c &c

gone to school

A. B.

Recd A. B. O. Ky Aug 9-1868



Bowling Green Ky.  
Aug 7<sup>th</sup> 1868.

Chap. B. S. Noble.

Chief Sup<sup>t</sup> Education State of Kentucky  
B. R. W. & A. S.

Louisville Ky.

Chaplain I would most Respectfully State  
that my School will close Aug 14<sup>th</sup> 68. after an almost  
8 mo. Session. I desire to know positively whether the  
Government purposes on Opening School here with the fall  
term. if so do you think the close & faithful teaching  
~~that~~ my wife & self. have done. will recommend us to the position.  
if you will see that we get the usual wages. & allow  
us to charge the Pupils 30¢ or slightly more I will show  
a School in short that will please you. Yaf. Brown did  
me wrong last Spring, will you believe that my Exhibition  
of the 23 & 24 Feb. were acknowledged by the Citizens the  
best & most intelligent ever held by the Blacks. in the City  
but hoping you will Oblige by replying in short  
I Remain Your ever Dutiful Servant  
A. O. Jones.



J 291. Vol. 7. 1868

Lexington Ky  
August 10. 1868

Johnston P. E.  
Bk Link Col

Says he has returned  
from a partial tour  
of inspection of his  
District, and will con-  
tinue the inspection  
on the 20<sup>th</sup> inst

A. B.

Recd A. B. O. Ky Aug. 16-1868



Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., Aug 15 1868

Gen Col Gen P. Runkle.

U.S.A. Chief of Staff  
Louisville Ky  
Colonel.

I have the honor  
to inform you that I have returned  
from a partial tour of inspection of  
my District, and will remain here  
until the 20th Inst before I proceed  
to make a further inspection.

Very Respectfully  
Yours obt servant

*R. P. Hunter*

Gen Gen Col U.S.A.  
Chief Sub Asst Com.



20  
J. 592, Vol. 7, 1868

Lexington Ky  
August 31, 1868

Johnston R. E.  
1st Lieut Col

Forwards Written  
Report & Report  
B. R. Field St. Larks.

J. E. Enck

Recd A. L. O. Ky Sept 5-1868



2-  
J. 292, Vol. 7, 1868

Lexington Ky  
August 31, 1868

Johnston R. E.  
1st Lieut Col

Forwards Written  
Report & Report  
B. R. Field St. Lamps.

I Encly

Recd A. L. O. Ky Sept 5-1868

Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., Aug 31 1868

Gen C. Gen P Runkle.  
USA Chief of Staff  
Louisville Ky.  
Colonel.

I have the honor  
to enclose herewith Report of Bureau R & F  
A Lands, with written report of the  
Condition of affairs of the District  
for the month of August 1868,

Clothing.

None has been issued during the month, and  
none will be required for September.

General Condition of the Freedmen.

The general condition of the freedmen in many  
parts of the District is good but there is  
an organization known as the Ku Klux Klan  
which is giving the Union Men, and the colored  
(free)



Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., Aug 31 1868

Gen C. Gen P Runkle.

— Asa Chief of Staff re  
Louisville Ky  
Colonel.

I have the honor  
to enclose herewith Report of Bureau R & F  
A Lands, with written report of the  
Condition of affairs of the District  
for the month of August 1868,

Clothing.

None has been issued during the month, and  
none will be required for September.

General Condition of the Freedmen.

The general condition of the freedmen in many  
parts of the District is good but there is  
an organization known as the Ku Klux Klan  
which is giving the Union Men, and the colored  
(over)



people much annoyance. At a place called Crab Orchard in the County of Lincoln the colored people were holding church a few weeks ago at night, and a body of white men came to the Church, and fired their pistols into the audience, and broke up the meeting since which time they have been unable to hold church at night. At a place called Keene in Jefferson County this organization has hung one white man, shot and killed a Negro man, and whipped and otherwise maltreated a number of colored persons. This organization as a general thing goes out on very dark nights in disguise and it seems almost impossible to identify them, and when they are identified they always have some member of the Klan who is willing to swear them out of any trouble they may get into.

### Outrages.

On the morning of the 24th of August about 6 o'clock a party of about Twenty men came to Keene Ky broke open the houses of several colored persons and whipped and severely maltreated them. They also went to the



House of a freedmen named Cabe Fields and  
shot him dead in his doorway. The  
men engaged in this business were disguised,  
No arrests have been made.

Schools.

One (1) New School has been opened at Versailles  
Ky. with (30) pupils. The school at Centerville  
Grant County is also added, but has been otherwise  
reported heretofore.

The Schools at Georgetown, Midway and  
Nicholasville closed on or about the 21<sup>st</sup> of  
May 1868.

Very Respectfully  
Yours oft servant  
**R. E. Johnson**  
Genl for Coe Regt  
Chf for Asst Com.

356 1868

f 292 Vol. 1, 1868



REPORT of Bureau Refugees, Freedmen & Abandoned Lands for *Eastern District* of *Kentucky*,  
for the month of *August* 186*8*.

| CONTRACTS.                |                  |                    |        | RATE<br>PER MONTH. |          | ABANDONED MINORS<br>OF<br>FREEDMEN APPRENTICED. |          | FINES AND<br>FORFEITURES. |                        | OUTRAGES AND CRUELITIES<br>COMMITTED BY<br>WHITES ON FREEDMEN. |                  |                         |                              | ARRESTS.                                                | RATIONS.                |                           | CLOTHING<br>ISSUED. |                    | Number of suits adjudicated. | Number of marriage certificates<br>issued to colored persons. | CLAIMS<br>OF COLORED<br>SOLDIERS.                |                                                                                                                                                                  | REMARKS. |
|---------------------------|------------------|--------------------|--------|--------------------|----------|-------------------------------------------------|----------|---------------------------|------------------------|----------------------------------------------------------------|------------------|-------------------------|------------------------------|---------------------------------------------------------|-------------------------|---------------------------|---------------------|--------------------|------------------------------|---------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Number of Contracts made. | Number of Males. | Number of Females. | Total. | Males.             | Females. | Males.                                          | Females. | Number of Fines.          | Number of Forfeitures. | Number of Murders.                                             | Number of Rapes. | Number Shot, (Wounded.) | Number otherwise Maltreated. | Number of persons arrested for<br>maltreating Freedmen. | Number issued to Males. | Number issued to Females. | Number of Males.    | Number of Females. |                              |                                                               | Number of colored soldiers' claims<br>forwarded. | Number of colored soldiers' claims<br>collected.                                                                                                                 |          |
| —                         | —                | —                  | —      | —                  | —        | —                                               | —        | —                         | —                      | 1                                                              | —                | —                       | 6                            | —                                                       | —                       | —                         | —                   | —                  | —                            | 11                                                            | 1                                                | C. J. Trice, Chief Clerk is<br>at present in Eastern<br>paying bounties, and<br>no report from him<br>unable to embrace<br>of claims paid by him<br>this report. |          |

I CERTIFY that the above Report is correct.

NOTE.—Make a separate written report of the condition of affairs in your District and forward the same with this Report.

*R. J. Hamilton*  
*Genl. Com. New*  
*Chf. J. Asst. Com.*



22

J 293. No 1. 1868

Lexington Ky  
Sept 5<sup>th</sup> 1868

Johnston R. E.  
Bk Lieut Col

Reports the hanging  
of John A. Moutforn  
(white) in Woodford  
County, on the night  
of August 29<sup>th</sup> 1868,  
and that no action  
has been taken by  
the Civil Authorities

Recd A. B. O. Ky Sept 7-1868



Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., Sept 5" 1868

Ort Col Gen P. Runkle.  
Maj. Chief of Staff  
Colonel.

I have the honor to report that on the night of the 29th Feb a party of about twenty five men went to the home of John A Montfort (white) in Harford County Ky, took him from his bed, carried him some distance from his house and hung him until he was dead. The party committing the deed then left for parts unknown. No action has yet been taken by the Civil Authorities,

Very Respectfully  
Your obt servant

*R. S. Johnston*

Ort Col Gen Runkle  
Chief of Staff Gen.

# 363 - 68.



Lexington Ky  
Sept 2nd 1868  
347

Colo W. V.  
S. 35th W. Infy  
Executive Officer

1868  
Applies for leave  
of absence for  
thirty days, to  
attend to very im-  
portant private  
business, which will  
admit of no delay  
Granted Sec. O. 100.  
Sept 9. 1868

Recd A. C. O. Ky 4/28-1868  
Recd C. A. C. Sept 7<sup>th</sup> 1868

Lexington Ky  
Sept 7th 1868

Respectfully approved  
and forwarded, with  
the request that this  
leave be granted

R. E. Johnston  
Capt 43rd W. Infy  
Bot St Col W. Va  
1868



Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., Sept 7<sup>th</sup> 1868.

Art Col Ben. P. Runkle  
Chief of Staff  
Lexisville Ky.  
Col.

I have  
the honor to respectfully apply for a  
leave of absence for thirty days  
to take effect on the 14<sup>th</sup> of this  
month. To attend to very impor-  
-tant private business, which will  
admit of no delay.

I have the honor to  
Very Respectfully  
Yours Obedient Servant  
William B. Wolfe  
2<sup>nd</sup> & 35<sup>th</sup> U.S. Inf'ty  
Executive Officer

101  
J. 295.00 (7. 1868

Lexington Ky  
August 22. 1868

Johnston R. E.  
13h Lienk Bot

List of persons mur-  
dered in the Eastern  
Dist. from July 1. 67  
to July 1. 1868

(S. Enck)  
Sec. T. 200, 1868

Recd A. C. O. Ky Aug 25-1868



Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., Aug 22 1868

Gen Col Gen P. Runkle.  
Asa. Chief of Staff  
Louisville Ky  
Colonel.

I have the honor  
to enclose herewith report of Murders (white  
and black) committed in my District from  
July 1<sup>st</sup> 1867 to Aug 1<sup>st</sup> 1868,

The report is imperfect for the  
reason that I have not heard from  
half the Counties of the District,

Very Respectfully  
Yours Oth servant  
R. P. Hamilton  
Br of Col Asa  
Chf for Asa Com.

I will send you all that comes before 31<sup>st</sup> Dec

336-68

J 295, Vol 7, 1868



~~R. O. Houston~~

~~Dir~~ Lt Col NSA

Chf for Asst Com.



|               |                                                                                    |          |                                              |                                  |
|---------------|------------------------------------------------------------------------------------|----------|----------------------------------------------|----------------------------------|
| June 13. 1868 | James Baker (white) killed<br>by Jew or Irish men in<br>disguise                   | Polaski  | Baker a decided Irish man                    | No arrests made                  |
|               | Mrs Clark (white) killed<br>her husband ——— Clark                                  | Boyd     | Self Defence                                 | Acquitted                        |
| July 15. 1868 | Chas Lucas (white) killed<br>a Colored man (name unknown)<br>at Stamping Ground Ky | Scott    | Unknown                                      | Indicted by Grand<br>Jury.       |
| Aug 3. 1868   | Chas Ledford (Colo) killed<br>Monte Workman (Colo) at Bethel                       | Bach     | Unknown                                      | No Conviction                    |
| Aug 4. 1868   | Cake Fields (Colo) shot & killed<br>by a mob of unknown persons<br>in Keene Ky     | Defamie  | No Cause. Killed in his own home<br>at night | No arrests made                  |
| Aug 9. 1868   | John Kane (white) shot & killed<br>a Colored boy (name unknown)                    | Nicholas | Accidental (supposed)                        | Acquitted in Examining<br>Trial. |
| Aug 14. 1868. | Moses Lucas (white) killed<br>James Pindexter ———<br>Crim (white)                  | Scott    | Unknown.                                     | Acquitted in Examining<br>Trial. |



|               |                                                                                               |          |                                                                |                                                  |
|---------------|-----------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------|--------------------------------------------------|
| May 1868      | Andrew Secker (white) killed James Chaney (white)                                             | Pulaski  | Unknown                                                        | Secker is in Jail awaiting trial by Civil Court. |
| June 7. 1868  | Thos M Campbell (white) shot and killed in Montonsville by (2) brothers named Montas, (white) | Woodford | Unknown. Campbell was a radical Union man & the Montas rebels. | Acquitted before Examining Court.                |
| June 18. 1868 | N. O. Thomas (white) shot & killed a G. Gaitskies (white) in North Middleton Ky               | Bombard  | Unknown.                                                       | Acquitted by Civil Court.                        |
| June 24. 1868 | John L Bryan (Coea) shot & killed Henry Fisher (Coea)                                         | Bombard  | Unknown                                                        | No Conviction                                    |
| J             | John Crawford (white) killed James Hand (white)                                               | Carter   | Unknown                                                        | Crawford escaped.                                |
|               | Menix (white) killed Hand (white)                                                             | Magoffin | Unknown                                                        | Menix escaped                                    |
|               | Emchalt (white) killed Emchalt (white)                                                        | Clay     | Unknown                                                        | No Conviction                                    |
|               | Sargent (white) killed Brown (white)                                                          | Johnson  | Unknown.                                                       | No Conviction                                    |



|                |                                                                                                        |           |                              |                                                                                                                                                                                                                                      |
|----------------|--------------------------------------------------------------------------------------------------------|-----------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Oct 1867       | John Clemens (white) shot and killed at his house at night by unknown parties                          | Jefferson | Unknown.                     | Three or four Negroes were arrested on suspicion, but acquitted before Examining Court.                                                                                                                                              |
| Jan'y 28. 1868 | Thos M Campbell (white) shot and killed Anthony Chisham (col)                                          | Nichols   | Self Defence                 | Acquitted on Examining Trial.                                                                                                                                                                                                        |
| Jan'y 29. 1868 | Sam Taylor alias Sam Machas (col) taken from the Frankfort by Jail by a mob composed of Irish and Hung | Franklin  | Supposed rape on Irish Girl. | No action by Civil Courts. Several of the mob were arrested and brought before H S Com Vance at Frankfort who sent them to Louisville for trial before H S Com. After being indicted by the Grand Jury were bailed by Judge Balland. |
| March 20. 1868 | James Dolan (white) shot and killed Stephen Coleman (col) in Covington Ky                              | Tenton    | Stealing Coal.               | Acquitted on Examining Trial before the Mayor of Covington Ky                                                                                                                                                                        |
| April 1868     | Two (2) Men, Unknown (white) shot and killed by Two (2) men, Unknown (white) near Somerset Ky.         | Pulaski   | Unknown                      | No arrests made.                                                                                                                                                                                                                     |



Report of the Number of Persons Murdered in the Eastern District of Kentucky  
from July 1<sup>st</sup> 1867 to July 1<sup>st</sup> 1868.

| Date          | Name                                                                                              | County    | Cause to                                                                                                   | Connections by Civil Courts                                                                                                       |
|---------------|---------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| July 5. 1867  | James Mitchell (white)<br>shot and killed Lewis<br>Price (white) in Nicholasville                 | Jessamine | Unknown. Mitchell made his<br>Escape. No reward offered.                                                   | Indicted by Grand Jury                                                                                                            |
| July 13. 1867 | Garrick Cook (white)<br>killed Dr Logan (white)<br>near Lexington Ky                              | Rayette   | Striking of Cooks father by Logan<br>with a rock.                                                          | Sentenced to Penitentiary<br>for 2 years. Pardoned<br>by the Governor (Strom) before<br>the sentence was pronounced by the Court. |
| July 14. 1867 | Mat J. B. Bridgman (white)<br>shot and killed by Sam Sanders<br>and others (white) at Stanford Ky | Lincoln   | None other than Mat Bridgman<br>being an ardent Union Man was a terror<br>to the Regulators who killed him | Acquitted before<br>the Examining Court.                                                                                          |
| Sept 1. 1867  | J. Grant Aiken (white) shot<br>and killed Country Green<br>(Colo) at Danville Ky                  | Dog Co.   | None                                                                                                       | Acquitted by Civil Court<br>Case before the W. S.<br>Court Louisville Ky                                                          |
| Sept 1867     | John Hunter (white) killed<br>Harden Fain (white)                                                 | Jessamine | Unknown                                                                                                    | Indicted by Grand<br>Jury. No action since                                                                                        |



22  
J 2951 Vol 7. 1868

Lexington Ky  
Sept 10. 1868

Johnston R. E.  
Bvt Lieut Col

Requests authority  
to rent buildings as  
follows for School  
purposes from  
Sept 15<sup>th</sup> 1868—

|                            |        |
|----------------------------|--------|
| Henry King Lexington       | \$100. |
| M. J. Harvey "             | \$35   |
| Mary Douglas Versailles    | \$20.  |
| Jennie Barnett Harrodsburg | \$20   |
| Belle Newton Millersburg   | \$20.  |

Granted: See letter to  
Col Johnston Sept 16/68

2 B.  
O. & A. O. Ky Sept 12 - 1868



Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., Sept 10<sup>th</sup> 1868

Gt Col Gen P. Runkle.  
Asst. Chief of Staff  
Colonel.

I have the honor to respectfully request authority to rent buildings for School purposes from the following named persons.

|                                |                       |                               |
|--------------------------------|-----------------------|-------------------------------|
| Mary King, Lexington Ky        | \$ 100. <sup>00</sup> | per month from Sept 10. 1868. |
| M. J. Harvey, " "              | \$ 35. <sup>00</sup>  | " " "                         |
| Mary L. Douglas, Versailles Ky | \$ 20. <sup>00</sup>  | " " "                         |
| Jennie Barnett, Harrodsburg Ky | \$ 20. <sup>00</sup>  | " " "                         |
| Belle Newton Millersburg Ky    | \$ 20. <sup>00</sup>  | " " "                         |

I am Colonel  
Very Respectfully  
Your Oth servant  
*R. P. Harrison*  
Gt Lt Col New  
Chf Sub Asst Com.

5/10/10

J 2962.67 1868

Lexington Ky  
Sept 18. 1868

Johnston R. E.  
SBH Lieut Col.

Recommend rent for  
School buildings as  
follows-

J. A. R. Rogers. Berea \$100.  
Henry Johnson, Cynthia \$25.  
from Sept 1<sup>st</sup> 1868 -  
Thos. Tucker, Georgetown \$20.  
R. J. Brown, Paris (2.5.) \$40.  
Belle Mitchel, Nicholasville \$25.  
from Sept 10<sup>th</sup> 1868

See letter to Johnston Sept 19.  
68

See letter to Johnston Sept 20.  
68

Request for Berea Pension  
disapproved

Recd A. C. O. Ky Sept 19-1868



Surreau R. F. <sup>4th</sup> S. Land Eastern District Ky  
Chief Sub Asst. Commr's Office.  
Lexington Ky. Sept. 18. 1868

Col. Col. Genl O Runkle.

Wm. Chief of Staff. &c.

Louisville Ky.

Colonel,

I have the honor to most respectfully recommend  
that the following rents, for School purposes be allowed as follows  
J. A. R. Rogers Berea Ky. \$100<sup>00</sup> per month from Sept. 1<sup>st</sup> 1868  
Henry Johnson Oynchiana " \$25<sup>00</sup> " " " Sept. 1<sup>st</sup> 1868  
Thomas Tucker Georgetown " \$20<sup>00</sup> " " " 10<sup>th</sup> 1868  
R. J. Brown Paris Ky. " 40<sup>00</sup> " " " " 10<sup>th</sup> 1868  
for two (2) Schools at that place.

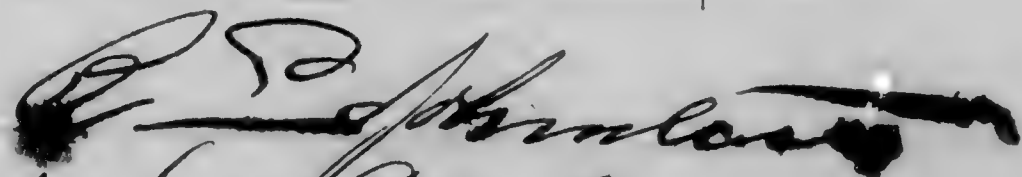
Belle Mitchell Nicholasville \$25<sup>00</sup> " " " 10<sup>th</sup> 1868

I would state that these Schools are in operation and were opened upon the  
given dates, and that the amounts named, are deemed absolutely  
necessary for their support.

I am Colonel

Very Respectfully

Your Obedient Servant



Brig. S. / Col. Wm.

Chief Sub Asst. Commr. &c

1st  
J. J. J. J. 1868.

Lexington Ky  
August 31. 68.

Johnston R. E.  
Br Lincoln Col USA

Requests an order to  
visit Covington and  
Maysville Ky on  
official business—

R. J. J. J. Aug 31, 1868



Lexington Ky  
Aug. 31<sup>st</sup> 1868

Br. Col. Wm. P. Riddle  
Ch. Supt. State of Ky  
Colonel

I have  
the honor to respectfully  
request an order to visit  
Covington & Mayfield Ky  
an official business. con-  
nected with the Freedmen's  
Schools - R -

I am, Colonel  
Very Respy  
Wm. H. H.  
R. C. Anderson  
Br. Col.

104  
J 298 Vol 1/1865

Lexington Ky  
August 31, 1868

Johnston R. E.  
Bvt Lieut Col  
Reports the provisions  
of S. O. #26, Ex 3 - Complied  
with in his Desk

Recd A. C. O. Ky Sept 4-1868



104  
J 298 Vol 4 1868

Lexington Ky  
August 31, 1868

Johnston R. E.  
Brigadier Genl  
Reports the provisions  
of S. O. #26, Ex 3 - Complied  
with in his Desk

Recd A. C. O. Ky Sept 4 - 1868

Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., Aug 31<sup>st</sup> 1868

Gen Col Gen P. Runkle.  
NSA Chief of Staff  
Colonel.

I have the honor  
to report that the provisions of Special  
Orders No 26. Exhach IIII from Assistant  
Commissioner's Office dated March 24<sup>th</sup> 1868  
have been strictly complied with.

Very Respectfully  
Your obt servant

*R. E. Hamilton*  
Gen L. Col NSA  
Chf Sub Asst Com.



22

298. Vol 7. 1868

Louisville, Ky.  
September 25<sup>th</sup> 1868.

Johnston P. E.  
Bt Lt Colonel Mja.

Asks authority to rent building for school purposes in his District, (10<sup>th</sup> number)

Granted: See letter to Col Johnston Sept 30, 1868.

Recd A. C. O. Ky Sept 27-1868

22

298. Vol 7. 1868

Louisville, Ky.  
September 25<sup>th</sup> 1868.

Johnston P E  
Bt Lt Colonel Mja.

Asks authority to rent building for school purposes in his District, (10<sup>th</sup> number)

Granted: See letter to Col  
Johnston Sept 30, 1868.

Recd A. C. O. Ky Sept 27-1868



Surman R. J. <sup>4th</sup> Handsoned Lands  
Chief Sub. Chest. Commis Office  
Lexington Ky Sept. 25<sup>th</sup> 1868

Det. Col. Gen. P. Amner

U. S. A. Chief of Staff &c.

Louisville Ky.

Col. M. B.

I have the honor to respectfully request the  
authority to rent buildings for School purposes, from the following  
named persons.

Constance Taylor Harrodsburg Ky. \$2<sup>00</sup> per month from Sept. 10<sup>th</sup> 1868

E. C. Wilson Lexington Ky. \$8<sup>00</sup> per month (2 schools) " " 10<sup>th</sup> 1868

Margaret Dunlap Washington Ky. \$2<sup>00</sup> " " 15<sup>th</sup> 1868

Amanda Fergusson Louisville Ky. \$2<sup>00</sup> " 15<sup>th</sup> 1868

Samuel Warner Falmouth Ky. \$18<sup>00</sup> " 15<sup>th</sup> 1868

E. H. Graham Lancaster Ky. \$20<sup>00</sup> " 15<sup>th</sup> 1868

Irene Casey Maysville " \$20<sup>00</sup> " 15<sup>th</sup> 1868

Amanda Perkins Maysville " \$2<sup>00</sup> " 15<sup>th</sup> 1868

Mary Emby Crooksville " \$15<sup>00</sup> " 15<sup>th</sup> 1868

W. J. Henry Cuckale Ky. \$20<sup>00</sup> " from October 1<sup>st</sup> 1868

Dear Colonel.

Very Respectfully

Your Obedient Servant

~~R. E. Hamilton~~

Capt. 1st Regt. Col. Vt. A.

Chief Sub. Sect. Comm. of A.

385-1868



12  
J. 299 Vol 7 1868

Lexington Ky  
Aug 31<sup>st</sup> 1868

Johnston R. E.  
Bk Lieut Col

Reports the number  
of Schools opened  
& Closed in Aug<sup>st</sup> 68,

Reed A. C. O. Ky Sept 4/68

Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., August 31<sup>st</sup> 1868

Wt Col Ben P. Runkle  
U.S.A. - Chief of Staff on  
Louisville Ky  
Colonel

In compliance  
with Circular No 4, dated Asst Com Office  
State of Ky, March 19<sup>th</sup> 1868, I have the honor  
to report as follows:

New Schools.

But one new school has been opened although  
two schools are added in my report for the  
month. This at Versailles, Woodford Co Ky -  
opened July 13<sup>th</sup> - is taught by Mr Wm Miller  
and has 30 pupils enrolled.  
The school at Crittenden Grant Co Ky, is added  
to my report for this month but has been other-  
wise reported hitherto

Schools Closed.

Three schools, viz Georgetown, Midway,  
and Nicholasville closed on or about  
(over)



July 21<sup>st</sup> 1868.

I am Colonel

Very Respectfully

Your Obedt Servant

*R. S. Johnson*

Brigadier Genl U.S.A.

Chief Sub Asst Comd.

# 428-1868

22  
J 299. 7067. 1868.

Lexington Kentucky

September 26<sup>th</sup> 1868.

Johnston J. C.

1st Lt Colonel USA

Chief of Police

Reports names of correspondents in the Lexington Post as per A. C. 86. from A. C. O'Key dated July 16<sup>th</sup> 1868.

Reed A. C. O. Key Sept 29-1868



James A. F<sup>th</sup> Lands.  
Chief Sub. Sect. Comm's Office  
Lexington Ky. Sept 25<sup>th</sup> 1868

Sub. Col. Geo. P. Rucker  
U.S.A. Chief of Staff &c.  
Louisville Ky.  
Colonel.

I have the honor in obedience to Special Order  
No 86<sup>th</sup> Encl. III, Sub. Sect. Comm's Office State of Ky. Louisville Ky. July 17<sup>th</sup> 1868  
report the following names of correspondents.

|                           |                   |   |
|---------------------------|-------------------|---|
| Malcolm Ayers (col)       | Lawrence Kentucky | ✓ |
| Rev Isaac Slaughter (col) | " "               | ✓ |
| Bradford Nelson (col)     | Cash Orchard Ky   | ✓ |
| George Moadleton (col)    | " " "             | ✓ |
| Jeff Porter (col)         | Paris " "         | ✓ |
| Eli Green (col)           | " " "             | ✓ |
| Edward J. Sgrook (col)    | " " "             | ✓ |
| Rev S. Straws (col)       | Cynthiana Ky      | ✓ |
| Henry Johnson (col)       | " " "             | ✓ |
| Henry Samuels (col)       | Frankfort " "     | ✓ |
| Benjamin Fields (col)     | " " "             | ✓ |
| Mo. L. Johnson (col)      | " " "             | ✓ |
|                           | (Over)            | ✓ |



|                           |                 |          |   |
|---------------------------|-----------------|----------|---|
| Oscar Talbott. lsd        | Midway          | Kentucky | ✓ |
| Leroy Read "              | "               | "        | ✓ |
| Naron Saicey "            | Waverly         | "        | ✓ |
| Geo Wm Turpin "           | "               | "        | ✓ |
| James Bailey "            | Georgetown      | "        | ✓ |
| Reuben Reed "             | "               | "        | ✓ |
| E C Whitcomb "            | Cornington      | "        | ✓ |
| Andy Nettell "            | "               | "        | ✓ |
| Rev Richard Compelene lsd | Richmond        | "        | ✓ |
| Andrew Hallonary "        | "               | "        | ✓ |
| Rev J A R Rogers (White)  | Parma           | "        | ✓ |
| Rev Jm G Fox (White)      | "               | "        | ✓ |
| Lewis Hackaway lsd        | Wt Sterling Ky  | "        | ✓ |
| Moses Hall "              | "               | "        | ✓ |
| Ransom Craig "            | Harrodsburg     | "        | ✓ |
| Madison Harris "          | "               | "        | ✓ |
| Peter Johnson "           | Nicholasville   | "        | ✓ |
| Harry Young "             | "               | "        | ✓ |
| James H Payne "           | Franklinburg Ky | "        | ✓ |
| Wm Irvine "               | Winchester      | "        | ✓ |
| Wm Roe "                  | "               | "        | ✓ |
| Alfred Morgan "           | "               | "        | ✓ |
| W J Henry "               | Carlisle        | "        | ✓ |
| Edward Conway "           | "               | "        | ✓ |
| Wm Miller "               | Millersburg Ky  | "        | ✓ |



|                              |             |      |
|------------------------------|-------------|------|
| Rev Eliza Green led Mayville | NY          | ✓    |
| Fielding Tant                | "           | ✓    |
| Rev Nelson Jackson           | Greeneburgh | NY ✓ |
| Frank McConnell              | "           | ✓    |
| App. Potts                   | Cattaraugus | NY ✓ |
| Levy Barnes                  | "           | ✓    |
| Samuel Warner                | Johannets   | NY ✓ |

I am Col. Very Respectfully  
Your Obedient Servant

**R. P. Thompson**  
Capt. Lt. Col. U.S.A.  
Chief Sub. Am. Ex. Co.

1<sup>st</sup>  
J 300 Vol 7, 1868

Lexington Ky  
August 31<sup>st</sup> 1868

Johnston R. E.  
Bt Lieut Col

Reports the number  
of School tickets  
issued to Children  
in August 1868

J - 1868

— " —

300 - 348

Recd A. C. O. Ky Sept 4 - 1868



Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., August 31<sup>st</sup> 1868

34 Col Ben D. Runkle  
U.S.A. - Chief of Staff  
Louisville Ky  
Colonel

In compliance with instructions contained in letter dated Asst Comr Office State of Ky. March 30th 1868, I have the honor to report that no Tickets of Admission to Freedmans Schools supported in part by this Bureau have been issued during the month of August 1868.

I am Colonel

Very Respectfully  
Your Obedt Servant

*R. R. R.*

3d Lt Col U.S.A.  
Relief Sub Asst Comd.

326-28-2

J. 300 Vol 7. 1868

Lexington Ky  
Sept 29. 1868-

Johnston R. E.  
Chief S. A. Board

Recommends rent for  
School buildings as  
follows,

Ashland, W. E. Kilgour Sept 1. \$20.  
Augusta, Miles Carter Oct 1. \$20.  
Flemingsburg, Amelia Cag E. Sept 15. \$20.  
Greene, Lucy R. Hillings " 10. \$20.  
Mayesville, Mary E. Wilson " 15. \$15.  
Mt Sterling, Mattie E. Graham Oct 1. \$20.  
Mt Sterling, Alex Davis " " \$17.  
Oil Springs, Isabella Hudson " " \$20.

Granted: See letter to Col  
Johnston Oct 5. 1868

*[Signature]*

Recd aco. Ky Oct 1. 1868.



Bureau Refugees, Freedman and Abandoned Lands,  
 Chief Sub. Asst. Com'r's Office, ~~4th Sub Dist.~~ <sup>Eastern</sup> Lexington Dist. Ky.

Lexington ~~May~~ville, Ky., Sept 29" 1868.

Gen Col Gen P. Runkle.  
 M.A. Chf of Staffs  
 Colonel.

I have the honor to most respectfully recommend that Rent for School 'building' be allowed as follows,

|                    |               |    |                     |           |                       |      |
|--------------------|---------------|----|---------------------|-----------|-----------------------|------|
| ✓ Amelia Cages,    | Flemingsburgh | Ky | \$ 21 <sup>00</sup> | made from | Sept 10.              | 1868 |
| ✓ Mary E Nelson,   | Mayoville     | "  | \$ 15 <sup>00</sup> | "         | "                     | "    |
| ✓ M. E. Kilgore,   | Ashland       | "  | \$ 25 <sup>00</sup> | "         | Sept 10 <sup>th</sup> | "    |
| ✓ Mattie E Graham, | Mr Sterling   | "  | \$ 20 <sup>00</sup> | "         | Oct 10 <sup>th</sup>  | "    |
| ✓ Alex Davis,      | Mr Sterling   | "  | \$ 17 <sup>00</sup> | "         | "                     | "    |
| ✓ Isabella Hudson, | Old Hunko     | "  | \$ 21 <sup>00</sup> | "         | "                     | "    |
| ✓ Miles Carter,    | Augusta       | "  | \$ 21 <sup>00</sup> | "         | "                     | "    |
| ✓ Lucy R Williams, | Keene         | "  | \$ 20 <sup>00</sup> | "         | Sept 10.              | 1868 |

Very Respectfully,  
 Your Obedt Servant

*R. E. Johnson*  
 For Gen Col Gen  
 Chf for and Com

393-1868

104  
J 301.76.67.1868

Lexington Ky  
August 31. 1868

Johnston R. E.  
Bk Lieut Col

Forwards Consolidated  
School Report  
& Educational Report  
for August 1868—

2 Encls)

A. L.

Recd A. L. O. Ky Sept 4-1868



12  
J 301.7.67.1868

Lexington Ky  
August 31, 1868

Johnston R. E.  
Bk Lieut Col

Forwards Consolida-  
ted School Report  
& Educational Report  
for August 1868—

(2 Encls)

A. L.

Recd A. L. O. K. Sept 4-1868

Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., August 31<sup>st</sup> 1868

Bot Col Ben P. Runkle,

U.S.A.-chief of Staff or  
Louisville Ky

Colonel

I have the honor to  
Enclose herewith Monthly School Reports of the  
Eastern District of Ky as follows:

Supts Monthly School Report for August 1868.  
Monthly Educational Report for August 1868.

I am Colonel

Very Respectfully

Your Obedt Servant

*R. E. Johnson*

Bt Lieut Col U.S.A

chief Sub Asst Com.

349. 1868



[ED. FORM, No. 2.]

REPORT OF SCHOOLS,  
(DISTRICT SUPT.)

State of *Kentucky*

*August* 186*8*

*J 301. Vol 7. 1868*

Forwarded, \_\_\_\_\_

Received, \_\_\_\_\_

[ED. FORM, No. 2.]

REPORT OF SCHOOLS,  
(DISTRICT SUPT.)

State of *Kentucky*

*August* 186*8*

*J 301. Vol 7. 1868*

Forwarded, \_\_\_\_\_

Received, \_\_\_\_\_



# DISTRICT SUPERINTENDENT'S MONTHLY SCHOOL REPORT

To Bureau R. F. & A. L., for the month of August, 1868, Eastern District, State of Kentucky.

☒ A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

☒ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

| This Report is incomplete unless each blank is filled by a number or cypher. |                |                       |        |                                    |                     |        |                          |                                    |                                            |                                     |                                         |                                           |           |   |                                                       |     |                                  |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |
|------------------------------------------------------------------------------|----------------|-----------------------|--------|------------------------------------|---------------------|--------|--------------------------|------------------------------------|--------------------------------------------|-------------------------------------|-----------------------------------------|-------------------------------------------|-----------|---|-------------------------------------------------------|-----|----------------------------------|-----------------------------|------------------------------|---------------------|-------------------------------|----------------------|---------------------|----------------------|---------------------------|------------------|----------------------------------|-----------------------|----------------|-----------------|----------------------|--------------|------------------|--------------------------|----------------------|----------------------------------|-------------------------------|
| No. of Day Schools.                                                          |                | No. of Night Schools. |        | NAME<br>AND LOCATION OF<br>SCHOOL. | PRESENT<br>SESSION. |        | SOCIETIES, &c., PATRONS. | No. Schools sustained by Freedmen. | No. Schools sustained in part by Freedmen. | No. Teachers transported by Bureau. | No. School Buildings owned by Freedmen. | No. School Buildings furnished by Bureau. | TEACHERS. |   | No. PUPILS ENROLLED.<br>(Both Day and Night Schools.) |     | No. Pupils enrolled last Report. | No. left School this Month. | No. New Scholars this Month. | Average Attendance. | No. of Pupils paying Tuition. | No. of White Pupils. | No. always Present. | No. always Punctual. | No. over 16 years of Age. | No. in Alphabet. | No. Spel. and Read easy Lessons. | No. advanced Readers. | No. Geography. | No. Arithmetic. | No. Higher Branches. | No. Writing. | No. Needle-work. | No. Free before the War. | No. Sabbath Schools. | No. Teachers in Sabbath Schools. | No. Pupils in Sabbath School. |
| When opened.                                                                 | When to close. | White.                | Col'd. |                                    | Male.               | Fem'e. |                          |                                    |                                            |                                     |                                         |                                           |           |   |                                                       |     |                                  |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |
| 1                                                                            |                |                       |        | Grace St. L. S. 14                 | June 1868           |        | F. A. B. Epis ch         |                                    | 1                                          |                                     |                                         | 1                                         |           | 1 | 46                                                    | 41  | 80                               |                             | 7                            | 38                  | 20                            |                      |                     |                      |                           | 8                | 67                               | 12                    | 23             | 15              |                      |              |                  |                          | 8                    | 56                               | 620                           |
| 1                                                                            |                |                       |        | Lexington Georgetown               | Apr 68              |        | Patrons                  |                                    | 1                                          |                                     |                                         | 1                                         |           | 2 | 85                                                    | 70  | 147                              | 12                          | 20                           | 70                  |                               |                      | 30                  | 30                   | 4                         | 22               | 117                              | 16                    | 8              | 12              |                      | 7            |                  |                          | 1                    | 5                                | 132                           |
|                                                                              |                |                       |        | Midway 14                          |                     |        |                          |                                    |                                            |                                     |                                         |                                           |           |   |                                                       |     | 52                               | 52                          |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |
| 1                                                                            |                |                       |        | Frankfort                          | Apr 68              |        | F. A. B. Epis ch         |                                    | 1                                          |                                     |                                         |                                           |           | 2 | 48                                                    | 62  | 117                              | 9                           | 2                            | 70                  | 60                            |                      | 20                  |                      | 3                         | 6                | 74                               | 30                    | 13             | 40              | 3                    | 40           |                  | 5                        | 1                    | 6                                | 70                            |
| 1                                                                            |                |                       |        | Nicholasville                      |                     |        |                          |                                    |                                            |                                     |                                         |                                           |           |   |                                                       |     | 60                               | 60                          |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |
| 1                                                                            |                |                       |        | Versailles                         | July 68             |        | Patrons                  |                                    |                                            |                                     |                                         |                                           |           | 1 | 15                                                    | 15  |                                  |                             | 30                           | 17                  | 30                            |                      | 15                  | 2                    |                           |                  | 21                               | 9                     | 3              | 7               | 2                    | 1            |                  | 1                        | 1                    | 4                                | 30                            |
| 1                                                                            |                |                       |        | Lexington                          | Apr 68              |        | "                        |                                    | 1                                          |                                     |                                         | 1                                         |           | 1 | 20                                                    | 16  |                                  |                             | 36                           | 28                  | 28                            |                      | 27                  | 26                   |                           |                  | 34                               | 2                     | 2              | 19              |                      | 8            |                  | 1                        | 1                    | 3                                | 25                            |
| TOTALS.                                                                      |                | 5                     |        |                                    |                     |        |                          |                                    | 4                                          |                                     |                                         | 3                                         |           | 7 | 214                                                   | 204 | 509                              | 186                         | 95                           | 223                 | 138                           |                      | 92                  | 56                   | 7                         | 36               | 313                              | 69                    | 49             | 93              | 5                    | 56           |                  | 7                        | 12                   | 74                               | 882                           |

- To these questions give exact or approximate answers, prefixing to the latter the word "about."
- How many of above Schools are graded? 0 How many grades? 0
  - How many Day or Night Schools, within your knowledge, not reported above? 0 Whole No. of Pupils (estimated) in all such Schools, 0 No. Teachers in all, 0 White, 0 Colored, 0
  - How many Sabbath Schools, within your knowledge, not reported above? 0 Whole No. of Pupils (estimated) in all such Schools, 0 No. Teachers in all, 0 White, 0 Colored, 0
  - How many Industrial Schools? 0 Whole No. Pupils in all, 0 State the kind of work done, 0
  - Whole amount of Tuition paid by Freedmen during the month, \$ 4.00
  - Whole amount of expenses for the above Schools by the Bureau for the month, \_\_\_\_\_
  - Grand total of expenses for support of above Schools by all parties for the month, \_\_\_\_\_
  - Whole No. of High or Normal Schools, 0 How many pupils in all? 0
  - State the public sentiment towards Colored Schools, But little changed
  - Remarks. \_\_\_\_\_

*[Signature]*  
Bt Print Col U.S.A  
Relief Sub Asst Comm



[ED. FORM, No. 4.]

# MONTHLY REPORT

OF

Sub-Assistant Commissioner (or Agent),

District of *Eastern Ky*

State of *Kentucky*,

*August*, 1868.

*J. 301. 200 / 1868*

Forwarded \_\_\_\_\_, 1868.

Received, S.D. \_\_\_\_\_, 1868.



## SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of *Kentucky* in charge of *1st Lieut Col R E Johnson*  
for the Month of *August* 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? *Eastern District Ky*
2. Whole number of Refugee or Freedmen's Schools in the District? *17* Day? *5* Night? *0* Sabbath? *12*
3. Location of Schools? *Lexington Ky, Frankfort Ky, Versailles Ky and Crittenden Ky*
4. Whole number of <sup>*Day School*</sup> Teachers? *7* White? *0* Colored? *7*
5. Names and post-office address of Day-School Teachers? *Mr A. C. King, Mr Henry Mars and Miss Hattie Lewis, Lexington Ky, Mr L. Ford and Miss C. Miles Frankfort Ky, Mr William Miller, Versailles Ky, Miss Isabella Hudson Crittenden Kentucky.*
6. Whole number of <sup>*Now occupied for schools*</sup> School-houses for Freedmen in your District? *5* Their condition, capacity, value, and by whom owned? *Condition, to a large capacity to answer the purpose, value unknown, one erected by aid of this Bureau expressly for schools, one purchased by aid of same, others generally churches of Freedmen.*
7. Number of your visits to Schools? Day? Night? Sabbath? *5*
8. Number of educational meetings held by you during the month? Where?
9. Number and names of places, now destitute, in which Day-Schools might be organized? *Nearly all points where schools have hitherto been taught, other places same as reported for July.*
10. Number of pupils (estimated) who would attend such Schools? *3,000*
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood? *An amount sufficient to board the teachers needed*
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government? *Collection of a small fee as tuition from pupils or their parents, and urging a recognition by the Civil Authorities.*
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? *6*
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? *No*
15. To what extent would help from without be needed in such cases? *Nearly the whole amount needed to carry on the schools*
16. What is the public sentiment as to the education of the Freedmen and Poor Whites? *Scarcely one of toleration to Freedmen, none expressed in regard to Poor Whites*
17. Are Night-Schools for Adults needed in your District? *No* In what way could they be carried on? *Same as day schools*
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? *Nothing*
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? *For next two or more years.*

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

*R E Johnson*  
1st Lieut Col. U.S.A.  
Chief Sub-Assst. Com., Bureau R., F., & A.L.

<sup>1st</sup>  
J 312 Vol 7. 1868

Lexington Ky  
August 31. 1868

Johnston R. E.  
Bk Lieut Col

Forwards Report  
of persons & articles  
turned for Aug 1868,

(1 Encl)

L. L.

Recd A. B. O. Ky Sept 4/68



No. 2.

Quartermaster U. S. Army,

at

REPORT OF PERSONS AND ARTICLES HIRED

For , 186 .

J. 302 Nov 1868



FORM No. 2.

REPORT of Persons and Articles employed and hired at \_\_\_\_\_ during the month of \_\_\_\_\_, 186 , by \_\_\_\_\_ Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br/>Transfers and discharges will be noted under this head.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                | Dolls.                              | Cents. |                                                                                                                                                                                                                       | From—                                         | To— | Dollars. | Cts. |
| 13                                                 |                    | Nelson Canada                  | Carpenter                   | 1                         | 25 | 21    | 2                             | 50     | Day                     | Aug 1. 1868                                         |                | 52                                  | 50     | On Freedmen School House at Camp Nelson. Sundry not included                                                                                                                                                          |                                               |     |          |      |
| 14                                                 |                    | Gabriel Boudett                | Carpenter                   | 1                         | 19 | 16    | 2                             | 50     | Day                     | Aug 1. 1868                                         |                | 40                                  | 00     | On Freedmen School House at Camp Nelson Sundry not included                                                                                                                                                           |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                |                                     |        | Total amount due and remaining unpaid . . . . .                                                                                                                                                                       |                                               |     |          |      |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of August, 1868, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

\_\_\_\_\_  
Commanding.

R. E. Hamilton  
Qtr Mstr U. S. A.  
Camp for New Can. Quartermaster.



No. 2.

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-----  
*Quartermaster U. S. Army,*

*at* -----

REPORT OF PERSONS AND ARTICLES HIRED

*For* -----, 186 .



REPORT of Persons and Articles employed and hired at in Eastern District Ky during the month of August, 1868, by N. E. Smith Brig. Gen. Quartermaster U. S. Army.  
Chf. for Dist. Com.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES.                  | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED.       | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br/>Transfers and discharges will be noted under this head.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|-------------------------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                                 |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                      | Dolls.                              | Cents. |                                                                                                                                                                                                                       | From—                                         | To— | Dollars. | Cts. |
| 1                                                  |                    | Capt. R. E. Smith, 2nd Regt. Chf. for aft. Com. |                             |                           |    |       |                               |        |                         |                                                     |                      |                                     |        | Per S. O. No 85. Ex. L. II. Asst. Com. office Ky. Aug. 16. 1868.                                                                                                                                                      |                                               |     |          |      |
| 2                                                  |                    | Lieut. Wm. V. Hoefle 35th Regt. Infy.           | Executive Officer           |                           |    |       |                               |        |                         |                                                     |                      |                                     |        | Per S. O. No 85. Ex. L. XI. Asst. Com. office Ky. Aug. 16. 1868.                                                                                                                                                      |                                               |     |          |      |
| 3                                                  |                    | C. J. Lane                                      | Chief Clerk                 | 1                         | 31 | 31    | 100                           | 00     | month                   | Aug. 16. 1868                                       |                      | 100                                 | 00     | Per S. O. No 85. Ex. L. XXX. Asst. Com. office Ky. Aug. 16. 1868.                                                                                                                                                     |                                               |     |          |      |
| 4                                                  |                    | W. M. Tolchard                                  | Black                       | 1                         | 31 | 31    |                               |        |                         | Aug. 1. 1867                                        |                      |                                     |        | In office Chf. for dist. Com.                                                                                                                                                                                         |                                               |     |          |      |
| 5                                                  |                    | Chas. C. Mathis                                 | Black                       | 1                         | 31 | 31    | 100                           | 00     |                         | Aug. 15. 1868                                       |                      | 100                                 | 00     | In office Chf. for dist. Com.                                                                                                                                                                                         |                                               |     |          |      |
| 6                                                  |                    | S. C. Keale                                     | Supt. School.               | 1                         | 31 | 31    | 100                           | 00     |                         | Aug. 16. 1868                                       |                      | 100                                 | 00     | Per S. O. No 85. Ex. L. XXI. Asst. Com. office Ky. Aug. 16. 1868.                                                                                                                                                     |                                               |     |          |      |
| 7                                                  |                    | Building 4 Rooms                                | Office                      | 1                         | 31 | 31    | 40                            | 00     |                         | Nov. 1. 1866                                        | Elizabeth J. Fleming | 40                                  | 00     | Office Chf. for dist. Com.                                                                                                                                                                                            |                                               |     |          |      |
| 8                                                  |                    | Building 1 Room                                 | School House                | 1                         | 31 | 31    | 35                            | 00     |                         | Aug. 1. 1868                                        | James Turner         | 35                                  | 00     | Freedmen School Lexington Ky.                                                                                                                                                                                         |                                               |     |          |      |
| 9                                                  |                    | Building 1 Room                                 | School House                | 1                         | 31 | 31    | 15                            | 00     |                         | Aug. 1. 1868                                        | W. L. Martin         | 15                                  | 00     | Freedmen School Lexington Ky.                                                                                                                                                                                         |                                               |     |          |      |
| 10                                                 |                    | Building 1 Room                                 | School House                | 1                         | 20 | 20    | 20                            | 00     |                         |                                                     |                      | 10                                  | 00     | Freedmen School Crittenden Ky.                                                                                                                                                                                        |                                               |     |          |      |
| 11                                                 |                    | Geo. Blakeman                                   | Carpenter                   | 1                         | 25 | 21    | 2                             | 50     | day                     | Aug. 1. 1868                                        |                      | 52                                  | 50     | On Freedmen School House at Camp Nelson. Sundays not included.                                                                                                                                                        |                                               |     |          |      |
| 12                                                 |                    | Wm. H. Hamilton                                 | Carpenter                   | 1                         | 25 | 21    | 2                             | 50     | day                     | Aug. 1. 1868                                        |                      | 52                                  | 50     | On Freedmen School House at Camp Nelson. Sundays not included.                                                                                                                                                        |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                                 |                             |                           |    |       |                               |        |                         |                                                     |                      |                                     |        | Total amount due and remaining unpaid . . . . .                                                                                                                                                                       |                                               |     |          |      |



22

302. Vol. 7. 1868

Lexington Ky  
Sept 13. 1868

Johnston P. E.  
Br Lt Col U.S.A

Says in reply to letter  
of the 10<sup>th</sup> inst. that  
the Bureau might  
be discontinued ex-  
cept the Disbursing  
& Educational Depts  
&c &c &c

A. L.

Recd A. L. O. Ky Oct 3-1868

Bn. R. H. & A. L.  
Lexington Ky  
Sept: 13<sup>th</sup> 1868

Post Ed Bm P Runkle  
Ch. Sept: State of Ky  
Louvillle Ky  
Colonel.

I have the honor  
to acknowledge the receipt of your letter  
of the 10<sup>th</sup> inst. instructing me to forward  
you my opinion on the following questions;

1<sup>st</sup> Can the Bureau. except the Educational  
and the Disbursing Depts in Kentucky be dis-  
continued at the present time. without prejudice  
to the interests of the freed-people?

2<sup>d</sup> If on what force will you require  
to discharge the duties of your office?

In reply to the first question I would  
respectfully state, that as the Bureau is at present



organized it is impossible to extend to the freedmen  
any great amount of protection. for the reason that  
we have but very few officers. and by law little or  
no legal jurisdiction in the State. and this fact is  
becoming generally understood by the Citizens. and in  
my opinion. if it is to be discontinued at any  
early date. it would be as well to discontinue it  
at the present time as at any future date.

But under no circumstances whatever should the  
Educational and Disbursing Departments of this Bureau  
be discontinued in Kentucky. until the State  
makes some provision by law to educate the  
Colored people. and until the Government pays the  
discharged Colored Soldiers. (and their wives and  
children) the back pay and bounty due them.

Without the aid of the Bureau the  
Schools would do little or no good and would  
ultimately be discontinued. The Colored Soldiers would  
receive but a small percentage of their bounty and  
the balance would fall into the hands of their  
worst enemies.

In my opinion it would be impossible for  
me to conduct the business of my Office with a  
less force than Three (3) Clerks and I would request



That if the Bureau be discontinued that the following  
named persons be retained for duty in my office

Henry W. Kohlman    Chief Clerk in Charge of Schools  
C. J. True            Disbursing Clerk.  
Chas. C. Watkins    Record Clerk.

I would also request that if Henry C. Horwath  
is appointed Clerk that he be allowed to remain  
a portion of his time in my District for the  
purpose of making up Soldiers Claims. as there  
are a large number are still in my office sent in by  
the different State and Territorial courts. which in my  
opinion is justice to the colored Soldiers that  
be made up and forwarded to Washington  
without delay.

I am Colored  
Very Respectfully  
Your Obedient  
R. S. Johnson  
Prof. School Mass  
Ch. State Com.



J. 313 Vol 1 1868

Lexington Ky  
Sept 30, 1868

Johnston R. E.  
Bk Lieut Col

Reports the provisions of S. O. 26  
Par 3 of March  
H. 68 - compiled  
with -

Recd A. G. O. Ky Oct 6, 1868

Bureau Refugees, Freedmen and Abandoned Lands,  
Chief Sub Asst Com Office Eastern District  
~~Chief Agents Office, 5th Dist. E. S. D.~~

Lexington ~~Missouri~~, Ky. Sept 30<sup>th</sup> 1868.

Gen Col Gen P. Runkle.

Asa. Chief of Staff  
Colonel.

I have the honor  
to report that the provisions of Special  
Order No 26. Extract IIII from Asst  
Coms Office Ky dated March 4<sup>th</sup> 1868  
have been strictly complied with.

I am Colonel

Very Respectfully  
Your obt servant

*R. P. Johnston*

Br of Col Asa

Chief Sub Asst Com



Bureau Refugees, Freedmen and Abandoned Lands,  
Chief Sub Asst Com. Office Eastern District  
~~Chief Agents Office, Eastern District~~

Lexington ~~Missouri~~, Ky. Sept 30<sup>th</sup> 1868.

Gn Col Gen P. Runkle.

Asa. Chief of Staff  
Colonel.

I have the honor  
to report that the provisions of Special  
Order No 26. Extract IIII from Asst  
Coms Office Ky dated March 4<sup>th</sup> 1868  
have been strictly complied with.

I am Colonel

Very Respectfully  
Your obt servant

*R. P. Johnston*

Gn ofr Col Asa

Chief Sub Asst Com

J. 304-207 1868

Lexington Ky  
Sept 30. 1868

Johnston R. E.  
13th Lieut Col

Transmits Report  
#2, Persons & Articles  
hired for Sept  
1868,

(1 Enclosure)

Recd A. C. O. Ky Oct 6-1868



Bureau Refugees, Freedmen and Abandoned Lands,  
Chief Sur Ar Com. Office Eastern District  
~~CHIEF AGENT'S OFFICE, 5TH DIST. L.S.D.~~

Lexington, Mass., Ky. Sept 30<sup>th</sup> 1868.

Port Col Gen D. Runkle.  
Asa Chief of Staff  
Colonel.

I have the honor  
to enclose herewith Report of Persons who  
Employed for month of September 1868,

Very Respectfully  
Yours obt servant



J. M. McKim  
Chief Sur Ar Com.

100-100

No. 2.

Quartermaster U. S. Army,

at

REPORT OF PERSONS AND ARTICLES HIRED

For , 186 .

J. 304 Vol. J. 1868



FORM No. 2.

REPORT of Persons and Articles employed and hired at \_\_\_\_\_ during the month of \_\_\_\_\_, 186 , by \_\_\_\_\_ Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES.  | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small><br><br><small>Transfers and discharges will be noted under this head.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|---------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                 |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                | Dolls.                              | Cents. |                                                                                                                                                                                                                                         | From—                                         | To— | Dollars. | Cts. |
| 28                                                 |                    | Building (1) Room, School House |                             | 15                        | 30 | 15    | 20                            | 11     | Month                   | Sept 15. 1868                                       | Amelia Cagle   | 84                                  | 87     | Freedmen School Fleming's b'g                                                                                                                                                                                                           |                                               |     |          |      |
| 29                                                 |                    | " (1) "                         | "                           | 15                        | 30 | 15    | 15                            | 11     | "                       | Sept 15. 1868                                       | May & Helen    | 7                                   | 00     | " " Mayville b'                                                                                                                                                                                                                         |                                               |     |          |      |
| 31                                                 |                    | " (1) "                         | "                           | 1                         | 31 | 30    | 25                            | 11     | "                       | Sept 1. 1868                                        | A E. Kieper    | 25                                  | 11     | " " Ashland b'                                                                                                                                                                                                                          |                                               |     |          |      |
| 31                                                 |                    | " (1) "                         | "                           | 10                        | 30 | 20    | 21                            | 11     | "                       | Sept 10. 1868                                       | Aug & William  | 13                                  | 33     | " " Keene b'                                                                                                                                                                                                                            |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                 |                             |                           |    |       |                               |        |                         |                                                     |                | 904                                 | 70     | Total amount due and remaining unpaid . . . . .                                                                                                                                                                                         |                                               |     |          |      |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of September, 1868, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

\_\_\_\_\_  
Commanding.

R. S. [Signature]  
Quartermaster.  
B. M. [Signature] Capt. J. M. [Signature]

No. 2.

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Quartermaster U. S. Army,

at

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REPORT OF PERSONS AND ARTICLES HIRED

For , 186 .



REPORT of Persons and Articles employed and hired at Lexington Eastern Dist Ky during the month of September, 1868, by R. C. Johnston Quartermaster U. S. Army.  
Am Ld Co Msa. Chf for deer Co

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES.          | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED.       | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br>Transfers and discharges will be noted under this head. | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|-----------------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------------|-------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                         |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                      | Dolls.                              | Cents. |                                                                                                                                                                                                       | From—                                         | To— | Dollars. | Cts. |
| 1                                                  |                    | Capt R C Johnston, 237th. Am Ld Co Msa. | Chf for deer Com.           |                           |    |       |                               |        |                         |                                                     |                      |                                     |        | Per S O No 85. Ex L II. Asst Com office Ky Aug 16. 1868                                                                                                                                               |                                               |     |          |      |
| 2                                                  |                    | Lieut Am V Wolfe 35th Reg Infy.         | Executive officer           |                           |    |       |                               |        |                         |                                                     |                      |                                     |        | Per S O No 85. Ex L XI. Asst Com office Ky. Aug 16. 1868.                                                                                                                                             |                                               |     |          |      |
| 3                                                  |                    | C. I. Trues                             | Chf Clerk                   | 1                         | 30 | 30    | 150                           | 00     | Months                  | Aug 16. 1868                                        |                      | 150                                 | 00     | In office Chf for deer Com                                                                                                                                                                            |                                               |     |          |      |
| 4                                                  |                    | N H Kitcham, Jr.                        | Clerk                       | 1                         | 30 | 30    | 100                           | 00     | "                       | Apr 1. 1867                                         |                      | 100                                 | 00     | In office Chf for deer Com                                                                                                                                                                            |                                               |     |          |      |
| 5                                                  |                    | Chas C Watkins                          | Clerk                       | 1                         | 30 | 30    | 100                           | 00     | "                       | Feb 15. 1868                                        |                      | 100                                 | 00     | In office Chf for deer Com                                                                                                                                                                            |                                               |     |          |      |
| 6                                                  |                    | J. C. Heales                            | Supr Schools.               | 1                         | 30 | 30    | 100                           | 00     | "                       | Aug 16. 1868,                                       |                      | 100                                 | 00     | Per S O No 85. Ex L XXI. Asst Com office Ky. Aug 16. 1868.                                                                                                                                            |                                               |     |          |      |
| 7                                                  |                    | Building (44) Rooms                     | Office                      | 1                         | 30 | 30    | 40                            | 00     | "                       | Nov 1. 1866                                         | Elizabeth J. Fleming | 40                                  | 00     | Office Chief for deer Com                                                                                                                                                                             |                                               |     |          |      |
| 8                                                  |                    | " (1) "                                 | School House                | 1                         | 30 | 30    | 30                            | 00     | "                       | Aug 1. 1868                                         | James Turner         | 30                                  | 00     | Freedmens School Lexington Ky                                                                                                                                                                         |                                               |     |          |      |
| 9                                                  |                    | " (1) "                                 | "                           | 1                         | 30 | 30    | 10                            | 00     | "                       | Aug 1. 1868                                         | N L Martin           | 10                                  | 00     | " " "                                                                                                                                                                                                 |                                               |     |          |      |
| 10                                                 |                    | " (8) "                                 | "                           | 10                        | 30 | 20    | 100                           | 00     | "                       | Sept 10. 1868                                       | Henry King           | 66                                  | 67     | " " "                                                                                                                                                                                                 |                                               |     |          |      |
| 11                                                 |                    | " (7) "                                 | "                           | 10                        | 30 | 20    | 30                            | 00     | "                       | Sept 10. 1868                                       | M J Harvey           | 23                                  | 33     | " " "                                                                                                                                                                                                 |                                               |     |          |      |
| 12                                                 |                    | " (1) "                                 | "                           | 10                        | 30 | 20    | 20                            | 00     | "                       | Sept 10. 1868                                       | Melba Douglass       | 13                                  | 33     | " " Versa. the Ky                                                                                                                                                                                     |                                               |     |          |      |
| 13                                                 |                    | " (1) "                                 | "                           | 10                        | 30 | 20    | 20                            | 00     | "                       | Sept 10. 1868                                       | Jessie Barnett       | 13                                  | 33     | " " Harrodsburg Ky                                                                                                                                                                                    |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                         |                             |                           |    |       |                               |        |                         |                                                     |                      | 656 66                              |        | Total amount due and remaining unpaid . . . . .                                                                                                                                                       |                                               |     |          |      |



No. 2.

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*Quartermaster U. S. Army,*

*at* .....

**REPORT OF PERSONS AND ARTICLES HIRED**

*For* ....., 186 .



REPORT of Persons and Articles employed and hired at \_\_\_\_\_ during the month of \_\_\_\_\_, 186 , by \_\_\_\_\_ Quartermaster U. S. Army.

| Running numbers. | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED.    | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|-------------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                  |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                   | Dolls.                              | Cents. |                                                                                                                                                           | From—                                         | To— | Dollars. | Cts. |
| 14               |                    | Building (1) Room              | School House                | 1                         | 30 | 30    | 20                            | 00     | Months                  | Sept 1. 1868                                        | Wm. Johnson       | 65                                  | 66     | Freemen School Lynchburg                                                                                                                                  |                                               |     |          |      |
| 15               |                    | " (1) "                        | "                           | 10                        | 30 | 20    | 20                            | 00     | "                       | Sept 10. 1868                                       | Thos. J. Tucker   | 13                                  | 33     | " " Georgetown                                                                                                                                            |                                               |     |          |      |
| 16               |                    | " (1) "                        | "                           | 14                        | 30 | 20    | 20                            | 00     | "                       | Sept 10. 1868                                       | Lucy Carpenter    | 13                                  | 33     | " " Paris                                                                                                                                                 |                                               |     |          |      |
| 17               |                    | " (1) "                        | "                           | 10                        | 30 | 20    | 20                            | 00     | "                       | Sept 10. 1868                                       | Lucy Carpenter    | 13                                  | 33     | " " Paris                                                                                                                                                 |                                               |     |          |      |
| 18               |                    | " (1) "                        | "                           | 10                        | 30 | 20    | 20                            | 00     | "                       | Sept 10. 1868                                       | Dele Mitchell     | 16                                  | 66     | " " Richland                                                                                                                                              |                                               |     |          |      |
| 19               |                    | " (1) "                        | "                           | 10                        | 30 | 20    | 20                            | 00     | "                       | Sept 10. 1868                                       | Constantin Taylor | 13                                  | 33     | " " New York                                                                                                                                              |                                               |     |          |      |
| 20               |                    | " (1) "                        | "                           | 14                        | 30 | 20    | 50                            | 00     | "                       | Sept 10. 1868                                       | E. C. Wilcox      | 33                                  | 33     | " " Covington                                                                                                                                             |                                               |     |          |      |
| 21               |                    | " (1) "                        | "                           | 15                        | 30 | 15    | 20                            | 00     | "                       | Sept 15. 1868                                       | Mrs. J. S. Smith  | 10                                  | 00     | " " Washington                                                                                                                                            |                                               |     |          |      |
| 22               |                    | " (1) "                        | "                           | 15                        | 30 | 15    | 20                            | 00     | "                       | Sept 15. 1868                                       | Amelia Taylor     | 10                                  | 00     | " " Greenfield                                                                                                                                            |                                               |     |          |      |
| 23               |                    | " (1) "                        | "                           | 15                        | 30 | 15    | 18                            | 00     | "                       | Sept 15. 1868                                       | Same Name         | 9                                   | 00     | " " Richmond                                                                                                                                              |                                               |     |          |      |
| 24               |                    | " (1) "                        | "                           | 15                        | 30 | 15    | 20                            | 00     | "                       | Sept 15. 1868                                       | G. H. Graham      | 10                                  | 00     | " " Lancaster                                                                                                                                             |                                               |     |          |      |
| 25               |                    | " (1) "                        | "                           | 15                        | 30 | 15    | 20                            | 00     | "                       | Sept 15. 1868                                       | Ann Cary          | 10                                  | 00     | " " Mayfield                                                                                                                                              |                                               |     |          |      |
| 26               |                    | " (1) "                        | "                           | 15                        | 30 | 15    | 20                            | 00     | "                       | Sept 15. 1868                                       | Amelia Perkins    | 10                                  | 00     | " " Mayfield                                                                                                                                              |                                               |     |          |      |
| 27               |                    | " (1) "                        | "                           | 15                        | 30 | 15    | 10                            | 00     | "                       | Sept 15. 1868                                       | Mary Emory        | 5                                   | 00     | " " Crossfield                                                                                                                                            |                                               |     |          |      |

Amount of rent and hire during the month . . . . . 848 97

Total amount due and remaining unpaid . . . . .



J. 303120 (7/1868)

Lexington Ky  
Oct 1, 1868

Johnston R. E  
Bk Lieut Col

Forwards the fol-  
lowing reports  
for September 1868  
Report of Schools  
Educational Report

(2 Enclosures)

Recd A. G. O. Ky Oct 6-1868



Bureau Refugees, Freedmen and Abandoned Lands,  
Chief Sub. Asst. Com'r's Office, <sup>Eastern</sup> 4th Sub-Dist. Lexington Dist. Ky.

Lexington ~~May~~sville, Ky., Oct 1<sup>st</sup> 1868.

Mt Col Ben J. Runkle

U. S. A. Chief of Staff &  
Louisville Ky

Colonel

I have the honor  
to enclose herewith Monthly School Reports  
of Eastern District of Ky as follows.

Sup't Monthly School Report for Sept 1868  
Monthly Educational Report for Sept 1868.

I am Colonel

Very Respectfully  
Your Obedt Servant,

*R. J. Runkle*

Mt Lieut Col U. S. A

Chief Sub Asst Commr,

407-1868

[ED. FORM, No. 4.]

# MONTHLY REPORT

OF

Sub-Assistant Commissioner (or Agent),

District of *Eastern Ky*

State of *Kentucky*

*September*, 1868.

Forwarded....., 1868.

Received....., 1868.



## SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of Kentucky in charge of St. Louis Col R. E. Johnston  
for the Month of September 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? Eastern District
2. Whole number of Refugee or Freedmen's Schools in the District? 85 Day? 46 Night? 0 Sabbath? 39
3. Location of Schools? Lexington 14, Berea 14, Frankfort 14, Milway 14, Versailles 14, Keene 14, Monticello 14, Georgetown 14, Stampington 14, Great Harpington 14, Foxton 14, Mt Sterling 14, Winchester 14, Red River Iron Works 14, Flemington 14, Washington 14, Mayfield 14, Greensburg 14, Millersburg 14, Ashland 14, Charles 14, Paris 14, Georgetown 14, Lexington 14, Nicholasville 14, Harrodsburg 14, Danville 14, Lancaster 14, Somerset 14, Leavenworth 14.
4. Whole number of Teachers? 47 White? 7 Colored? 40
5. Names and post-office address of Day-School Teachers? Mrs A. E. King, Rev. J. W. M. - Versailles 14, Miss Parsona Dunlap Washington 14, Misses Ann Cary, M. C. Wilson & Ann de R. King's, Versailles 14, Miss Amanda Ferguson Greensburg 14, Mr W. B. Wilson Ashland 14, Mr Edw. Conway, Charles 14, Miss L. Scott Millersburg 14, Misses L. Carpenter & J. Campbell Paris 14, Mr L. C. Dargatz, Georgetown 14, Miss R. M. Hinson Harrodsburg 14, Mrs C. C. Wilson & Miss - Lexington 14, Miss C. Belle McCall Nicholasville 14, Miss Jennie Bonnette Constantine Taylor & Miss - Harrodsburg 14, H. W. Schlippe Danville 14, Miss Mattie Graham Lancaster 14, Joseph W. Ait & Missy Brown Somerset 14, Mrs Mary Entry Leavenworth 14.
6. Whole number of School-houses for Freedmen in your District? 43 Their condition, capacity, value, and by whom owned? Condition good, capacity to answer purpose, value unknown, nine (9) expressly for schools, built or purchased by aid of this Bureau, all others churches owned by Freedmen.
7. Number of your visits to Schools? 13 Day? 10 Night? 0 Sabbath? 3
8. Number of educational meetings held by you during the month? 10 Where? Lexington 14, Paris 14, Millersburg 14, Louisville 14, Flemington 14, Winchester 14, Versailles 14, Mt Sterling 14, Lexington 14, Harrodsburg 14, Georgetown 14.
9. Number and names of places, now destitute, in which Day-Schools might be organized? 12, Sharpshooting & Courthouse Battle Lee, Ruddelltown & Ruddell Mills Bombar Lee, Sideview Montgomery Lee, Prime Estill Lee, Shuburne & Peplar Haines Fleming Lee, Swift Station & Boyd Station Harrison Lee.
10. Number of pupils (estimated) who would attend such Schools? 500 Leavenworth & Athens & Shuburne & Fayette Lee
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood? \$20, per month.
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government? Beginning teachers to be given recognition of schools by civil authorities, & collection of small fees as tuition.
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? 6
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? Yes
15. To what extent would help from without be needed in such cases? Nearly the whole amt needed to carry on the schools.
16. What is the public sentiment as to the education of the Freedmen and Poor Whites? One of toleration as to Freedmen - none expressed in regard to Poor Whites.
17. Are Night-Schools for Adults needed in your District? No In what way could they be carried on? Same as day schools.
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? Nothing.
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? For next two or more years.

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

R. E. Johnston  
St. Louis Col R. E. Johnston  
Sub-Assst. Com., Bureau R., F., & A.L.



## SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of Kentucky in charge of Edw. L. R. Johnston  
for the Month of September 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? Eastern District
2. Whole number of Refugee or Freedmen's Schools in the District? 85 Day? 46 Night? 0 Sabbath? 39
3. Location of Schools? Lexington Ky. Berea Ky. Frankfort Ky. Midway Ky. Versailles Ky. Keene Ky. Monticello Ky. Georgetown Ky. Stampington Ky. Great Leasing Ky. Foytown Ky. Mt Sterling Ky. Winchester Ky. Red River Iron Works Ky. Flemmington Ky. Washington Ky. Mayfield Ky. Greenup Ky. Millersburg Ky. Ashland Ky. Charles Ky. Paris Ky. Cynthiana Ky. Lexington Ky. Nicholasville Ky. Harrodsburg Ky. Danville Ky. Lancaster Ky. Somerset Ky. Leoksville Ky.
4. Whole number of Teachers? 47 White? 7 Colored? 40
5. Names and post-office address of Day-School Teachers? Mr A. E. King, Rev Jas Monroe, Rev W. D. Muir Mrs M. J. Haney Mrs E. S. Hale + Miss C. Perry. Lexington Ky. Rev J. R. Rogers, Mrs - Clark, Mrs A. V. Marshall + Misses Jennie Sinalson + M. E. Snelaker, Berea Ky. Mr B. Ford, Mrs Henry Ward + Miss E. Miles, Frankfort Ky. Mr L. H. B. Burbridge Midway Ky. Miss Lucy R. Williams Keene Ky. Miss Mollie Douglas + Mrs Jane Washington Versailles Ky. Miss Amanda Washington, Monticello Ky. Mr Thos. Tucker, Rev R. Lee Mrs E. L. Lott + Miss C. Moss, Georgetown Ky. Mr B. Smith Stampington Ky. Miss Anna Monroe Great Leasing Ky. Mr Alex Davis + Miss Mattie C. Graham Mt Sterling Ky. Miss Sarah O. Stout, Foytown Ky. Mr Ed Cary Winchester Ky. Miss Amelia Leape Flemmington Ky.
6. Whole number of School-houses for Freedmen in your District? 43 Their condition, capacity, value, and by whom owned? Condition fair, capacity, amount purpose, value unknown, value (?) expressed for schools, built or purchased by aid of this Bureau, all others churches owned by Freedmen.
7. Number of your visits to Schools? 13 Day? 10 Night? 0 Sabbath? 3
8. Number of educational meetings held by you during the month? 10 Where? Lexington Ky. Paris Ky. Millersburg Ky. Versailles Ky. Flemmington Ky. Winchester Ky. Somerset Ky. Lexington Ky. Nicholasville Ky. Harrodsburg Ky. Cynthiana Ky.
9. Number and names of places, now destitute, in which Day-Schools might be organized? 12, Sharpshooting + Courthouse Bette Lee Buddelltown + Rudellie Mills Bourbon Lee, Sideview Montgomery Lee, Mine Estell Lee, Shuburne + Peplar Haines Fleming Lee Scott Station + Boyd Station Harrison Lee
10. Number of pupils (estimated) who would attend such Schools? 50 Leoksville + Athens + Shikany Foytown Lee
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood? \$20, per month.
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government? Requiring teachers to be examined by the recognition of schools by civil authorities, + collection of small fees at tuition.
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? 6
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? No
15. To what extent would help from without be needed in such cases? Nearly the whole amt needed to carry on the schools.
16. What is the public sentiment as to the education of the Freedmen and Poor Whites? Aw of toleration as to Freedmen - none expressed in regard to Poor Whites.
17. Are Night-Schools for Adults needed in your District? No In what way could they be carried on? Same as day schools.
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? Nothing.
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? For next two or three years.

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

Edw. L. R. Johnston  
Sub-Asst. Com., Bureau R., F., & A.L.



## SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of Kentucky in charge of 2d Lieut Col R. E. Johnston  
for the Month of September 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? Eastern District
2. Whole number of Refugee or Freedmen's Schools in the District? 85 Day? 46 Night? 0 Sabbath? 39
3. Location of Schools? Lexington 14, Berea 14, Frankfort 14, Midway 14, Versailles 14, Keene 14, Monticello 14, Georgetown 14, Stampington 14, Great Leaping 14, Foxtown 14, Mt Sterling 14, Winchester 14, Red River Sun Works 14, Flemmingsburg 14, Washington 14, Mayfield 14, Flemmingsburg 14, Millerburg 14, Ashland 14, Louisville 14, Paris 14, Cayuga 14, Lexington 14, Nicholasville 14, Harrodsburg 14, Danville 14, Lancaster 14, Somerset 14, Leoksville 14.
4. Whole number of Teachers? 47 White? 7 Colored? 40
5. Names and post-office address of Day-School Teachers? Mr H. E. Kins, Red River, Miss A. A. Lewis, Washington 14, Misses Anna Cary, M. C. Nelson & Amanda Perkins, Versailles 14, Miss Amanda Ferguson, Flemmingsburg 14, Mr W. E. Wilson, Ashland 14, Mr Edw. Conway, Louisville 14, Miss L. Scott, Millerburg 14, Misses L. Carpenter & J. Compton, Paris 14, Mr L. E. Gaulton, Cayuga 14, Miss R. M. Hinson, Harrodsburg 14, Mrs E. L. Wilcox & Miss - Lexington 14, Miss C. Belle McCall, Nicholasville 14, Misses Jennie Bonnett, Constantine Taylor & Miss - Harrodsburg 14, H. Wickliffe, Danville 14, Miss Mattie Graham, Lancaster 14, Joseph Wain & Wally Brown, Somerset 14, Mrs Mary E. Eddy, Leoksville 14.
6. Whole number of School-houses for Freedmen in your District? 43 Their condition, capacity, value, and by whom owned? Condition fair 14, capacity & answer purpose, value unknown, nine (9) expressly for schools, built or purchased by aid of this Bureau, all others churches owned by Freedmen.
7. Number of your visits to Schools? 13 Day? 10 Night? 0 Sabbath? 3
8. Number of educational meetings held by you during the month? 10 Where? Lexington 14, Paris 14, Millerburg 14, Louisville 14, Flemmingsburg 14, Winchester 14, Versailles 14, Mt Sterling 14, Lexington 14, Harrodsburg 14, Cayuga 14.
9. Number and names of places, now destitute, in which Day-Schools might be organized? 12, Sharpshooting & Curranville Battle Co, Buddelltown & Buddell's Mills Bourbon Co, Sideview Montgomery Co, Emine Estill Co, Shubertown & Poplar Plains Fleming Co, South Station & Boyd Station Harrison Co.
10. Number of pupils (estimated) who would attend such Schools? 50 Leoksville & Athens & Hickory Fayette Co
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood? \$20, per month.
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government? Beginning teachers to be employed, recognition of schools by civil authorities, & collection of small fees as tuition.
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? 6
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? No
15. To what extent would help from without be needed in such cases? Nearly the whole amt needed to carry on the schools.
16. What is the public sentiment as to the education of the Freedmen and Poor Whites? Act of toleration as to Freedmen - none expressed in regard to Poor Whites.
17. Are Night-Schools for Adults needed in your District? No In what way could they be carried on? Same as day schools.
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? Nothing.
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? For next two or three years.

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

R. E. Johnston  
2d Lieut Col R. E. Johnston  
Chief Sub-Assst. Com., Bureau R., F., & A.L.



## SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of Kentucky in charge of W. L. L. R. Johnston  
for the Month of September 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? Eastern District
2. Whole number of Refugee or Freedmen's Schools in the District? 85 Day? 46 Night? 0 Sabbath? 39
3. Location of Schools? Lexington Ky. Berea Ky. Frankfort Ky. Midway Ky. Versailles Ky. Keene Ky. Monticello Ky. Georgetown Ky. Stampington Ky. Great Leasing Ky. Foytown Ky. Mt Sterling Ky. Winchester Ky. Pitt River Iron Works Ky. Flemmingsburg Ky. Washington Ky. Mayfield Ky. Flemmingsburg Ky. Millersburg Ky. Ashland Ky. Barles Ky. Paris Ky. Cayuthana Ky. Lexington Ky. Nicholasville Ky. Hazard Ky. Danville Ky. Lancaster Ky. Somerset Ky. Leoksville Ky.
4. Whole number of Teachers? 47 White? 7 Colored? 40
5. Names and post-office address of Day-School Teachers? Mr T. E. King, Rev Jas Monroe, Rev W. L. Muir Mrs M. J. Haney Mrs G. Hale + Miss Eliza Perry, Lexington Ky. Rev J. A. R. Rogers, Mrs - Clark, Mrs A. M. Marshall + Misses Jennie Sinalden + M. E. Snelaker, Berea Ky. Mr B. Ford, Mrs Mary Mars + Miss E. Miles, Frankfort Ky. Mr Thos L. Burbridge, Midway Ky. Miss Lucy R. Williams, Keene Ky. Miss Mollie Douglas + Mrs Jane Washington, Versailles Ky. Miss Amanda Washington, Monticello Ky. Mr Thos. Tucker, Rev R. Lee, Mrs C. Talbot + Miss E. Moss, Georgetown Ky. Mr Byers Smith, Stampington Ky. Miss Anna Monroe, Great Leasing Ky. Mr Alex Davis + Miss Mattie C. Mahan, Mt Sterling Ky. Miss Sarah O. Stout, Foytown Ky. Mr Wm Chas Winchester Ky. Miss Amelia Leape, Flemmingsburg Ky.
6. Whole number of School-houses for Freedmen in your District? 43 Their condition, capacity, value, and by whom owned? Condition fair, capacity to answer purpose, value unknown, nine (9) especially for schools, built or purchased by aid of this Bureau, all others churches owned by Freedmen.
7. Number of your visits to Schools? 13 Day? 10 Night? 0 Sabbath? 3
8. Number of educational meetings held by you during the month? 10 Where? Lexington Ky. Paris Ky. Millersburg Ky. Logansville Ky. Flemmingsburg Ky. Winchester Ky. Versailles Ky. Mt Sterling Ky. Lexington Ky. Hazard Ky. Cayuthana Ky.
9. Number and names of places, now destitute, in which Day-Schools might be organized? 12, Sharpshooting + Quarryville Bathes, Ruddelltown + Ruddell Mills Bombardment, Sideview Montgomery, Leas, Drine Estill, Leas, Shuburne + Poplar Plains Fleming, Leas, South Station + Boyd Station Harrison, Leas.
10. Number of pupils (estimated) who would attend such Schools? 500 Leoksville + Athens + Shikany, Fayette Leas
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood? \$20, per month.
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government? Requesting teachers to be employed, recognition of schools by civil authorities, + collection of small fees at tuition.
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? 6
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? No
15. To what extent would help from without be needed in such cases? Nearly the whole amt needed to carry on the schools.
16. What is the public sentiment as to the education of the Freedmen and Poor Whites? One of toleration as to Freedmen - none expressed in regard to Poor Whites.
17. Are Night-Schools for Adults needed in your District? No In what way could they be carried on? Same as day schools.
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? Nothing.
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? For next two or three years.

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

W. L. L. R. Johnston  
Sub-Assst. Com., Bureau R., F., & A.L.



# DISTRICT SUPERINTENDENT'S MONTHLY SCHOOL REPORT

To Bureau R. F. & A. L., for the month of September, 1868, Eastern

District, State of Kentucky

A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

This Report is incomplete unless each blank is filled by a number or cypher.

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| To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month. |                       |                              |                  |                |                          |                                    |                                            |                                     |                                         |                                           |           |        |                                                       |                                  |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |       |        |
|-------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------|------------------|----------------|--------------------------|------------------------------------|--------------------------------------------|-------------------------------------|-----------------------------------------|-------------------------------------------|-----------|--------|-------------------------------------------------------|----------------------------------|-----------------------------|------------------------------|---------------------|-------------------------------|----------------------|---------------------|----------------------|---------------------------|------------------|----------------------------------|-----------------------|----------------|-----------------|----------------------|--------------|------------------|--------------------------|----------------------|----------------------------------|-------------------------------|-------|--------|
| No. of Day Schools.                                                                                         | No. of Night Schools. | NAME AND LOCATION OF SCHOOL. | PRESENT SESSION. |                | SOCIETIES, &c., PATRONS. | No. Schools sustained by Freedmen. | No. Schools sustained in part by Freedmen. | No. Teachers transported by Bureau. | No. School Buildings owned by Freedmen. | No. School Buildings furnished by Bureau. | TEACHERS. |        | No. PUPILS ENROLLED.<br>(Both Day and Night Schools.) | No. Pupils enrolled last Report. | No. left School this Month. | No. New Scholars this Month. | Average Attendance. | No. of Pupils paying Tuition. | No. of White Pupils. | No. always Present. | No. always Punctual. | No. over 16 years of Age. | No. in Alphabet. | No. Spell and Read easy Lessons. | No. advanced Readers. | No. Geography. | No. Arithmetic. | No. Higher Branches. | No. Writing. | No. Needle-work. | No. Free before the War. | No. Sabbath Schools. | No. Teachers in Sabbath Schools. | No. Pupils in Sabbath School. |       |        |
|                                                                                                             |                       |                              | When opened.     | When to close. |                          |                                    |                                            |                                     |                                         |                                           | White.    | Col'd. |                                                       |                                  |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               | Male. | Fem'e. |
| 1                                                                                                           |                       | "Bacon Sch't" Lex Ky         | June 68          |                | F.A.B. Episc Ch          |                                    | 1                                          |                                     |                                         | 1                                         | 1         | 1      | 37                                                    | 41                               | 87                          | 9                            |                     | 144                           | 15                   |                     |                      |                           |                  | 33                               | 45                    | 20             | 20              |                      |              |                  |                          | 1                    | 6                                | 20                            |       |        |
| 1                                                                                                           |                       | Lexington Ky                 | Apr 68           |                | Patrons                  |                                    | 1                                          |                                     |                                         | 1                                         | 3         | 3      | 54                                                    | 66                               | 158                         | 60                           | 25                  | 100                           | 25                   |                     | 75                   | 25                        |                  | 18                               | 56                    | 46             | 46              | 46                   | 16           | 42               |                          |                      | 1                                | 9                             | 130   |        |
| 1                                                                                                           |                       | do                           | Sept 68          |                | "                        |                                    | 1                                          |                                     |                                         | 1                                         | 2         | 2      | 25                                                    | 35                               |                             |                              | 60                  | 38                            | 21                   |                     | 10                   | 10                        | 2                | 12                               | 33                    | 20             | 15              | 15                   |              | 15               |                          | 1                    | 7                                | 45                            | 550   |        |
| 2                                                                                                           |                       | Berea Ky                     | "                |                | Am. Inf. Aps             |                                    |                                            |                                     |                                         |                                           | 5         | 5      | 50                                                    | 50                               |                             |                              | 100                 | 90                            | 100                  | 40                  |                      |                           |                  |                                  |                       | 50             | 60              | 50                   | 90           |                  |                          |                      |                                  | 1                             | 8     | 100    |
| 1                                                                                                           |                       | Frankfort Ky                 | Apr 68           |                | F.A.B. Episc Ch          |                                    |                                            |                                     |                                         |                                           | 2         | 2      | 28                                                    | 28                               | 110                         | 54                           |                     | 30                            | 46                   |                     | 39                   | 30                        |                  | 5                                | 54                    | 17             | 6               | 34                   |              | 40               | 28                       | 6                    | 1                                | 8                             | 82    |        |
| 1                                                                                                           |                       | do                           | Sept 68          |                | Patrons                  | 1                                  |                                            |                                     |                                         |                                           | 1         | 1      | 15                                                    | 15                               |                             |                              | 30                  | 25                            | 25                   |                     | 20                   | 15                        |                  | 6                                | 14                    | 10             | 4               | 10                   |              | 10               |                          |                      |                                  |                               |       |        |
| 1                                                                                                           |                       | Midway Ky                    | "                |                | "                        |                                    |                                            |                                     |                                         |                                           | 1         | 1      | 12                                                    | 12                               |                             |                              | 24                  | 23                            | 22                   |                     | 20                   | 10                        | 1                | 2                                | 12                    | 10             |                 | 15                   |              |                  |                          |                      | 1                                | 6                             | 35    |        |
| 1                                                                                                           |                       | Reene Ky                     | "                |                | "                        |                                    | 1                                          |                                     |                                         | 1                                         | 1         | 1      | 15                                                    | 16                               |                             |                              | 31                  | 27                            | 27                   |                     | 20                   | 12                        |                  | 6                                | 20                    | 5              | 3               | 5                    | 1            |                  |                          |                      | 1                                | 5                             | 40    |        |
| 1                                                                                                           |                       | Versailles Ky                | July 68          |                | "                        |                                    | 1                                          |                                     |                                         |                                           | 1         | 1      | 18                                                    | 26                               | 30                          | 1                            | 15                  | 33                            | 20                   |                     | 28                   | 15                        | 1                | 6                                | 26                    | 12             | 12              | 9                    | 1            | 13               |                          | 2                    | 1                                | 5                             | 35    |        |
| 1                                                                                                           |                       | do                           | Sept 68          |                | "                        |                                    | 1                                          |                                     |                                         | 1                                         | 1         | 1      | 15                                                    | 15                               |                             |                              | 30                  | 25                            | 30                   |                     | 15                   | 15                        | 3                | 5                                | 15                    | 10             | 8               | 10                   | 4            | 10               |                          | 3                    | 1                                | 4                             | 40    |        |
| 1                                                                                                           |                       | Mortonsville                 | "                |                | "                        |                                    | 1                                          |                                     | 1                                       |                                           | 1         | 1      | 12                                                    | 17                               |                             |                              | 29                  | 23                            | 25                   |                     | 20                   | 10                        | 2                | 9                                | 15                    | 5              | 2               | 5                    |              | 2                |                          |                      |                                  |                               |       |        |
| 2                                                                                                           |                       | Georgetown Ky                | "                |                | "                        | 1                                  | 1                                          |                                     | 1                                       | 1                                         | 4         | 4      | 42                                                    | 55                               |                             |                              | 102                 | 96                            | 72                   |                     | 86                   | 25                        | 5                | 3                                | 40                    | 59             | 20              | 44                   |              | 25               |                          |                      | 2                                | 8                             | 125   |        |
| 1                                                                                                           |                       | Stamping Ground              | "                |                | "                        | 1                                  |                                            |                                     | 1                                       |                                           | 1         | 1      | 17                                                    | 18                               |                             |                              | 35                  | 30                            | 35                   |                     | 15                   | 15                        |                  | 1                                | 25                    | 9              | 2               | 9                    |              | 9                |                          | 1                    |                                  |                               |       |        |
| 1                                                                                                           |                       | Heat Cropping                | "                |                | "                        | 1                                  |                                            |                                     | 1                                       |                                           | 1         | 1      | 13                                                    | 17                               |                             |                              | 30                  | 26                            | 30                   |                     | 18                   | 12                        |                  | 3                                | 18                    | 9              | 4               | 6                    |              | 6                |                          | 2                    |                                  |                               |       |        |
| 1                                                                                                           |                       | Foston Ky                    | "                |                | "                        | 1                                  |                                            |                                     | 1                                       |                                           | 1         | 1      | 17                                                    | 18                               |                             |                              | 35                  | 31                            | 35                   |                     | 20                   | 15                        | 3                | 8                                | 20                    | 7              | 3               | 5                    |              | 2                |                          |                      |                                  |                               |       |        |
| 2                                                                                                           |                       | Mt Sterling                  | "                |                | "                        |                                    | 2                                          |                                     |                                         | 2                                         | 2         | 2      | 25                                                    | 30                               |                             |                              | 55                  | 40                            | 40                   |                     | 30                   | 20                        | 3                | 6                                | 30                    | 19             | 15              | 19                   |              | 3                |                          | 2                    | 1                                | 6                             | 60    |        |
| 1                                                                                                           |                       | Winchester                   | "                |                | "                        | 1                                  |                                            |                                     | 1                                       |                                           | 1         | 1      | 30                                                    | 34                               |                             |                              | 64                  | 57                            | 53                   |                     | 55                   | 1                         |                  | 1                                | 52                    | 11             |                 | 25                   |              | 17               |                          | 4                    | 1                                | 11                            | 80    |        |
| 2                                                                                                           |                       | R.R. Iron Works              | "                |                | "                        | 2                                  |                                            |                                     | 2                                       |                                           | 2         | 2      | 18                                                    | 30                               |                             |                              | 48                  | 40                            | 40                   |                     | 30                   | 24                        |                  | 10                               | 32                    | 6              | 4               | 6                    |              | 2                |                          |                      |                                  |                               |       |        |
| 1                                                                                                           |                       | Lemingsburg                  | "                |                | "                        |                                    | 1                                          |                                     |                                         | 1                                         | 1         | 1      | 14                                                    | 18                               |                             |                              | 32                  | 27                            | 32                   |                     | 27                   | 25                        |                  | 5                                | 21                    | 6              | 6               | 14                   | 3            | 7                |                          |                      | 1                                | 5                             | 50    |        |
| 1                                                                                                           |                       | Washington                   | "                |                | "                        |                                    | 1                                          |                                     |                                         | 1                                         | 1         | 1      | 13                                                    | 16                               |                             |                              | 29                  | 24                            | 29                   |                     |                      |                           |                  | 7                                | 13                    | 9              | 9               | 9                    |              | 7                |                          | 6                    |                                  |                               |       |        |
| 3                                                                                                           |                       | Maysville Ky                 | "                |                | "                        |                                    | 3                                          |                                     |                                         | 3                                         | 3         | 3      | 49                                                    | 60                               |                             |                              | 109                 | 86                            | 99                   |                     | 70                   | 60                        | 8                | 8                                | 48                    | 61             | 38              | 60                   | 19           | 62               |                          | 23                   | 3                                | 28                            | 185   |        |
| 1                                                                                                           |                       | Mumfordsburg                 | "                |                | "                        |                                    | 1                                          |                                     |                                         | 1                                         | 1         | 1      | 13                                                    | 17                               |                             |                              | 30                  | 24                            | 28                   |                     | 20                   | 15                        | 3                | 4                                | 14                    | 12             | 9               | 15                   | 2            | 10               |                          | 3                    | 1                                | 6                             | 40    |        |
| 1                                                                                                           |                       | Ashland                      | "                |                | "                        |                                    | 1                                          |                                     |                                         | 1                                         | 1         | 1      | 15                                                    | 12                               |                             |                              | 27                  | 21                            | 27                   |                     | 15                   | 15                        | 4                | 3                                | 12                    | 12             | 10              | 16                   | 4            | 18               |                          | 2                    | 1                                | 6                             | 50    |        |
| 1                                                                                                           |                       | Leadville                    | "                |                | "                        |                                    | 1                                          |                                     |                                         | 1                                         | 1         | 1      | 20                                                    | 30                               |                             |                              | 50                  | 42                            | 40                   |                     | 25                   | 25                        | 4                | 5                                | 23                    | 22             | 20              | 35                   | 10           | 30               |                          |                      | 1                                | 5                             | 60    |        |
| 1                                                                                                           |                       | Millersburg                  | "                |                | "                        |                                    | 1                                          |                                     |                                         | 1                                         | 1         | 1      | 12                                                    | 18                               |                             |                              | 30                  | 24                            | 25                   |                     | 15                   | 15                        | 3                | 4                                | 12                    | 14             | 8               | 12                   |              | 10               |                          |                      | 1                                | 4                             | 35    |        |
| 2                                                                                                           |                       | Paris Ky                     | "                |                | "                        |                                    | 2                                          |                                     |                                         | 2                                         | 2         | 2      | 35                                                    | 42                               |                             |                              | 77                  | 66                            | 75                   |                     | 30                   | 30                        | 4                | 7                                | 31                    | 39             | 30              | 40                   | 10           | 30               |                          | 6                    | 2                                | 13                            | 125   |        |
| 1                                                                                                           |                       | Leysouthana                  | "                |                | "                        |                                    | 1                                          |                                     |                                         | 1                                         | 1         | 1      | 12                                                    | 21                               |                             |                              | 33                  | 32                            | 31                   |                     | 25                   | 12                        | 2                | 5                                | 13                    | 15             | 3               | 4                    |              |                  |                          | 1                    | 1                                | 2                             | 33    |        |
| 1                                                                                                           |                       | Falmouth                     | "                |                | "                        |                                    | 1                                          |                                     |                                         | 1                                         | 1         | 1      | 7                                                     | 13                               |                             |                              | 20                  | 18                            | 20                   |                     | 12                   | 10                        | 4                | 3                                | 12                    | 5              | 1               | 9                    |              | 1                |                          |                      | 1                                | 3                             | 25    |        |
| 2                                                                                                           |                       | Levington                    | "                |                | "                        |                                    | 2                                          |                                     |                                         | 2                                         | 1         | 1      | 35                                                    | 45                               |                             |                              | 80                  | 61                            | 70                   |                     | 50                   | 40                        | 6                | 6                                | 30                    | 44             | 40              | 50                   |              | 30               |                          |                      | 1                                | 10                            | 70    |        |
| 1                                                                                                           |                       | Nicholasville                | "                |                | "                        |                                    | 1                                          |                                     |                                         | 1                                         | 1         | 1      | 13                                                    | 26                               |                             |                              | 39                  | 35                            | 25                   |                     | 30                   | 10                        | 5                | 5                                | 23                    | 13             | 13              | 15                   |              |                  |                          |                      | 1                                | 1                             | 60    |        |



# DISTRICT SUPERINTENDENT'S MONTHLY SCHOOL REPORT

To Bureau R. F. & A. L., for the month of September, 1868, Eastern

District, State of Kentucky

A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

| This Report is incomplete unless each blank is filled by a number or symbol. |                       |                              |                  |                |                          |                                    |                                            |                                     |                                         |                                           |           |        |                                                    |                                  |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |      |
|------------------------------------------------------------------------------|-----------------------|------------------------------|------------------|----------------|--------------------------|------------------------------------|--------------------------------------------|-------------------------------------|-----------------------------------------|-------------------------------------------|-----------|--------|----------------------------------------------------|----------------------------------|-----------------------------|------------------------------|---------------------|-------------------------------|----------------------|---------------------|----------------------|---------------------------|------------------|----------------------------------|-----------------------|----------------|-----------------|----------------------|--------------|------------------|--------------------------|----------------------|----------------------------------|-------------------------------|------|
| No. of Day Schools.                                                          | No. of Night Schools. | NAME AND LOCATION OF SCHOOL. | PRESENT SESSION. |                | SOCIETIES, &c., PATRONS. | No. Schools sustained by Freedmen. | No. Schools sustained in part by Freedmen. | No. Teachers transported by Bureau. | No. School Buildings owned by Freedmen. | No. School Buildings furnished by Bureau. | TEACHERS. |        | No. Pupils Enrolled. (Both Day and Night Schools.) | No. Pupils enrolled last Report. | No. left School this Month. | No. New Scholars this Month. | Average Attendance. | No. of Pupils paying Tuition. | No. of White Pupils. | No. always Present. | No. always Punctual. | No. over 16 years of Age. | No. in Alphabet. | No. Spell and Read easy Lessons. | No. advanced Readers. | No. Geography. | No. Arithmetic. | No. Higher Branches. | No. Writing. | No. Needle-work. | No. Free before the War. | No. Sabbath Schools. | No. Teachers in Sabbath Schools. | No. Pupils in Sabbath School. |      |
|                                                                              |                       |                              | When opened.     | When to close. |                          |                                    |                                            |                                     |                                         |                                           | White.    | Col'd. |                                                    |                                  |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |      |
| 1                                                                            |                       | Law Sch. Lex Ky              | Jan 68           | June 68        | F.A.B. Epis Ch           | 1                                  |                                            |                                     | 1                                       |                                           | 1         | 37     | 41                                                 | 87                               | 9                           |                              | 44                  | 15                            |                      |                     |                      |                           | 33               | 48                               | 20                    | 20             |                 |                      |              |                  | 1                        | 6                    | 20                               |                               |      |
| 1                                                                            |                       | Lexington Ky                 | Apr 68           | Sept 68        | Patrons                  | 1                                  |                                            |                                     | 1                                       |                                           | 3         | 54     | 66                                                 | 158                              | 60                          | 25                           | 100                 | 25                            |                      | 75                  | 25                   | 18                        | 56               | 46                               | 46                    | 46             | 16              | 42                   |              |                  | 1                        | 9                    | 130                              |                               |      |
| 1                                                                            |                       | do                           | Sept 68          | Sept 68        | "                        | 1                                  |                                            |                                     | 1                                       |                                           | 2         | 25     | 35                                                 |                                  |                             | 60                           | 38                  | 21                            |                      | 10                  | 10                   | 2                         | 12               | 33                               | 20                    | 15             | 15              | 15                   |              | 1                | 7                        | 45                   | 550                              |                               |      |
| 2                                                                            |                       | Berea Ky                     | May 68           | Sept 68        | Am Miss Soc              |                                    |                                            |                                     |                                         |                                           | 5         | 50     | 50                                                 |                                  |                             | 100                          | 90                  | 100                           | 40                   |                     |                      |                           |                  | 50                               | 60                    | 50             | 90              |                      |              |                  | 1                        | 8                    | 100                              |                               |      |
| 1                                                                            |                       | Frankfort Ky                 | May 68           | Sept 68        | F.A.B. Epis Ch           |                                    |                                            |                                     |                                         |                                           | 2         | 28     | 28                                                 | 110                              | 54                          |                              | 30                  | 46                            |                      | 39                  | 30                   | 5                         | 54               | 17                               | 6                     | 34             | 40              | 28                   | 6            | 1                | 8                        | 82                   |                                  |                               |      |
| 1                                                                            |                       | do                           | Sept 68          | Sept 68        | Patrons                  | 1                                  |                                            |                                     |                                         |                                           | 1         | 15     | 15                                                 |                                  |                             | 30                           | 25                  | 25                            |                      | 20                  | 15                   | 6                         | 14               | 10                               | 4                     | 10             | 10              |                      |              |                  |                          |                      |                                  |                               |      |
| 1                                                                            |                       | Midway Ky                    | "                | "              | "                        |                                    |                                            |                                     |                                         |                                           | 1         | 12     | 12                                                 |                                  |                             | 24                           | 23                  | 22                            |                      | 20                  | 10                   | 1                         | 2                | 12                               | 10                    |                | 15              |                      |              | 1                | 6                        | 35                   |                                  |                               |      |
| 1                                                                            |                       | Keene Ky                     | "                | "              | "                        |                                    |                                            |                                     | 1                                       |                                           | 1         | 15     | 16                                                 |                                  |                             | 31                           | 27                  | 27                            |                      | 20                  | 12                   |                           | 6                | 20                               | 5                     | 3              | 5               | 1                    |              |                  | 1                        | 5                    | 40                               |                               |      |
| 1                                                                            |                       | Versailles Ky                | July 68          | Sept 68        | "                        | 1                                  |                                            |                                     |                                         |                                           | 1         | 18     | 26                                                 | 30                               | 1                           | 15                           | 33                  | 20                            |                      | 28                  | 15                   | 1                         | 6                | 26                               | 12                    | 12             | 9               | 1                    | 13           |                  | 2                        | 1                    | 5                                | 35                            |      |
| 1                                                                            |                       | do                           | Sept 68          | Sept 68        | "                        |                                    |                                            |                                     |                                         |                                           | 1         | 15     | 15                                                 |                                  |                             | 30                           | 25                  | 30                            |                      | 15                  | 15                   | 3                         | 5                | 15                               | 10                    | 8              | 10              | 4                    | 10           |                  | 3                        | 1                    | 4                                | 40                            |      |
| 1                                                                            |                       | Martinsville                 | "                | "              | "                        | 1                                  |                                            |                                     | 1                                       |                                           | 1         | 12     | 17                                                 |                                  |                             | 29                           | 23                  | 25                            |                      | 20                  | 10                   | 2                         | 9                | 15                               | 5                     | 2              | 5               |                      | 2            |                  |                          |                      |                                  |                               |      |
| 2                                                                            |                       | Georgetown Ky                | "                | "              | "                        | 1                                  | 1                                          |                                     | 1                                       | 1                                         | 4         | 42     | 55                                                 |                                  |                             | 102                          | 96                  | 72                            |                      | 86                  | 25                   | 5                         | 3                | 40                               | 59                    | 20             | 44              | 25                   |              |                  | 2                        | 8                    | 125                              |                               |      |
| For the second part July 1st 1869                                            |                       |                              |                  |                |                          |                                    |                                            |                                     |                                         |                                           |           |        |                                                    |                                  |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |      |
| 1                                                                            |                       | Stamper Bond                 | "                | "              | "                        | 1                                  |                                            |                                     | 1                                       |                                           | 1         | 17     | 18                                                 |                                  |                             | 35                           | 30                  | 35                            |                      | 15                  | 15                   |                           | 1                | 28                               | 9                     | 2              | 9               |                      | 9            |                  | 1                        |                      |                                  |                               |      |
| 1                                                                            |                       | Heat Crofting                | "                | "              | "                        | 1                                  |                                            |                                     | 1                                       |                                           | 1         | 13     | 17                                                 |                                  |                             | 30                           | 26                  | 30                            |                      | 18                  | 12                   |                           | 3                | 18                               | 9                     | 4              | 6               |                      | 6            |                  | 2                        |                      |                                  |                               |      |
| 1                                                                            |                       | Fortson Ky                   | "                | "              | "                        | 1                                  |                                            |                                     | 1                                       |                                           | 1         | 17     | 18                                                 |                                  |                             | 35                           | 31                  | 35                            |                      | 20                  | 15                   | 3                         | 8                | 20                               | 7                     | 3              | 5               |                      | 2            |                  |                          |                      |                                  |                               |      |
| 2                                                                            |                       | Mt. Sterling                 | "                | "              | "                        |                                    | 2                                          |                                     |                                         | 2                                         | 2         | 25     | 30                                                 |                                  |                             | 55                           | 40                  | 40                            |                      | 30                  | 20                   | 3                         | 6                | 30                               | 19                    | 15             | 19              |                      | 3            |                  | 2                        | 1                    | 6                                | 60                            |      |
| 1                                                                            |                       | Winchester                   | "                | "              | "                        | 1                                  |                                            |                                     | 1                                       |                                           | 1         | 30     | 34                                                 |                                  |                             | 64                           | 57                  | 53                            |                      | 55                  | 1                    | 1                         | 52               | 11                               |                       | 25             | 17              |                      | 4            | 1                | 11                       | 80                   |                                  |                               |      |
| 2                                                                            |                       | R.R. Low Works               | "                | "              | "                        | 2                                  |                                            |                                     | 2                                       |                                           | 2         | 18     | 30                                                 |                                  |                             | 48                           | 40                  | 40                            |                      | 30                  | 24                   | 10                        | 32               | 6                                | 4                     | 6              |                 | 2                    |              |                  |                          |                      |                                  |                               |      |
| 1                                                                            |                       | Flamingburg                  | "                | "              | "                        | 1                                  |                                            |                                     | 1                                       |                                           | 1         | 14     | 18                                                 |                                  |                             | 32                           | 27                  | 32                            |                      | 27                  | 25                   | 5                         | 21               | 6                                | 6                     | 14             | 3               | 7                    |              |                  | 1                        | 5                    | 50                               |                               |      |
| 1                                                                            |                       | Washington                   | "                | "              | "                        | 1                                  |                                            |                                     | 1                                       |                                           | 1         | 13     | 16                                                 |                                  |                             | 29                           | 24                  | 29                            |                      |                     |                      | 7                         | 13               | 9                                | 9                     | 9              |                 | 7                    |              | 6                |                          |                      |                                  |                               |      |
| 3                                                                            |                       | Waynesville Ky               | "                | "              | "                        | 3                                  |                                            |                                     | 3                                       |                                           | 3         | 49     | 60                                                 |                                  |                             | 109                          | 86                  | 99                            |                      | 70                  | 60                   | 8                         | 8                | 48                               | 61                    | 38             | 60              | 19                   | 62           |                  | 23                       | 3                    | 28                               | 185                           |      |
| 1                                                                            |                       | Greensburg                   | "                | "              | "                        | 1                                  |                                            |                                     | 1                                       |                                           | 1         | 13     | 17                                                 |                                  |                             | 30                           | 24                  | 28                            |                      | 20                  | 15                   | 3                         | 4                | 14                               | 12                    | 9              | 15              | 2                    | 10           |                  | 3                        | 1                    | 6                                | 40                            |      |
| 1                                                                            |                       | Ashland                      | "                | "              | "                        | 1                                  |                                            |                                     | 1                                       |                                           | 1         | 15     | 12                                                 |                                  |                             | 27                           | 21                  | 27                            |                      | 15                  | 15                   | 4                         | 3                | 12                               | 12                    | 10             | 16              | 4                    | 18           |                  | 2                        | 1                    | 6                                | 50                            |      |
| 1                                                                            |                       | Leaslie                      | "                | "              | "                        | 1                                  |                                            |                                     | 1                                       |                                           | 1         | 24     | 30                                                 |                                  |                             | 50                           | 42                  | 40                            |                      | 25                  | 25                   | 4                         | 5                | 23                               | 22                    | 20             | 35              | 10                   | 30           |                  | 1                        | 5                    | 60                               |                               |      |
| 1                                                                            |                       | Millersburg                  | "                | "              | "                        |                                    |                                            |                                     | 1                                       |                                           | 1         | 12     | 18                                                 |                                  |                             | 30                           | 24                  | 25                            |                      | 15                  | 15                   | 3                         | 4                | 12                               | 14                    | 8              | 12              |                      | 10           |                  | 1                        | 4                    | 35                               |                               |      |
| 2                                                                            |                       | Paris Ky                     | "                | "              | "                        | 2                                  |                                            |                                     | 2                                       |                                           | 2         | 35     | 42                                                 |                                  |                             | 77                           | 66                  | 75                            |                      | 30                  | 30                   | 4                         | 7                | 31                               | 39                    | 30             | 40              | 10                   | 30           |                  | 6                        | 2                    | 13                               | 125                           |      |
| 1                                                                            |                       | Cynthiana                    | "                | "              | "                        | 1                                  |                                            |                                     | 1                                       |                                           | 1         | 12     | 21                                                 |                                  |                             | 33                           | 32                  | 31                            |                      | 25                  | 12                   | 2                         | 5                | 13                               | 15                    | 3              | 4               |                      |              | 1                | 1                        | 2                    | 38                               |                               |      |
| 1                                                                            |                       | Falmouth                     | "                | "              | "                        | 1                                  |                                            |                                     | 1                                       |                                           | 1         | 7      | 13                                                 |                                  |                             | 20                           | 18                  | 20                            |                      | 12                  | 10                   | 4                         | 3                | 12                               | 5                     | 1              | 9               |                      | 1            |                  | 1                        | 3                    | 25                               |                               |      |
| 2                                                                            |                       | Levington                    | "                | "              | "                        | 2                                  |                                            |                                     | 2                                       | 1                                         | 1         | 35     | 45                                                 |                                  |                             | 80                           | 61                  | 70                            |                      | 50                  | 40                   | 6                         | 6                | 30                               | 44                    | 40             | 50              |                      | 30           |                  | 1                        | 10                   | 70                               |                               |      |
| 1                                                                            |                       | Nicholasville                | "                | "              | "                        | 1                                  |                                            |                                     | 1                                       |                                           | 1         | 13     | 26                                                 |                                  |                             | 39                           | 35                  | 25                            |                      | 20                  | 10                   | 5                         | 5                | 22                               | 13                    | 12             | 15              | 8                    | 13           |                  | 2                        | 1                    | 6                                | 60                            |      |
| 3                                                                            |                       | Harrodsburg                  | "                | "              | "                        | 1                                  | 2                                          |                                     | 1                                       | 2                                         | 3         | 41     | 53                                                 |                                  |                             | 94                           | 88                  | 72                            |                      | 60                  | 40                   | 8                         | 10               | 46                               | 58                    | 20             | 35              | 10                   | 30           |                  | 2                        | 12                   | 120                              |                               |      |
| 1                                                                            |                       | Danville Ky                  | "                | "              | "                        | 1                                  |                                            |                                     | 1                                       |                                           | 1         | 29     | 46                                                 |                                  |                             | 75                           | 60                  | 75                            |                      | 30                  | 30                   | 4                         | 7                | 35                               | 30                    | 15             | 20              |                      | 18           |                  | 1                        | 8                    | 100                              |                               |      |
| 1                                                                            |                       | Laurelton                    | "                | "              | "                        |                                    |                                            |                                     |                                         |                                           | 1         | 15     | 17                                                 |                                  |                             | 32                           | 28                  | 30                            |                      | 25                  | 15                   | 5                         | 6                | 13                               | 12                    | 10             | 12              |                      | 12           |                  | 3                        | 1                    | 6                                | 40                            |      |
| 2                                                                            |                       | Lowell Ky                    | "                | "              | "                        | 2                                  |                                            |                                     | 2                                       |                                           | 2         | 25     | 33                                                 |                                  |                             | 58                           | 47                  | 50                            |                      | 20                  | 20                   |                           | 5                | 33                               | 18                    | 10             | 15              |                      | 2            |                  | 1                        | 4                    | 60                               |                               |      |
| 1                                                                            |                       | Brooksville                  | "                | "              | "                        | 1                                  |                                            |                                     | 1                                       |                                           | 1         | 13     | 16                                                 |                                  |                             | 29                           | 26                  | 25                            |                      | 20                  | 10                   | 2                         | 4                | 14                               | 11                    | 9              | 11              |                      | 10           |                  | 1                        | 3                    | 35                               |                               |      |
| TOTALS.                                                                      |                       |                              |                  |                |                          |                                    |                                            |                                     |                                         |                                           |           |        |                                                    |                                  |                             |                              |                     |                               |                      |                     |                      |                           |                  |                                  |                       |                |                 |                      |              |                  |                          |                      |                                  |                               |      |
| 46                                                                           |                       |                              |                  |                |                          | 14                                 | 28                                         |                                     | 12                                      | 28                                        | 7         | 48     | 59                                                 | 1006                             | 418                         | 160                          | 1557                | 1497                          | 1414                 | 40                  | 965                  | 666                       | 82               | 195                              | 571                   | 661            | 464             | 715                  | 138          | 576              | 28                       | 67                   | 39                               | 242                           | 2385 |

- To these questions give exact or approximate answers, prefixing to the latter the word "about."
- How many of above Schools are graded? 2 How many grades? 44
  - How many Day or Night Schools, within your knowledge, not reported above? 0 Whole No. of Pupils (estimated) in all such Schools, 0 No. Teachers in all, 0 White, 0 Colored, 0
  - How many Sabbath Schools, within your knowledge, not reported above? 0 Whole No. of Pupils (estimated) in all such Schools, 0 No. Teachers in all, 0 White, 0 Colored, 0
  - How many Industrial Schools? 0 Whole No. Pupils in all, 0 State the kind of work done, 0
  - Whole amount of Tuition paid by Freedmen during the month, \$6.00
  - Whole amount of expenses for the above Schools by the Bureau for the month, \$4.14.84
  - Grand total of expenses for support of above Schools by all parties for the month, \$10.14.80
  - Whole No. of High or Normal Schools, 1 How many pupils in all? 100
  - State the public sentiment towards Colored Schools, Ans of toleration many
  - Remarks.

418  
100  
255  
155  
1815

1915  
1502  
2675  
6022

R. S. Johnston  
34 St. led. Adm.  
Johny St. and Land



[Ed. Form, No. 2.]

REPORT OF SCHOOLS  
(DISTRICT SUPT.)

State of *Kentucky*

*September*, 186*8*

O-K -

J 303 No 1/568

Forwarded, \_\_\_\_\_

Received, \_\_\_\_\_

300 N. E. J. 1868

Lexington Ky  
October 1. 1868

Johnston R. E.  
131 Sixth St

Reports the no  
of School tickets  
issued in Sept  
1868—

(1 Enclosure)

Recd A. B. O. K, OCA 6/6A



Bureau Refugees, Freedmen and Abandoned Lands,  
Sub Asst Comm  
CHIEF AGENTS OFFICE, 5TH DIST. U. S. A.  
Eastern Dist Ky

Lexington, Massville, Ky. Oct 1st 1868.

Br Col Ben P. Runkle

U.S.A. Chief of Staff &

Louisville Ky

Colonel

I have the honor, in obedience to instructions contained in letter dated Assistant Commissioner Office State of Ky March 30th 1868, to enclose herewith a list giving date, name, age & of children of Freedmen who have received benefit of Tickets of Admission to schools in this city during the month of September 1868 and would also state that forty (40) Tickets of Admission were issued on the 5th inst to Rev B. B. Smith for distribution at Frankfort Ky.

I am Colonel

409-1868

Very Respectfully Your Obedt Servt

*J. E. Thompson*  
Br Col. Massville  
helped Sub Asst Comm.

J. 306. Vol. 7. 1868



Tickets of Admission  
issued during the month of Sept 1868

| No | Name             | Age    | Date                       | Name of School                         |
|----|------------------|--------|----------------------------|----------------------------------------|
| 1  | Amanda Norton    | 10 yrs | Sept 1 <sup>st</sup> 1868  | Lexington Ky                           |
| 2  | Lydia Norton     | 7 "    | Sept 1 <sup>st</sup> 1868  | 1 <sup>st</sup> Baptist Church (Col'd) |
| 3  | Emma Richards    | 9 "    | Sept 1 <sup>st</sup> 1868  | " "                                    |
| 4  | Lillie Sevoil    | 8 "    | Sept 1 <sup>st</sup> 1868  | " "                                    |
| 5  | Anna Tate        | 11 "   | Sept 1 <sup>st</sup> 1868  | " "                                    |
| 6  | Albert Johnson   | 12 "   | Sept 1 <sup>st</sup> 1868  | " "                                    |
| 7  | Mary Johnson     | 10 "   | Sept 1 <sup>st</sup> 1868  | " "                                    |
| 8  | Eber Johnson     | 8 "    | Sept 1 <sup>st</sup> 1868  | " "                                    |
| 9  | Anna Hill        | 12 "   | Sept 1 <sup>st</sup> 1868  | " "                                    |
| 10 | Alexander Harris | 9 "    | Sept 1 <sup>st</sup> 1868  | " "                                    |
| 11 | Mary J. Brown    | 12 "   | Sept 1 <sup>st</sup> 1868  | " "                                    |
| 12 | Dan'l Higgins    | 11 "   | Sept 3 <sup>d</sup> 1868   | " "                                    |
| 13 | Robert Tate      | 9 "    | Sept 3 <sup>d</sup> 1868   | " "                                    |
| 14 | Prucilla Bess    | 13 "   | Sept 4 <sup>th</sup> 1868  | " "                                    |
| 15 | Laura Hamilton   | 8 "    | Sept 7 <sup>th</sup> 1868  | " "                                    |
| 16 | George Jackson   | 9 "    | Sept 7 <sup>th</sup> 1868  | " "                                    |
| 17 | Floyd Ann Boyd   | 10 "   | Sept 7 <sup>th</sup> 1868  | " "                                    |
| 18 | Berry Thomas     | 7 "    | Sept 7 <sup>th</sup> 1868  | " "                                    |
| 19 | Sallie Thomas    | 8 "    | Sept 7 <sup>th</sup> 1868  | " "                                    |
| 20 | Floyd Bestraw    | 9 "    | Sept 7 <sup>th</sup> 1868  | " "                                    |
| 21 | Adeline Allen    | 9 "    | Sept 9 <sup>th</sup> 1868  | " "                                    |
| 22 | Charles Allen    | 12 "   | Sept 9 <sup>th</sup> 1868  | " "                                    |
| 23 | Susan Puet       | 10 "   | Sept 10 <sup>th</sup> 1868 | " "                                    |
| 24 | Foomb Lewis      | 13 "   | Sept 10 <sup>th</sup> 1868 | " "                                    |
| 25 | Maria Willice    | 11 "   | Sept 14 <sup>th</sup> 1868 | " "                                    |
| 26 | Maggie Turner    | 10 "   | Sept 14 <sup>th</sup> 1868 | " "                                    |
| 27 | Maggie Smith     | 9 "    | Sept 15 <sup>th</sup> 1868 | " "                                    |
| 28 | Caroline Drake   | 8 "    | Sept 21 <sup>st</sup> 1868 | " "                                    |

J 307.2.1.1868

Lexington Ky  
October 1, 1868

Johnston R. E.  
Bk. Sient. Col.

Reports the number  
of Schools, opened  
& closed during  
Sept 1868 —

Recd. A. B. O. Ky Oct 6-1868



Bureau Refugees, Freedmen and Abandoned Lands,

Sub. West. Eastern District Ky.  
CHIEF AGENTS OFFICE, 5TH DIST. L. S. D.

Lexington Maysville, Ky. October 1<sup>st</sup> 1868.

Art. Col. Gen. P. Runkle

U.S. Chief of Staff &c.

Louisville Ky

Colonel.

I have the honor, in compliance with Circular N<sup>o</sup> 4 dated Assistant Commissioners Office State of Ky. March 19. 1868, to report as follows

One School, Lexington Ky. Sixty (60) pupils - opened Sept. 1<sup>st</sup> 1868 taught by Mrs. M. J. Harney and Rev. James Monroe.

One School at Winchester Ky. Sixty Four (64) pupils opened Sept. 1. 1868 taught by Mr. Geo. Casey

One School at Flemingsburg Ky. 32 pupils, opened Sept. 21. 1868 taught by Miss Amelia Bage

Two Schools Mt Sterling 55 pupils opened Sept. 1<sup>st</sup> 1868 and Sept. 28. 1868 taught by Mr. Alex. Davis and Miss Mattie E. Graham.

Two Schools Red River Cross Works, (Powell Co Ky) 48 pupils opened Sept. 1. 1868 taught by. (Names not yet reported)

One School at Washington Mason County Ky. 29 pupils opened Sept. 8. 1868 taught by Miss Narcissa Dunlap.

Three Schools, Maysville Ky. 109 pupils opened Sept. 7<sup>th</sup> and 8. 1868 taught by Misses Ann Cary, Mary E. Wilson and Amanda Perkins.

One School at Greensburg Ky. 30 pupils opened Sept. 7. 1868 taught by Miss Amanda Ferguson.

One School at Ashland Boyd Co. Ky. 27 pupils opened Sept. 8. 1868 taught by Mr. W. E. H. H. H. H.

One School at Letcher Ky. 30 pupils opened Sept. 28. 1868 taught by Mr. Edward Conway.



One School at Millersburg Ky 60 pupils opened Sept. 28. 1868 taught by Miss Luella Scott  
Two " " Covington " 80 pupils opened Sept 8. 1868 taught by Mr E C Wilmet Miss - (not reported)  
One " " Falmouth " 20 pupils - opened Sept 7. 1868 taught by Miss Rose M. Kinney  
One " " Cynthia " 33 pupils opened Sept. 1<sup>st</sup> 1868 taught by Mr L. C. Vaughan  
Two " " Paris Ky 77 pupils opened Sept 7. 8. 1868 taught by Messrs Lucy Carpenter & Jennie Compton  
Two " " Georgetown " 112 pupils opened Sept 7. 1868 taught by Mr Tho D. S. Tucker & Miss E. Mass  
and Rev R. Lee and Mrs E. Tabb.

One School at Great Crossing Scott Co 30 pupils opened Sept 1<sup>st</sup> taught by Miss Anna Moore  
" " " Stauping Ground " 30 " opened Sept 7<sup>th</sup> taught by Mr Byers Smith  
" " " Versailles Ky 30 pupils opened Sept 8<sup>th</sup> taught by Miss Mollie Longless  
" " " Keene " 31 " " Sept 28<sup>th</sup> taught by Miss Lucy A. Williams  
" " " Nicholasville " 40 " " Sept 28. taught by Miss E. Belle Mitchell  
Three " " Harrodsburg 94 " " Sept. 1<sup>st</sup> & 8. taught by Messrs Jennie Burnett & Constantine Taylor (Miss -  
(not yet reported)

One School at Danville Ky 75 pupils opened Sept 21<sup>st</sup> 1868 taught by N. Wickliffe  
" " " Leucaster " 40 " " Sept. 15 taught by Miss. Kate Graham  
" " " Fox town Madison Co Ky 35 pupils opened Sept 7<sup>th</sup> taught by Miss Sarah V. Stout  
" " " Crooksville " " 24 " opened Sept 7 taught by Mrs Mary Curbey  
" " " Corra Ky 100 pupils opened Sept. 1. 1868 taught by Rev J. A. B. Rogers Mr  
Clark, Misses Jennie Donaldson, W. B. Sordaker and Mrs A. M. Marshall  
Two Schools at Somerset Pickens Co. 38 pupils opened about Sept. 1<sup>st</sup> taught by Messrs  
Joseph Wark and Wesley Gores.

One School at Widing Ky 24 pupils opened Sept 28/68 taught by Mr Theo C. Burbridge  
One " " Frankfort " 30 " " " 7 1868 taught by Mr Henry Ward



One School at Martinsville Woodford County Ky. 24 pupils, opened Sept 7. 1888  
taught by Miss Amanda Washington.

Dear Colonel

Very Respectfully

Your Obedient Servant

~~R. P. Hunter~~

Capt. & Lieut. Col. U.S.A.

Chief Sub Asst. Quar. &c

414 - 1868



Bureau R. F. <sup>and</sup> S. Lands. Eastern District Ky.  
Chief Sub Asst. Commis. Office  
Lexington Ky. Oct 6<sup>th</sup> 1868.

Col. Col Gen O Runkle  
M.G.A. Chief of Staff. &c.  
Columb.

I have the honor to enclose herewith Report of Bureau  
Refugees Freedmen <sup>and</sup> S. Lands. with written report of the Condition  
of affairs for the month of September 1868.

Clothing:

I have issued to destitute Freedmen the following articles of Clothing for  
September 1868.

9. Pair Ironers, 9. Solid Blouse 4 Hats & 2 Mens Solid Brogans  
3 Mens Wool Shirts 7 Pair Childrens Brogans  
None will be required for the month of October.

The General Condition of the Freedmen;

Their Condition is in the main satisfactory. Very few complaints of idleness reach this Office, Most of the Freedmen have learned the fact that in order to acquire property and become prosperous, they must be industrious. On remote parts of the district dishonest persons frequently take advantage of their ignorance to swindle them out of wages fairly earned. Owing to the expense attending litigation of such cases before the U.S. Courts



and the unwillingness of the local Magistrates to execute the civil rights bill, the Freedmen are compelled to submit to these wrongs, which in my judgment cannot be remedied, until public sentiment undergoes <sup>such</sup> a change as compel the legislature to enact equal laws for all.

### Outrages.

" On or about the 20<sup>th</sup> of August, James ~~Reinard~~ <sup>John</sup> Ryher (white) residents of Lewis County Ky. (near the town of Concord) entered the house of a Negro family, named Shepherd, at night and in Cold Blood without provocation murdered four of its members, consisting of, Grand mother, Father, Mother <sup>and</sup> one girl about seven (11) years of age, only one child escaped, a girl aged thirteen (13) years, She hid herself under a bed until the murderers left the house, then ran to a neighbor and gave the alarm. The whole County was soon aroused and in search of the Villains, who were well known to the girl who escaped. Circumstances also pointed them out as the perpetrators of the crime. They were arrested and confined in jail. ~~Thos. A. Campbell~~ of Mayeville Ky. U.S. Commissioner issued his warrant and the Deputy U.S. Marshall Adams proceeded to Lewis County for the purpose of taking them into Custody. When he arrived at Concord he found a mob surrounding the jail, who announced their intention to lynch the murderers. The Marshall immediately took possession of the prisoners and carried them to Mayeville. They had a preliminary trial before the U.S. Commissioner who sent them to Louisville for trial before the U.S. District Court.

On Sunday August 16<sup>th</sup> a White man named John ~~Thy~~ <sup>Thy</sup> living near Fulsale Ky. Shot and killed, (with a revolver) a black boy aged 12 years.



MARK 616

The deed was committed without the slightest provocation, being deliberately shot  
the said boy from the second story window of the house. He was arrested by  
the Civil Authorities and had an examining trial, upon the plea of  
accidental shooting he was discharged. My informant is a Union  
Man of good standing in his County and says he believes it was a  
Cold blooded Murder.

On or about September 15, Ephraim Joutin one of the Police of Frankfurt  
Ky. assaulted a young Colored woman (name not reported) and mistreated  
her in a most outrageous manner, breaking her arm in three (3) places  
and otherwise injuring her. Complaint was made to the Civil Authorities  
but they refused to take any action in the premises. I am credibly informed  
that there was no provocation given and that there was no  
pretense that the Officer was acting in the discharge of his duty.

On or about the 5<sup>th</sup> of September a party of unknown white men  
burned the Freedmen's Church at Germantown Ky. (Mason County)  
The Rebel element is largely in the ascendency there and it is  
believed that the Church was burned in order that the Freedmen would  
be deprived of a building which was to be used for School  
purposes. Several attempts have been made to open a School there  
but owing to the hostility of the whites, it has been found impossible  
to do so.

I have information from the extreme North eastern section of the State  
which satisfies me that a very dangerous state of affairs exists  
in the border Counties.



In Pike County two (2) discharged Soldiers (white) were recently taken from their homes and badly whipped by a party of armed Rebels styling themselves the "Fur Hays Law". Several of the best Union men of the County have been warned to leave their homes or they would be killed. Men who were Colonels and Captains in the Rebel Army are riding through the Counties of East Ky. South West Virginia looking up their old Commanders and organizing them. A Rebel Captain stated to my informant (who held a Commission of Charles Marion Army) that there was a secret organization now on foot to get their men together at the coming Presidential Election and that they were preparing for a Conflict.

### "Schools"

During the month ten (10) educational meetings have been held and Thirty Six (36) Schools have been opened at the following points where they were maintained last year.

|    |                         |            |                           |             |
|----|-------------------------|------------|---------------------------|-------------|
| ⑤  | Schools at Maysville Ky | 109 pupils | 1 School at Washington Ky | 29 pupils   |
| 1  | " " " " " "             | 32         | 1                         | " " " " " " |
| 1  | " " " " " "             | 27         | 1                         | " " " " " " |
| 1  | " " " " " "             | 30         | 2                         | " " " " " " |
| 1  | " " " " " "             | 21         | 1                         | " " " " " " |
| 2  | " " " " " "             | 77         | 1                         | " " " " " " |
| 2  | " " " " " "             | 55         | 1                         | " " " " " " |
| 1  | " " " " " "             | 40         | 1                         | " " " " " " |
| 1  | " " " " " "             | 42         | 1                         | " " " " " " |
| 13 | " " " " " "             | 94         | 2                         | " " " " " " |



1. School at Frankfurt Ky 30 pupils 2 Georgetown Ky 102 pupils

Six Schools have been opened at places hitherto destitute of any

1. Rec. Rev. Dr. W. W. 48 pupils 1. Fox town Ky 35 pupils

1. Great Crossing's 30 pupils 1. Stamping Ground 35 "

1. Martinsville 29 pupils, and arrangements are in process for Schools to open at an early date at the following named places, hitherto had

no Schools North Middletown <sup>40</sup> Road's Mill Bourbon County Ky

Side view Montgomery Co. Irvine Ex. 16 County, Sherburne <sup>40</sup>

Poplar Plains Fleming County, Scott's Station and Paged Station Harrison Co.

Chilesburg <sup>40</sup> Athens Fayette County Ky, the Schools buildings at Mayfield

Mason County, and Nickaway Fayette Co. are reported nearly complete

and it is hoped Schools will be in operation in them, and at all the

points named, during the month of October. Most encouraging informa-

tion has been received at this office from various sources in regard to

efforts in the direction of Schools in this District, the Freedmen even take

a deeper interest than ever before in the education of their children

The School at Grithuden Grant County closed on or about the

1st of the Month for the want of proper protection and support on the

part of the people of the place,

Yours Obedt

Very Respectfully Yours Obt. Sub.

**R. S. Johnson**

Int. Genl. Col. N.Y.

Chief Sub. Chet. Comm. &c

4, 9-1868



J. 308 Vol 7 1868

Lexington Ky  
Oct 6<sup>th</sup> 1868

Johnston R. E.  
Bk Link Col

Forwards written  
report for Sept  
1868 - inclosing  
report B. R. F. & A. S.  
for same month -

(1 Encl.)

No. 1

Recd A. C. O. Ky Oct 8 - 1868

Report  
Bureau R. F. A. L.  
Eastern District  
for  
September 1868.

8281 1/2 22 30 2 f



REPORT of Bureau Refugees, Freedmen & Abandoned Lands for Eastern District Kentucky,  
for the month of September 1868.

| CONTRACTS.                |                  |                    | RATE<br>PER MONTH. | ABANDONED MINORS<br>OF<br>FREEDMEN APPRENTICED. |          | FINES AND<br>FORFEITURES. |                        | OUTRAGES AND CRUELITIES<br>COMMITTED BY<br>WHITES ON FREEDMEN. |                  |                        |                              | ARRESTS.                                                | RATIONS.                |                           | CLOTHING<br>ISSUED. |                    | Number of marriage certificates<br>issued to colored persons. | CLAIMS<br>OF COLORED<br>SOLDIERS.                |                                                  | REMARKS. |
|---------------------------|------------------|--------------------|--------------------|-------------------------------------------------|----------|---------------------------|------------------------|----------------------------------------------------------------|------------------|------------------------|------------------------------|---------------------------------------------------------|-------------------------|---------------------------|---------------------|--------------------|---------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|----------|
| Number of Contracts made. | Number of Males. | Number of Females. |                    | Males.                                          | Females. | Number of Fines.          | Number of Forfeitures. | Number of Murders.                                             | Number of Rapes. | Number Shot (Wounded.) | Number otherwise Maltreated. | Number of persons arrested for<br>maltreating Freedmen. | Number issued to Males. | Number issued to Females. | Number of Males.    | Number of Females. |                                                               | Number of colored soldiers' claims<br>forwarded. | Number of colored soldiers' claims<br>collected. |          |
| "                         | "                | "                  | "                  | "                                               | "        | "                         | "                      | 67                                                             | "                | "                      | 1                            | 67                                                      | "                       | "                         | 15                  | 5                  | "                                                             | 5                                                | 40                                               |          |

I CERTIFY that the above Report is correct.

NOTE.—Make a separate written report of the condition of affairs in your District and forward the same with this Report.

*R. E. Johnston*  
Bt. Gen. Com. N. E. A.  
Chf. Gen. Asst. Com.



309 Vol 7 68

Bureau R. F. & A. Land  
Chief Sub. Dist. Comm. Office  
Lexington Ky Oct. 13. 1868

Doc 21

Wm. S. O.  
Asst. Supdt. Schools

States that the Colored people  
of Midway, Woodford Co. Ky. have  
purchased a tract of land, for  
the purpose of erecting a School  
building, they have now subscribed  
the sum of \$100<sup>00</sup>.

Request that an appropriation  
of \$150<sup>00</sup> be made for the  
benefit of this school

Agreement - ref'd to Leroy  
Redd - Mch 29-69 -

Rec'd Back a copy Nov 2. 68  
Rec'd A. L. C. Ky. Oct 16-1868  
Rec'd back of R. F. & A. Nov 7. 1868  
Rec'd L. S. A. & Allen Oct 14. 1868

Bureau R. F. & A. Land  
Eastern Dist. Ky. Sub. Ass. Com. Office  
Lexington Ky Oct. 14. 1868

Respectfully referred to R. F. & A.  
Gen. P. Remondy, Chief of  
Staff, Louisville Ky, with the  
recommendation that the sum  
of One hundred <sup>and</sup> Fifty (\$150<sup>00</sup>) -  
be appropriated for the  
benefit of the Freedmen's School at  
Midway Ky.

End 84. 1868

R. F. & A.  
Chief Sub. Dist. Comm. Office

Bureau R. F. & A. Land  
Chief Comm. Office State Ky  
Louisville Ky. Oct 28. 1868

Respectfully referred to  
Gen. J. H. Heble, Chief Supdt  
Schools Louisville, for remarks

By order of R. F. & A. R. F. & A.  
R. F. & A.  
Chief of Staff

End 101. 1868

Bureau R. F. & A. Land  
Office Chief Supdt. Schools  
Louisville Nov 2. 1868

Respectfully returned.  
I recommend that  
the amount of aid  
asked for, in this  
communication be  
allowed

J. K. Noble  
Chap. & Chief Supdt.  
Schools Kentucky  
Rec'd back a copy Oct 3. 1868

Bureau R. F. & A. Land  
Chief Comm. Office Ky  
Louisville Nov 4. 1868

Respectfully returned  
to R. F. & A. R. F. & A.  
Johnston C. S. A. Commr  
Lexington Ky, for  
proof of title & con-  
tract for erecting  
this building, on receipt  
of which the appropri-  
ation will be made

By order of Gen. J. P. Burbank  
R. F. & A.  
Chief of Staff  
End 1024. 1868



Bureau Refugees, Freedman and Abandoned Lands,  
Chief Sub. Asst. Com'r's Office, ~~4th Sub-Dist Lexington~~ Dist. Ky.

Lexington ~~Mayville~~, Ky., Oct 13<sup>th</sup> 1868.

1st Lieut Col R. E. Johnson

U. S. A. - Chief Sub Asst Comr

Lexington Ky  
Colonel

I have the honor to most respectfully inform you that the colored people of Midway, Woodford Co. Ky. through their School board, have purchased a lot containing one half acre of ground on which they desire to erect a school building of the following dimensions viz. 18 by 30 ft - 10 ft high, with seats for the accommodation of fifty pupils. The whole to cost \$250. Of this amount they have subscribed and collected the sum of \$100.

I would therefore most respectfully recommend that the sum of One Hundred & Fifty dollars (\$150) be appropriated from the funds of this Bureau to enable them to complete the building at an early day.

Very Respectfully Your Obedt Servt

M. H. Hale

Supt Schools Eastern Dist Ky



Bureau R. T. Adams & Sons.  
Ass't Comm's Office State Ky  
Louisville Nov 21. 1868.

Respectfully returned to  
Bt Lieut Colonel R. E. Johnston  
Chief Sub Ass't Comm & a  
Lexington, Ky with the in-  
formation that no money  
can be paid from the funds  
of this Bureau for the build-  
ing mentioned within, until  
the land upon which the  
school house is to be  
built is free of incum-  
brance.

By order of  
Wt Orig Genl J. R. Burbank  
R. E. Johnston  
Wt Colonel U.S.A.  
Ed 1038.68 Chief of Staff.

Bureau R. T. Adams  
Chief Sub-ass't Comm's office  
Lexington Ky Dec. 21. 1868

Respectfully returned to  
Bt Col Ben P. Runkle  
Wd Chief of Staff for Louis-  
ville Ky with recommenda-  
tion that as soon as  
the deed to the property is made  
that the appropriation be  
made.

1938.926  
R. E. Johnston  
Bt Lieut Col  
Chief Sub-ass't Comm  
Recd back A. B. O. Ky Dec 22/68

File



Bureau of P & A Lands  
Chf for Arch Com. Office  
Lexington Ky Nov 13. 1868

Must be paid

Respectfully returned to  
Hon Col Gen D. Runkle  
Nash. Chf of Staff Louisville  
Ky attention invited to  
the enclosed agreement,  
The deed has not been  
made yet, but will be  
as soon as the remaining  
Fifty Two Dollars is paid,  
and I would respectfully  
request that the appropriation  
be made.

~~Wm D. Runkle~~  
Hon Col Gen D. Runkle  
1868. Chf for Arch Com

Redback acc. by Nov 14. 68.

T 310. Vol. 7. 1868

Lexington Ky  
Oct 16<sup>th</sup> 1868

Johnston R. E.  
Bk Lieut Col

Requests an order  
dated Oct 10. 1868  
directing him to  
proceed to Louis-  
ville & return on  
official business.

See S.O. 114. Oct 10. 68.

Recd A. C. O. Ky Oct 17-1868



General R. F. A. Land  
Chief of Artillery Office East Dist Ky  
Lexington Ky Oct 16<sup>th</sup> 1868

At Col Geo F Russell USA  
Chief of Staff  
Louisville Ky Colonel.

I have the honor  
to ask for a Special Order directing me to  
proceed from Lexington to Louisville Ky and  
return, on official business. Order to date Oct 16<sup>th</sup>  
1868.

Very Respectfully  
Your Obedt Servant

~~R. F. A. Land~~  
At Friend Col USA  
Chief of Artillery Office

J. 311. Vol. 7. 1868

Leighton Oct 20. 1868

Johnston A. B. B. S. C.

Recommends rent for  
Schools as follows

|                           |      |         |           |
|---------------------------|------|---------|-----------|
| Leroy Edd Midway Ky       | \$25 | per Mo. | Oct 1. 68 |
| Mary Williams Newport     | \$25 | - -     | Oct 10 -  |
| H. C. King, S. Danville   | \$20 | - -     | - 12 -    |
| L. A. Patton's Danville   | \$15 | - -     | - 1 -     |
| Andrew Holberry, Richmond | \$25 | - -     | - 20 -    |
| Merley Grier Somerset     | \$15 | - -     | - 1 -     |

See letter to Johnson  
Oct 21. 1868  
Recd A. B. B. S. C. Oct 21-1868



Bureau A. F. <sup>and</sup> A. Lande,

Chief Sub. Sect. Couriers Office

Lexington Ky Oct. 20. 1868

Col. Gen. Geo. P. Quinlan

Maj. Chief of Staff &c.

Louisville Ky  
Colonel

I have the honor to most respectfully  
recommend their cont. for support of schools as follows

|                 |             |                    |                                     |                       |
|-----------------|-------------|--------------------|-------------------------------------|-----------------------|
| Leroy Ridd      | Midway Ky   | \$20 <sup>00</sup> | per month from Oct. 1 <sup>st</sup> | 1868                  |
| May Williams    | Newport     | \$25 <sup>00</sup> | " " " "                             | 10 <sup>th</sup> 1868 |
| M. O. King      | S. Canville | " 20 <sup>00</sup> | " " " "                             | 12 1868               |
| L. A. Grattis   | Canville    | " 15               | " " " "                             | 1 <sup>st</sup> 1868  |
| Andrew Holloway | Richmond    | " 25               | " " " "                             | 20 1868               |
| Wesley Loren    | Somerset    | " 15               | " " " "                             | 1 <sup>st</sup> 1868  |

I am, Colonel

Yours Respectfully

Your Obedient Servant

*R. E. Strout*

Col. Gen. A. F. & A. Lande

Chief Sub. Sect. Couriers &c

#433-1868

J 315 Vol 7, 1868

Lexington Ky  
Oct 27, 1868

Johnston R. E.  
Bk Lieut Col

Requests authority  
to rent the following  
buildings for school  
purposes from  
Nov 1<sup>st</sup> 1868—

Jno Williams Tranna \$20.  
Saml Johnston Centerville 20,

Granted: See letter to Col  
Johnston Nov 3<sup>rd</sup> 1868  
Grant

File

Recd A. B. O. Ky Oct 28-1868,



Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., Oct 27<sup>th</sup> 1868  
Col. C. L. Gen J. Runkel  
U.S.A. Chief of Staff &c  
Louisville Ky  
Colonel

I have the honor to  
respectfully request authority to rent the following  
buildings for School purposes from Nov. 1<sup>st</sup> 1868

John Williams Vienna Scott Co. Ky at \$2.00 per month  
Samuel Johnson Centerville Martinsburg " " \$2.00 " "  
Done Colonel

Very Respectfully  
Your Obedient Servant

~~R. J. Harrison~~  
Brig. Genl. Col. U.S.A.  
Adj. Genl. Asst. Commr.

#445-1868

J. 312 Vol. 7. 1868.

Lexington Ky  
Oct 16<sup>th</sup> 1868

Johnston R. E.  
Bk Lieut Col

Asks that an order  
be issued directing  
C. J. Truitt to pro-  
ceed to the following  
places on official  
business -

Lex- to Mr Sterling & return  
" " Frankfort " "  
" " Richmond " "  
" " Versailles " "  
" " Georgetown " "  
" " Paris & Cynthiana " "  
" " Falmouth " "  
" " Carlisle " "

See S.O. 119 Oct 16. 68.  
Recd A. L. O. Ky Oct 17-1868

Trace out routes  
& give orders

See S.O. 119 Oct 16. 68.  
Recd A. L. O. Ky Oct 17-1868



Bureau of Land & Survey  
Chief Clerk's Office East Bldg  
Lexington Ky Oct 11<sup>th</sup> 1868

Wm Cal Penn I Knuckle U.S.A  
Chief of Staff  
Louisville Ky

Colonel,

I have the honor to  
respectfully request that a Special Order be  
issued directing I J Lee Clerk re to visit  
the following named places on official business  
connected with the Settlement of County.

namely, viz:

- 1 Lexington to Mt Sterling Ky and return,
- 2 Lexington to Frankfort Ky and return,
- 3 Lexington to Richmond Ky and return,
- 4 Lexington to Versailles Ky and return,
- 5 Lexington to Georgetown Ky and return,
- 6 Lexington to Paris & Cynthiana Ky and return,
- 7 Lexington to 4 Shannock Ky and return,
- 8 Lexington to Corbin Ky and return.

(Over)



Very Respectfully  
Yours Obedt Servant

R. S. Hamilton  
Capt. Lieut Col U.S.A.  
Chief Dist Sub Commr



J B 16 Vol 7, 1868,

Lexington Ky  
Oct 30, 1868

Johnston R. E.  
Bk Col 11, 50

Requests Authority  
to rent the following  
School buildings  
Clayville, Chas Lee \$20, Oct.  
Milledgeville Jas. Brown \$15, Oct 15.  
Crab Orchard, B. Nelson \$15, " 20,  
Huntsville W. Cooper \$20, Nov 1,  
Miamantown H. W. Wainwright \$20, do  
Bridgeport Thos Baxter \$20, do

Granted; See letter to Col  
Johnston Nov 4, 1868.

A. L.

Recd A. L. O. Ky Oct 31-1868,

Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., Oct 30 " 1868

Mr Col Gen P. Runkle  
Maj. Chief of Staff  
Louisville Ky  
Colonel.

I have the  
honor to respectfully request authority to  
rent the following buildings for school  
purposes,

|                 |                   |                                                               |
|-----------------|-------------------|---------------------------------------------------------------|
| Claytonville Ky | from Charles Lee  | at \$20 <sup>00</sup> per month from Oct 1 <sup>st</sup> 1868 |
| Milledgville Ky | " James Druce.    | " \$ 15 <sup>00</sup> " " " 15 "                              |
| Crab Orchard Ky | " Bradford Nelson | " \$ 15 <sup>00</sup> " " " 20 "                              |
| Norristown Ky   | " Nelson Cooper   | " \$ 20 <sup>00</sup> " " " Nov 1 <sup>st</sup> "             |
| Wisemanstown Ky | " Wm Wiseman      | " \$ 20 <sup>00</sup> " " " 1 <sup>st</sup> "                 |
| Bridgport Ky    | " Theo Baxter     | " \$ 20 <sup>00</sup> " " " 1 <sup>st</sup> "                 |

Very Respectfully  
Yours obdt servant  
R. P. Johnston  
Mr L. C. Rice  
Chief Sub. Assn Comm

#455-1868



J. 317 Vol 7/1868

Lexington, Ky.

Oct. 31. 1868.

Johnston R. E.

At Leeb's.

Says that office hours  
have been kept at his  
office during the month.

A. B.

Recd ac 06 Nov 4. 1868.

Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., Oct 31<sup>st</sup> 1868

Ort Col Gen P. Runkle  
Maj. Chief of Staff  
Louisville Ky  
Colonel.

I have the  
honor to report that the provisions of  
Special Order No 26, Ext IIII from Arch  
Coms Office Ky dated March 4<sup>th</sup> 1868 have  
been strictly complied with.

I am Colonel

Very Respectfully  
Your obt servant

*R. S. Hamilton*

Ort Col Gen P. Runkle  
Maj. Chief of Staff  
Louisville Ky

#467.1868



J. B. 18 Vol 7 1868

Lexington Ky  
October 31, 1868

Johnston R. E.  
Bk Lieut Col

Incloses report of  
persons & articles  
hired for the  
month of Oct 1868

(1 Enclosure)

RR

Recd acc. 14 Nov 4. 68

Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., Oct 31<sup>st</sup> 1868

Dr Col Gen P. Runkle.  
NSA. Chf of Staff  
Louisville Ky  
Colonel.

I have the honor  
to transmit herewith Report of Persons and  
Articles Lined and Employed for the  
month of October 1868.

I am Colonel  
Very Respectfully  
Your Oth servant

~~R. J. Thornton~~  
R. J. Thornton  
Asst Lt Col NSA  
Chf for Asst Com.

Oct 31 1868



No. 2.

Quartermaster U. S. Army,

at

REPORT OF PERSONS AND ARTICLES HIRED

For , 186 .

J. 318 Vol 7, 1868

File



REPORT of Persons and Articles employed and hired at \_\_\_\_\_ during the month of \_\_\_\_\_, 1868, by \_\_\_\_\_ Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br/>Transfers and discharges will be noted under this head.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                | Dolls.                              | Cents. |                                                                                                                                                                                                                       | From—                                         | To— | Dollars. | Cts. |
| 41                                                 |                    | Smoking (1) Room School House  |                             | 20                        | 31 | 11    | 25                            | 00     | Months                  | Oct 20. 1868                                        | Anders Holmway | 127                                 | 26     | Frederick Schumacher                                                                                                                                                                                                  |                                               |     |          |      |
| 42                                                 |                    | " (1) "                        | "                           | 1                         | 31 | 31    | 15                            | 00     | "                       | Oct 1. 1868                                         | Westly Harold  | 15                                  | 00     | "                                                                                                                                                                                                                     |                                               |     |          |      |
| 43                                                 |                    | " (1) "                        | "                           | 15                        | 31 | 16    | 15                            | 00     | "                       | Oct 15. 1868                                        | James Bruce    | 8                                   | 00     | "                                                                                                                                                                                                                     |                                               |     |          |      |
| 44                                                 |                    | " (1) "                        | "                           | 20                        | 31 | 11    | 20                            | 00     | "                       | Oct 20. 1868                                        | Madison Nelson | 7                                   | 33     | "                                                                                                                                                                                                                     |                                               |     |          |      |
| 45                                                 |                    | " (1) "                        | "                           | 1                         | 31 | 31    | 20                            | 00     | "                       | Oct 1. 1868                                         | Chas Lee       | 20                                  | 00     | "                                                                                                                                                                                                                     |                                               |     |          |      |
| 46                                                 |                    | " (1) "                        | "                           | 15                        | 31 | 16    | 20                            | 00     | "                       | Oct 15. 1868                                        | Beth Smith     | 10                                  | 67     | "                                                                                                                                                                                                                     |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                | 1356                                | 46     | Total amount due and remaining unpaid . . . . .                                                                                                                                                                       |                                               |     |          |      |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of October, 1868, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

\_\_\_\_\_  
Commanding.

\_\_\_\_\_  
Quartermaster.



REPORT of Persons and Articles employed and hired at \_\_\_\_\_ during the month of \_\_\_\_\_, 186 , by \_\_\_\_\_ Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED.     | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID.   |     |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|--------------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                    | Dolls.                              | Cents. |                                                                                                                                                           | From—                                           | To— | Dollars. | Cts. |
| 27                                                 |                    | Building 11 Room               | John & Marie                | 1                         | 31 | 31    | 10                            | 00     | made                    | Sept 15. 1868                                       | Mary Emory         | 10                                  | 13     | 00                                                                                                                                                        |                                                 |     |          |      |
| 28                                                 |                    | " (1) "                        | "                           | 1                         | 31 | 31    | 20                            | 00     | "                       | Sept 15. 1868                                       | Amelia Cope        | 20                                  | 00     | "                                                                                                                                                         |                                                 |     |          |      |
| 29                                                 |                    | " (1) "                        | "                           | 1                         | 31 | 31    | 10                            | 00     | "                       | Sept 15. 1868                                       | Mary E. Nelson     | 10                                  | 00     | "                                                                                                                                                         |                                                 |     |          |      |
| 30                                                 |                    | " (1) "                        | "                           | 1                         | 31 | 31    | 20                            | 00     | "                       | Sept 1. 1868                                        | H. E. Tilgner      | 20                                  | 00     | "                                                                                                                                                         |                                                 |     |          |      |
| 31                                                 |                    | " (1) "                        | "                           | 1                         | 31 | 31    | 20                            | 00     | "                       | Sept 10. 1868                                       | Lucy & Williams    | 20                                  | 00     | "                                                                                                                                                         |                                                 |     |          |      |
| 32                                                 |                    | " (1) "                        | "                           | 1                         | 31 | 31    | 20                            | 00     | "                       | Oct 1. 1868                                         | H. D. Henry        | 20                                  | 00     | "                                                                                                                                                         |                                                 |     |          |      |
| 33                                                 |                    | " (1) "                        | "                           | 1                         | 31 | 31    | 20                            | 00     | "                       | Oct 1. 1868                                         | Matth & Graham     | 20                                  | 00     | "                                                                                                                                                         |                                                 |     |          |      |
| 34                                                 |                    | " (1) "                        | "                           | 1                         | 31 | 31    | 17                            | 00     | "                       | Oct 1. 1868                                         | Alex. Davis        | 17                                  | 00     | "                                                                                                                                                         |                                                 |     |          |      |
| 35                                                 |                    | " (1) "                        | "                           | 1                         | 31 | 31    | 20                            | 00     | "                       | Oct 1. 1868                                         | Isabella Henderson | 20                                  | 00     | "                                                                                                                                                         |                                                 |     |          |      |
| 36                                                 |                    | " (1) "                        | "                           | 1                         | 31 | 31    | 20                            | 00     | "                       | Oct 1. 1868                                         | Miles Carter       | 20                                  | 00     | "                                                                                                                                                         |                                                 |     |          |      |
| 37                                                 |                    | " (1) "                        | "                           | 1                         | 31 | 31    | 20                            | 00     | "                       | Oct 1. 1868                                         | Henry Ridd         | 20                                  | 00     | "                                                                                                                                                         |                                                 |     |          |      |
| 38                                                 |                    | " (1) "                        | "                           | 10                        | 31 | 21    | 20                            | 00     | "                       | Oct 10. 1868                                        | Mary Williams      | 17                                  | 00     | "                                                                                                                                                         |                                                 |     |          |      |
| 39                                                 |                    | " (1) "                        | "                           | 12                        | 31 | 19    | 20                            | 00     | "                       | Oct 12. 1868                                        | H. D. King         | 12                                  | 76     | "                                                                                                                                                         |                                                 |     |          |      |
| 40                                                 |                    | " (1) "                        | "                           | 1                         | 31 | 31    | 10                            | 00     | "                       | Oct 1. 1868                                         | L. A. Prather      | 10                                  | 00     | "                                                                                                                                                         |                                                 |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                    | 127                                 | 52     | 6                                                                                                                                                         | Total amount due and remaining unpaid . . . . . |     |          |      |



No. 2.

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.....

*Quartermaster U. S. Army,*

*at* .....

REPORT OF PERSONS AND ARTICLES HIRED

*For* ....., 186 .



FORM No. 2.

REPORT of Persons and Articles employed and hired at \_\_\_\_\_ during the month of \_\_\_\_\_, 186 , by \_\_\_\_\_ Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |       |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED.    | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|-------|-------------------------|-----------------------------------------------------|-------------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents | Days, month, or voyage. |                                                     |                   | Dolls.                              | Cents. |                                                                                                                                                           | From—                                         | To— | Dollars. | Cts. |
| 13                                                 |                    | Building (1) Room              | School House                | 1                         | 31 | 31    | 20                            | 00    | month                   | Sept 10. 1868                                       | Jennie Burnett    | 695                                 | 00     | Freedmen School Harrodsburg Ky.                                                                                                                           |                                               |     |          |      |
| 14                                                 |                    | " (1) "                        | "                           | 1                         | 31 | 31    | 20                            | 00    | "                       | Sept 10. 1868                                       | Henry Johnson     | 20                                  | 00     | " " Cyndiana Ky                                                                                                                                           |                                               |     |          |      |
| 15                                                 |                    | " (1) "                        | "                           | 1                         | 31 | 31    | 20                            | 00    | "                       | Sept 10. 1868                                       | Thos J. Tucker    | 20                                  | 00     | " " Georgetown Ky                                                                                                                                         |                                               |     |          |      |
| 16                                                 |                    | " (1) "                        | "                           | 1                         | 31 | 31    | 20                            | 00    | "                       | Sept 10. 1868                                       | Lucy Carpenter    | 20                                  | 00     | " " Paris Ky                                                                                                                                              |                                               |     |          |      |
| 17                                                 |                    | " (1) "                        | "                           | 1                         | 31 | 31    | 20                            | 00    | "                       | Sept 10. 1868                                       | Jenny Compton     | 20                                  | 00     | " " Paris Ky                                                                                                                                              |                                               |     |          |      |
| 18                                                 |                    | " (1) "                        | "                           | 1                         | 31 | 31    | 20                            | 00    | "                       | Sept 10. 1868                                       | Pelle Mitchell    | 20                                  | 00     | " " Nicholasville Ky                                                                                                                                      |                                               |     |          |      |
| 19                                                 |                    | " (1) "                        | "                           | 1                         | 31 | 31    | 20                            | 00    | "                       | Sept 10. 1868                                       | Constantin Taylor | 20                                  | 00     | " " Harrodsburg Ky.                                                                                                                                       |                                               |     |          |      |
| 20                                                 |                    | " (2) "                        | "                           | 1                         | 31 | 31    | 50                            | 00    | "                       | Sept 10. 1868                                       | E C Kilmohr       | 50                                  | 00     | " " Lexington Ky                                                                                                                                          |                                               |     |          |      |
| 21                                                 |                    | " (1) "                        | "                           | 1                         | 31 | 31    | 20                            | 00    | "                       | Sept 10. 1868                                       | Amelia Dunlap     | 20                                  | 00     | " " Washington Ky                                                                                                                                         |                                               |     |          |      |
| 22                                                 |                    | " (1) "                        | "                           | 1                         | 31 | 31    | 20                            | 00    | "                       | Sept 10. 1868                                       | Amanda Ferguson   | 20                                  | 00     | " " Greensburg Ky                                                                                                                                         |                                               |     |          |      |
| 23                                                 |                    | " (1) "                        | "                           | 1                         | 31 | 31    | 18                            | 00    | "                       | Sept 10. 1868                                       | James Harnes      | 18                                  | 00     | " " Palmondo Ky.                                                                                                                                          |                                               |     |          |      |
| 24                                                 |                    | " (1) "                        | "                           | 1                         | 31 | 31    | 20                            | 00    | "                       | Sept 10. 1868                                       | G. H. Graham      | 20                                  | 00     | " " Lancaster Ky.                                                                                                                                         |                                               |     |          |      |
| 25                                                 |                    | " (1) "                        | "                           | 1                         | 31 | 31    | 20                            | 00    | "                       | Sept 10. 1868                                       | Arden Carey       | 20                                  | 00     | " " Maysville Ky                                                                                                                                          |                                               |     |          |      |
| 26                                                 |                    | " (1) "                        | "                           | 1                         | 31 | 31    | 20                            | 00    | "                       | Sept 10. 1868                                       | Amanda Perkins    | 20                                  | 00     | " " Maysville Ky                                                                                                                                          |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |       |                         |                                                     |                   | 1013                                | 00     | Total amount due and remaining unpaid . . . . .                                                                                                           |                                               |     |          |      |



REPORT of Persons and Articles employed and hired at Lexington Easton District Ky during the month of October, 1868, by R. C. Johnston Br & Co Quartermaster U. S. Army.  
Chf for det Com.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES.                                | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED. | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br>Transfers and discharges will be noted under this head. | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|---------------------------------------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|----------------|-------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                                               |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                | Dolls.                              | Cents. |                                                                                                                                                                                                       | From—                                         | To— | Dollars. | Cts. |
| 1                                                  |                    | Capt R. C. Johnston. 400 ydly. Chf for Br & Co resd. det Com. |                             |                           |    |       |                               |        |                         |                                                     |                |                                     |        | Per S.O. No 85. Ex L II. Asst Com. Office Ky. May 16. 1868.                                                                                                                                           |                                               |     |          |      |
| 2                                                  |                    | Seriat Mrs V. Hoefel 35 No Infly.                             | Executive Officer           |                           |    |       |                               |        |                         |                                                     |                |                                     |        | Per S. O. No 85. Ex L III. Asst Com. Office Ky. May 16. 1868. Received per S.O. from AGO. Washington D.C.                                                                                             |                                               |     |          |      |
| 3                                                  |                    | C. L. Traver                                                  | Clerk                       | 1                         | 31 | 31    | 150                           | 00     | Month                   | May 16. 1868                                        |                | 150                                 | 00     | In Office Chf for apt Com                                                                                                                                                                             |                                               |     |          |      |
| 4                                                  |                    | N. H. Kolchess Jr.                                            | Clerk                       | 1                         | 31 | 31    | 140                           | 00     | "                       | Apr 1. 1867.                                        |                | 140                                 | 00     | In Office Chf for apt Com                                                                                                                                                                             |                                               |     |          |      |
| 5                                                  |                    | C. C. Watkins                                                 | Clerk                       | 1                         | 31 | 31    | 100                           | 00     | "                       | Feb 15. 1868.                                       |                | 100                                 | 00     | In Office Chf for apt Com                                                                                                                                                                             |                                               |     |          |      |
| 6                                                  |                    | J. C. Keale                                                   | Supr Schools.               | 1                         | 31 | 31    | 100                           | 00     | "                       | May 16. 1868.                                       |                | 100                                 | 00     | Per S.O. No 85. Ex L XXX. Asst Com. Office Ky. May 16. 1868.                                                                                                                                          |                                               |     |          |      |
| 7                                                  |                    | Building 141 Rooms                                            | Office                      | 1                         | 31 | 31    | 40                            | 00     | "                       | Nov 1. 1866. Elizabeth J. Manning.                  |                | 40                                  | 00     | Office Chf for apt Com                                                                                                                                                                                |                                               |     |          |      |
| 8                                                  |                    | " (1) "                                                       | School House                | 1                         | 31 | 31    | 35                            | 00     | "                       | May 1. 1868 James Traver.                           |                | 35                                  | 00     | Free mens School Lexington Ky                                                                                                                                                                         |                                               |     |          |      |
| 9                                                  |                    | " (1) "                                                       | "                           | 1                         | 31 | 31    | 15                            | 00     | "                       | May 1. 1868 H. L. Mann.                             |                | 15                                  | 00     | "                                                                                                                                                                                                     |                                               |     |          |      |
| 10                                                 |                    | " (8) "                                                       | "                           | 1                         | 31 | 31    | 100                           | 00     | "                       | Sept 10. 1868 Henry King                            |                | 100                                 | 00     | "                                                                                                                                                                                                     |                                               |     |          |      |
| 11                                                 |                    | " (1) "                                                       | "                           | 1                         | 31 | 31    | 35                            | 00     | "                       | Sept 10. 1868 W. J. Harvey                          |                | 35                                  | 00     | "                                                                                                                                                                                                     |                                               |     |          |      |
| 12                                                 |                    | " (1) "                                                       | "                           | 1                         | 31 | 31    | 20                            | 00     | "                       | Sept 10. 1868 Melbie Douglas                        |                | 20                                  | 00     | "                                                                                                                                                                                                     |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                                               |                             |                           |    |       |                               |        |                         |                                                     |                | 695                                 | 00     | Total amount due and remaining unpaid . . . . .                                                                                                                                                       |                                               |     |          |      |



319 Vol 7, 1868

Lexington Ky  
Nov 2 1868

Johnston R. S.  
Chief Suboral Com

Forward Written Report  
Enclosing Report of  
Damon R. S. for  
Oct 1868.

(1 Enclosure)

J. C.

Recd acc. by Nov 4. 1868.

## General Condition of the Freedmen.

Their general condition is good, as winter approaches I fear there will be a great deal of suffering among the old and decrepid, last winter when this Bureau distributed rations medicines, clothing and fuel to the needy and destitute, the assistance rendered could not entirely prevent a great deal of suffering. and I am confident the withdrawal of the assistance named will cause a great deal of downright suffering among them this winter.

The Civil Authorities do nothing towards alleviating the condition of this poor and unfortunate class of people.



Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., Nov 21<sup>st</sup> 1868

Gen Col Gen P. Runkle  
Maj. Chief of Staff  
Louisville Ky  
Colonel.

I have the  
honor to transmit herewith Report  
of Bureau Refugees Freedmen <sup>and</sup> Abandoned  
Lands with written report of the  
condition of the affairs of the  
District for the month of October 1868,

Clothing  
None has been issued during the month  
and none is required for issue  
for the month of November,

As a general thing they have been industriously employed the past summer and fall, but in most cases it required all they earned for their daily support;

The bounty money already paid to many of them will be the means of relieving much distress and want this winter.

### Outrages.

There has been no outrages reported to me this month. The organization known as the "Ku Klux" is still operating in many Counties in the District, and the existing state of affairs in several Counties South of the Kentucky river is deplorable in the extreme. The outrages committed in most cases appearing to be perpetrated by the



whites on the whites.

### Schools.

Twenty day and one night Schools have been opened during the month. Seven of the number are at places where Schools have heretofore not been sustained.

The following are the names of places where Schools have been opened and the numbers in attendance.

|                |                     |     |         |
|----------------|---------------------|-----|---------|
| Harvard School | Lexington Ky        | 137 | Pupils. |
| One at         | Richmond Ky         | 50  | "       |
| One at         | North Middletown Ky | 20  | "       |
| One at         | Winchester Ky       | 25  | "       |
| One at         | Claysville Ky       | 35  | "       |
| One at         | Great Orchard Ky    | 40  | "       |
| One at         | Houstonville Ky     | 30  | "       |
| One at         | Milledgrille Ky     | 30  | "       |



(5)

|                                   |     |          |
|-----------------------------------|-----|----------|
| One at Cabin Hollow Ky.           | 21. | Pup. ls. |
| One at Miseman town Ky.           | 26. | "        |
| One at Newtown Ky.                | 70. | "        |
| One at Mt Sterling Ky.            | 20  | "        |
| One at Oil Springs Ky.            | 23  | "        |
| One at Augusta Ky.                | 25  | "        |
| One at Paris Ky.                  | 17  | "        |
| One at New Port Ky.               | 28  | "        |
| One at Liberty Ky.                | 50  | "        |
| One at Haynesburg Ky.             | 25  | "        |
| One at Lees town Ky.              | 20  | "        |
| One at Bridgeport Ky.             | 24  | "        |
| One night school Flemingsburg Ky. | 17  | "        |

So far as possible great care has been taken in the opening of these schools to supply them with competent teachers, and I am happy to state that I have been able to do so with less difficulty than previously.



(6)

there appearing to be a larger number  
of colored persons able to accept situations  
as teachers

Request has been received at this  
office that schools be opened at the  
following places.

Clifton Hardford County

Oxford Scott "

Leesburg Bonham "

Centerville " "

Irvine Estill "

Shertown Fleming "

Poplar Plains " "

Sharpsburg Back "

Orringsville " "

Texas Madison "

Gays Corner " "

Mr Vernon Rockcastle "

|                 |            |        |
|-----------------|------------|--------|
| Mineira         | Bracken    | County |
| Bracksville     | "          | "      |
| Monticello      | Haynes     | "      |
| Vienna          | Scott      | "      |
| Scott Station   | Harrison   | "      |
| Goya Station    | "          | "      |
| Sidewind        | Montgomery | "      |
| Mayslick        | Mason      | "      |
| Lewisburg       | "          | "      |
| Dover           | "          | "      |
| Chilesburg      | Payette    | "      |
| Athens          | "          | "      |
| Slick Run       | "          | "      |
| Gessville       | Franklin   | Co     |
| Consolation     | "          | "      |
| Deussen         | "          | "      |
| Thursby Station | "          | "      |



Franko Elkhanow

Franklin Co Ky.

Lockport

" "

Graft Springs

" "

My Superintendent is in correspondence with leading men at many of these places, and it is hoped schools will be put in successful operation at many of these points as practicable during this month. November 1868.

I am Colored

Very Respectfully

Your Obedient Servant

~~R. D. Hamilton~~

Mr L. C. New

Chf. for Asst. Com.

Report B. R. M. & A. S.  
for Oct 1868,  
R. E. Johnston

J. B. 19 Nov 7 1868



REPORT of Bureau Refugees, Freedmen & Abandoned Lands for *Eastern District* of *Kentucky*,  
for the month of *October* 186*8*.

| CONTRACTS.                |                  |                    | RATE<br>PER MONTH. | ABANDONED MINORS<br>OF<br>FREEDMEN APPRENTICED. |          | FINES AND<br>FORFEITURES. |                        | OUTRAGES AND CRUELITIES<br>COMMITTED BY<br>WHITES ON FREEDMEN. |                  |                         |                              | ARRESTS.                                                | RATIONS.                |                           | CLOTHING<br>ISSUED. |                    | Number of suits adjudicated. | Number of marriage certificates<br>issued to colored persons. | CLAIMS<br>OF COLORED<br>SOLDIERS.                |                                                  | REMARKS. |
|---------------------------|------------------|--------------------|--------------------|-------------------------------------------------|----------|---------------------------|------------------------|----------------------------------------------------------------|------------------|-------------------------|------------------------------|---------------------------------------------------------|-------------------------|---------------------------|---------------------|--------------------|------------------------------|---------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|----------|
| Number of Contracts made. | Number of Males. | Number of Females. |                    | Males.                                          | Females. | Number of Fines.          | Number of Forfeitures. | Number of Murders.                                             | Number of Rapes. | Number Shot, (Wounded.) | Number otherwise Maltreated. | Number of persons arrested for<br>maltreating Freedmen. | Number issued to Males. | Number issued to Females. | Number of Males.    | Number of Females. |                              |                                                               | Number of colored soldiers' claims<br>forwarded. | Number of colored soldiers' claims<br>collected. |          |
| "                         | "                | "                  | "                  | "                                               | "        | "                         | "                      | "                                                              | "                | "                       | "                            | "                                                       | "                       | "                         | "                   | "                  | "                            | "                                                             | 1                                                | 40                                               |          |

I CERTIFY that the above Report is correct.

NOTE.—Make a separate written report of the condition of affairs in your District and forward the same with this Report.

*R. H. H. H. H.*  
*Porter Cre NSA*  
*Chf Jm Asst Com*



J 320 Vol 7, 1868

Lexington Ky  
Nov 2<sup>d</sup> 1868,

Johnston R. E.  
Bk Lieut Col

Encloses list of  
School tickets is-  
sued in Oct 1868.

(1 Enclosure)

146.

Ref acc. by Nov 24. 1868.



Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., Nov 2<sup>d</sup> 1868

34 Col Ben P. Runkle

As a relief of Staff &

Louisville Ky

Colonel

In compliance with instructions contained in letter dated Asst Comm Office State of Ky March 31<sup>st</sup> 1868 I have the honor to enclose herewith a list giving date, name, age &c of children of freedmen receiving benefit of Tickets of Admission issued during the month of Oct 1868.

I would also state that Sixty (60) Tickets were issued to Miss Lucy Carpenter for distribution to the needy at Paris Ky.

I am Colonel

Very Respectfully &

R. S. Springer  
34<sup>th</sup> St. Lev. U.S.A.  
Chief Sub Asst Comm.

#474, 1868

Report of  
School Tickets  
issued in October  
1867, by R. E. Johnston

J 320 vol 7, 1868.



Ticket of Admission  
issued during the month of October 1868

| No | Name             | age    | Date                      | Name of school                     |
|----|------------------|--------|---------------------------|------------------------------------|
| 1  | Amanda Morton    | 10 yrs | Oct 1 <sup>st</sup> 1868  | Lexington St                       |
| 2  | Lydia Morton     | 7 "    | Oct 1 <sup>st</sup> 1868  | 1 <sup>st</sup> Baptist ch (col'd) |
| 3  | Emma Richards    | 11 "   | Oct 1 <sup>st</sup> 1868  | " "                                |
| 4  | Floyd A. Boyd    | 9 "    | Oct 1 <sup>st</sup> 1868  | " "                                |
| 5  | Sallie Thompson  | 10 "   | Oct 5 <sup>th</sup> 1868  | " "                                |
| 6  | Laura Hamilton   | 8 "    | Oct 5 <sup>th</sup> 1868  | " "                                |
| 7  | Precilla Bess    | 12 "   | Oct 5 <sup>th</sup> 1868  | " "                                |
| 8  | May J. Brown     | 12 "   | Oct 5 <sup>th</sup> 1868  | " "                                |
| 9  | Emiline Allen    | 8 "    | Oct 5 <sup>th</sup> 1868  | " "                                |
| 10 | Susan Pruett     | 7 "    | Oct 5 <sup>th</sup> 1868  | " "                                |
| 11 | Margaret Warren  | 14 "   | Oct 5 <sup>th</sup> 1868  | " "                                |
| 12 | Vedelia Steel    | 11 "   | Oct 5 <sup>th</sup> 1868  | " "                                |
| 13 | Emily Steel      | 9 "    | Oct 5 <sup>th</sup> 1868  | " "                                |
| 14 | John Steel       | 7 "    | Oct 6 <sup>th</sup> 1868  | " "                                |
| 15 | Betty Bush       | 6 "    | Oct 8 <sup>th</sup> 1868  | " "                                |
| 16 | Julia Williams   | 6 "    | Oct 8 <sup>th</sup> 1868  | " "                                |
| 17 | Maria Williams   | 7 "    | Oct 8 <sup>th</sup> 1868  | " "                                |
| 18 | Robert Gates     | 8 "    | Oct 9 <sup>th</sup> 1868  | " "                                |
| 19 | Sam Higgins      | 9 "    | Oct 12 <sup>th</sup> 1868 | " "                                |
| 20 | Bennie Thomas    | 10 "   | Oct 12 <sup>th</sup> 1868 | " "                                |
| 21 | Antony Allen     | 11 "   | Oct 12 <sup>th</sup> 1868 | " "                                |
| 22 | Allen Johnson    | 13 "   | Oct 12 <sup>th</sup> 1868 | " "                                |
| 23 | Lillia Doolac    | 10 "   | Oct 12 <sup>th</sup> 1868 | " "                                |
| 24 | May Steel        | 8 "    | Oct 12 <sup>th</sup> 1868 | " "                                |
| 25 | John H. Thompson | 10 "   | Oct 15 <sup>th</sup> 1868 | " "                                |



|    |                   |    |   |               |   |   |
|----|-------------------|----|---|---------------|---|---|
| 8  | Mary J. Brown     | 12 | " | Oct 3rd 1868  | " | " |
| 9  | Emiline Allen     | 8  | " | Oct 3th 1868  | " | " |
| 10 | Susan Pruett      | 7  | " | Oct 3th 1868  | " | " |
| 11 | Margaret Warren   | 14 | " | Oct 5th 1868  | " | " |
| 12 | Videlia Steel     | 11 | " | Oct 5th 1868  | " | " |
| 13 | Emily Steel       | 9  | " | Oct 5th 1868  | " | " |
| 14 | John Steel        | 7  | " | Oct 6th 1868  | " | " |
| 15 | Betty Bush        | 6  | " | Oct 8th 1868  | " | " |
| 16 | Julia Williams    | 6  | " | Oct 8th 1868  | " | " |
| 17 | Mania Williams    | 7  | " | Oct 8th 1868  | " | " |
| 18 | Robert Gates      | 8  | " | Oct 9th 1868  | " | " |
| 19 | Sam Huppine       | 9  | " | Oct 12th 1868 | " | " |
| 20 | Bennie Thomas     | 10 | " | Oct 12th 1868 | " | " |
| 21 | Antony Allen      | 11 | " | Oct 12th 1868 | " | " |
| 22 | Allen Johnson     | 13 | " | Oct 12th 1868 | " | " |
| 23 | Lillia Doolac     | 10 | " | Oct 12th 1868 | " | " |
| 24 | May Steel         | 8  | " | Oct 12th 1868 | " | " |
| 25 | John H. Thompson  | 10 | " | Oct 15th 1868 | " | " |
| 26 | Susan Taylor      | 7  | " | Oct 16th 1868 | " | " |
| 27 | Low Allen         | 9  | " | Oct 19th 1868 | " | " |
| 28 | Hannie Parker     | 15 | " | Oct 19th 1868 | " | " |
| 29 | David Parker      | 12 | " | Oct 19th 1868 | " | " |
| 30 | Malilda Parker    | 9  | " | Oct 19th 1868 | " | " |
| 31 | Rebecca Parker    | 7  | " | Oct 19th 1868 | " | " |
| 32 | Jordan Lewis      | 9  | " | Oct 20th 1868 | " | " |
| 33 | Henry Tillman     | 6  | " | Oct 20th 1868 | " | " |
| 34 | Gertrude Anderson | 10 | " | Oct 20th 1868 | " | " |
| 35 | Annie Anderson    | 8  | " | Oct 21st 1868 | " | " |
| 36 | James Lewis       | 8  | " | Oct 26th 1868 | " | " |



J 321. Vol 7. 1868-

Lexington Ky  
Nov 3<sup>rd</sup> 1868

Johnston R. E.  
Bk Lieut Col

Asks that a Special  
Order be issued directing  
S. C. Hale to visit the  
following places -  
on official business  
relative to freedmen's  
Schools.

From Lexington to  
Nicholasville, Danville  
Parksville, South Danville  
Harrisonville, Liberty,  
Berea, Irvine, Rich-  
mond & return to  
Lexington -

See S. O. No 124. Par 2.  
Nov 12. 1868.

Received A. C. O. Nov 5<sup>th</sup> 1868

Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., Nov 3<sup>d</sup> 1868

34 Col Ben P. Runkle

U.S.A. - Chief of Staff &c

Louisville Ky

Colonel

I have the honor to most respectfully request that a Special Order be issued directing M. Hale, Supt Schools &c to visit the following named places on official business connected with the organization of Freedmen's Schools,

From Lexington to Nicholasville, Danville, Parksville, To Danville, Houstonsville, Liberty, Berea, ~~Drum~~, Richmond, and return to Lexington.

I am Colonel

Very Respectfully

Your Obedt Servant

R. E. Stanton

34 Lt Col U.S.A.  
Chief Sub Asst Comm

4481. 1868



J 322 Vol 7, 1868

Lexington Ky  
Nov 3d 1868

Johnston R. E  
Brk Lieut Col

Reports the number  
of Schools opened  
& closed during  
October 1868

Recd A. C. O. Nov 5 1868.

Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., Nov 3<sup>d</sup> 1868

34 Col Ben J. Runkle

U.S.A. Chief of Staff.

Louisville Ky

Colonel

I have the honor to report in compliance with Circular No 4, dated Asst Comm Office State of Kentucky March 19<sup>th</sup> 1868 as follows.

New Schools opened.

One "Howard School" Lexington Ky. opened Oct 12<sup>th</sup> 1868, John B. Hamilton, Mary Clark & Lizzie Alvord teachers 137 pupils.

One Richmond Ky, opened Oct 19<sup>th</sup>, Lewis Leach teacher - 50 pupils.

One Mt Sterling Ky, opened Oct 5<sup>th</sup>, Leanna Stone teacher - 20 pupils.

One Winchester Ky, opened Oct 26<sup>th</sup>, Mary Fry teacher - 25 pupils.

One N Middletown Ky, opened Oct 19<sup>th</sup> Belle Jackson teacher - 20 pupils.

One Paris Ky, opened Oct 20<sup>th</sup>, Mr Breckinridge teacher - 17 pupils.

One Oil Works Ky, opened Oct 19<sup>th</sup> Isabella Hudson teacher - 23 pupils.

One Augusta Ky, opened Oct 19<sup>th</sup> Miles Carter teacher - 25 pupils.

One Claysville Ky, opened Oct 5<sup>th</sup> Zebulon Frazer, teacher - 38 pupils.

One Newport Ky, opened Oct 12<sup>th</sup> Mary Williams teacher. 28 pupils.

One Crab Orchard Ky, opened Oct 26<sup>th</sup> Mary Fielding teacher 40 pupils.

(over)



One Milledgeville Ky, opened Oct 1<sup>st</sup> Emily Bruce teacher - 30 pupils.  
 One Houstonville Ky, opened Oct 26<sup>th</sup> the Hancock Crosby teacher - 30 pupils.  
 One Liberty Ky, opened Oct 1<sup>st</sup> Chas Higgins & Miss Johnson teachers - 50 pupils.  
 One Waynesburg Ky, opened Oct 1<sup>st</sup> Sallie A. Higgins teacher - 25 pupils.  
 One Cabin Hollow Ky, opened Oct 19<sup>th</sup> Simon P. Lewis teacher - 21 pupils.  
 One Wisemanstown Ky, opened Oct 28<sup>th</sup> Mrs J. Seals teacher - 26 pupils.  
 One Leesetown Ky, opened Oct 1<sup>st</sup> Tabitha Lewis teacher - 20 pupils.  
 One Bridgeport Ky, opened Oct 26<sup>th</sup> Thos Baxter teacher - 24 pupils.  
 One Newtown Ky, opened Oct 1<sup>st</sup> Mrs M. Haydon teacher - 70 pupils.  
 One Night School Flemingsburg Ky Mrs Cairns teacher - 17 pupils.

I am Colonel

Very Respectfully

Your Obedt Servant

*R. S. Johnston*

34<sup>th</sup> Regt Col U.S.A

belong Sub West Coast.

#478. 1888

J 323 Vol 7, 1868

Lexington Ky  
Nov 3<sup>d</sup> 1868

Johnston R. E.  
B. L. L. L. L.

Forwards the follow-  
ing report is for  
October 1868.  
Report of Schools &  
Educational report

(2 Encls)

Received A. B. O. Nov 5<sup>th</sup> 1868.



Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., Nov 3<sup>d</sup> 1868

Wt Col Ben P. Runkle

W. A. Chief of Staff

Louisville Ky

Colonel

I have the honor to enclose  
herewith monthly reports of schools in Eastern  
District of Kentucky as follows.

Supr. Monthly School Report for October 1868

Monthly Report of Education for October 1868

I am, Colonel

Very Respectfully

Your Obedt Servant

*R. B. Johnson*

Wt Col W. A. C.

Chief Sub Asst Commr.

#477, 1868

[ED. FORM, No. 2.]

**REPORT OF SCHOOLS**  
(DISTRICT SUPT.)

State of *Kentucky*

*October*, 1868

*J. 323 Vol 7, 1868*

Forwarded, \_\_\_\_\_

Received, \_\_\_\_\_



To Bureau R. F. & A. L., for the month of October

 To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

[illegible]







[ED. FORM, No. 4.]

# MONTHLY REPORT

OF

Sub-Assistant Commissioner (or Agent),

District of *Eastern Ky*

State of *Kentucky*

*October*

, 1868.

*J 323 Vol 7. 1868*

Forwarded \_\_\_\_\_, 1868.

Received, S.D. \_\_\_\_\_, 1868.

## SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of Kentucky in charge of 134 St. Louis R. E. Johnston  
for the Month of October 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? Eastern Dist Ky
2. Whole number of Refugee or Freedmen's Schools in the District? 116 Day? 66 Night? 1 Sabbath? 49
3. Location of Schools? A. Middleton Ky, Leysythiana Ky, Falmouth Ky, Clayville Ky, Covington Ky, Newport Ky, Nicholasville Ky, Harrodsburg Ky, Danville Ky, Lancaster Ky, Crab Orchard Ky, Milledgeville Ky, Houstonsville Ky, Liberty Ky, Somerset Ky, Waynesburg Ky, Cabin Hollow Ky, Wisemanstown Ky, Leestown Ky, Bridgeport Ky, A. Linton Ky,
4. Whole number of Teachers? White? Colored?
5. Names and post-office address of Day-School Teachers? Sallie Taylor Harrodsburg Ky, L. A. Pattis Danville Ky, Hattie Graham Lancaster Ky, Jos. Wait Hays Somerset Ky, Mary Emory Brookville Ky, Lewis Leach Richmond Ky, Belle Jackson A. Middleton Ky, Miles Carter Augusta Ky, Sadella Adams Oil Works Ky, Zedee Taylor Clayville Ky, Mary Williams Newport Ky, Mary Fiddie Crab Orchard Ky, Emily Bruce Milledgeville Ky, Hannah Aushy Houstonsville Ky, Alice Higgins & Miss Johnson Liberty Ky, Sallie Higgins Waynesburg Ky, Simon P. Crain Cabin Hollow Ky, John H. Hale Wisemanstown Ky, Leatha Lewis Leestown Ky, Thos. Butler Bridgeport Ky, Mrs. M. Hayden A. Linton Ky,
6. Whole number of School-houses for Freedmen in your District? 63 Their condition, capacity, value, and by whom owned? Condition fair. Capacity to answer the purpose. Value unknown. Structures (17) built expressly for schools, others private dwellings or churches rented.
7. Number of your visits to Schools? 12 Day? 11 Night? 0 Sabbath? 2
8. Number of educational meetings held by you during the month? 7 Where? Leysythiana Ky, Richmond Ky, Danville Ky, Milledgeville Ky, Houstonsville Ky, Wisemanstown & Leestown Ky,
9. Number and names of places, now destitute, in which Day-Schools might be organized? 32, Clio, Afford, Leach, Catterville, Lewis, Shustone, Poplar Plains, Shopton, Covington, Lexington, Big River, New River, Wiggins, Dover, Brookville Ky, Portwells, Vienna, Salt Spring, Big Spring, Mayfield, Lewisburg, Chilesburg, Athens, Hickory, Buessville, Conestoga, Vienna, Whinsy, Station Fork of Elkhorn, Leestown, Mays Springs,
10. Number of pupils (estimated) who would attend such Schools? 1200
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood? From \$15. to \$20. per month
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government? Requiring teachers to be examined and thereby endeavoring to secure recognition of schools by civil authorities and collection of small fee from children or parents as tuition.
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? 6
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? No
15. To what extent would help from without be needed in such cases? Nearly the whole amt needed to carry on the schools.
16. What is the public sentiment as to the education of the Freedmen and Poor Whites? One of toleration as to Freedmen - more opposed in regard to Poor Whites.
17. Are Night-Schools for Adults needed in your District? yes In what way could they be carried on? Same as day schools.
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? Nothing
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? For next two or three years.

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

R. E. Johnston  
134 St. Louis R. E.  
Chief Sub Asst. Com., Bureau R., F., & A.L.



## SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of Kentucky in charge of 1st Lt Col R. E. Johnston  
for the Month of October 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? *Eastern Dist No*
2. Whole number of Refugee or Freedmen's Schools in the District? *116* Day? *66* Night? / Sabbath? *49.*
3. Location of Schools? *Lexington Ky, Berea Ky, Frankfort Ky, Midway Ky, Kane Ky, Versailles Ky, Mazonville Ky, Georgetown Ky, Harpers Ground Ky, St Corbin Ky, Forttown Ky, Richmond Ky, Crooksville Ky, Mt Sterling Ky, Winchester Ky, R.R Low Works Ky, Flemingsburg Ky, Washington Ky, Mayfield Ky, Greensburg Ky, Ashland Ky, Oil Works Ky, Augusta Ky, Carlisle Ky, Milledgeville Ky, Paris Ky, Day School*
4. Whole number of Teachers? *79* White? *14* Colored? *65.*
5. Names and post-office address of Day-School Teachers? *J.E. Hamilton, Lizzie Alvord, Mary Clark, Jas Monroe A.C. King H.L. Myers, W.J. Hans, E. Seale, Ellen Perry, Lexington Ky, J.A.R. Reese, H.F. Clark, L.M. Marshall, S. Clark, Mt. Vernon Ky, B.T. & Henry Moore, C. Miles Frankfort Ky, Geo. Burdick, Midway Ky, L.R. Williams, Regue Ky, Muller, Don Jose, Louisville Ky, Amanda Washington, Martinsburg Ky, Thos. Tucker, Bettie Smith, R. Lee, C. Under, Shepherd Ky, Miss Smith, Harpers Ground Ky, Anna Thomas, St Corbin Ky, Walter Graham, Alex. Scott, Emma Stone, Mt Sterling Ky, Sarah Wood, Fortown Ky, Mrs. Carr, Mary Fay, Winchester Ky, Annie Coffey, Fleming Ky, H.C. Kilgore, Ashland Ky, Edw. Army, Carlisle Ky, Larky Scott, Milledgeville Ky, Day, Carpenter, Jennie Compton, Mr. Buchanan, Paris Ky, A. Kassis, Summit Washington Ky, Green Cay, Mt C. Wilson, Amanda Parkins, Mayfield Ky, Amanda Ferguson, Greensburg Ky, C.C. Vaughn, Crutcher Ky, R.W. Humphreys, Falmouth Ky, E.C. Wilcox, C. Sullivan, Corinth Ky, C. Bell, Mitchell, Nicholasville Ky, Jennie Barnett, Constantia Taylor*
6. Whole number of School-houses for Freedmen in your District? *63* Their condition, capacity, value, and by whom owned? *Condition fair. Capacity to answer the purpose. Value unknown. Sixteen (17) built expressly for schools, others private dwellings or churches rented.*
7. Number of your visits to Schools? */20* Day? */1* Night? *0* Sabbath? *2*
8. Number of educational meetings held by you during the month? *7* Where? *Lexington Ky, Richmond Ky, Danville Ky, Milledgeville Ky, Houstonville Ky, Hannantown & Union Ky,*
9. Number and names of places, now destitute, in which Day-Schools might be organized? *32, Clifton, Offord, Leebing, Centerville, Union, Shertown, Poplar Plains, Sheppards, Covington, Texas, Dry Corner, Mt Vernon, Higgins, Dover, Brookville Ky, Portetts, Vienna, Salt Spring, Ridge Station, Mayfield, Lewisport, Culbertson, Athens, Highland, Russell, Conslation, Renewal, Whimsy, Station, Lake of Elkhorn, Lockport, Macy Springs,*
10. Number of pupils (estimated) who would attend such Schools? *200.*
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood? *From \$15. to \$20. per month*
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government? *Requiring teachers to be examined and thereby endeavoring to secure recognition of schools by civil authorities and collection of small fees from children or parents as tuition.*
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? *6*
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? *No*
15. To what extent would help from without be needed in such cases? *Nearly the whole amt needed to carry on the schools.*
16. What is the public sentiment as to the education of the Freedmen and Poor Whites? *One of toleration as to freedmen - more opposed in regard to poor whites.*
17. Are Night-Schools for Adults needed in your District? *yes* In what way could they be carried on? *Same as day schools.*
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? *Nothing*
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? *For next two or three years.*

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

*R. H. McCon*  
*ns at foot no. 2.*  
*Chief* Sub-Asst. Com., Bureau R., F., & A. L.

J. 32476 (7. 1868

Lexington Ky  
Nov<sup>r</sup> 10. 1868

Johnston R. E.  
Bk Link Col

Requests an order to  
visit the following  
places on Official  
business

Lexington to Covington & return  
" " Richmond " "  
" " Moorefield " "  
" " Versailles " "

Nov 14. 68  
See S.O. 125. Per 2.344. 1868.

Reed A. L. O. Ky Nov 11-1868



Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., Nov 10 1868

Gen Col Gen D. Runkle.  
Asa Chief of Staff  
Louisville Ky  
Colonel.

I have the honor  
to respectfully request an Order to visit  
the following named places in my District  
on official business connected with the  
payment of bounties to colored soldiers, and  
would request that a separate Order be  
issued in each case

|              |    |               |            |
|--------------|----|---------------|------------|
| Lexington Ky | to | Covington Ky  | and return |
| Lexington Ky | "  | Richmond Ky   | " "        |
| Lexington Ky | "  | Morefield Ky  | " "        |
| Lexington Ky | "  | Versailles Ky | " "        |

#488-68.

Very Respectfully  
Yours obt servant  
R. D. Thompson  
Asa de Col ASD  
Chf Sub Asst Com.

J 323. Vol 1. 1868

Lexington Ky  
Nov 18. 1868

Johnston R. E.  
13th Lieut Col

Requests sent for  
School buildings as  
follows

Georgetown \$20. to Bettie  
Smith from Oct 15. 1868

Manchester \$12 to Mary  
Fry from Nov 1. 1868

And that sent for  
School building at  
Augusta be paid  
J. Griffin instead  
of Miles Carter

Granted: See letter to  
Col Johnston Nov 25. 68.

Recd A. S. O. Ky Nov 19-1868



Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., Nov 18th 1868

3d Lt Col Burt P. Runkle

U.S.A. - Chief of Staff &  
Louisville Ky.

Colonel

I have the honor  
to most respectfully recommend that rent  
for school purposes be allowed as follows:

Bettie Smith, Georgetown Ky. \$20, per month from Oct 15th 1868

Mary Fry, Winchester Ky \$12, per month " Nov 1st 1868.

I would also respectfully request that rent  
allowed for the school at Augusta Ky. be made  
payable to J. Griffin instead of Miles Carter in  
whose name it has hitherto been allowed,

I am Colonel

Very Respectfully &

R. P. Armstrong

3d Lt Col U.S.A.  
Chief Sub Asst Commr.

J 328 Vol 7, 1868

Lexington Ky  
November 27, 1868

Johnston R. E.  
Brig Genl

Says in reply to  
telegram of Nov 27<sup>th</sup>  
that early in Sept  
the A. M. A. promised  
to furnish a teacher  
at Camp Nelson - &  
that through their  
failure the school  
was not started  
until within the  
past few days -

File with Mr  
A. B. O.

Recd A. B. O. Ky Nov 28-1868



Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., Nov 27th 1868

34 Col Ben J. Runkle

U.S.A. - Chief of Staff &

Louisville Ky.

Colonel

I have the honor to acknowledge the receipt of your telegram of today and in reply to state that early in Sept last the American Missionary Society at the request of Rev J. B. Fife promised to provide a teacher for the school at Camp Adams Ky.

And as Rev Fife was especially interested in the school at that place we left the whole matter of a teacher to him and it is on account of failure on the part of said society to send a teacher that there has been delay in opening the school.

But I am happy to inform you that I have official information that teacher arrived on the ground a few days since and that the school is now under way.

I am, Colonel

Very Respectfully &

R. J. Munton  
34 St Paul U.S.A.  
Chief Sub Asst Comm.

#499-1868

Q327. Vol 7. 1868

Lexington Ky  
Nov 20 1868

Johnston R. E.  
Bk Lieut Col

Requests authority  
to rent a school building  
at Newport Ky  
from Nov 10. 68 of  
Mrs Julia Warner  
See letter Nov 28. 1868

A. S.

Recd A. S. C. Ky Nov 20-1868



Bu R. H. & A. L.

Ch. Secy. Act. Com. Office

Louisville Ky Nov 20<sup>th</sup> 1868

But Col Ben P Runkle

Ch. Supt. Sale of Ky

Louisville Ky

Colonel

I have the honor

to respectfully request an authority to rent  
a building in Newport Kentucky at  
Forty (\$40) Dollars per month. to take  
effect Nov 10<sup>th</sup> 1868. The rent to be  
paid to Mrs Julia Warner.

I am very Respy  
Yours obt Serv

R. C. Johnson

But Secy. Act. Com.

Ch. Secy. Act. Com.

Bu R. H. & A. L.

Ch. Sale Act Com<sup>rs</sup> Office

Louisville Ky Nov 20<sup>th</sup> 1868

But Col Ben P Runkle

Ch. Supt. Sale of Ky

Louisville Ky

Colonel

I have the honor

to respectfully request authority to rent  
a building in Newport Kentucky at  
Forty (\$40) Dollars per month. to take  
effect Nov 10<sup>th</sup> 1868. The rent to be  
paid to Mrs Julia Warner.

I am Very Respy  
Y<sup>r</sup> Obedt Serv<sup>t</sup>

R. H. & A. L.

But Supt. Sale

Ch. Sale Act Com<sup>rs</sup>



J 329 Vol 7, 1868

Lexington Ky  
Nov 27, 1868.

Johnston R. E.,  
Bk Lieut Col

Requests sent for  
School buildings as  
follows

Lexington Ky \$20 -  
John & Hamilton  
from Nov 10, (Night School)  
South Fork Ky \$18 -  
Hattie A Gordon from  
Nov 15, 1868 -

Granted: See letter to  
Col Johnston Dec 3, 68

Recd A. B. C. Ky Nov 29 - 1868

Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., Nov 27th 1868

Wt Col Ben P. Runkle

U.S.A. - Chief of Staff &

Louisville Ky.

Colonel

I have the honor to  
respectfully recommend that unto for  
support of schools for Freedmen be allowed as  
follows,

John B. Hamilton. Lexington Ky. \$20 per month  
from Nov 10th 1868 to sustain Night School in this city.  
Hatter A. Gordon. South Fork Ky \$18. per month, from  
Nov 15th 1868.

I am Colonel

Very Respectfully

Your Obedt Servant

*R. D. Johnston*

Wt Lt Col U.S.A.  
Chief Sub Asst Commr.

# 5111 - 1868



f 330 Vol 7, 1868

Lexington Ky  
Nov 28, 1868

Johnston R. E.  
Bt Lieut Col

Requests sent for School  
buildings as follows  
Harrodsburg \$15, from  
Nov 1, 1/2 Tallie A Taylor  
Bohontown \$20 from Dec 1,  
10, of W. Cardwell  
Also that the rent at  
Crooksville be increased  
from \$10, to \$18 - from  
Dec 1 - & that the \$15  
paid M L Muir be  
increased to \$20 from  
Dec 1, & paid E. Seals  
that the \$15 now paid  
Wesley Govey at Somerset  
be increased to \$25, &  
paid A B Braine from  
Dec 1 - 1868 -


Recd At. b. O. Ky Dec 1 - 1868

New Schools Granted;  
See letter to Col Johnston  
Dec 3, 1868.

Bureau R. E. & A. Land  
Asst Commis Office Ky  
Louisville, Dec 8, 1868 -

Respectfully returned to  
Bt Lieut Col R. E. Johnston  
Chief S. A. Comdr Lexington  
Ky who will renew this  
application for the increase  
of rent asked for within  
after the plan for reor-  
ganizing the Bureau in  
this State has been de-  
cided upon -

By order of  
Bt Brig Gen S. Burbank

  
Bt Colonel U.S.A.  
Chief of Staff  
End 1067.68.



Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., Nov 28th 1868

BT Col Ben. P. Runkle

U.S.A. - Chief of Staff in  
Louisville Ky.  
Colonel

I have the honor to respectfully recommend that rents for support of schools for Freedmen be allowed as follows.

Sallie A. Taylor, Harrodsburg Ky. \$15. per month from Nov 1<sup>st</sup> 1868  
J. W. Cardwell Bokhontown Ky. \$20. per month from Dec 1<sup>st</sup> 1868.

I would also request that the rent of \$10. per month now allowed Mary Embry, Brooksville Ky. be increased to \$18. per month from Dec 1<sup>st</sup> 1868.

Also that the rent of \$15. per month now paid to W. L. Muir of this city be increased to \$20. per month from Dec 1<sup>st</sup> 1868 and paid to E. Hale instead of said W. L. Muir

Also that the rent of \$15. per month now paid to Wesley Kover of Somerset Palaski Ky be increased to \$25. per month from Dec 1<sup>st</sup> 1868 and paid to A. B. Braine instead of said Wesley Kover.

I would state that after a trial of several months past these amounts have proven wholly insufficient



for the proper support of these schools and that  
they cannot longer be continued unless this  
additional aid can be secured.

I am, Colonel

Very Respectfully

Your Obedt Servant

~~R. D. Thompson~~

73rd St Col U.S.A.

being Sub Asst Secy.

H. 504-1865

Bureau R. J. A. Land  
Chief Sub Asst Comm's Office  
Lexington Ky Dec 22. 1868

Respectfully returned to  
At Col Rev P. Runkle  
USA Chief of Staff &c  
Louisville Ky with the  
request that the changes  
be made in accordance  
with this letter and the  
names of the parties be  
entered on no 2<sup>d</sup> for  
the month of Nov. 1868,

~~R. J. A. Land~~  
Chief Sub Asst Comm  
Rect back A. L. O. Ky Dec 28/68  
See letters to A. B.  
Draught & E. Seals  
Jany 6. 69  
Mary changes



Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,

Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., Nov 30<sup>th</sup> 1868

Port Col Gen P Runkel

U.S. Chief Staff &c

Louisville Ky

Colonel

I have the honor to report that  
the provisions of Special Orders No. 26 Expt. VIII from  
Assistant Commissioner's Office, State of Ky, dated March 4, 1868  
have been strictly complied with,

I am Colonel

Very Respectfully

Your Obedient Servant

R. E. Johnson

Port Lieut Col U.S.

Chief Sub Sect Comm &c

509<sup>th</sup> 1868

Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., Nov 30<sup>th</sup> 1868

Port Col Gen P Runkel

U.S. Chief Staff &c

Louisville Ky

Colonel

I have the honor to report that  
the provisions of Special Orders N<sup>o</sup>. 26 Ex<sup>t</sup>. VIII from  
Assistant Commissioner's Office, State of Ky, dated March 4, 1868  
have been strictly complied with,

I am Colonel

Very Respectfully

Your Obedient Servant

R. E. Johnson

Port Lieut Col U.S.

Chief Sub Asst Comm &c

509<sup>th</sup> 1868



J. 331 Vol 7, 1868

Lexington Ky  
Nov 30, 1868

Johnston R. E.  
Bk Lieut Col

Reports the provisions of Par 3, A. O., #26, - A. C. O. Ky complied with in his Desk for Nov 1868.

Ad.

Recd A. C. O. Ky Dec 1-1868

Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., Nov 30<sup>th</sup> 1868

Port Col Gen P Runkel

U.S.A. Chief Staff &c

Louisville Ky

Colonel

I have the honor to report that  
the provisions of Special Orders No. 26 Expt. IIIII from  
Assistant Commissioner's Office, State of Ky, dated March 4, 1868  
have been strictly complied with.

I am Colonel

Very Respectfully

Your Obedient Servant

R. E. Johnston

Port Lieut Col U.S.A.

Chief Sub Asst Commr &c

509<sup>th</sup> 1868



Bureau of Land  
Chief Sub Asst Comm's Office  
Lexington Dec 22. 1868

Respectfully returned to  
 Lt Col Rev P Brunk  
 USA Chief of Staff & a  
 Louisville Ky with the  
 request that the changes  
 be made in accordance  
 with this letter and the  
 names of the parties be  
 entered on no 2<sup>d</sup> for  
 the month of Nov. 1818,

R. B. [unclear]  
 Chief Clerk Post Comm  
 Rect back A. B. O. Ky Dec 28/60  
 See letters to A. B.  
 Drained & E. Seals  
 Jany 6, 69  
 Mary charges

NARA 896  
Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

*Lexington, Ky.,* ..... 186



J 332 Vol 7/1868

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Lexington Ky  
Nov 30, 1868

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Johnston R. E.  
Br L. H. Col

---

Forwards Report  
of Persons & Articles  
Secured for Nov 1868

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(1 Enclosure)

B. A. L.  
Recd A. B. O. Ky Dec 1-1868

Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., Nov 30<sup>th</sup> 1868

Sub Col C Pen O Parker

U.S.A. Chief Staff

Louisville Ky

Colonel

I have the honor to enclose  
herewith, Report of Persons<sup>and</sup> Articles Employed  
hired for the month of November 1868

I am Colonel

Very Respectfully  
Your Obedient Servant

R. E. Johnson

Sub Lieut Col U.S.A.

Chief Sub Asst Commr



No. 2.

Capt A E Johnston 43<sup>d</sup> Reg Inf  
Brigadier Genl USA Chief Subasst Com  
Quartermaster U. S. Army,

at Lexington Ky

REPORT OF PERSONS AND ARTICLES HIRED

For \_\_\_\_\_, 186 .

332 Vol 7, 1868



REPORT of Persons and Articles employed and hired at Seizing two Eastern Districts during the month of November, 1868 by R. E. Johnston Quartermaster U. S. Army.  
Det. Sub. Col. 2nd Regt. Buff. Soldiers

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES.         | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED.          | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br>Transfers and discharges will be noted under this head. | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|----------------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|-------------------------|-------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                        |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                         | Dolls.                              | Cents. |                                                                                                                                                                                                       | From—                                         | To— | Dollars. | Cts. |
| 1                                                  |                    | Capt. R. E. Johnston & 3 McGuffey      | Chf. Sub. Asst. Commr.      |                           |    |       |                               |        |                         |                                                     |                         |                                     |        | Per S.O. No. 85 Art. I. C. 14<br>July 16, 1868                                                                                                                                                        |                                               |     |          |      |
| 2                                                  |                    | Det. Lt. Wm. J. Walke<br>(35 McGuffey) | Executive Officer           |                           |    |       |                               |        |                         |                                                     |                         |                                     |        | Relieved from duty by S. O. 2248<br>Paid 19th Nov. 1868<br>Oct. 16, 1868                                                                                                                              |                                               |     |          |      |
| 3                                                  |                    | B. J. Ford                             | Black                       | 1                         | 30 | 30    | 100                           | 00     | months                  | July 16, 1868                                       |                         | 100                                 | 00     | Det. Office Chf. Sub. Asst. Commr. ✓                                                                                                                                                                  |                                               |     |          |      |
| 4                                                  |                    | A. W. K. H. H. H.                      | Black                       | 1                         | 16 | 16    | 100                           | 00     | "                       | Apr. 1, 1867                                        |                         | 50                                  | 00     | Relieved by S. O. No. 126. Paid III. Office 16th<br>Oct. 16, 1868                                                                                                                                     |                                               |     |          |      |
| 5                                                  |                    | B. L. Watkins                          | Black                       | 1                         | 30 | 30    | 100                           | 00     | "                       | July 16, 1868                                       |                         | 100                                 | 00     | Det. Office Chf. Sub. Asst. Commr. ✓                                                                                                                                                                  |                                               |     |          |      |
| 6                                                  |                    | S. L. Hale                             | Super. School               | 1                         | 30 | 30    | 100                           | 00     | "                       | July 16, 1868                                       |                         | 100                                 | 00     | Per S. O. No. 85 Art. I. C. 14<br>July 16, 1868                                                                                                                                                       |                                               |     |          |      |
| 7                                                  |                    | Building (4 Rooms)                     | School House                | 1                         | 30 | 30    | 40                            | 00     | "                       | Nov. 1, 1866                                        | Elegant. Th. J. Fleming | 40                                  | 00     | Office Chf. Sub. Asst. Commr. ✓                                                                                                                                                                       |                                               |     |          |      |
| 8                                                  |                    | Building (11)                          | School House                | 1                         | 30 | 30    | 35                            | 00     | "                       | July 1, 1868                                        | James Turner            | 35                                  | 00     | Friedman's School Lexington Ky. ✓                                                                                                                                                                     |                                               |     |          |      |
| 9                                                  |                    | " (8)                                  | "                           | 1                         | 30 | 30    | 100                           | 00     | "                       | Sept. 10, 1868                                      | Henry King              | 100                                 | 00     | " " " " ✓                                                                                                                                                                                             |                                               |     |          |      |
| 10                                                 |                    | " (11)                                 | "                           | 1                         | 30 | 30    | 15                            | 00     | "                       | July 1, 1868                                        | H. L. Muir              | 15                                  | 00     | " " " " ✓                                                                                                                                                                                             |                                               |     |          |      |
| 11                                                 |                    | " (11)                                 | "                           | 1                         | 30 | 30    | 35                            | 00     | "                       | Sept. 10, 1868                                      | M. J. Harvey            | 35                                  | 00     | " " " " ✓                                                                                                                                                                                             |                                               |     |          |      |
| 12                                                 |                    | " (11)                                 | "                           | 1                         | 30 | 30    | 20                            | 00     | "                       | Sept. 10, 1868                                      | M. L. D. D. D.          | 20                                  | 00     | " " " " ✓                                                                                                                                                                                             |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                        |                             |                           |    |       |                               |        |                         |                                                     |                         | 658                                 | 33     | Total amount due and remaining unpaid . . . . .                                                                                                                                                       |                                               |     |          |      |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of November, 1868, and that the observations under the head of of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

R. E. Johnston  
 Capt. & 3rd Regt. Buff. Soldiers Det. Sub. Col. Quartermaster.  
Wm. J. Walke  
 Det. Sub. Col. 2nd Regt. Buff. Soldiers



No. 2.

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*Quartermaster U. S. Army,*

*at* -----

REPORT OF PERSONS AND ARTICLES HIRED

*For* -----, 186 .



FORM No. 2.

REPORT of Persons and Articles employed and hired at \_\_\_\_\_ during the month of \_\_\_\_\_, 186 , by \_\_\_\_\_ Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED.   | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.<br/>Transfers and discharges will be noted under this head.</small> | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|------------------|-------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                  | Dolls.                              | Cents. |                                                                                                                                                                                                                       | From—                                         | To— | Dollars. | Cts. |
| 27                                                 |                    | Building (1) Barn              | School House                | 1                         | 30 | 30    | 10                            | 00     | Month                   | Sept 15, 1868                                       | Mary Embrey      | 176                                 | 33     | Flintman School at Crooksville Ky ✓                                                                                                                                                                                   |                                               |     |          |      |
| 28                                                 |                    | " (1) "                        | "                           | 1                         | 30 | 30    | 20                            | 00     | "                       | Sept 15, 1868                                       | Amelia Case      | 20                                  | 00     | " " Fleming bought Ky ✓                                                                                                                                                                                               |                                               |     |          |      |
| 29                                                 |                    | " (1) "                        | "                           | 1                         | 31 | 30    | 15                            | 00     | "                       | Sept 15, 1868                                       | Mary C. Wilson   | 18                                  | 00     | " " Mayville Ky ✓                                                                                                                                                                                                     |                                               |     |          |      |
| 30                                                 |                    | " (1) "                        | "                           | 1                         | 30 | 30    | 25                            | 00     | "                       | Sept 1, 1868                                        | W B Hildord      | 25                                  | 00     | " " Ashland Ky ✓                                                                                                                                                                                                      |                                               |     |          |      |
| 31                                                 |                    | " (1) "                        | "                           | 1                         | 30 | 30    | 20                            | 00     | "                       | Sept 10, 1868                                       | Lincy B Williams | 20                                  | 00     | " " Kened Ky ✓                                                                                                                                                                                                        |                                               |     |          |      |
| 32                                                 |                    | " (1) "                        | "                           | 1                         | 30 | 30    | 25                            | 00     | "                       | Oct 1, 1868                                         | W J Henry        | 25                                  | 00     | " " Oakdale Ky ✓                                                                                                                                                                                                      |                                               |     |          |      |
| 33                                                 |                    | " (1) "                        | "                           | 1                         | 30 | 30    | 20                            | 00     | "                       | Oct 1, 1868                                         | Matias C. Graham | 20                                  | 00     | " " W. Sherting Ky ✓                                                                                                                                                                                                  |                                               |     |          |      |
| 34                                                 |                    | " (1) "                        | "                           | 1                         | 30 | 30    | 17                            | 00     | "                       | Oct 1, 1868                                         | Alex Davis       | 17                                  | 00     | " " W. Sherting Ky ✓                                                                                                                                                                                                  |                                               |     |          |      |
| 35                                                 |                    | " (1) "                        | "                           | 1                         | 30 | 30    | 20                            | 00     | "                       | Oct 1, 1868                                         | Donella Hudson   | 20                                  | 00     | " " Oak Woods Ky ✓                                                                                                                                                                                                    |                                               |     |          |      |
| 36                                                 |                    | " (1) "                        | "                           | 1                         | 30 | 30    | 20                            | 00     | "                       | Oct 1, 1868                                         | Miss Carter      | 20                                  | 00     | " " Augusta Ky ✓                                                                                                                                                                                                      |                                               |     |          |      |
| 37                                                 |                    | " (1) "                        | "                           | 1                         | 30 | 30    | 25                            | 00     | "                       | Oct 1, 1868                                         | Larry Ridd       | 25                                  | 00     | " " Widenway Ky ✓                                                                                                                                                                                                     |                                               |     |          |      |
| 38                                                 |                    | " (1) "                        | "                           | 1                         | 30 | 30    | 25                            | 00     | "                       | Oct 10, 1868                                        | Mary Williams    | 25                                  | 00     | " " Newport Ky ✓                                                                                                                                                                                                      |                                               |     |          |      |
| 39                                                 |                    | " (1) "                        | "                           | 1                         | 30 | 30    | 20                            | 00     | "                       | Oct 12, 1868                                        | H O King         | 20                                  | 00     | " " South Lawrence Ky ✓                                                                                                                                                                                               |                                               |     |          |      |
| 40                                                 |                    | " (1) "                        | "                           | 1                         | 30 | 30    | 15                            | 00     | "                       | Oct 1, 1868                                         | L A Butler       | 15                                  | 00     | " " Newville Ky ✓                                                                                                                                                                                                     |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                  | 1283                                | 33     | Total amount due and remaining unpaid . . . . .                                                                                                                                                                       |                                               |     |          |      |



No. 2.

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*Quartermaster U. S. Army,*

*at* .....

REPORT OF PERSONS AND ARTICLES HIRED

*For* ....., 186 .



REPORT of Persons and Articles employed and hired at \_\_\_\_\_ during the month of \_\_\_\_\_, 186 , by \_\_\_\_\_ Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED.      | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small><br>Transfers and discharges will be noted under this head. | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|---------------------|-------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                     | Dolls.                              | Cents. |                                                                                                                                                                                                                      | From—                                         | To— | Dollars. | Cts. |
| 13                                                 |                    | Building (1) Room              | School House                | 1                         | 31 | 31    | 21                            | 00     | month                   | Sept 10 1868                                        | Jennie Baerly       | 21                                  | 00     | Tridman's School Harrodsburg Ky ✓                                                                                                                                                                                    |                                               |     |          |      |
| 14                                                 |                    | " (1) "                        | "                           | 1                         | 31 | 31    | 25                            | 00     | "                       | Sept 10 1868                                        | Mary Johnson        | 25                                  | 00     | " " Cyrtman Ky ✓                                                                                                                                                                                                     |                                               |     |          |      |
| 15                                                 |                    | " (1) "                        | "                           | 1                         | 31 | 31    | 21                            | 00     | "                       | Sept 10 1868                                        | Thos B G Tucker     | 21                                  | 00     | " " George town Ky ✓                                                                                                                                                                                                 |                                               |     |          |      |
| 16                                                 |                    | " (1) "                        | "                           | 1                         | 31 | 31    | 20                            | 00     | "                       | Sept 10 1868                                        | Luey Carpenter      | 20                                  | 00     | " " Paris Ky ✓                                                                                                                                                                                                       |                                               |     |          |      |
| 17                                                 |                    | " (1) "                        | "                           | 1                         | 31 | 31    | 21                            | 00     | "                       | Sept 10 1868                                        | Jenny Compton       | 21                                  | 00     | " " Paris Ky ✓                                                                                                                                                                                                       |                                               |     |          |      |
| 18                                                 |                    | " (1) "                        | "                           | 1                         | 31 | 31    | 25                            | 00     | "                       | Sept 10 1868                                        | Peter Mitchell      | 25                                  | 00     | " " Nicholas ville Ky ✓                                                                                                                                                                                              |                                               |     |          |      |
| 19                                                 |                    | " (1) "                        | "                           | 1                         | 31 | 31    | 21                            | 00     | "                       | Sept 10 1868                                        | Construction Taylor | 21                                  | 00     | " " Harrodsburg Ky ✓                                                                                                                                                                                                 |                                               |     |          |      |
| 20                                                 |                    | " (2) "                        | "                           | 1                         | 31 | 31    | 57                            | 00     | "                       | Sept 10 1868                                        | E B Wilcox          | 57                                  | 00     | " " Corning tw Ky ✓                                                                                                                                                                                                  |                                               |     |          |      |
| 21                                                 |                    | " (1) "                        | "                           | 1                         | 31 | 31    | 21                            | 00     | "                       | Sept 15 1868                                        | Marcia Buley        | 21                                  | 00     | " " Washington Ky ✓                                                                                                                                                                                                  |                                               |     |          |      |
| 22                                                 |                    | " (1) "                        | "                           | 1                         | 31 | 31    | 21                            | 00     | "                       | Sept 15 1868                                        | Amosal Ferguson     | 21                                  | 00     | " " Germantown Ky ✓                                                                                                                                                                                                  |                                               |     |          |      |
| 23                                                 |                    | " (1) "                        | "                           | 1                         | 31 | 31    | 28                            | 00     | "                       | Sept 15 1868                                        | Saml Warner         | 18                                  | 00     | " " Johnstown Ky ✓                                                                                                                                                                                                   |                                               |     |          |      |
| 24                                                 |                    | " (1) "                        | "                           | 1                         | 31 | 31    | 21                            | 00     | "                       | Sept 15 1868                                        | J N Graham          | 21                                  | 00     | " " Lancaster Ky ✓                                                                                                                                                                                                   |                                               |     |          |      |
| 25                                                 |                    | " (1) "                        | "                           | 1                         | 31 | 31    | 21                            | 00     | "                       | Sept 15 1868                                        | Anna Carey          | 21                                  | 00     | " " Maysville Ky ✓                                                                                                                                                                                                   |                                               |     |          |      |
| 26                                                 |                    | " (1) "                        | "                           | 1                         | 31 | 31    | 21                            | 00     | "                       | Sept 15 1868                                        | Amanda Butler       | 21                                  | 00     | " " Maysville Ky ✓                                                                                                                                                                                                   |                                               |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                     | 976 33                              |        | Total amount due and remaining unpaid . . . . .                                                                                                                                                                      |                                               |     |          |      |



No. 2.

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*Quartermaster U. S. Army,*

*at* .....

REPORT OF PERSONS AND ARTICLES HIRED

*For* ....., 186 .



REPORT of Persons and Articles employed and hired at

during the month of

, 186 , by

Quartermaster U. S. Army.

| Running numbers.                                   | No. of each class. | NAMES OF PERSONS AND ARTICLES. | DESIGNATION AND OCCUPATION. | SERVICE DURING THE MONTH. |    |       | RATE OF HIRE OR COMPENSATION. |        |                         | DATE OF CONTRACT, AGREEMENT, OR ENTRY INTO SERVICE. | BY WHOM OWNED.  | AMOUNT OF RENT OR PAY IN THE MONTH. |        | REMARKS.<br><small>Showing by whom the buildings were occupied, and for what purpose, and how the vessels and men were employed during the month.</small><br>Transfers and discharges will be noted under this head. | TIME AND THE AMOUNT DUE AND REMAINING UNPAID. |     |          |      |
|----------------------------------------------------|--------------------|--------------------------------|-----------------------------|---------------------------|----|-------|-------------------------------|--------|-------------------------|-----------------------------------------------------|-----------------|-------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------|------|
|                                                    |                    |                                |                             | From                      | To | Days. | Dolls.                        | Cents. | Days, month, or voyage. |                                                     |                 | Dolls.                              | Cents. |                                                                                                                                                                                                                      | From—                                         | To— | Dollars. | Cts. |
| 41                                                 |                    | Building (1) Board             | School House                | 1                         | 30 | 31    | 25                            | 00     | Month                   | Oct 21, 1868                                        | Andrew Holloway | 25                                  | 00     | Fredericks School Richmond Ky                                                                                                                                                                                        | ✓                                             |     |          |      |
| 42                                                 |                    | " (1) "                        | "                           | 1                         | 30 | 30    | 15                            | 00     | "                       | Oct 24, 1868                                        | Wesley Brown    | 15                                  | 00     | " " Somerset Ky                                                                                                                                                                                                      | ✓                                             |     |          |      |
| 43                                                 |                    | " (1) "                        | "                           | 1                         | 30 | 30    | 15                            | 00     | "                       | Oct 25, 1868                                        | James Bruce     | 15                                  | 00     | " " Millington Ky                                                                                                                                                                                                    | ✓                                             |     |          |      |
| 44                                                 |                    | " (1) "                        | "                           | 1                         | 30 | 31    | 20                            | 00     | "                       | Oct 21, 1868                                        | Bradford Nelson | 20                                  | 00     | " " East Orchard Ky                                                                                                                                                                                                  |                                               |     |          |      |
| 45                                                 |                    | " (1) "                        | "                           | 1                         | 30 | 31    | 20                            | 00     | "                       | Oct 1, 1868                                         | Edna Lee        | 20                                  | 00     | " " Clayville Ky                                                                                                                                                                                                     | ✓                                             |     |          |      |
| 46                                                 |                    | " (1) "                        | "                           | 1                         | 30 | 30    | 20                            | 00     | "                       | Oct 15, 1868                                        | Peter Smith     | 20                                  | 00     | " " Georgetown Ky                                                                                                                                                                                                    |                                               |     |          |      |
| 47                                                 |                    | " (1) "                        | Office                      | 1                         | 30 | 31    | 10                            | 00     | "                       | Oct 1, 1868                                         | John B. Ward    | 10                                  | 00     | Office E. J. G. Church                                                                                                                                                                                               | ✓                                             |     |          |      |
| 48                                                 |                    | " (1) "                        | School House                | 1                         | 30 | 30    | 20                            | 00     | "                       | Nov. 1, 1868                                        | Peter Smith     | 20                                  | 00     | Fredericks School at Georgetown Ky                                                                                                                                                                                   | ✓                                             |     |          |      |
| 49                                                 |                    | " (1) "                        | "                           | 1                         | 30 | 30    | 15                            | 00     | "                       | Nov. 1, 1868                                        | Wm. Fry         | 15                                  | 00     | " " Winchester Ky                                                                                                                                                                                                    | ✓                                             |     |          |      |
| 50                                                 |                    | " (1) "                        | "                           | 10                        | 30 | 20    | 20                            | 00     | "                       | Nov 10, 1868                                        | J. S. Hamilton  |                                     |        | " " Night School Lexington Ky                                                                                                                                                                                        | ✓                                             |     |          |      |
| 51                                                 |                    | " (1) "                        | "                           | 15                        | 30 | 15    | 18                            | 00     | "                       | Nov 15, 1868                                        | Harriet Jordan  | 9                                   | 00     | " " South Fork                                                                                                                                                                                                       | ✓                                             |     |          |      |
| Amount of rent and hire during the month . . . . . |                    |                                |                             |                           |    |       |                               |        |                         |                                                     |                 | 399                                 | 33     | Total amount due and remaining unpaid . . . . .                                                                                                                                                                      |                                               |     |          |      |

I CERTIFY, ON HONOR, that the above is a true report of all the persons and articles employed and hired by me during the month of November, 1868, and that the observations under the head of "Remarks," and the statement of amounts due and remaining unpaid, are correct. EXAMINED:

Commanding.

*R. Hamilton*  
Capt. H. J. Hamilton, 1st Lt. Col. Quartermaster.  
Wm. Chief Sub. Chief Comm'r



J 333 Vol 7. 1868

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Lexington Ky  
Nov 30. 1868

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Johnston R. E.  
Bk Lienk Col

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Enclosed report of  
School tickets issued  
in his District for  
November 1868.

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(1 Enclosure)

A. L.

Recd A. L. O. Ky Dec 4-1868

Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., Nov 30th 1868

Br Col Ben P. Runkle  
U.S.A. - Chief of Staff &c  
Louisville Ky.  
Colonel

I have the honor to  
enclose herewith a list giving date, name,  
age &c of children of Freedmen receiving  
benefit of Tickets of Admission issued during  
the month of November 1868 in compliance  
with instructions contained in letter dated  
Asst Comm Office State of Ky. March 30th 1868,

I am Colonel

Very Respectfully.

Your Obedt Servant

R. P. Johnston

Br Lt Col U.S.A.

Chief Sub Asst Comm.

# 5-20-1868



J 333 Vol. 7, 1868

Tickets of Admissions  
issued during the month of November 1868.

|   | Name            | Age    | Date                        | Name of School.                       |
|---|-----------------|--------|-----------------------------|---------------------------------------|
| 1 | Robert Tate.    | 8. yrs | Nov. 2. <sup>nd</sup> 1868. | Lexington Ky.                         |
| 2 | Janie Juniper.  | 10. "  | Nov. 2. <sup>nd</sup> 1868. | 1 <sup>st</sup> Baptist Church (Colo) |
|   | Vinnie Juniper. | 8. "   | Nov. 2. <sup>nd</sup> 1868. | "                                     |
|   | Betty Mosby.    | 8. "   | Nov. 2. <sup>nd</sup> 1868. | "                                     |
|   | Lydia Mosby.    | 7. "   | Nov. 3. <sup>rd</sup> 1868. | "                                     |
|   | Johnny Mosby.   | 6. "   | Nov. 3. <sup>rd</sup> 1868. | "                                     |
|   | Henry Gross.    | 7. "   | Nov. 4. <sup>th</sup> 1868. | "                                     |
|   | Henry Taylor.   | 12. "  | Nov. 4. <sup>th</sup> 1868. | "                                     |
|   | Charles Taylor. | 10. "  | Nov. 4. <sup>th</sup> 1868. | "                                     |
|   | Aca Gross.      | 7. "   | Nov. 4. <sup>th</sup> 1868. | "                                     |
|   | Lucy Porter.    | 14. "  | Nov. 4. <sup>th</sup> 1868. | "                                     |
|   | Mary Davis.     | 15. "  | Nov. 5. <sup>th</sup> 1868. | "                                     |
|   | Mary Busley.    | 7. "   | Nov. 5. <sup>th</sup> 1868. | "                                     |



J 334 Vol 7, 186

Lexington Ky.  
Nov 30, 1868

Johnston R. E.,  
Bk Lieut Col

Forwards the fol-  
lowing Reports for  
November 1868 -  
Report of Schools  
Educational Report  
Schools opened and  
closed -

(3 Enclosures)

Recd A. G. O. Ky Dec 4-1868

Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., Nov 30th 1868

Wt Col Ben P. Runkle

U.S.A. - Chief of Staff or.

Louisville Ky.

Colonel

I have the honor to  
enclose herewith monthly reports of schools  
in Eastern Dist Ky as follows.

Supts Monthly School Report Nov 1868

Monthly Report of Education for Nov 1868.

I am Colonel

Very Respectfully.

Your Obedt Servant

R. E. Johnson

Wt Lt Col U.S.A.

Chief Sub Asst Comm.

#519,128



J 334 Vol 7. 1868

Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., November 30<sup>th</sup> 1868  
 Sub Col Gen O. Tucker  
 U.S. Chief of Staff &c.  
 Louisville Ky.  
 Colonel.

I have the honor to report in compliance  
 with Circular N<sup>o</sup> 4, dated Chief Comm's Office State of Ky March  
 19<sup>th</sup> 1868 as follows.

New Schools opened.

One night School, Lexington Ky opened Nov 10<sup>th</sup> by J. G. Hamilton & M. E. King  
 69 pupils.

|                    |                   |                       |           |
|--------------------|-------------------|-----------------------|-----------|
| One, Lexington Ky  | opened Nov 2 1868 | by M. E. Talbot       | 21 pupils |
| " Athens "         | " 2 "             | " Mary Simpson        | 21 "      |
| " Camp Nelson "    | " 24 "            | " J. W. Hunter & wife | 30 "      |
| " South Fork "     | " 9 "             | " Mattie A. Jordan    | 20 "      |
| " Centerville "    | " 2 "             | " Saml Johnson        | 25 "      |
| " Fulton Landing " | " 9 "             | " Emma Julian         | 30 "      |
| " Vienna Ky "      | " 2 "             | " John Williams       | 25 "      |
| " Speedwell "      | " 2 "             | " J. S. Ellison       | 26 "      |
| " Catheyburg "     | " 5 "             | " Chas. Henderson     | 38 "      |
| " Brandywine "     | " 4 "             | " Mary Touchgate      | 17 "      |
| " Caplan Plains "  | " 26 "            | " M. E. Graham        | 27 "      |

No Schools have closed this month



San Colonel

Very Respectfully

Your Obedient Servant

*R. J. Johnston*

Prof. Lieut Col U.S.A.

Chief of Artillery

#518. 1868

[ED. FORM, No. 4.]

# MONTHLY REPORT

OF

Sub-Assistant Commissioner (or Agent),

District of *Eastern Ky.*

State of *Kentucky*

*November*, 1868.

*J 334 Vol 2, 1868*

Forwarded....., 1868.

Received, S.D....., 1868.



## SUB-ASSISTANT COMMISSIONER'S (OR AGENT'S) MONTHLY REPORT

on Education of Freedmen and Refugees in Sub-District, State of *Kentucky* in charge of *Wm St Leger R E Johnston*  
for the Month of *November* 1868, [in accordance with order contained in Circular No. 5, Bureau R., F., & A.L.]

1. Name of your Sub-District? *Eastern Dist Ky.*
2. Whole number of Refugee or Freedmen's Schools in the District? *130* Day? *77* Night? *2* Sabbath? *51*
3. Location of Schools? *See enclosed answer marked ( )*
4. Whole number of Teachers? *94* White? *18* Colored? *76*
5. Names and post-office address of Day-School Teachers? *See enclosed answer marked ( )*
6. Whole number of School-houses for Freedmen in your District? *71* Their condition, capacity, value, and by whom owned? *Condition, tolerable Capacity to answer the purpose, Value unknown. All but six owned by Freedmen.*
7. Number of your visits to Schools? *8* Day? *3* Night? *1* Sabbath? *4*
8. Number of educational meetings held by you during the month? *2* Where? *Lexington Ky Hickman Ky*
9. Number and names of places, now destitute, in which Day-Schools might be organized? *Seven (7) in addition to those reported last month, viz Bohartown Ky, McCornel Ky, Kingston Ky, Manchester Ky, London Ky, Rising Station Ky, & Centerville Ky.*
10. Number of pupils (estimated) who would attend such Schools? *200.*
11. Amount which would probably be raised by the Freedmen, for school purposes, in each destitute neighborhood? *An amount sufficient to board the teacher.*
12. What efforts are you making to secure the support of schools by pupils, parents, boards of education, or the State government? *Requiring teachers to be examined thereby securing recognition of schools by Civil Authorities and collection of small fee from children or parents as tuition.*
13. Whole number of additional School-houses, for Freedmen, now wanted in your Sub-District? *10*
14. Could you organize your Sub-District into School Districts, each with a School Committee pledged to carry on schools therein? *Not with any assurance of success.*
15. To what extent would help from without be needed in such cases? *Nearly the whole amount needed to carry on the schools.*
16. What is the public sentiment as to the education of the Freedmen and Poor Whites? *One of toleration as to Freedmen - more opposed in regard to Poor Whites*
17. Are Night-Schools for Adults needed in your District? *yes* In what way could they be carried on? *Same as day schools*
18. What more can this Bureau do for educating the children of Refugees (or Poor Whites)? *Furnish with school same as Freedmen.*
19. How long will Northern charitable aid be needed for Freedmen and Refugee Schools of your District? *For next two or more years*

I hereby certify, on honor, that I have given personal attention to the matters herein named, and that the answers given are, according to my best knowledge and belief, correct.

*Wm St Leger R E Johnston*  
Sub Asst. Com., Bureau R., F., & A.L.

[ED. FORM, No. 2.]

**REPORT OF SCHOOLS**  
(DISTRICT SUPT.)

State of *Kentucky*

*November*, 1868

*J 334 Vol 7, 1868*

Forwarded, \_\_\_\_\_

Received, \_\_\_\_\_



Eastern

District, State of New York

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

[illegible]



|        |                 |        |    |     |   |    |     |     |      |      |      |     |     |      |      |    |      |      |     |      |      |     |      |     |        |               |               |                     |                                                  |            |
|--------|-----------------|--------|----|-----|---|----|-----|-----|------|------|------|-----|-----|------|------|----|------|------|-----|------|------|-----|------|-----|--------|---------------|---------------|---------------------|--------------------------------------------------|------------|
| 1      | Wilmington      | Ed 68  | 1  | 1   | 1 | 22 | 32  | 52  | 2    | 4    | 45   | 40  | 25  | 25   | 4    | 3  | 29   | 22   | 20  | 40   | 10   | 38  | 1    | 5   | 60     | Church        | Edith Conway  |                     |                                                  |            |
| 1      | Millersburg     | Ed 68  | 1  | 1   | 1 | 14 | 21  | 33  | 2    | 26   | 30   | 15  | 15  | 3    | 1    | 19 | 15   | 8    | 15  | 10   |      | 1   | 4    | 40  | Church | Luella Lott   |               |                     |                                                  |            |
| 1      | A. Middleton    | Spr 68 | 1  | 1   | 1 | 10 | 12  | 20  | 2    | 18   | 20   | 15  | 15  | 5    | 8    | 9  | 5    | 5    | 10  | 10   |      | 3   |      |     | School | Betty Jackson |               |                     |                                                  |            |
| 3      | Paris           | Spr 68 | 1  | 2   | 1 | 2  | 63  | 98  | 123  | 2    | 40   | 130 | 69  | 118  | 110  | 7  | 16   | 60   | 85  | 36   | 78   | 19  | 70   | 4   | 2      | 18            | 250           | Church & School     | Lucy Carpenter<br>James Crawford & Mrs Buchanan  |            |
| 1      | Leopoldville    | "      | 1  | 1   | 1 | 1  | 25  | 40  | 55   | 10   | 56   | 65  | 40  | 35   | 6    | 2  | 39   | 24   | 8   | 24   |      |     | 1    | 8   | 73     | Church        | Lois Vaughan  |                     |                                                  |            |
| 1      | Hamonts         | Ed 68  | 1  | 1   | 1 | 1  | 9   | 6   | 22   | 11   | 4    | 12  | 4   | 11   | 6    | 4  | 3    | 10   | 2   | 8    | 2    |     | 1    | 1   | 2      | 25            |               |                     | R M Southgate                                    |            |
| 1      | South Fork      | Ed 68  | 1  | 1   | 1 | 1  | 11  | 9   |      | 20   | 18   | 12  | 15  | 15   |      | 12 | 8    |      | 2   | 2    | 2    | 10  |      |     |        |               | School        | Hattie Gordon       |                                                  |            |
| 1      | Leopoldville    | Ed 68  | 1  | 1   | 1 | 1  | 14  | 14  | 35   | 10   | 3    | 14  | 28  | 8    | 5    | 5  | 3    | 20   | 5   | 1    | 2    | 1   | 8    | 1   | 3      | 28            |               |                     | Pythian Lodge                                    |            |
| 1      | Brandenburg     | Ed 68  | 1  | 1   | 1 | 1  | 7   | 10  |      | 17   | 12   | 17  | 10  | 10   | 3    | 5  | 7    | 5    | 2   | 4    | 2    | 3   |      |     |        |               |               |                     | Mary Southgate                                   |            |
| 1      | Fallins Landing | "      | 1  | 1   | 1 | 1  | 15  | 15  |      | 30   | 25   | 25  | 15  | 15   | 2    | 10 | 15   | 5    | 3   | 10   | 5    |     |      |     |        | Church        | Edith Jones   |                     |                                                  |            |
| 2      | Normington      | Ed 68  | 2  | 2   | 1 | 2  | 43  | 52  | 77   | 18   | 71   | 61  | 29  | 51   | 12   | 2  | 15   | 70   | 50  | 48   | 8    | 33  | 1    | 2   | 8      | 80            |               |                     | E L Wilson & Eliza Shillman                      |            |
| 1      | Newport         | Ed 68  | 1  | 1   | 1 | 1  | 12  | 13  | 28   | 4    | 1    | 20  | 25  | 12   | 12   | 3  | 5    | 13   | 7   | 10   | 15   | 10  | 3    | 1   | 3      | 25            | Part Property | Residence           | Mary Williams                                    |            |
| 1      | Nicholsville    | Ed 68  | 1  | 1   | 1 | 1  | 27  | 47  | 65   | 9    | 69   | 55  | 45  | 33   | 4    | 2  | 43   | 29   | 25  | 35   | 9    | 30  | 2    | 1   | 6      | 37            | Trustee       | Church              | E Bell Mitchell                                  |            |
| 1      | Camp Nelson     | Ed 68  | 1  | 1   | 2 | 1  | 15  | 15  |      | 30   | 25   | 30  | 20  | 20   | 5    | 1  | 14   | 15   | 10  | 15   | 5    | 15  | 1    | 3   | 50     |               | School        | J M Horton and wife |                                                  |            |
| 3      | Hamonts         | Ed 68  | 1  | 2   | 1 | 2  | 3   | 83  | 56   | 90   | 12   | 11  | 70  | 78   | 60   | 50 | 11   | 8    | 39  | 42   | 30   | 54  | 140  | 10  | 2      | 12            | 88            | Church & School     | James Bane<br>Constantine Taylor & Hattie Taylor |            |
| 1      | Danville        | "      | 1  | 1   | 1 | 1  | 30  | 36  | 65   | 1    | 56   | 60  | 46  | 40   | 8    | 5  | 30   | 31   | 20  | 28   | 5    | 25  | 11   | 1   | 9      | 80            |               | Church              | L A Pratt                                        |            |
| 1      | Laurelton       | "      | 1  | 1   | 1 | 1  | 27  | 29  | 55   | 1    | 2    | 48  | 54  | 45   | 40   | 2  | 1    | 31   | 24  | 7    | 24   | 7   | 12   | 1   | 8      | 47            |               |                     | Hattie Graham                                    |            |
| 1      | Crab Orchard    | Ed 68  | 1  | 1   | 1 | 1  | 18  | 20  | 40   | 2    | 29   | 15  | 18  | 18   |      | 9  | 25   | 4    |     | 4    |      | 2   | 1    | 5   | 28     |               | School        | Willie Fielding     |                                                  |            |
| 1      | Milledgeville   | "      | 1  | 1   | 1 | 1  | 18  | 20  | 30   | 8    | 27   | 3   | 25  | 25   |      | 15 | 14   | 9    |     | 8    | 16   | 1   | 1    | 3   | 48     |               |               | Emily Bruce         |                                                  |            |
| 1      | Houstonville    | "      | 1  | 1   | 1 | 1  | 10  | 20  | 30   | 20   |      |     | 20  | 18   | 1    | 10 | 15   | 5    |     |      |      | 1   | 1    | 21  |        | Part Property |               | Hannah Conley       |                                                  |            |
| 1      | Liberty         | "      | 1  | 1   | 1 | 1  | 2   | 20  | 26   | 50   | 4    | 35  | 40  | 20   | 20   | 3  | 15   | 25   | 6   | 6    | 20   | 10  | 6    | 1   | 8      | 50            | Trustee       | Church              | Chas Higgins & Miss Johnson                      |            |
| 2      | Summit          | Spr 68 | 1  | 1   | 1 | 1  | 2   | 27  | 33   | 59   | 1    | 49  | 46  | 40   | 40   |    | 6    | 26   | 28  | 8    | 16   | 20  | 1    | 8   | 38     |               |               |                     | Wesley Borer & Joseph Wait                       |            |
| 1      | Waynesburg      | Ed 68  | 1  | 1   | 1 | 1  | 13  | 15  | 25   | 1    | 4    | 21  | 20  | 15   | 10   | 2  | 8    | 14   | 6   | 6    | 9    | 10  | 2    |     |        |               |               |                     | Sallie Higgins                                   |            |
| 1      | Cabins Hollow   | "      | 1  | 1   | 1 | 1  | 9   | 11  | 21   | 1    | 15   | 15  | 12  | 12   | 1    | 5  | 12   | 3    |     | 6    | 10   | 3   |      |     |        |               | School        | Simon P Gaird       |                                                  |            |
| 1      | Wisemanstown    | "      | 1  | 1   | 1 | 1  | 9   | 16  | 26   | 2    | 1    | 16  | 12  | 12   |      | 17 | 8    |      |     |      |      |     |      |     |        |               |               |                     | William J Hale                                   |            |
| 1      | Leetons         | "      | 1  | 1   | 1 | 1  | 10  | 12  | 20   | 1    | 3    | 16  | 20  | 15   | 10   | 2  | 6    | 12   | 4   | 4    | 10   | 10  | 2    |     |        |               |               |                     | Isabella Lewis                                   |            |
| 1      | Midway          | "      | 1  | 1   | 1 | 1  | 13  | 16  | 24   | 5    | 23   | 15  | 15  | 15   | 5    | 10 | 10   | 9    | 9   | 12   | 4    | 1   |      |     |        |               | Church        | Thos Baxter         |                                                  |            |
| 1      | Newton          | "      | 1  | 1   | 1 | 1  | 29  | 35  | 70   | 8    | 2    | 58  | 50  | 30   | 30   | 3  | 7    | 50   | 7   | 3    | 10   | 6   | 2    |     |        |               |               |                     | William M Hayden                                 |            |
| 1      | Othens          | Ed 68  | 1  | 1   | 1 | 1  | 9   | 11  |      | 20   | 18   | 20  | 15  | 10   | 3    | 5  | 15   | 5    | 3   | 6    | 6    | 1   |      |     |        |               |               |                     | Mary Simpson                                     |            |
| 1      | Poplar Plains   | "      | 1  | 1   | 1 | 1  | 12  | 15  |      | 27   | 22   | 25  | 15  | 15   | 3    | 8  | 15   | 4    | 2   | 10   | 2    | 2   | 1    | 4   | 30     |               |               |                     |                                                  | W C Graham |
| TOTALS |                 | 22 2   | 28 | 116 | 0 | 28 | 116 | 276 | 1551 | 1876 | 2710 | 123 | 100 | 2731 | 1770 | 70 | 1837 | 1602 | 546 | 1510 | 1552 | 518 | 1115 | 178 | 69     | 221           | 51            | 609                 | 5158                                             |            |

1. How many of above Schools are graded? 3 How many grades? 11  
 2. How many Day or Night Schools, within your knowledge, not reported above? 0 Whole No. of Pupils (estimated) in all such Schools, 0 No. Teachers in all, 0 White, 0 Colored, 0  
 3. How many Sabbath Schools, within your knowledge, not reported above? 0 Whole No. of Pupils (estimated) in all such Schools, 0 No. Teachers in all, 0 White, 0 Colored, 0  
 4. How many Industrial Schools? 0 Whole No. Pupils in all, 0 State the kind of work done, 0  
 5. Whole amount of Tuition paid by Freedmen during the month, \$825.00  
 6. Whole amount of expenses for the above Schools by the Bureau for the month, \$729.33  
 7. Grand total of expenses for support of above Schools by all parties for the month, \$1554.33  
 8. Whole No. of High or Normal Schools, 1 How many pupils in all? 185  
 9. State the public sentiment towards Colored Schools, Good & increasing  
 10. Remarks, R. S. Johnston  
737 1/2 West 112nd St.  
Chap. Dist. No. 10, Conn.



J 335 Vol 7, 1868

Lexington Ky  
Dec 7<sup>th</sup> 1868 -

Johnston R. E. -  
18<sup>th</sup> Link Col

Requests sent for  
School buildings as  
follows from Dec 1,  
1868 -

Camp Nelson \$20, G. Burdette  
Fox Town \$10 Sarah V. Stouck  
Pitts Landing \$5, Ella Julian  
Manford \$20, David Gibbins

See letter to Gov Johnston of Dec 11<sup>th</sup> 1868.  
Granted; See letter to  
Sarah V. Stouck, Ella Julian  
& David Gibbins on  
Dec 22<sup>nd</sup> 68 -

Recd A. B. O. Ky Dec 9 - 1868

Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., Dec 7th 1868

Wt Col Ben P. Rankle  
U.S.A. - Acting J. Stapp  
Louisville Ky.  
Colonel

I have the honor to most  
respectfully request that rents for support of  
schools for Freedmen be allowed as follows.

|                                 |       |                                          |
|---------------------------------|-------|------------------------------------------|
| Gabriel Burdette Camp Nelson Ky | \$ 20 | per month from Dec 1 <sup>st</sup> /1868 |
| Sarah V. Hunt Hoptown Ky        | \$ 15 | " " " Dec 1 <sup>st</sup> /1868          |
| Ella Julian Fulton Landing Ky   | \$ 15 | " " " Dec 1 <sup>st</sup> /1868          |
| David Gibbins Stanford Ky       | \$ 20 | " " " Dec 1 <sup>st</sup> /1868          |

I am Colonel

Very Respectfully

Your Obedt Servant

R. S. Johnston

Wt Col Ben P. Rankle

Acting Sub Asst Commr



1337 Vol 7/1868

Lexington Ky  
Dec 9. 68-

Johnston R. E.,  
Bk Lieut Col

Forwards Report  
Bureau R. F. & A. S.,  
and written Report  
for November 1868

(1 Enclo)

Rec'd a co Ky Dec 10. 68-



Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., Dec 9 — 1868

St. Cal. Ben P. Plunket USA  
Chief of Staff &c  
Louisville Ky.  
Colonel.

I have the honor to  
transmit herewith Report of Bureau of Freed  
A Lands, with written report of the condition  
of affairs for the District for the month ending  
Nov 30<sup>th</sup> 1868.

Nothing.  
There has been issued during the month and  
now is required for issue for the month of  
December 1868.

General Condition of the Freedmen.  
The condition of the Freedmen has not changed  
in any important particular since my last report.  
On the Country they are doing very well, but  
I apprehend much distress in the large towns  
of the District, At Lexington, Maysville and in  
this City. There are a large number who are suffering  
for food & fuel. Applications for aid have been  
frequent and numerous at this office but as I am



powerless to assist them I have invariably referred  
their cases to the Civil authorities. The City and  
County officials seem unwilling or unable to aid  
them to any considerable extent. If I have a  
few hundred bushels of Coal to distribute at  
the places before mentioned it would undoubtedly  
be the means of relieving a large number of  
this unfortunate race.

#### Outrages.

Several fiendish outrages have been committed  
during the month. One or about the 25<sup>th</sup> inst  
two (2) white Boys, George Anderson and Joseph  
Hannick, aged 16 & 17 years respectively, brutally murdered  
a Negro Boy named "Newton", aged about 12 years, in  
the woods near this City. His throat was cut from  
ear to ear, his private cut off and his body  
otherwise mutilated. The murderers were arrested  
by the Civil authorities, tried and discharged  
upon a motion made by the Prosecuting Attorney.  
He alledging that the Principal witness was out  
of the State. The Judge decided that he had  
no authority to bring him back. Numerous other  
outrages have been committed upon the persons  
of Freedmen the particulars of which have  
not been received at this office. The "Ku  
Klux Klan" are still very active in some parts of



the District. They seem to be principally employed in whipping Freedmen and in serving notices upon loyal men to leave the State. A number of the leading Union men of this City and vicinity have been ordered to leave the State within thirty (30) days from the date of the notice thereof. These letters or orders purport to have been written in ~~Jessamine~~ County and are curious productions as you will perceive upon examination of the one accompanying this report.

### Schools.

The Freedmen's Schools I am happy to state are in a flourishing and promising condition. Twelve (12) new ones are added to the number reported for October, making a sum total of seventy nine (79) a larger number than ever before reported from this District in one (1) month. Four (4) of these are at points mentioned in last report as being places where it was proposed to open new schools, and of the others four (4) are at points where no schools have hitherto been reported or called for, thus furnishing eight (8) new places with schools which have hitherto been unsupplied. The location and number of pupils in attendance at these schools is as follows.



Recd A. b. O. Ky Dec 10-1868

|     |    |       |        |                   |    |        |
|-----|----|-------|--------|-------------------|----|--------|
| One | 11 | night | school | Lexington Ky.     | 69 | Pupils |
| One | 11 | day   | school | Lexington Ky.     | 21 | "      |
| One | 11 | day   | school | South Fork Ky.    | 20 | "      |
| One | 11 | day   | school | Fulton Ky.        | 30 | "      |
| One | 11 | day   | school | Camp Nelson Ky.   | 30 | "      |
| One | 11 | day   | school | Cattletown Ky.    | 38 | "      |
| One | 11 | day   | school | Poplar Plains Ky. | 27 | "      |
| One | 11 | day   | school | Athens Ky.        | 21 | "      |
| One | 11 | day   | school | Antietam Ky.      | 25 | "      |
| One | 11 | day   | school | Vincent Ky.       | 25 | "      |
| One | 11 | day   | school | Spencer Ky.       | 26 | "      |
| One | 11 | day   | school | Brandywine Ky.    | 17 | "      |

Schools are called for at the following named places in addition to those mentioned in my last report.

Bohntown Mercer Co Ky. Mt Carmel Fleming Co Ky.  
 Perry Station Rutherford Co Ky. Lexington Madison Co Ky.  
 London Laurel Co Ky. Manchester Clay Co Ky.  
 Carbonville Knox Co Ky. In this connection  
 I would state also that application for assistance in establishing schools has been made by the Poor Ministers of several of the mountain churches.



in relation to which I <sup>will</sup> forward you a communication  
in a few days. I would also invite your attention  
to the fact that the number of pupils in attendance  
upon all the schools in the District exhibits an  
increase of Five hundred & Seventy seven (577) over last  
month's report. I anticipate a much larger increase during  
the coming month.

I have paid Twenty three (23)  
County claims during the month. The ring  
which I had reason to believe was attempting  
to operate in my District, viz. Woodhug discharged  
Colored soldiers, seems to have entirely disappeared  
and I am under the impression that they have  
given up all idea of operating in this District.

Very Respectfully  
Your Obedt Servant

A. S. Johnston  
M. L. Co. USA  
Chief Dist. Asst. Commr.

1552. 1868

J 337 vol 7 1868



REPORT of Bureau Refugees, Freedmen & Abandoned Lands for *Eastern District* Kentucky,  
for the month of *November* 186*8*.

| CONTRACTS.                |                  |                    | RATE<br>PER MONTH. | ABANDONED MINORS<br>OF<br>FREEDMEN APPRENTICED. |          | FINES AND<br>FORFEITURES. |                        | OUTRAGES AND CRUELITIES<br>COMMITTED BY<br>WHITES ON FREEDMEN. |                  |                         |                              | ARRESTS.                                                | RATIONS.                |                           | CLOTHING<br>ISSUED. |                    | Number of marriage certificates<br>issued to colored persons. | CLAIMS<br>OF COLORED<br>SOLDIERS.                |                                                  | REMARKS. |
|---------------------------|------------------|--------------------|--------------------|-------------------------------------------------|----------|---------------------------|------------------------|----------------------------------------------------------------|------------------|-------------------------|------------------------------|---------------------------------------------------------|-------------------------|---------------------------|---------------------|--------------------|---------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|----------|
| Number of Contracts made. | Number of Males. | Number of Females. |                    | Males.                                          | Females. | Number of Fines.          | Number of Forfeitures. | Number of Murders.                                             | Number of Rapes. | Number Shot, (Wounded.) | Number otherwise Maltreated. | Number of persons arrested for<br>maltreating Freedmen. | Number issued to Males. | Number issued to Females. | Number of Males.    | Number of Females. |                                                               | Number of colored soldiers' claims<br>forwarded. | Number of colored soldiers' claims<br>collected. |          |
| "                         | "                | "                  | "                  | "                                               | "        | "                         | "                      | 2                                                              | "                | 1                       | "                            | 4                                                       | "                       | "                         | "                   | "                  | "                                                             | 3                                                | 73                                               |          |

I CERTIFY that the above Report is correct.

NOTE.—Make a separate written report of the condition of affairs in your District and forward the same with this Report.

*R. L. [Signature]*  
But. Dir. Col. Regt. Ch. Qu. Ass't (Gen'l)



J 338 Vol 7, 1868

Lexington Ky  
Dec 8, 1868

Johnston R. E.  
Rk Linc' col

Asks that 80 good  
desks & seats be  
sent him for the  
"Howard" School in  
Lexington -

(File)

Recd A. b. O. Ky Dec 10-1868



Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., Dec 8th 1868  
Wt Col Ben J. Runkle  
U.S.A. - Chief of Staff -  
Louisville Ky.  
Colonel

I have the honor to respectfully call your attention to the fact that the teachers of the "Howard School" in this city labor under serious disadvantages for want of proper seats for their pupils.

Those now furnished being simply inconvenient sofas (many of them broken down) and of such length as to make a very bad economy of space in their rooms and affording no facilities for learning to write. Writing can now only be taught by seating 25 or 30 pupils from time to time during the day at desks separate and apart from the seat regularly occupied, while in the present advanced stage of the school it is almost impossible to find convenient time to do, to say nothing of the serious interruption of good order, general distraction from books and the little progress to be made in learning to  
(over)



write under such circumstances,  
as this is one of the prominent and best schools  
in the state, I would therefore most respectfully  
and earnestly recommend that eighty (80)  
comfortable seats with desks - such as are now  
used in the City Normal School, Louisville, Ky, be sent  
me at your earliest convenience for furnishing  
this school as it is impossible to do justice to the  
school without them.

I am, Sir,  
Very Respectfully

Your Obedt Servant

*R. S. Minton*

734 St Paul U.S.C.

Chief Sub-assistant.

531. 1868



J. 339 Vol 7, 1868

Louisville Ky.  
Dec 12, 68

Jennings Dr. M. et al.

Assk that Mr J. Dr. Stoguer  
be retained as Clerk. in  
the reorganization of the Bureau  
Jan'y 1<sup>st</sup> 1869.

File

a c

Rec'd a.c.o. by Dec 12, 1868

Col. J. Runkle.

Sir

We the undersigned colored ministers, teachers and  
citizens of London, and vicinity, bearing that in the  
reorganization of the Bureau, on the 1<sup>st</sup> of January 1869.

But two or three of the Clerks will be retained. —  
I respectfully and earnestly urge the retention of  
J. N. Hogue, so long the Chf. Clerk in the Chief S. Ct. —  
Lower office of this District.

Mr. Hogue has always evinced a very deep interest in the Education and welfare generally of our race, and has never failed to aid us in every possible manner. We understand that Mr. Hogue is a competent and faithful clerk, and once again therefore ask that he be retained.

We are Colonel very respectfully

Your O<sup>b</sup>d<sup>t</sup> Servant =

Wm. Jennings Principal of 9<sup>th</sup> St. School

U. M. Clarkson

//

"Habeas"

/ /

From 1. Gibson ... in Lincoln Chapel

1890. National Estimation of the

1909

W. J. Murray " Chapel

David: L. Shattuck, Pastor of F. Mark's Church

*Exhibe de ...*

Elisha Penagrost Teacher of Sinnerick Sch

Mary. M. Slaughter Teacher of Limberick.

Lee Smith Pastor, <sup>Wood</sup> Church, Chapel



|        |   |        |         |            |        |      |
|--------|---|--------|---------|------------|--------|------|
| Mranas | A | Holmes | Teacher | California | School | no 2 |
| Martha | A | Morton | Teacher | California | School | no 1 |
| Quincy |   |        |         |            |        |      |
| John   |   |        |         |            |        |      |
| George |   |        |         |            |        |      |
| A. R.  |   |        |         |            |        |      |
| E. J.  |   |        |         |            |        |      |
| W. J.  |   |        |         |            |        |      |

J. J. J. Vol. 7, 1868

Leicester, N.Y.  
Dec 12, 68

Jennings Dr. M. Dr. all.

Ask that Mr J. M. Stogey  
be retained as Clerk. in  
the reorganization of the Bureau  
Jan'y 1<sup>st</sup> 1869.

See

a c

Rec'd a. c. 14 Dec 12, 1868

J. 340 Vol 7, 1868

Lexington Ky Dec 11<sup>th</sup> 1868.

Johnston Bt Lt Col R. E.  
Chief Sub Asst Commr

Requests that a Special Order be  
issued to cover the expenses of b. g. fare  
incurred in making journeys to the  
following places to pay bounties.

|           |                     |         |
|-----------|---------------------|---------|
| Lexington | to Monterey Over Co | Aug 24  |
| do        | do Gringville Bath  | " " 28  |
| do        | " Sardis Mason      | " Dec 1 |
| do        | " Hillsboro Fleming | " " 5   |

(6) Dec Pass 2. 3. 4 + 5. S. O. No 140 Dec 28 68

ac

Rec'd ac only Dec 12, 1868



Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,

Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., Dec 11 1868

Chas Pol Genl P. Knuckle USA  
Chief of Staff &c

Louisville Ky.

Colonel.

I have the honor to request that  
a Special Order be issued to cover the expenses  
incurred by C. J. Fine Chief Clerk &c in making  
journeys to the following named places, on official  
business connected with the payment of Commissions  
to discharged colored soldiers. Viz:

Lexington to Monterey Owen P. Ky. Nov 24. 1868

Lexington to Owensville P. Ky. Nov 28. 1868

Lexington to Sardis Mason P. Ky. Dec 1<sup>st</sup> 1868

Lexington to Hillsboro Fleming P. Ky. Dec 5<sup>th</sup> 1868

Very Respectfully Yours Obedt. Sargent

R. S. Sargent

Asst. Com. and Chief Clerk

#339.1868

J 341 Vol 7, 1868

Lexington Ky Dec 11<sup>th</sup> 1868.

Johnston Port Stbor R. E.  
Chief Supt Asst Comr

Encloses letter of E. L. Wilmot  
dated Lexington Ky Dec 2<sup>nd</sup> 1868. ask-  
ing for assistance to the amt of  
fifteen (15.<sup>00</sup>) dollars for repairs of  
School house, and recommends  
that that amount be appropriated  
for said repairs -

/ 9 / Granted! See letter  
to E. L. Wilmot Dec  
22<sup>nd</sup> 1868 ~~~~~

a c

Recd A C O K, Dec 12, 68




Bureau R F <sup>and</sup> A L us

Chf Juv Asst Comm Office  
Livingston Ky Dec 11<sup>th</sup> 1868

Respectfully referred to  
Bot Cal Ben P Runkles  
Jva chf of Staffre Louisville  
with recommendation that  
the sum of Fifteen \$15.00  
be appropriated for the repair-  
ing of Medicines School  
House at Livingston Ky

Dec 9<sup>th</sup> 1868

  *R. S. Johnson*

Buffet Cal Jva

*As Juv Asst Comm*

W 428 Vol 2. 1868

Covington Ky Dec 2. 1868

Wilmot E. C.

Asks assistance of the  
Bureau in repairing  
Freedmen's School House  
at Covington Ky.

Recd Ltr Ky Dec 5. 1868

Corn way 24th Dec 1868  
E. C. Wilmot

Bureau R. F. <sup>Head</sup> St. Louis  
Chf Sub Asst Commr offered  
Laying to Ky Dec 7. 1868

Respectfully returned to  
E. C. Wilmot, Covington Ky  
who will state what is  
the amount required,  
which will be sufficient  
to repair School House  
at Covington Ky

Dec 10 1868  
R. F. <sup>Head</sup> St. Louis  
Chf Sub Asst Commr

Covington, Ky, Dec. 8<sup>th</sup> 1868.

At least, fifteen dollars (\$15<sup>00</sup>)  
will be required to make  
necessary repairs upon School  
House at Covington, Ky.  
E. C. Wilmot



Covington, Ky., Dec. 2<sup>d</sup>/68

S. C. Hale,

Supt. Freedmen's Schools, &c.,

Dear Sir:—

About  
two weeks since — as you, no doubt, are  
aware — I had a brief and hurried  
interview with Col. Johnson, now  
on duty at Lexington. The Col. gave  
me to understand, very definitely, that  
he did not wish me to permit my  
school to suffer because of a want of  
any of those essential fixtures which  
it is the province of the "Bureau" to  
supply. The above is not Col. Johnson's  
language — although it embodies, I think,  
the spirit of the thought he intended to  
convey, in the remarks made to me.  
He requested me to let him know  
what the well being of the school required.  
I have thought proper to notify him, through

W. L. E. 1

Lexington Ky Dec 2. 1868



you, that my school is, at this time,  
suffering seriously for want of a  
very small expenditure, in the construction  
of fixtures for writing. We are also sorely  
in need of another black-board. I need  
not tell you that one small black-board  
is totally inadequate to the wants of a  
school of ninety (90) pupils. Convinced as  
you are with the modus operandi of the  
efficient teacher, you will at once  
realize the delays and vexations to which  
both pupil and preceptor <sup>are</sup> subjected  
in conducting blackboard exercises, with  
classes numbering from 15 to 20 pupils, upon  
a black-board that will poorly accommodate  
five. I am greatly in need of a board  
about 8 feet by 3. Again:— I now have  
38 scholars engaged in writing. The writing  
conveniences procured by Capt. Graham,  
will properly accommodate about 25  
scholars. By crowding, they can be made  
to badly accommodate thirty. In short,  
all my writers can not write at the  
same time — which conditions of things



is very annoying and injurious in the crowded state of my school room.

My writers are increasing in number - and I am at my wit's end as to the disposition to be made of them. If I am permitted to do anything looking to the better accommodation of the school, in the particular matters above referred to, I will, I assure you, be governed by the strictest considerations of economy - and what is done, shall be done with the view of doing the most good with the least money.

Will you please see what can be done, and, at your earliest convenience, notify me how I am to proceed?

Thus far, I have not succeeded in getting a room in Newport for a school. Cary Bell, the leading school man among the Newport colored men - will this week let me know the best that can be done.

The "fixtures" herein mentioned as supplied by Capt. Graham - include some additions procured by myself.

I trust your knowledge of the



circumstances, added to your desire to  
promote the highest interests of the  
Freedman's children, will enable you to  
countenance this, otherwise, commendable  
letter. Ought I to write to Col. Johnson  
if so, I will act accordingly.

Hoping to hear from you soon  
I remain, Sir,

Yours very truly,  
E. B. Whitcomb

Dear Mr. Whitcomb  
I have not time to  
reply to your letter of the 7th. 1868  
but beg to acknowledge it  
and to say that I will state what is  
the amount required,  
which will be sufficient  
to repair the school house  
at Covington, Ky.

E. B. Whitcomb  
Covington, Ky.  
Oct 1st 1868

Covington, Ky., Dec. 8th 1868

Mr. Whitcomb, I have enclosed (\$1500)  
which be required to make  
necessary repairs upon school  
house at Covington, Ky.  
E. B. Whitcomb



J 342 Vol 7, 1868

Lexington Ky  
Dec 14<sup>th</sup> 1868

Johnston R. E.  
Bk Sack Col,

Requests an order  
to cover a journey  
made by S. C. Hale  
to the following places  
on official business  
from Lexington to  
Paris, Elizaville & Hem-  
ingsburg & return  
via Sharpsburg Ky  
from Nov 8<sup>th</sup> to 11. 68.

See S. O. 144. VII. 1868

Recd A. B. O. Ky Dec 16-1868

Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., Dec 14th 1868

34 Col Ben P. Runkle

W.A. - Chief of Staff &  
Louisville Ky.  
Colonel

I have the honor to respectfully request an order to cover a journey made by M. Hale Supt Schools & to the following named places on official business connected with the organization of Freedmen's Schools for which no order has been received.

From Lexington Ky to Paris, Elizaville and Flemingsburg Ky. and return via Sharpsburg Ky. to Lexington Ky. from Nov. 8<sup>th</sup> to Nov 11<sup>th</sup>

I am Colonel

Very Respectfully

Your Obedt Servant

R. C. Johnston

34 Lt Col W.A. C.

Chief Sub Asst Comm.



P. 448 Vol 2. 1868 Lusk

James Ohio Dec. 18. 1868  
J. 343 Vol 7. 1868

Paym<sup>t</sup> James St  
Q. Q.

Acts assistance for. school  
House at Shaysburg Ky.  
State & that \$86 has been paid  
and that the other payments  
remained unpaid, & that the  
House will be owed for debt

Recd A. B. O. Ky Dec 21-1868

Recorded by Dec. 19. 1868

Bureau A. H. Adams

Chief Sub Asst Comm<sup>r</sup> office

Louisville Ky Dec 19. 1868

Respectfully referred to

Br Col Ben P Runkle

New Chief of the Louisville

Ky

Dec. 29. 1868

R. P. Johnston

Br Lt Col Regt

Chief Sub Asst Comm<sup>r</sup>

Bureau R. F. & A. L.

Asst Comm<sup>r</sup> Office Ky

Louisville Jan 13. 69

Respectfully referred

to ~~Chas. A. McArthur~~

Asst Supt Schs

Louisville Ky. for

investigation, report

& recommendation

By order of

Br Col Ben P Runkle

Lewis J. Burrows

Br Capt USA

a a a Genl

Dec. 29. 1868

Lima. Peralt<sup>18th</sup> 1861  
Mr D. C. Hale.  
Sir,

Just on the eve of leaving  
for my field of labor  
in Ky. I have just at  
this juncture received a  
letter from Harpersburg.  
informing me that we  
are about to loose  
our house theres which  
we have purchased  
as a School and Church  
Property, we have made  
a payment of \$85,00  
dollars on it. They have  
failed to make a full  
Payment. They only  
have till Christmas  
Day. to make the  
Payment. Sir I  
must ask that you  
will please to save



the property for  
us, if you will go or  
write to Louis Smith,  
at Sharpshury, Ky.  
He is a Trustee, if  
you send the money  
to him it will be per-  
fectly safe. he will pay  
it and take a receipt  
and return it to you  
I hope you will do some-  
thing for us if you please  
for it will be very hard  
for us to lose the Property  
after paying eighty-five  
Dollars over it. Please  
write to me at Filinings-  
bury, Ky. I am Respectfully  
James H. Payne,  
D.D.

J 344 Vol 7, 1868

Lexington Ky  
Dec 19, 1868,

Johnston R. E.  
Bot. Lieut. Col.

Recommends rent  
for School buildings  
as follows from  
December 1, 1868—

Poplar Plains \$20, R. Jones  
Cattlettsburg \$20, P. Henderson

Granted, see letters to  
Rebecca Jones and Phoebe Henderson  
Dec 28, 1868

Recd A. C. O. Ky Dec 21-1868



Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., Dec 19th 1868

31 Col Ben P. Runkle

U.S.A. Chief of Staff to

Louisville Ky

Colonel

I have the honor  
to most respectfully request that rents for  
support of schools for Freedmen be allowed  
as follows.

Rebecca Jones Poplar Plains Ky \$20. per Month from Dec 1<sup>st</sup> 1868

Phoebe Henderson Battletown Ky \$20. " " Dec 1<sup>st</sup> 1868

I am Colonel

Very Respectfully

Your Obedt Servant

R. D. Johnston

31st Lt Col U.S.A.

Chief Sub Asst Commr.

547, 1868

J 345 Vol 7, 1868

Lexington Ky  
Dec 21, 1868

Johnston R. E.  
Bot Lieut Col

Recommends that \$20.  
per month from Dec 1,  
be paid M. E. Carmichael  
for rent of a School  
building at Shipville  
Bourbon Co Ky

Granted: See letter to M. E.  
Carmichael Dec 28, 68

Recd A. G. O. Ky Dec 22-1868



Bureau Refugees, Freedmen and Abandoned Lands---Eastern District, Kentucky,  
Chief Sub. Assistant Commissioner's Office,

Lexington, Ky., Dec 21<sup>st</sup> 1868

Wt Col Ben J. Runkle

U.S.A. - Chief of Staff -  
Louisville Ky.

Colonel

I have the honor  
to respectfully request that a rent of  
\$20. per month be allowed M. E. Lemmichael  
from Dec 1<sup>st</sup> 1868 for support of Freedman's  
School at Shipville Bourbon Co. Ky.

I am Colonel

Very Respectfully

Your Obedt Servant

~~R. E. Johnson~~

Wt Lt Col U.S.A.

Chief Sub Asst Commr.

#551. 1868

J 346 Vol 7. 1868

Louisville Ky  
Dec 23. 1868

Johnson Frances  
Teacher

Forwards School Report  
of "California School"  
for Dec 1868

( 1 Encl )

A. B. O.  
Recd A. B. O. Ky Dec 24/68



[ED. FORM, No. 3.]

TEACHER'S MONTHLY  
SCHOOL REPORT

For the month of December, 1868.

District or County, Jefferson

State, Kentucky

Name of School, California

Name of Teacher, James A. Johnson

J. 346 vol 7, 1868.

Jeffersonville

150 Km ds

report ✓

Forwarded \_\_\_\_\_

Received \_\_\_\_\_

EXPLANATIONS.

[Ed. Form, No. 3.]

# TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1868.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

|                                                           |                           |                                                                                                                                       |
|-----------------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Name of your School?.....                                 | <u>California</u>         | [Answers placed here.]                                                                                                                |
| Is it a Day or Night-School?.....                         | <u>day</u>                | Location (town, county, or district)? .....                                                                                           |
| When did your present session commence?.....              | <u>Nov 9<sup>th</sup></u> | Of what grade? <u>Primary</u>                                                                                                         |
| Is your School supported by an Educational Society?.....  | <u>no</u>                 | When to close? <u>Dec 28<sup>th</sup></u>                                                                                             |
| Is your School supported wholly by local School Board?..  | <u>no</u>                 | What Society? <u>none</u>                                                                                                             |
| Is your School supported in part by local School Board?.. | <u>no</u>                 | Name of Board or Com.? <u>none</u>                                                                                                    |
| Is your School supported wholly by Freedmen? .....        | <u>no</u>                 | Name of Board or Com.? <u>none</u>                                                                                                    |
| Is your School supported in part by Freedmen?.....        | <u>no</u>                 | Amount paid this month? <u>none</u>                                                                                                   |
| Have you had Bureau transportation this term?.....        | <u>no</u>                 | Amount paid this month? <u>none</u>                                                                                                   |
| Who owns the School-building?.....                        | <u>Thornberg</u>          | Am't pd. this month? <u>none</u>                                                                                                      |
| Is rent paid by Freedmen's Bureau?.....                   | <u>yes</u>                | Am't pd. this month? <u>none</u>                                                                                                      |
| What number of Teachers and Assistants in your School?..  | <u>one</u>                |                                                                                                                                       |
| Total enrolment for the month?† .....                     | <u>28</u>                 | How much per month? <u>\$ 8.00</u>                                                                                                    |
| Number enrolled last report? .....                        | <u>28</u>                 | White? <u>no</u> Colored? <u>yes</u>                                                                                                  |
| Number left school this month?.....                       | <u>one</u>                | Male? <u>16</u> Female? <u>11</u>                                                                                                     |
| Number new Scholars this month?.....                      | <u>four</u>               | { Number enrolled last report, by adding new scholars and subtracting }<br>those left school, must equal the present total enrolment. |
| What is the average attendance?.....                      | <u>2.8</u>                | { Schools are to be kept five }<br>days per week and six }<br>hours each day.                                                         |
| Number of Pupils for whom tuition is paid?.....           | <u>17</u>                 |                                                                                                                                       |
| Number of White Pupils?.....                              | <u>none</u>               | How many hours have you taught per day? <u>6</u>                                                                                      |
| Number always present?.....                               | <u>22</u>                 | How many days have you taught this month? <u>20</u>                                                                                   |
| Number always punctual?.....                              | <u>22</u>                 |                                                                                                                                       |
| Number over 16 years of age? .....                        | <u>5</u>                  | { Give reasons for deficiency of time, (if any,) in teaching. }                                                                       |
| Number in Alphabet?.....                                  | <u>none</u>               |                                                                                                                                       |
| Number who spell, and read easy lessons?.....             | <u>28</u>                 |                                                                                                                                       |
| Number in advanced readers? .....                         | <u>4</u>                  |                                                                                                                                       |
| Number in Geography? .....                                | <u>4</u>                  |                                                                                                                                       |
| Number in Arithmetic?.....                                | <u>4</u>                  |                                                                                                                                       |
| Number in higher branches?.....                           | <u>none</u>               |                                                                                                                                       |
| Number in Writing?.....                                   | <u>4</u>                  |                                                                                                                                       |
| Number in Needle-work?.....                               | <u>none</u>               |                                                                                                                                       |
| Number free before the war?.....                          | <u>6</u>                  |                                                                                                                                       |
| Have you a Sabbath-School?.....                           | <u>no</u>                 | How many Teachers? <u>none</u> How many Pupils? <u>none</u>                                                                           |
| Have you an Industrial School?.....                       | <u>no</u>                 | How many Teachers? <u>none</u> How many Pupils? <u>none</u>                                                                           |
| State the kind of work done?.....                         | <u>none</u>               |                                                                                                                                       |

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? no How many? none
- Give (estimated) whole number of pupils in all such Schools? none No. of Teachers, none White, none Colored, none
- Do you know of Sabbath Schools not reported to the State Superintendent? no How many? none
- Give (estimated) whole number of pupils in all such Schools? none No. of Teachers, none White, none Colored, none
- State the public sentiment towards Colored Schools, favorable
- How many pupils in your School are members of a Temperance Society? none Name of the Society? .....

Remarks. ....

(Signed) .....

Francis Johnson  
Teacher.

\* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.



[Ed. Form, No. 3.]

TEACHER'S MONTHLY

# SCHOOL REPORT

For the month of *December*, 1868.

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Calhoun*

Name of Teacher, *Anna C. Johnson*

*346 Vol 7, 1868*

*151*

*151*

*151*

Forwarded

Received

## EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.  
Night and Sabbath schools taught by a group of teachers should be reported but once.  
In the "Remarks" notice any important fact which the blank does not call for.  
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.  
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., Washington, D.C., October 1, 1868.

347. vol 7. 1868

Madensville Ky  
Dec 19, 1868

Johnson Thos R  
Teacher

Acknowledges  
receipt of checks  
for back rent -  
Says a rent is  
still due for Nov  
& December 1868 -

no more names  
on Register

any more names

rent

Recd A. H. O. of Dec 21, 1868



December 17 - 1868

Mr Brown Dear Sir

This day I received two Letters with Checks and receipts.  
A Check for \$10 Dated July the 7<sup>th</sup> and also June  
the 11<sup>th</sup> the same dated so I cannot conceive

As one came from Boling Green I supposed you  
received the pay for June  
The other dated Nov 18<sup>th</sup> and also Dec - 1868  
I cannot think why the same is dated Nov I suppose  
one is for October pay

but Dec is November back yet and also Dec m<sup>th</sup>  
with any School report.

I was expecting of course to have received my School  
report about this time. Of those 12 Months or  
more, or not paid, namely, November and December  
I think it would of been better to of deferred the  
whole thing up and of started a fresh in the  
new year.

Mr. Fairbank paid me the \$2.00  
which I am thankful to receive

We will have intimation in the holidays  
hoping to hear from you shortly with the  
School report for this Mo I remain your  
humble servant

Thomas R. Johnson

Teacher

J 348 Vol 7, 1868

Mayfield Ky  
Dec 26, 1868

Jones Mallin Re,

Teacher

Requests that he  
be paid \$20 per m  
Says the work  
on the school house  
is finished & that  
the \$150, appropriated  
by the Bureau is due  
& should be paid

see J. 278 Do 1868,

Recd A. L. O. Ky Dec 31-1868



Chapfield, Nov. Dec. 20<sup>th</sup> 1852.

Col. D. P. Kunkle

Louisville Ky.  
Sir,

Being  
informed by Capt. Cochran that  
all business should hereafter  
be transacted with you, I take the  
liberty to address you this note.

I was engaged to teach the  
Freedmen's Sch. at Leavenworth, Kas.,  
A. M. A. in the name of Chaplain  
Woble. The stipulations were \$30.  
00 per month from the Gov.  
and 10.00 from the Freedmen.

Mr. Cochran has just informed  
me that only 15.00 has been  
appropriated for this school.

Now I, in consideration  
of the loss of all my baggage  
on the unfortunate ship United



States and since I received  
Transportation but for one  
half of the way here, do  
most respectfully request that  
I be paid as per agreement  
20,00 \$ twenty dollars per month  
from the Gov.

I was also author-  
ized by the said Supt.  
School and Capt. Brown  
to secure workmen to repair the  
Freedmen's school in this place.  
Said repairs not to exceed the  
appropriation 150,00 \$. The  
work is now finished. But  
the Bureau having removed  
from Paducah they cannot  
get the money per agreement,  
viz: as soon as the work was performed.

I do hereby call your attention  
to his letter which you will receive  
in the same mail with this.

Please conclude this mail

Oblige Yours Humble servant Walter R. Jones.

Address Walter R. Jones  
Freedmen's Teacher  
Coryfield,  
Grove Co.

To Col. B. P. Rankle  
Supt of Schools  
Louisville  
Ky



Bureau R. F. & A. L.  
Ashcom's Office Ky  
Louisville Jan'y 13, 69

Respectfully referred  
to Bk Capt A. Benson  
Brown who will  
inspect & report upon  
the condition of the  
building, have Town-  
chers signed and make  
such recommendations  
as he deems  
right

By order of

Bk Col Ben R Rumble  
Genl L. B. Brown  
Bk Capt W. A.  
a a a Genl

Jan 11 1869

Office 1st Supt. Ed.  
Louisville Ky. 18. Feb. 69.

Respectfully returned. While at  
Paducah in December, I recommended 20.¢  
for work for Jones and suspected he must  
be receiving it. The building is thoroughly  
repaired at the expense of 750.¢ and  
should be paid. I have sent Townchers  
for signatures of contractors and will sub-  
mit them as soon as they are returned.

Mason Brown  
1 St 43 2nd St.

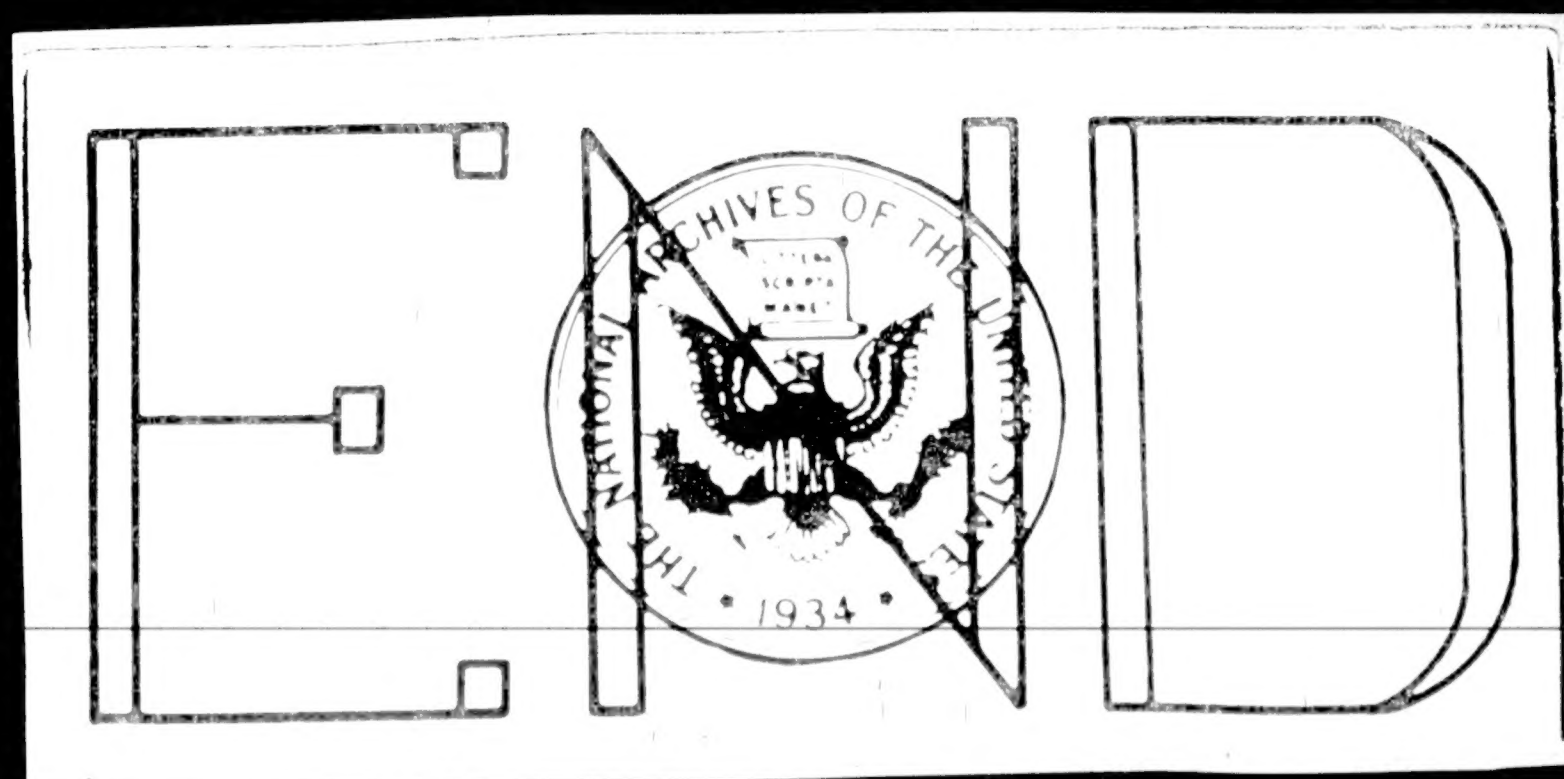
Recd back A. L. O. 18. Feb. 1869

**MICROCOPY**

**1904**

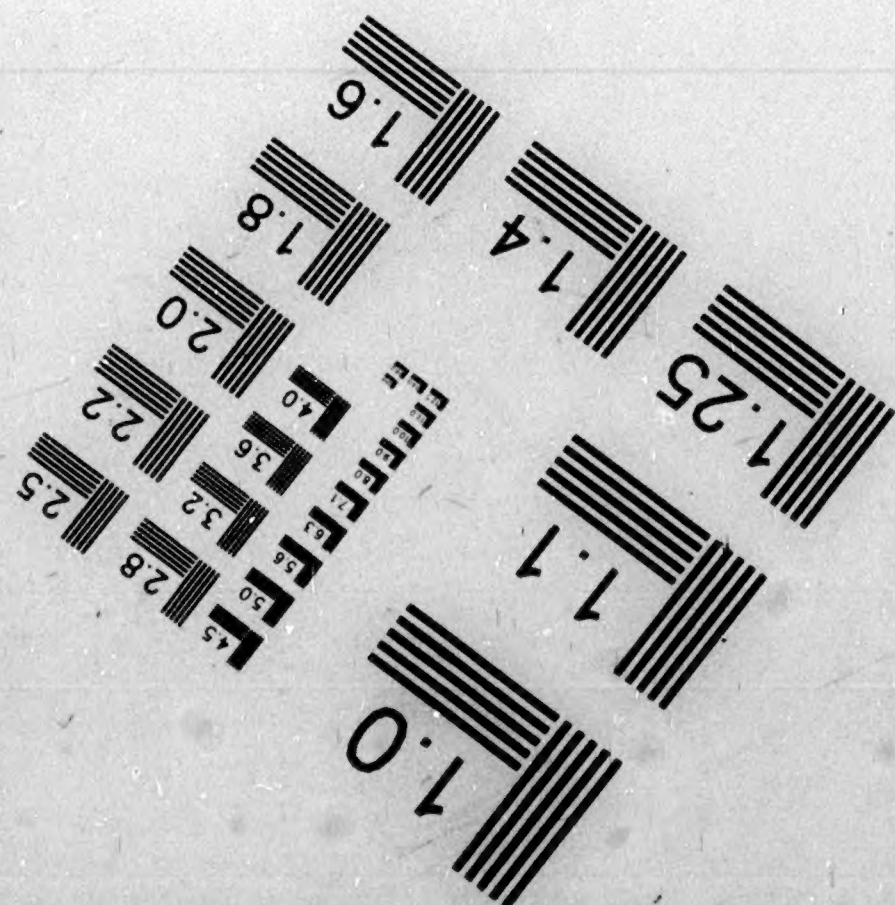
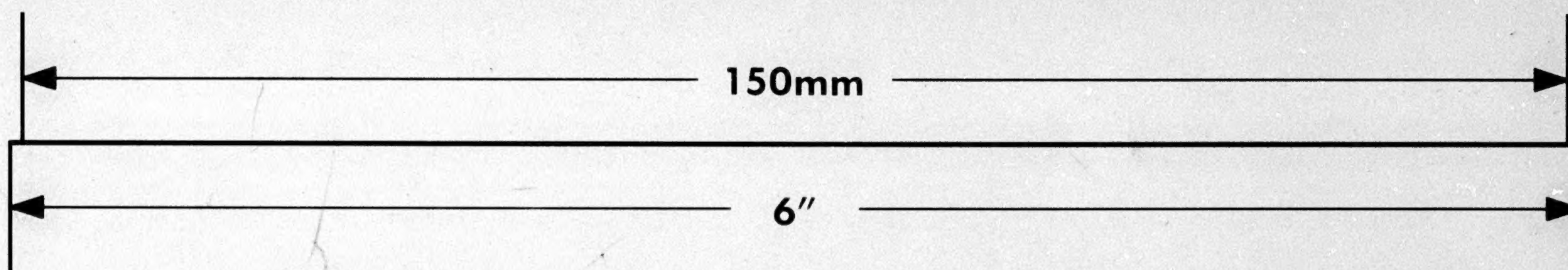
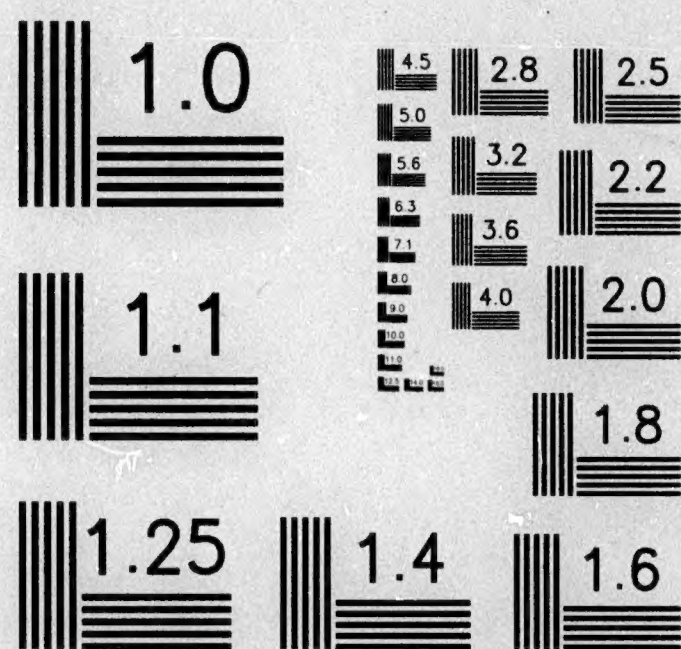
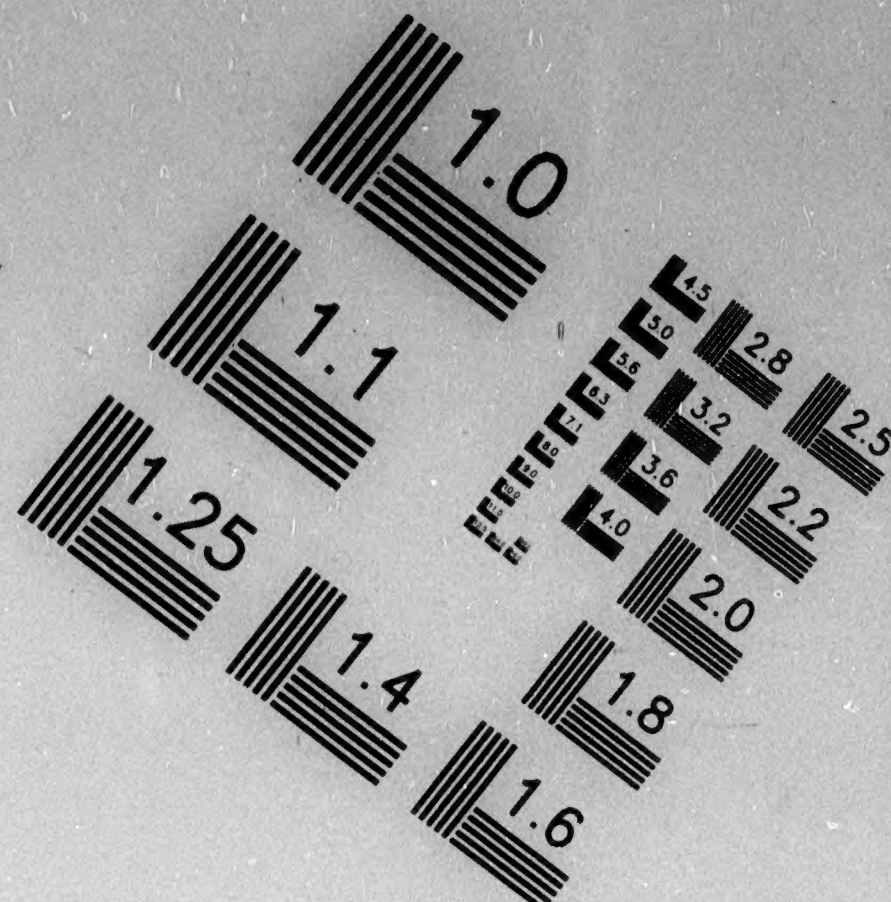
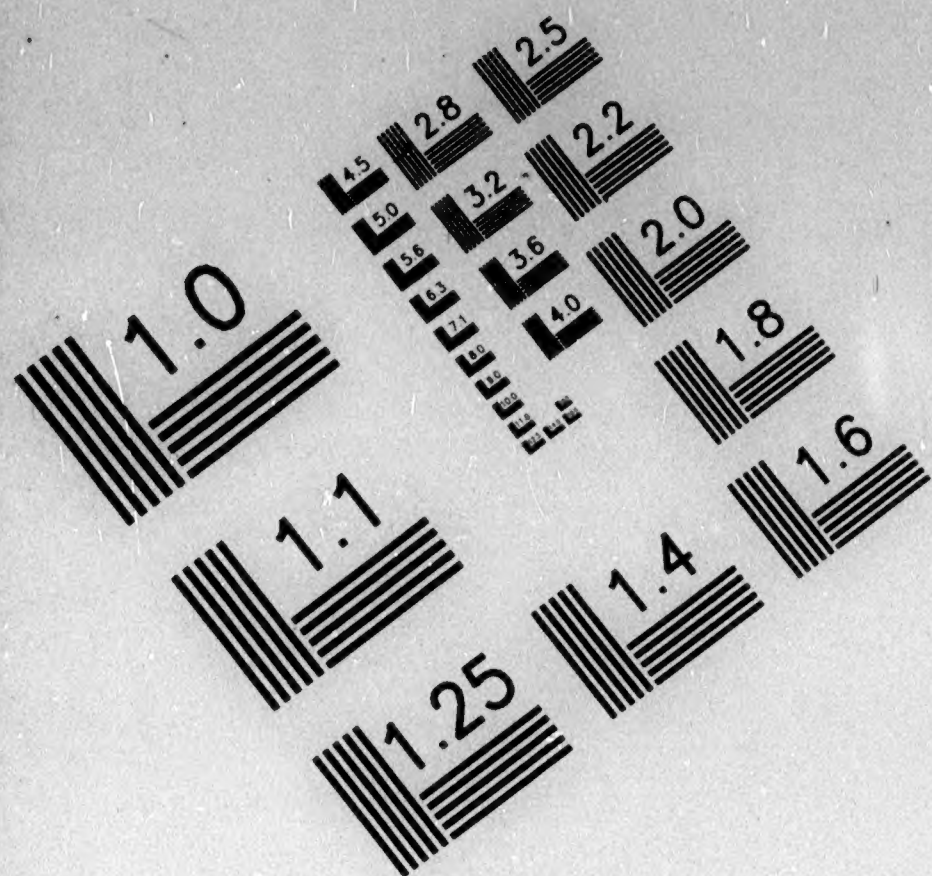
**ROLL**

**36**



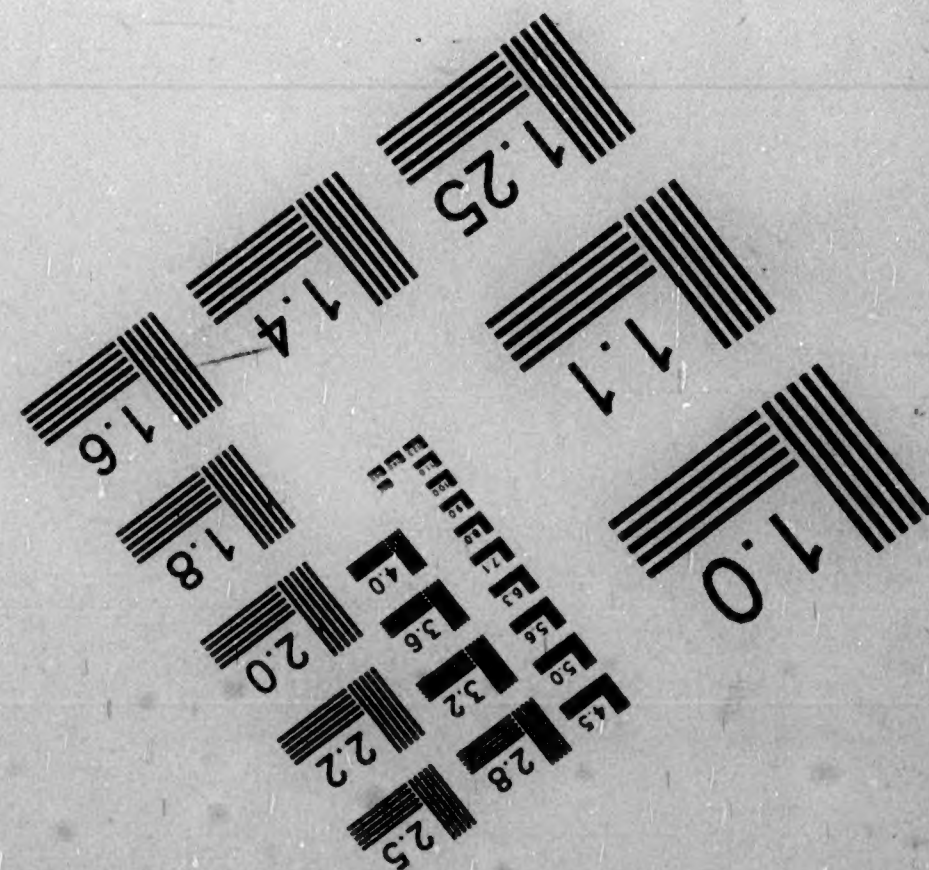


# IMAGE EVALUATION TEST TARGET (QA-3)



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END OF ROLL  
PLEASE  
REWIND



